10/09/2008 20:52

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### FEC FORM 3X

FE6AN026

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      |  | roi Ottiei Tilali Ai                   | 1 Authorize       | a Committe                    | <del>ee</del>       |             | Office Use     | e Only                    |                              |
|------|--|--|-------------------|-------------------------------|---------------------|-------------|----------------|---------------------------|------------------------------|
| 1.   | NAME OF<br>COMMITTEE (in full)                             | USE FEC MAILING LA<br>OR TYPE OR PRINT |                   | mple:If typing<br>r the lines | , type              |             |                |                           |                              |
|      | The National PAC Inc.                                      |  |                   |                               |                     |             |                |                           | ш                            |
|      |  |  |                   |                               |                     |             |                |                           |                              |
| AD   | DRESS (number and street)                                  | P.O. Box 15316                         |                   |                               |                     |             |                | 1 1 1 1                   |                              |
| г    | Check if different   |  |                   |                               |                     |             |                |                           | ш                            |
| L    | than previously reported. (ACC)                            | Washington                             |                   |                               |                     | DC          | 20             | 003   0316                | S                            |
| 2.   | FEC IDENTIFICATION NUM                                     | IBER ¥                                 | CITY 🛋            |                               | 5                   | STATEA      | Ž              | ZIPCODE A                 |                              |
|      | C00150995  |  | 3. IS THIS REPORT |                               | NEW<br>N) <b>OR</b> |             | AMENDED<br>(A) |                           |                              |
| 4.   | TYPE OF REPORT (Choose One)                                | (b) Monthly Report Due On:             | Feb 20 (M2)       |                               | May 20 (M5)         |             | Aug 20 (M8)    |                           | 0 (M11)<br>Election<br>Only) |
|      | (a) Quarterly Reports:                                     |  | Mar 20 (M3)       |                               | Jun 20 (M6)         | 9           | Sep 20 (M9)    | Dec 2<br>(Non-l<br>Year 0 | 0 (M12)<br>Election<br>Only) |
|      | April 15   |  | Apr 20 (M4)       |                               | Jul 20 (M7)         |             | Oct 20 (M10)   |                           | 1 (YE)                       |
|      | Quarterly Report(Q   | (c) 12-Day                             |                   | Primary (12P                  | )                   | Gene        | ral (12G)      | Runo                      | ff (12R)                     |
|      | July 15 Quarterly Report(Q                                 | PRE-Elect                              |                   |                               |                     | =           | ,              | T tuno                    | (1211)                       |
|      | X October 15 Quarterly Report(Q                            | Report for                             | the:              | Convention (1                 | 12C)                | Speci       | al (12G)       |                           |                              |
|      | January 31<br>Quarterly Report(Y                           |  | Election on       |                               |                     | • • •       |                | in the<br>State of        | · ·                          |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | Post -Elec                             |                   | General (30G                  | à)                  | Runo        | ff (30R)       | Speci                     | al (30S)                     |
|      | Termination Report (TER)                                   |  | Election on       |                               |                     |             |                | in the<br>State of        |                              |
| 5.   | Covering Period 0.7  | 7 01 200                               | ) 8               | through                       | 0 9                 | 3 0         | 2008           |                           |                              |
| I ce | ertify that I have examined this I                         |  |                   | and belief it is              | true, correct a     | and comple  | ete.           |                           |                              |
| Тур  | oe or Print Name of Treasurer                              | Warren E. O'Hearn                      |                   |                               |                     |             |                |                           |                              |
| Sig  | nature of Treasurer Electron                               | nically Filed by Warrer                | n E. O'Hearn      |                               | D                   | ate 1       | 10 09          | 2008                      | 3                            |
| NO   | TE : Submission of false, error                            | neous, or incomplete info              | rmation may su    | bject the perso               | on signing this     | s Report to | the penalties  | of 2 U.S.C 437            | <sup>7</sup> g.              |
|      | Office<br>Use  |  |                   |                               |                     |             | FEC            | FORM 3X                   | ,                            |

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name The National PAC Inc. <sup>®</sup> D <sup>U</sup>D 0.7 0 1 2008 0.9 3 0 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 72833.82 2008 January 1 (b) Cash on Hand at 59946.90 Begining of Reporting Period ..... 21005.95 87296.40 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 80952.85 160130.22 6(a) and 6(c) for Column B) ..... 27118.32 106295.69 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 53834.53 53834.53 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name
The National PAC Inc.

Report Covering the Period:

м м 0 7

From:

01

2008

To: 0 9 9 1

<sup>D</sup> 3<sup>D</sup> 0

<sup>Y</sup> 2008

|      | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------|--|-------------------------------|-----------------------------------|
|      | contributions (other than loans) From:  a) Individuals/Persons Other |                               |                                   |
|      | Than Political Committees (i) Itemized (use Schedule A)              | 18000.00                      | 62300.00                          |
|      | (ii) Unitemized  | 2323.00                       |                                   |
|      | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                          | 20323.00                      | 84510.00                          |
| (k   | o) Political Party Committees  | 0.00                          | 0.00                              |
| ,    | c) Other Political Committees (such as PACs)                         | 0.00                          | 0.00                              |
|      | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 20323.00                      | 84510.00                          |
|      | ransfers From Affiliated/Other<br>arty Committees                    | 0.00                          | 0.00                              |
| 3. A | Il Loans Received  | 0.00                          | 0.00                              |
|      | oan Repayments Received  | 0.00                          | 0.00                              |
| Ò    | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                              |
|      | Federal candidates and Other olitical Committees                     | 0.00                          | 0.00                              |
|      | Other Federal Receipts Dividends, Interest, etc.)                    | 0.00                          | 0.00                              |
| 8. 1 | Fransfers from Non-Federal and Levin Funds                           |                               |                                   |
| (    | a) Non-Federal Account (from Schedule H3)                            | 682.95                        | 2786.40                           |
| (    | b) Levin Funds (from Schedule H5)                                    | 0.00                          | 0.00                              |
| (    | c) Total Transfer (add 18(a) and 18(b)).                             | 682.95                        | 2786.40                           |
|      | otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))    | 21005.95                      | 87296.40                          |
|      | otal Federal Receipts subtract Line 18(c) from Line 19)              | 20323.00                      | 84510.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

FEC Form 3X (Rev. 02/2003)

|                  | DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------|--|-------------------------------|-----------------------------------|
|                  | ting Expenditures: — Chared Federal/Non-Federal —                        | -                             |                                   |
|                  | ctivity (from Schedule H4)   | 6146.54                       | 25077.68                          |
| (i               | ) Federal Share  |                               |                                   |
| (i               | i) Non-Federal Share   | 682.95                        | 2786.40                           |
|                  | Other Federal Operating  | 200 02                        | 421.61                            |
|                  | xpendituresotal Operating Expenditures                                   | 288.83                        | 431.61                            |
| , ,              | add 21(a)(i), (a)(ii) and (b))   | 7118.32                       | 28295.69                          |
|                  | ers to Affiliated/Other Party  |                               |                                   |
|                  | hitteesbutions to  | 0.00                          | 0.00                              |
| Federa           | al Candidates/Committeesther Political Committees                        | 20000.00                      | 78000.00                          |
|                  | endent Expenditure   |                               |                                   |
| (use S           | chedule E)   | 0.00                          | 0.00                              |
| o. Coord<br>Comm | inated Expenditures Made by Party iittees (2 U.S.C. 441a(d)) ichedule F) | 0.00                          | 0.00                              |
| (use S           | cnedule F)   |                               |                                   |
| 6. Loan F        | Repayments Made  | 0.00                          | 0.00                              |
|                  |  | 0.00                          | 0.00                              |
|                  | Madeds of Contributions To:  | 0.00                          | 0.00                              |
|                  | ndividuals/Persons Other<br>han Political Committees                     | 0.00                          | 0.00                              |
|                  |  | 0.00                          | 0.00                              |
| ` '              | olitical Party Committees Other Political Committees                     | 0.00                          | 0.00                              |
| ` '              | such as PACs)  | 0.00                          | 0.00                              |
| ,                | otal Contribution Refunds  |                               |                                   |
| (a               | add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| 9. Other         | Disbursements  | 0.00                          | 0.00                              |
| 0. Feder         | al Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
|                  | hared Federal Election Activity  |                               |                                   |
| ,                | rom Schedule H6)   | 0.00                          | 0.00                              |
| (i               | ) Federal Share  | 0.00                          | 0.00                              |
| (                | ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) F            | ederal Election Activity Paid Entirely                                   | 0.00                          | 0.00                              |
| W                | ith Federal Funds  | 0.00                          | 0.00                              |
|                  | otal Federal Election Activity (add                                      | 0.00                          | 0.00                              |
|                  | Lines 30(a)(i), 30(a)(ii) and 30(b))                                     |                               |                                   |
| Total            | Disbursements (add Lines 21(c), 22,                                      |                               |                                   |
|                  | 4, 25, 26, 27, 28(d), 29 and 30(c))                                      | 27118.32                      | 106295.69                         |
| -, -             |  |                               |                                   |
|                  | Federal Disbursements  |                               |                                   |
|                  | ract Line 21(a)(ii) and Line 30(a)(ii)                                   | 06405.07                      | 100500.00                         |
| trom I           | _ine 31)   | 26435.37                      | 103509.29                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 20323.00                      | 84510.00                          |
| 34. | Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 20323.00                      | 84510.00                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 6435.37                       | 25509.29                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 6435.37                       | 25509.29                          |

FE6AN026

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS  | Κ)                                    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 6/21   (check only one)     X   11a                                  |
|--|---------------------------------------|---|--|
| Any information copied from such Reports ar or for commercial purposes, other than using | nd Statements may<br>the name and add | y not be sold or used by any perso<br>dress of any political committee to     | on for the purpose of soliciting contributions oscilcit contributions from such committee. |
| NAME OF COMMITTEE (In Full) The National PAC Inc.  |                                       |   |  |
| Full Name (Last, First, Middle Initial) Mary Jane Asher                                  |                                       |   | Date of Receipt  |
| Mailing Address 211 East Chicago A   | Avenue #1420                          |   | M M / D D / Y Y Y Y Y O N O O O O O O O O O O O O O  |
| City<br>Chicago  | State<br>IL                           | Zip Code<br>60611   | Transaction ID: SA11AI.6811  Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee.                               | C                                     |   | 5000.00  |
| Name of Employer<br>N/A  | Occupation<br>Homema                  |   |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate                             | Year-to-Date ▼ 5000.00  |  |
| Full Name (Last, First, Middle Initial) Susan Asher                                      |                                       |   | Date of Receipt  |
| Mailing Address 211 East Chicago A   | Avenue #1020                          |   | 07 27 2008   |
| City<br>Chicago  | State<br>IL                           | Zip Code<br>60611   | Transaction ID: SA11AI.6810  |
| FEC ID number of contributing federal political committee.                               | C                                     | 00011   | Amount of Each Receipt this Period 5000.00   |
| Name of Employer<br>N/A  | Occupation<br>Homema                  |   |  |
| Receipt For:  Primary General  Other (specify) ▼   |                                       | e Year-to-Date ▼ 5000.00  |  |
| Full Name (Last, First, Middle Initial)<br>Ernest B. Goodman                             |                                       |   | Date of Receipt  |
| Mailing Address 13900 Hartsook Str   | reet                                  |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City<br>Sherman Oaks   | State                                 | Zip Code  | Transaction ID: SA11AI.6825  |
| FEC ID number of contributing federal political committee.                               | CA                                    | 91423-1210  | Amount of Each Receipt this Period  250.00   |
| Name of Employer<br>N/A  | Occupation Retired                    | n   |  |
| Receipt For:  Primary General  Other (specify) ▼   |                                       | Year-to-Date ▼ 250.00   |  |
| SUBTOTAL of Receipts This Page (optional   | 1                                     |   | 10250.00   |

## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                                  | FOR LINE NUMBER: PAGE 7 / 21 (check only one)  X 11a 11b 11c 12 13 14 15 16 17           |
|---|--|--|
| Any information copied from such Reports an or for commercial purposes, other than using  NAME OF COMMITTEE (In Full)  The National PAC Inc.  | d Statements may not be sold or used by any person<br>the name and address of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial) Arthur Kolatch Mailing Address 2465 Union Street  City San Francisco FEC ID number of contributing federal political committee.  Name of Employer N/A  Receipt For: Primary General | State Zip Code CA 94123-3830  C  Occupation Retired  Aggregate Year-to-Date ▼                            | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                           |
| Other (specify) ▼  Full Name (Last, First, Middle Initial) Michael Levin  Mailing Address 1447 Cedar Row  | 250.00   | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                           |
| City  Lakewood  FEC ID number of contributing federal political committee.  Name of Employer Levin, Shea, Pfeffer & Topas, P.A.  Receipt For:  Primary General Other (specify)  | State Zip Code NJ 08701  C  Occupation Attorney  Aggregate Year-to-Date  2500.00                         | Transaction ID: SA11AI.6809  Amount of Each Receipt this Period  2500.00                 |
| Full Name (Last, First, Middle Initial) Nina Rosenwald Mailing Address 800 Fifth Avenue #2  | 24-D   | Date of Receipt  0 7 2 7 2 0 0 8   |
| City New York  FEC ID number of contributing federal political committee.   | State Zip Code<br>NY 10021   | Transaction ID: SA11Al.6812 Amount of Each Receipt this Period 5000.00                   |
| Name of Employer Self-Employed  Receipt For:  Primary General Other (specify) ▼   | Occupation Investor  Aggregate Year-to-Date   5000.00  |  |
| SUBTOTAL of Receipts This Page (optional TOTAL This Period (last page this line num)  |  | 7750.00  |

В.

C.

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                                | FOR LINE          |                       |                | PA          | AGE   | 8/21     | 1              |
|---|---|-------------------|-----------------------|----------------|-------------|-------|----------|----------------|
| ITEMIZED DISBURSEMENTS  | for each category of the                                | (check only       | one)<br>7 22          | 23 [           | <b>□</b> 24 | 24 🔲  |          | □ 26           |
|   | Detailed Summary Page                                   | 27                | 28a                   | 28b            | 28c         | Н     | 25<br>29 | 30b            |
| Any Information copied from such Reports and Stater                               |   |                   |                       |                |             |       |          | •              |
| or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | e and address of any political col                      | mmittee to soi    | icit contribu         | lions mo       | om such c   | COTTI | iiillee  |                |
| The National PAC Inc.   |   |                   |                       |                |             |       |          |                |
| Full Name (Last, First, Middle Initial)<br>National Capital Bank of Washington    |   |                   | Transact<br>Date of D | isburse        | ment        |       |          |                |
| Mailing Address 316 Pennsylvania Avenu  | ie SE   |                   | 0 8 0                 | <sup>′</sup> 3 | 1 / _ `     | ž     | 0 ŏ 8    | S Y            |
| City<br>Washington  | State Zip Code<br>DC 20003                              |                   | Amount o              | of Each        | Disburse    | men   | t this F | Period         |
| Purpose of Disbursement<br>Credit Card Fees                                       |   | 001               |                       |                |             | . 2   | 252.75   | 5              |
| Candidate Name  |   | Category/<br>Type |                       |                |             |       |          |                |
| Office Sought: House Disburs Senate President                                     | ement For: Primary General Other (specify)              |                   |                       |                |             |       |          |                |
| State: District:  |   |                   |                       |                |             |       |          |                |
| Full Name (Last, First, Middle Initial)<br>National Capital Bank of Washington    |   |                   | Transact<br>Date of D | isburse        | ment        |       |          | _              |
| Mailing Address 316 Pennsylvania Avenu  | ie SE   |                   | 0 8 0                 | <sup>′</sup> 3 | D / Y       | ž     | o ŏ e    | Y              |
| City<br>Washington  | State Zip Code<br>DC 20003                              |                   | Amount o              | of Each        | Disburse    | men   |          | -              |
| Purpose of Disbursement Bank Service Charges                                      |   | 001               |                       |                |             |       | 5.64     | 1              |
| Candidate Name  |   | Category/<br>Type |                       |                |             |       |          |                |
| Office Sought: House Disburs Senate President                                     | ement For: Primary General Other (specify)              |                   |                       |                |             |       |          |                |
| State: District:  |   |                   |                       |                |             |       |          |                |
| Full Name (Last, First, Middle Initial) National Capital Bank of Washington       |   |                   | Transact<br>Date of D | isburse        | ement       | 3.69  | 47       | _              |
| Mailing Address 316 Pennsylvania Avenu  | ie SE   |                   | 0 9                   | 0              | D / Y       | ž     | 0 Ď 8    | 3 <sup>Y</sup> |
| City<br>Washington  | State Zip Code DC 20003                                 |                   | Amount o              | of Each        | Disburse    | men   | -        | -              |
| Purpose of Disbursement<br>Credit Card Fees                                       |   | 001               |                       |                |             |       | 10.00    | J              |
| Candidate Name  |   | Category/<br>Type |                       |                |             |       |          |                |
| Senate<br>President   | ement For:    Primary   General     Other (specify)   \ |                   |                       |                |             |       |          |                |
| State: District:  |   |                   |                       |                |             | _     |          |                |
| SUBTOTAL of Disbursements This Page (optional)                                    |   | <b>&gt;</b>       | <u></u>               |                |             | 2     | 68.39    | •              |
| TOTAL This Period (last page this line number only                                | )   |                   |                       |                |             |       |          |                |

State:

A.

District:

| _  | //  |                     |                    |                                 |   |               |               |       |           |     |            |     |             |      |           |
|----|---|---------------------|--------------------|---------------------------------|---|---------------|---------------|-------|-----------|-----|------------|-----|-------------|------|-----------|
|    | CHEDULE B (FEC  | -                   | Use sepa           | arate schedule(s)               |   | OR LIN        | <br>          | R:    | -         |     | PA         | GE  | 9/21        |      |           |
| IT | EMIZED DISBUR   | SEMENTS             |                    | category of the<br>Summary Page |   | 21b<br>27     | 22<br>28a     | ш.    | 23<br>28b |     | 24<br>28c  |     | 25<br>29    |      | 26<br>30b |
|    | y Information copied from so<br>for commercial purposes, ot                   |                     |                    |                                 |   |               |               |       |           |     |            |     |             |      |           |
| /  | NAME OF COMMITTEE (   | In Full)            |                    |                                 |   |               |               |       |           |     |            |     |             |      |           |
| /  | The National PAC Inc.   |                     |                    |                                 |   |               |               |       |           |     |            |     |             |      |           |
|    | Full Name (Last, First, Mid<br>National Capital Bank<br>Mailing Address 316 I | ,                   | ue SE              |                                 |   |               | Trans Date of |       | burse     | _   | B21B<br>nt |     | 51<br>0 ở 8 | Y    |           |
|    | City<br>Washington  |                     | State<br>DC        | Zip Code<br>20003               |   |               | Amou          | nt of | Each      | Dis | burser     | nen | t this P    | erio | d         |
|    | Purpose of Disbursement<br>Bank Service Charges                               |                     |                    |                                 | 0 | 01            | L.            |       |           |     |            |     | 5.64        |      |           |
|    | Candidate Name  |                     |                    |                                 |   | egory/<br>vpe |               |       |           |     |            |     |             |      |           |
|    |   | use Disburs<br>nate | Primary Other (spe | General                         |   |               |               |       |           |     |            |     |             |      |           |

| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 5.64   |  |
|---|-------------|--------|--|
|   |             | 074.00 |  |
| TOTAL This Period (last page this line number only) | •           | 274.03 |  |

A.

В.

C.

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER:               |                | PA        | AGE      | 10 /     | 21        |
|---|---|-------------------|-----------------------|----------------|-----------|----------|----------|-----------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check onl        | <u> </u>              |                |           |          | 1        | _         |
|   | Detailed Summary Page                             | 21b<br>27         | 22 X                  | 23<br>28b      | 24<br>28c | $\vdash$ | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and Stater                                       | nents may not be sold or used                     |                   |                       |                |           | ontrik   |          |           |
| or for commercial purposes, other than using the nam                                      |   |                   |                       |                |           |          |          |           |
| NAME OF COMMITTEE (In Full)   |   |                   |                       |                |           |          |          |           |
| The National PAC Inc.   |   |                   |                       |                |           |          |          |           |
| Full Name (Last, First, Middle Initial) Berman for Congress                               |   |                   | Transact<br>Date of D |                |           | 693      | 5        |           |
|   |   |                   | MM                    | / D            | D / Y     | / Y      | 0 0 8    | Y         |
| Mailing Address 6380 Wilshire Blvd. #16   | 2   |                   | 0 9                   | 0              | 1         | . 2      | 008      | 3         |
| City<br>Los Angeles   | State Zip Code<br>CA 90048                        |                   | Amount o              | of Each        | Disburse  | men      | t this I | Period    |
| Purpose of Disbursement<br>Howard Berman, U.S. House, 28th CA                             |   | 011               |                       |                |           | 50       | 0.00     | 0         |
| Candidate Name<br>Berman for Congress   |   | Category/<br>Type |                       |                |           |          |          |           |
| Office Sought:  X House Disburs Senate President  | ement For: 2008 Primary X General Other (specify) | ,,                |                       |                |           |          |          |           |
| State: CA District: 28  |   |                   |                       |                |           |          |          |           |
| Full Name (Last, First, Middle Initial)   |   |                   | Transact              | ion ID:        | SB23.     | 693      | 3        |           |
| Bradley for Congress  |   |                   | Date of D             |                |           | · · ·    |          | V         |
| Mailing Address 630 South Main Street   |   |                   | 0 9                   | , 0            | 1 /       | Ž        | 0 0 8    | 3 1       |
| City<br>Wolfeboro   | State Zip Code<br>NH 03894                        |                   | Amount o              | of Each        | Disburse  |          |          |           |
| Purpose of Disbursement<br>Jeb Bradley, U.S. House, 1st NH                                |   | 011               | L                     | • •            |           | 10       | 0.00     | 0         |
| Candidate Name<br>Bradley for Congress  |   | Category/<br>Type |                       |                |           |          |          |           |
| Office Sought:  X House Senate President State: NH District: 01                           | ement For: 2008 Primary X General Other (specify) |                   |                       |                |           |          |          |           |
| Full Name (Last, First, Middle Initial)   |   |                   | _                     |                | 0000      | 004      |          |           |
| Chris Smith for Congress  |   |                   | Transact<br>Date of D | Disburse       | ment      |          |          |           |
| Mailing Address P.O. Box 3184   |   |                   | 07                    | <sup>′</sup> 0 | 8 /       | Ž        | 0 0 8    | 3 1       |
| City<br>Hamilton  | State Zip Code<br>NJ 08619                        |                   | Amount o              | of Each        | Disburse  | men      | t this I | Period    |
| Purpose of Disbursement<br>Chris Smith, U.S. House, 4th NJ                                |   | 011               | L                     |                |           | 20       | 0.00     | 0         |
| Candidate Name<br>Chris Smith for Congress  |   | Category/<br>Type |                       |                |           |          |          |           |
| Office Sought:    X   House   Disburs     Senate   President     State: NJ   District: 04 | ement For: 2008 Primary X General Other (specify) |                   |                       |                |           |          |          |           |
| State: NJ DISTRET, U4   |   |                   |                       |                |           | _        |          |           |
| SUBTOTAL of Disbursements This Page (optional)  |   | <b>&gt;</b>       | <u></u>               |                |           | 80       | 00.00    | 0         |
| TOTAL This Period (last page this line number only  |   |                   |                       |                |           |          |          |           |

|             | HEDULE B (FEC Form 3   | Use separate sci        | neaule(s)   /-           | E NUMBER: PAGE 11 / 21   |
|-------------|--|-------------------------|--------------------------|--|
| ITE         | EMIZED DISBURSEMENT  |                         | y of the (Check of       | 11y one) 22 X 23 24 25 28 28b 28c 29   |
|             | r Information copied from such Reports a<br>or commercial purposes, other than using |                         |                          | for the purpose of soliciting contributions olicit contributions from such committee   |
| $\setminus$ | NAME OF COMMITTEE (In Full) The National PAC Inc.                                    |                         | y pontiou committee to c |  |
|             | Full Name (Last, First, Middle Initial)<br>Gerlach for Congress                      |                         |                          | Transaction ID: SB23.6925 Date of Disbursement   |
|             | Mailing Address 649 Deep Hollov  | v Lane                  |                          | 0 8 M / D 1 3 / Y 2 0 0 8 Y  |
|             | City<br>Chester Springs  | State Zip Co<br>PA 1942 |                          | Amount of Each Disbursement this Period  |
|             | Purpose of Disbursement<br>Jim Gerlach, U.S. House, 6th PA                           |                         | 011                      | 2000.00  |
|             | Candidate Name<br>Gerlach for Congress   |                         | Category/<br>Type        |  |
|             | Office Sought:  X House Senate President State: PA District: 06                      |                         | 2008<br>General          |  |
|             | Full Name (Last, First, Middle Initial) Ike Skelton for Congress                     |                         |                          | Transaction ID: SB23.6913 Date of Disbursement   |
|             | Mailing Address P.O. Box A   |                         |                          | $\begin{bmatrix} M & M $ |
|             | City<br>Harrisonville  | State Zip Co<br>MO 6470 |                          | Amount of Each Disbursement this Period  |
|             | Purpose of Disbursement<br>Ike Skelton, U.S. House, 4th MO                           |                         | 011                      | 2000.00  |
|             | Candidate Name<br>Ike Skelton for Congress   |                         | Category/<br>Type        |  |
|             | Office Sought:  X House Senate President State: MO District: 04                      |                         | 008<br>General           |  |
|             | Full Name (Last, First, Middle Initial) Knollenberg for Congress Commit              | tee                     |                          | Transaction ID: SB23.6937 Date of Disbursement   |
|             | Mailing Address 27867 Orchard I  | ake Road                |                          | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
|             | City<br>Farmington Hills   | State Zip Co<br>MI 4833 |                          | Amount of Each Disbursement this Period  |
|             | Purpose of Disbursement<br>Joseph Knollenberg, U.S. House 9th MI                     |                         | 011                      | 2000.00  |
|             |  |                         | Category/<br>Type        |  |
|             | Candidate Name<br>Knollenberg for Congress Commit                                    |                         | Туре                     |  |
|             |  | Disbursement For: 2     | 008<br>General           | _  |

| SCHEDULE B (FEC FOIII 3X)                                     | Use separate schedule(s)                               | (check only       | NUMBER: PAGE 12 / 21   |
|---|--|-------------------|--|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page         | 21b 27            | 22   X   23   24   25   28a   28b   28c   29   |
| ny Information copied from such Reports and St                |  |                   |  |
| NAME OF COMMITTEE (In Full)  The National PAC Inc.            | *  |                   |  |
| Full Name (Last, First, Middle Initial)                       |  |                   | Transaction ID: SB23.6927  |
| Pallone for Congress  |  |                   | Date of Disbursement   |
| Mailing Address P.O. Box 3176                                 |  |                   | 08 7 20 7 2008   |
| City Long Branch  | State Zip Code<br>NJ 07740                             |                   | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement                                       | 110 07740  |                   | 2000.00  |
| Frank Pallone, U.S. House, 6th NJ Candidate Name              |  | 011               |  |
| Pallone for Congress  |  | Category/<br>Type |  |
| Senate President  | ursement For: 2008 Primary X General Other (specify) ▼ |                   |  |
| State: NJ District: 06  |  |                   |  |
| Full Name (Last, First, Middle Initial) Schwartz for Congress |  |                   | Transaction ID: SB23.6923 Date of Disbursement   |
| Mailing Address P.O. Box 2232                                 |  |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & O & 0 & 8 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Jenkintown  | State Zip Code<br>PA 19046                             |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Allyson Schwartz, U.S. House, 13th PA |  | 011               | 2000.00  |
| Candidate Name<br>Schwartz for Congress                       |  | Category/<br>Type |  |
| Office Sought: X House Disb Senate President                  | ursement For: 2008 Primary X General Other (specify)   |                   |  |
| State: PA District: 13  |  |                   |  |
| Full Name (Last, First, Middle Initial) Walberg for Congress  |  |                   | Transaction ID: SB23.6938 Date of Disbursement   |
| Mailing Address 6769 Teachout Road                            |  |                   | 09 01 7 2008   |
| City<br>Tipton  | State Zip Code<br>MI 49287                             |                   | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Tim Walberg, U.S. House 7th MI     |  | 011               | 2000.00  |
| Candidate Name<br>Walberg for Congress                        |  | Category/<br>Type |  |
| Office Sought:  X House Senate President  Disb                | ursement For: 2008 Primary X General Other (specify)   |                   |  |
| State: MI District: 07  |  |                   |  |
| SUBTOTAL of Disbursements This Page (option                   | nal)   |                   | 6000.00  |
|   | · <del>···</del> /                                     |                   |  |

### **METHOD OF ALLOCATION FOR:**

- SHARED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER
   DRIVE AND EXEMPT ACTIVITY COSTS
- SHARED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE)(Seperate Segregated Funds And Nonconnected Committees Only)

| NAME OF COMMITTEE (In Full)   |
|---|
| The National PAC Inc.   |
| USE ONLY ONE SECTION, A or B  |
| A. State and Local Party Committees   |
| Fixed Percentage (select one)   |
| Presidential-Only Election Year (28% Federal)   |
| ——— Presidential and Senate Election Year (36% Federal)                                     |
| Senate-Only Election Year (21% Federal)   |
| Non-Presidential and Non-Senate Election Year (15% Federal)                                 |
|   |
| B. Separate Segregated Funds and Nonconnected Committees                                    |
| Flat Minimum Federal Percentage   |
| If the committee will allocate using the flat minimum percentage of 50% federal funds,check |
| or  |
| If the committee is spending more than 50% federal funds, indicate ratio below              |
| Federal   |
| Nonfederal  |
| This ratio applies to (check all that apply):   |
| Administrative X Generic Voter Drive Public Communications Referencing Party Only           |

## SCHEDULE H3 (FEC Form 3X)

| FRANSFERS FROM NONFEDERAL /<br>ALLOCATED FEDERAL / NONFEDEI  |  | PAGE 14 / 21                    |
|--|--|---------------------------------|
| NAME OF COMMITTEE (In Full)  |  | FOR LINE 18a OF FORM 3          |
| The National PAC Inc.  |  |                                 |
| NAME OF ACCOUNT  | DATE OF RECEIPT  | TOTAL AMOUNT TRANSFERRED        |
| NatPAC 2000  | $\begin{bmatrix} M & M \\ O & 7 \end{bmatrix} / \begin{bmatrix} D & D \\ 3 & 1 \end{bmatrix} / \begin{bmatrix} Y & Y & Y \\ 2 & 0 & 0 & 8 \end{bmatrix}$ | 227.26                          |
| BREAKDOWN OF TRANSFER RECEIVED   |  |                                 |
| i) Total Administrative  |  | 227.26  Transaction ID: H3.6915 |
| ii) Generic Voter Drive  |  | Transaction ID:                 |
| iii) Exempt Activities   |  | Transaction ID:                 |
| iv) Direct Fundraising (List Activity or Event Id  | entifier)  |                                 |
| a)   |  | Transaction ID:                 |
| b)   |  | Transaction ID:                 |
| c) Total Amount Transferred for Direct Fundra  v) Direct Candidate Support (List of Activity of a) |  | Transaction ID:                 |
| b)   |  | Transaction ID:                 |
| c) Total Amount Transferred For Direct Cand  | didate Support   |                                 |
| vi) Public Communications Referring Only to  | Party (Made by PAC)  |                                 |
|  |  | Transaction ID:                 |
| TOTALS   | FOR BREAKDOWN OF TRANSFER REC  | CEIVED                          |
| TOTAL This Period (Administrative)   |  |                                 |
| TOTAL This Period (Generic Voter Drive)  |  |                                 |
| TOTAL This Period (Exempt Activities)  |  |                                 |
| TOTAL This Period (Direct Fundraising)   |  |                                 |
| TOTAL This Period (Direct Candidate Support)   |  |                                 |
| TOTAL This Period (Public Communications Referring On  |  |                                 |
| TOTAL This Period (Total Amount Transferred)   |  |                                 |

### SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE 15/21<br>FOR LINE 18a OF FORM 3X |
|---------------------------------------|
|                                       |
| OTAL AMOUNT TRANSFERRED               |
| 225.90                                |
| 225.90 ransaction ID: H3.6922         |
| ransaction ID:                        |
| ransaction ID:                        |
| ransaction ID:                        |
| ransaction ID:                        |
|                                       |
| ransaction ID:                        |
| ransaction ID:                        |
|                                       |
| nsaction ID:                          |
|                                       |
|                                       |

| NAME OF COMMITTEE (In Full)  |   |                                   |
|--|---|-----------------------------------|
| The National PAC Inc.  |   |                                   |
| NAME OF ACCOUNT  | DATE OF RECEIPT                             | TOTAL AMOUNT TRANSFERRED          |
| NatPAC 2000  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | 225.90                            |
| BREAKDOWN OF TRANSFER RECEIVED   |   |                                   |
| i) Total Administrative  |   | 225.90<br>Transaction ID: H3.6922 |
| ii) Generic Voter Drive  |   | Transaction ID:                   |
| iii) Exempt Activities   |   | Transaction ID:                   |
| iv) Direct Fundraising (List Activity or Event Ide   | entifier)                                   |                                   |
| a)   |   | Transaction ID:                   |
| b)   |   | Transaction ID:                   |
| c) Total Amount Transferred for Direct Fundrai  v) Direct Candidate Support (List of Activity or  a) |   | Transaction ID:                   |
|  |   | Transaction ID:                   |
| c) Total Amount Transferred For Direct Cand  |   |                                   |
| vi) Public Communications Referring Only to  | Party (Made by PAC)                         | Transaction ID:                   |
| TOTALS F   | OR BREAKDOWN OF TRANSFER RECEIV             |                                   |
|  |   |                                   |
| TOTAL This Period (Generic Voter Drive)  |   | ]                                 |
| TOTAL This Period (Exempt Activities)  | L   |                                   |
| TOTAL This Period (Direct Fundraising)   |   |                                   |
| TOTAL This Period (Direct Candidate Support)   |   |                                   |
| TOTAL This Period (Public Communications Referring On  |   |                                   |
| TOTAL This Period (Total Amount Transferred)   |   |                                   |

### SCHEDULE H3 (FEC Form 3X) T Α

| TRANSFERS FROM NONFEDERAL A                           |                           |  |
|---|---------------------------|--|
| ALLOCATED FEDERAL / NONFEDER                          | RAL ACTIVITY              | PAGE 16 / 21<br>FOR LINE 18a OF FORM 3 |
| IAME OF COMMITTEE (In Full)                           |                           | TOTTEME TOUGHT OF ME                   |
| The National PAC Inc.                                 |                           |  |
| NAME OF ACCOUNT                                       | DATE OF RECEIPT           | TOTAL AMOUNT TRANSFERRED               |
| NatPAC 2000   | M M / D D / Y Y 2 (       | 0 0 8 Y                                |
| BREAKDOWN OF TRANSFER RECEIVED                        |                           | 000.70                                 |
| i) Total Administrative                               |                           | 229.79  Transaction ID: H3.6945        |
| ii) Generic Voter Drive                               |                           |  |
| ,   |                           | Transaction ID:                        |
| iii) Exempt Activities                                |                           | Transaction ID:                        |
| iv) Direct Fundraising (List Activity or Event Ide    | entifier)                 | Hansaction ib.                         |
|   |                           | Transaction ID:                        |
| a)  |                           | I ransaction iD:                       |
| b)  |                           | Transaction ID:                        |
|   |                           |  |
| c) Total Amount Transferred for Direct Fundra         | ising                     |  |
| v) Direct Candidate Support (List of Activity o       | r Event Identifier)       |  |
| a)  | _                         | Transaction ID:                        |
| b)  |                           | Transaction ID:                        |
| c) Total Amount Transferred For Direct Cand           | didate Support            |  |
| vi) Public Communications Referring Only to           | Party (Made by PAC)       |  |
| VI) Fubile communications retering 5, to              | realty (Made by 1 Ab)     | Transaction ID:                        |
| TOTALS F  | FOR BREAKDOWN OF TRANSFEI | R RECEIVED                             |
| TOTAL This Period (Administrative)                    | 682.95                    |  |
| TOTAL This Period (Generic Voter Drive)               | 0.0                       | 00                                     |
| TOTAL This Period (Exempt Activities)                 |                           | 0.00                                   |
| TOTAL THIS I GHOU (EXCHIPET TOURISES)                 |                           | 0.00                                   |
| TOTAL This Period (Direct Fundraising)                |                           | <del></del>                            |
| TOTAL This Period (Direct Candidate Support)          |                           | 0.00                                   |
| TOTAL This Period (Public Communications Referring On | nly to Party)             | 0.00                                   |
| TOTAL This Period (Total Amount Transferred)          |                           | 682.95                                 |

| PAGE | 1    | 7/2 | 21 |         |
|------|------|-----|----|---------|
| FOR  | LINE | 21a | OF | FORM 3X |

|  |                     |  |                   | FOR LINE 21a OF FORM 3X  |
|--|---------------------|--|-------------------|--|
| NAME OF COMMITTEE (In Full) The National PAC Inc.      |                     |  |                   |  |
| A. Full Name (Last, First, Mi                          | ddle Initial)       |  |                   | Type of Allocated Activity:  |
| Warren E. O'Hearn                                      |                     | X Administrative Fundraising Exempt      |                   |  |
| Mailing Address  |                     |  |                   | ☐ Voter Drive ☐ Direct Candidate Support   |
| 15602 Northgate Drive                                  | State               | Zip Code                                 |                   | Public Comm (ref to party only) by PAC   |
| Montclair  | VA                  | 22026-1832                               |                   | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:<br>Accounting Services        |                     |  | Category/<br>Type | 22034.59   |
| Activity or Event Identifier:<br>Administrative        |                     |  |                   | Date 0.7 0 1 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                     |
| FEDERAL SH   | IARE +              | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|  | 900.00              |  | 100.00            | 1000.00  |
| <b>B.</b> Full Name (Last, First, Mi Warren E. O'Hearn | ddle Initial)       |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt                     |
| Mailing Address  |                     |  |                   | X   Administrative   Fundraising   Exempt     Voter Drive   Direct Candidate Support |
| 15602 Northgate Drive                                  | Chaha               | Zin Onda                                 |                   | Public Comm (ref to party only) by PAC   |
| City<br>Montclair                                      | State<br>VA         | Zip Code<br>22026-1832                   |                   | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:<br>Accounting Services        |                     |  | Category/<br>Type | 23034.59   |
| Activity or Event Identifier: Administrative           |                     |  | 1,750             | Date 0 7 1 5 2 0 0 8 Transaction ID: H4.6805   |
| FEDERAL SH   | IARE +              | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|  | 900.00              |  | 100.00            | 1000.00  |
| C. Full Name (Last, First, Mi<br>Federal Express       | ddle Initial)       |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt                     |
| Mailing Address P.O. Box 1140                          |                     |  |                   | Voter Drive Direct Candidate Support   |
| City   | State               | Zip Code                                 |                   | Public Comm (ref to party only) by PAC   |
| Memphis  | TN                  | 38101-1140                               |                   | Allocated Activity or Event Year-To-Date   |
| Purpose of Disbursement:<br>Messenger Service          |                     |  | Category/<br>Type | 23123.19   |
| Activity or Event Identifier: Administrative           |                     |  |                   | Date 0 7 1 5 2 0 0 8 Transaction ID: H4.6806   |
| FEDERAL SH   | IARE +              | NONFEDERAL                               | SHARE             | = TOTAL AMOUNT   |
|  | 79.74               |  | 8.86              | 88.60  |
| SUBTOTAL of Allocated Federa                           | l and NonFederal Ac | tivity This Page                         |                   |  |
| FEDERAL SHARE + NONFEDERAL SHARE                       |                     |  | = TOTAL AMOUNT    |  |
| 1  | 879.74              |  | 208.86            | 2088.60  |
| TOTAL This Period (last page for FEDERAL SH            |                     | deral share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT  |
|  |                     |  |                   |  |

| PAGE | 1    | 8 / 2 | 21 |         |
|------|------|-------|----|---------|
| FOR  | LINE | 21a   | OF | FORM 3X |

|  |   | -                 |                   | FOR LINE  | E 21a OF FORM 3X                        |
|--|---|-------------------|-------------------|---|---|
| NAME OF COMMITTEE (In Full)                                    |   |                   |                   | ,   |   |
| The National PAC Inc.  |   |                   |                   |   |   |
| <b>A.</b> Full Name (Last, First, Mic<br>Dumfries Self Storage | ddle Initial)                           |                   |                   | Type of Allocated Activity:                               | a Exempt                                |
| Mailing Address  |   |                   |                   | Administrative Fundraising  Voter Drive Direct Can        | 9 1                                     |
| 17625 Possum Point Ro  | ad                                      |                   |                   |   | didate Support                          |
| City   | State                                   | Zip Code          |                   | Public Comm (ref to party only)                           | •                                       |
| Dumfries   | VA                                      | 22026             |                   | Allocated Activity or Event Year-T                        | To-Date                                 |
| Purpose of Disbursement:<br>Storage Lease                      |   |                   | Category/<br>Type | 2320  | 3.19                                    |
| Activity or Event Identifier:<br>Administrative                |   |                   |                   | Date 0.7 15 Transaction ID: H4.6807                       | 2008                                    |
| FEDERAL SH   | ARE -                                   | NONFEDERAL        | SHARE             | = TOTAL AMOUNT  |   |
|  | 72.00                                   |                   | 8.00              | 80  | .00                                     |
| <b>B.</b> Full Name (Last, First, Mid<br>Beltway Movers        | ddle Initial)                           |                   |                   | Type of Allocated Activity:  X Administrative Fundraising | g Exempt                                |
| Mailing Address  |   |                   |                   | Voter Drive Direct Can                                    | didate Support                          |
| 6308 Gravel Avenue   | Ctoto                                   | Zip Code          | T                 | Public Comm (ref to party only)                           | • |
| City<br>Alexandria   | State<br>VA                             | 21p Code<br>22310 |                   | Allocated Activity or Event Year-T                        | •                                       |
| Purpose of Disbursement:<br>Mini-Storage Lease                 | • | 22010             | Category/         | 2330  |   |
| Activity or Event Identifier:<br>Administrative                |   |                   | Туре              | Date 0.7 1.5  | 2008                                    |
| FEDERAL SH   | ΔRF -                                   | + NONFEDERAL      | SHARE             | Transaction ID: H4.6808  = TOTAL AMOUNT                   |   |
| T ESETIVE OF   | 93.60                                   | NONEDELINE        | 10.40             | 104   | .00                                     |
| C. Full Name (Last, First, Mic<br>Warren E. O'Hearn            | ddle Initial)                           |                   |                   | Type of Allocated Activity:  X Administrative Fundraising | g Exempt                                |
| Mailing Address  |   |                   |                   |   | didate Support                          |
| 15602 Northgate Drive  |   |                   |                   | l <b>_</b>  | • •                                     |
| City   | State                                   | Zip Code          |                   | Public Comm (ref to party only)                           | · · ·                                   |
| Montclair  Purpose of Disbursement:                            | VA                                      | 22026-1832        | 0.1               | Allocated Activity or Event Year-T                        |   |
| Accounting Services  |   |                   | Category/<br>Type |   |   |
| Activity or Event Identifier: Administrative                   |   |                   |                   | Date 0.8 0.1 Y Transaction ID: H4.6917                    | 2008                                    |
| FEDERAL SH   | ARE                                     | NONFEDERAL        | SHARE             | = TOTAL AMOUNT  |   |
|  | 900.00                                  |                   | 100.00            | 1000  | .00                                     |
| SUBTOTAL of Allocated Federal                                  | and NonFederal A                        | ctivity This Page |                   |   |   |
| FEDERAL SH   | ARE                                     | NONFEDERAL        | SHARE             | = TOTAL AMOUNT  |   |
| 10   | 065.60                                  |                   | 118.40            | 1184.   | 00                                      |
| TOTAL This Period (last page for                               |   |                   |                   |   |   |
| FEDERAL SH   | AKE                                     | NONFEDERA         | L SHARE           | TOTAL AMOUNT  |   |
|  |   | L                 |                   |   |   |

| PAGE | 19 / 21 |     |    |         |  |  |
|------|---------|-----|----|---------|--|--|
| FOR  | LINE    | 21a | OF | FORM 3X |  |  |

| NAME OF COMMITTEE (In Full)   |  |                   | FOR LINE 21a OF FORM 3X  |
|---|--|-------------------|--|
| The National PAC Inc.   |  |                   |  |
| A. Full Name (Last, First, Middle Initial)                              |  |                   | Type of Allocated Activity:                                      |
| Beltway Movers  | Administrative Fundraising Exempt            |                   |  |
| Mailing Address   |  |                   | Voter Drive Direct Candidate Support                             |
| 6308 Gravel Avenue  |  |                   |  |
| City State  | Zip Code                                     |                   | Public Comm (ref to party only) by PAC                           |
| Alexandria VA   | 22310  |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Mini-Storage Lease                          |  | Category/<br>Type | 24411.19   |
| Activity or Event Identifier:<br>Administrative                         |  |                   | Date 0.8 / 1.5 / 2.008 Transaction ID: H4.6918                   |
| FEDERAL SHARE   | + NONFEDERAL                                 | SHARE             | = TOTAL AMOUNT   |
| 93.60   |  | 10.40             | 104.00   |
| <b>B.</b> Full Name (Last, First, Middle Initial) Dumfries Self Storage |  |                   | Type of Allocated Activity:                                      |
| Mailing Address   |  |                   | Administrative Fundraising Exempt                                |
| 17625 Possum Point Road   |  |                   | Voter Drive Direct Candidate Support                             |
| City State  | Zip Code                                     |                   | Public Comm (ref to party only) by PAC                           |
| Dumfries VA   | 22026  |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Storage Lease                               |  | Category/<br>Type | 24491.19   |
| Activity or Event Identifier:<br>Administrative                         |  | Турс              | Date 0 8 1 5 2 0 0 8 Transaction ID: H4.6919                     |
| FEDERAL SHARE   | + NONFEDERAL                                 | SHARE             | = TOTAL AMOUNT   |
| 72.00   |  | 8.00              | 80.00  |
| C. Full Name (Last, First, Middle Initial)<br>Verizon                   |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address<br>P.O. Box 17577                                       |  |                   | Voter Drive Direct Candidate Support                             |
| City State  | Zip Code                                     |                   | Public Comm (ref to party only) by PAC                           |
| Baltimore MD  | 21297-0513                                   |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Phone Service                               |  | Category/<br>Type | 24566.16   |
| Activity or Event Identifier:<br>Administrative                         |  |                   | Date 0 8 1 5 2 0 0 8 Transaction ID: H4.6920                     |
| FEDERAL SHARE   | + NONFEDERAL                                 | SHARE             | = TOTAL AMOUNT   |
| 67.47   |  | 7.50              | 74.97  |
| SUBTOTAL of Allocated Federal and NonFeder                              | al Activity This Page                        |                   |  |
|   | ,  | OLIADE            | TOTAL MACURET  |
| FEDERAL SHARE + NONFEDERAL SHARE  |  |                   | = TOTAL AMOUNT   |
| 233.07  |  | 25.90             | 258.97   |
| TOTAL This Period (last page for each line only FEDERAL SHARE           | )(Federal share to 21(a)(i) and<br>NONFEDERA |                   | re to 21(a)(i))  TOTAL AMOUNT                                    |
|   |  |                   |  |

| PAGE | 2    |     |    |         |
|------|------|-----|----|---------|
| FOR  | LINE | 21a | OF | FORM 3X |

|  |                   |                                       |                   | FOR LINE 21a OF FORM 3X  |
|--|-------------------|---------------------------------------|-------------------|--|
| NAME OF COMMIITTEE (In Full) The National PAC Inc. |                   |                                       |                   |  |
| A. Full Name (Last, First, Midd                    | lle Initial)      |                                       |                   | Type of Allocated Activity:                                      |
| Warren E. O'Hearn                                  | /                 | Administrative Fundraising Exempt     |                   |  |
| Mailing Address                                    |                   |                                       |                   | Voter Drive Direct Candidate Support                             |
| 15602 Northgate Drive                              | 01-1-             | 7in Onda                              |                   | Public Comm (ref to party only) by PAC                           |
| Montclair  | State<br>VA       | Zip Code<br>22026-1832                |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Accounting Services    |                   |                                       | Category/<br>Type | 25566.16   |
| Activity or Event Identifier:<br>Administrative    |                   |                                       | <b>.</b>          | Date 0 8 1 5 2 0 0 8 Transaction ID: H4.6921                     |
| FEDERAL SHAF                                       | RE +              | NONFEDERAL S                          | SHARE             | = TOTAL AMOUNT   |
| 9  | 00.00             |                                       | 100.00            | 1000.00  |
| <b>B.</b> Full Name (Last, First, Midd Verizon     | lle Initial)      |                                       |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address P.O. Box 17577                     |                   |                                       |                   | X   Administrative   Fundraising   Exempt                        |
|  | State             | Zip Code                              |                   | Public Comm (ref to party only) by PAC                           |
| ,  | MD                | 21297-0513                            |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Phone Service          |                   |                                       | Category/<br>Type | 25680.08   |
| Activity or Event Identifier:<br>Administrative    |                   |                                       | . 75-             | Date 0 8 1 5 2 0 0 8 Transaction ID: H4.6932                     |
| FEDERAL SHAF                                       | RE +              | NONFEDERAL S                          | SHARE             | = TOTAL AMOUNT   |
| 1  | 02.53             |                                       | 11.39             | 113.92   |
| C. Full Name (Last, First, Midd Warren E. O'Hearn  | lle Initial)      |                                       |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address 15602 Northgate Drive              |                   |                                       |                   | Voter Drive Direct Candidate Support                             |
| •  | State             | Zip Code                              |                   | Public Comm (ref to party only) by PAC                           |
| Montclair \ \ Purpose of Disbursement:             | VA                | 22026-1832                            |                   | Allocated Activity or Event Year-To-Date                         |
| Accounting Services                                |                   |                                       | Category/<br>Type | 26680.08   |
| Activity or Event Identifier:<br>Administrative    |                   |                                       |                   | Date 0.9 0.1 2.008  Transaction ID: H4.6928                      |
| FEDERAL SHAF                                       | RE +              | NONFEDERAL S                          | SHARE             | = TOTAL AMOUNT   |
| 9  | 00.00             |                                       | 100.00            | 1000.00  |
| SUBTOTAL of Allocated Federal a                    | nd NonFederal Act | vity This Page                        |                   |  |
| FEDERAL SHARE + NONFEDERAL S                       |                   |                                       | SHARE             | = TOTAL AMOUNT   |
| 190  | )2.53             |                                       | 211.39            | 2113.92  |
| TOTAL This Period (last page for FEDERAL SHAF      | • , ,             | eral share to 21(a)(i) and NONFEDERAL |                   | re to 21(a)(i))  TOTAL AMOUNT                                    |
|  |                   |                                       |                   |  |

| PAGE 21 / 21 |      |     |    |         |  |  |  |
|--------------|------|-----|----|---------|--|--|--|
| FOR          | LINE | 21a | OF | FORM 3X |  |  |  |

|   |  |                   | FOR LINE 21a OF FORM 3X  |
|---|--|-------------------|--|
| NAME OF COMMITTEE (In Full)   |  |                   |  |
| The National PAC Inc.   |  |                   |  |
| A Full Name (Leat First Middle Initial)                             |  |                   | Type of Allegated Activity:                                      |
| <b>A.</b> Full Name (Last, First, Middle Initial) Warren E. O'Hearn |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address   |  |                   | 1  |
| 15602 Northgate Drive   |  |                   | Voter Drive Direct Candidate Support                             |
| City State  | Zip Code   |                   | Public Comm (ref to party only) by PAC                           |
| Montclair VA  | 22026-1832   |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Accounting Services                     |  | Category/<br>Type | 27680.08   |
| Activity or Event Identifier:<br>Administrative                     |  | Турс              | Date 0 9 1 5 2 0 0 8 Transaction ID: H4.6929                     |
| FEDERAL SHARE   | + NONFEDERAL   | . SHARE           | = TOTAL AMOUNT   |
| 900.00  |  | 100.00            | 1000.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Beltway Movers |  |                   | Type of Allocated Activity:  X Administrative Fundraising Exempt |
| Mailing Address   |  |                   | Voter Drive Direct Candidate Support                             |
| 6308 Gravel Avenue  |  |                   |  |
| City State  | Zip Code   | · · · ·           | Public Comm (ref to party only) by PAC                           |
| Alexandria VA   | 22310  |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Mini-Storage Lease                      |  | Category/<br>Type | 27784.08   |
| Activity or Event Identifier:<br>Administrative                     |  |                   | Date 0 9 1 5 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |
| FEDERAL SHARE   | + NONFEDERAL   | . SHARE           | = TOTAL AMOUNT   |
| 93.60   |  | 10.40             | 104.00   |
| C. Full Name (Last, First, Middle Initial) Dumfries Self Storage    | Type of Allocated Activity:  X Administrative Fundraising Exempt |                   |  |
| Mailing Address   |  |                   | Voter Drive Direct Candidate Support                             |
| 17625 Possum Point Road   |  |                   | Birost Garianado Gapport   |
| City State  | Zip Code   |                   | Public Comm (ref to party only) by PAC                           |
| Dumfries VA   | 22026  |                   | Allocated Activity or Event Year-To-Date                         |
| Purpose of Disbursement:<br>Storage Lease                           |  | Category/<br>Type | 27864.08   |
| Activity or Event Identifier:<br>Administrative                     |  | , ,,              | Date 0 9 1 5 2 0 0 8 Transaction ID: H4.6931                     |
| FEDERAL SHARE   | + NONFEDERAL   | . SHARE           | = TOTAL AMOUNT   |
| 72.00   |  | 8.00              | 80.00  |
|   |  |                   |  |
| SUBTOTAL of Allocated Federal and NonFe                             | deral Activity This Page   |                   |  |
| FEDERAL SHARE   | = TOTAL AMOUNT   |                   |  |
| 1065.60   |  | 118.40            | 1184.00  |
| TOTAL This Period (last page for each line of                       | • / ( / ( /  |                   | . , , , ,  |
| FEDERAL SHARE   | NONFEDERA  |                   | TOTAL AMOUNT   |
| 6146.54   |  | 682.95            | 6829.49  |
|   |  |                   |  |