



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**English First Political Victory Fund**

Report Covering the Period: From: 

|    |   |   |    |   |   |      |   |   |   |
|----|---|---|----|---|---|------|---|---|---|
| M  | M | / | D  | D | / | Y    | Y | Y | Y |
| 01 |   | / | 01 |   | / | 2008 |   |   |   |

 To: 

|    |   |   |    |   |   |      |   |   |   |
|----|---|---|----|---|---|------|---|---|---|
| M  | M | / | D  | D | / | Y    | Y | Y | Y |
| 03 |   | / | 31 |   | / | 2008 |   |   |   |

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |  |          |  |          |      |  |  |  |  |          |  |          |
|--|--|----------|--|----------|------|--|--|--|--|----------|--|----------|
| 6. (a) Cash on Hand<br>January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2008</td><td></td><td></td><td></td></tr></table> | Y  | Y        | Y  | Y        | 2008 |  |  |  | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4,919.93</td></tr></table> | 4,919.93 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4,919.93</td></tr></table> | 4,919.93 |
| Y  | Y  | Y        | Y  |          |      |  |  |  |  |          |  |          |
| 2008   |  |          |  |          |      |  |  |  |  |          |  |          |
| 4,919.93   |  |          |  |          |      |  |  |  |  |          |  |          |
| 4,919.93   |  |          |  |          |      |  |  |  |  |          |  |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4,919.93</td></tr></table> | 4,919.93 |  |          |      |  |  |  |  |          |  |          |
| 4,919.93   |  |          |  |          |      |  |  |  |  |          |  |          |
| (c) Total Receipts (from Line 19).....   | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>5.32</td></tr></table>     | 5.32     | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>5.32</td></tr></table>     | 5.32     |      |  |  |  |  |          |  |          |
| 5.32   |  |          |  |          |      |  |  |  |  |          |  |          |
| 5.32   |  |          |  |          |      |  |  |  |  |          |  |          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....  | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4,925.25</td></tr></table> | 4,925.25 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4,925.25</td></tr></table> | 4,925.25 |      |  |  |  |  |          |  |          |
| 4,925.25   |  |          |  |          |      |  |  |  |  |          |  |          |
| 4,925.25   |  |          |  |          |      |  |  |  |  |          |  |          |
| 7. Total Disbursements (from Line 31).....   | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>250.00</td></tr></table>   | 250.00   | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>250.00</td></tr></table>   | 250.00   |      |  |  |  |  |          |  |          |
| 250.00   |  |          |  |          |      |  |  |  |  |          |  |          |
| 250.00   |  |          |  |          |      |  |  |  |  |          |  |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....   | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4,675.25</td></tr></table> | 4,675.25 | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>4,675.25</td></tr></table> | 4,675.25 |      |  |  |  |  |          |  |          |
| 4,675.25   |  |          |  |          |      |  |  |  |  |          |  |          |
| 4,675.25   |  |          |  |          |      |  |  |  |  |          |  |          |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>        | 0        |  |          |      |  |  |  |  |          |  |          |
| 0  |  |          |  |          |      |  |  |  |  |          |  |          |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....   | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>        | 0        |  |          |      |  |  |  |  |          |  |          |
| 0  |  |          |  |          |      |  |  |  |  |          |  |          |

28039684756

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**English First Political Victory Fund**

Report Covering the Period: From: 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 0 | 1 | 0 | 1 | 2 | 0 | 0 | 8 |

 To: 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| M | M | D | D | Y | Y | Y | Y |
| 0 | 3 | 3 | 1 | 2 | 0 | 0 | 8 |

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

|  |      |      |
|--|------|------|
|  | 5.00 | 5.00 |
|  | 5.00 | 5.00 |
|  | 5.00 | 5.00 |
|  | 5.00 | 5.00 |
|  | 0.32 | 0.32 |
|  | 5.32 | 5.32 |
|  | 5.32 | 5.32 |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

|  |        |        |
|--|--------|--------|
| 21. Operating Expenditures:  |        |        |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |        |        |
| (i) Federal Share .....  |        |        |
| (ii) Non-Federal Share.....  |        |        |
| (b) Other Federal Operating Expenditures .....   |        |        |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0      | 0      |
| 22. Transfers to Affiliated/Other Party Committees.....  |        |        |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 250.00 | 250.00 |
| 24. Independent Expenditures (use Schedule E) .....  |        |        |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |        |        |
| 26. Loan Repayments Made.....  |        |        |
| 27. Loans Made.....  |        |        |
| 28. Refunds of Contributions To:   |        |        |
| (a) Individuals/Persons Other Than Political Committees .....                                  |        |        |
| (b) Political Party Committees .....   |        |        |
| (c) Other Political Committees (such as PACs).....   |        |        |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0      | 0      |
| 29. Other Disbursements .....  |        |        |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |        |        |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |        |        |
| (i) Federal Share .....  |        |        |
| (ii) "Levin" Share.....  |        |        |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |        |        |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0      | 0      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 250.00 | 250.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 250.00 | 250.00 |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 5.00                          | 5.00                              |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0                             | 0                                 |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 5.00                          | 5.00                              |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0                             | 0                                 |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0                             | 0                                 |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0                             | 0                                 |

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 6

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

English First Political Victory Fund

Full Name (Last, First, Middle Initial)

**A.** Friends of Jim Inhofe

Date of Disbursement

Mailing Address

P.O. Box 13300

MM / DD / YYYY  
02 / 12 / 2008

City State Zip Code

Oklahoma City, OK 73113

Purpose of Disbursement

Contribution

011  
Category/  
Type

Amount of Each Disbursement this Period

250.00

Candidate Name

James Inhofe

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: OK

District:

Full Name (Last, First, Middle Initial)

**B.**

Date of Disbursement

Mailing Address

MM / DD / YYYY

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

Mailing Address

MM / DD / YYYY

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

250.00

TOTAL This Period (last page this line number only).....▶

250.00

28039684760

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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| <input checked="" type="checkbox"/> USPS Registered/Certified                    | Postmarked (R/C)<br><i>4/12/08</i> |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                         |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                                    |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                         |
| <input type="checkbox"/> Postmark Illegible                                      |                                    |
| <input type="checkbox"/> No Postmark   |                                    |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                      |
| Next Business Day Delivery <input type="checkbox"/>                              |                                    |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt                    |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt                    |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt                    |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked      |

*JMB*  
 PREPARER  
 (3/2005)

*4/15/08*  
 DATE PREPARED

28039684761