



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

March 31, 2010

Ann M. Kilburn, Treasurer  
Lycoming County Democratic Committee PAC  
79 Quail Lane  
Cogan Station, PA 17728

**Response Due Date:**  
**May 5, 2010**

Identification Number: C00476994

Reference: Statement of Organization, received 2/26/10

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-Your committee has checked boxes and/or completed information for Lines 5(b), 5(d), 5(e), 5(f), and 5(h) of your Statement of Organization. Please be advised that you should only fill out information for one (1) box on Line 5. Please refer to 2 U.S.C. §433 and 11 CFR §102.2 and the instructions for the Statement of Organization (FEC FORM 1) for further information. Please amend your Statement of Organization to clarify these apparent discrepancies.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

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contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1140.

Sincerely,

A handwritten signature in black ink, appearing to read 'J McAllister', written over the printed name.

James McAllister  
Campaign Finance Analyst  
Reports Analysis Division

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