

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| | |
|---|--|
| 1. (a) NAME OF ORGANIZATION United Food & Commercial Workers International Union | 2. IDENTIFICATION NUMBER (Assigned by FEC) C70003645 |
| (b) ADDRESS (Number and Street) 1775 K Street, NW | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Washington, DC 20006-1958 | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <small style="margin-left: 100px;">(date)</small> <input checked="" type="checkbox"/> January 31 Year End Report | |
| (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 10/16/2014 THROUGH 12/31/2014 | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/28/2014 | | X | Terri Land Senate Michigan 2014 General Election | \$5,412.46 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 34,842.12

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

| | | |
|--------------------|--|------|
| Type or Print Name | Signature and Title of Person Designated to Sign This Report | Date |
|--------------------|--|------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
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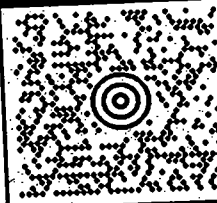
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