

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION New England Regional Council of Carpenters	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 750 Dorchester Ave.	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Boston, MA 02125	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>Nov. 6, 2018</u> in the State of <u>ME, NH, CT</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <u>Oct 1, 2018</u> THROUGH <u>Oct. 24, 2018</u>	

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SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jared Golden, ME(2nd)CD	\$440.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/19/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jahana Hayes, CT(5th)CD	1210.70

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 3960.60

I, certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Stephen Joyce
Type or Print Name

Stephen Joyce Political Director
Signature and Title of Person Designated to Sign This Report

10/24/18
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 1050 First Street, N.E.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

Type of Comm.	Class	Date	Support or opp. Candidate, Office and P or G	Cost		
Membership meeting	Members	4/11/2018	support	Chris Pappas (NH 1st cd)	100.00	
Direct Mail	Members	10/19/2018	support	Chris Pappas (NH 1st cd)	2,209.90	
					440.00	
					1,210.70	
					Total this period	3,960.60

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UNIVERSITY OF MASSACHUSETTS



SECTION

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E. REGIONAL COUNCIL OF CARPENTERS
U. B. of C. & J. of A.
750 Dorchester Avenue
Boston, MA 02125-1132



Federal Elections Commission
1650 First Street N.E.
Washington, DC 20463

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