

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
FEDERAL ELECTION COMMISSION
2007 MAR 14 PM 9:52
Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5
PALM BEACH COUNTY HUMAN RIGHTS COUNCIL
FEDERAL PAC

ADDRESS (number and street) (Check if address is changed)
BOX 267
WEST PALM BEACH FL 33402
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
PBCHRC@AOL.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)
PBCHRC.ORG

COMMITTEE'S FAX NUMBER
561-802-4453

2. DATE 03 08 2007
3. FEC IDENTIFICATION NUMBER ▶ C00392654
4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer DANIEL S. HALL
Signature of Treasurer [Signature] Date 03 08 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

| | | | | | |
|-----------------------------|----------------|-------|--------|-----------|----------------|
| Candidate Party Affiliation | Office Sought: | House | Senate | President | State District |
|-----------------------------|----------------|-------|--------|-----------|----------------|

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

PALM BEACH COUNTY HUMAN RIGHTS COUNCIL

Mailing Address

BOX 267

WEST PALM BEACH FL 33402

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

PARENT ORGANIZATION

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

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Write or Type Committee Name

PALM BEACH COUNTY HUMAN RIGHTS COUNCIL FED PAC

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name DANIEL S HALL

Mailing Address 823 CLAREMORE DRIVE

WEST PALM BEACH FL 33401

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number 561-802-4372

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer DANIEL S HALL

Mailing Address 823 CLAREMORE DRIVE

WEST PALM BEACH FL 33401

Title or Position CITY STATE ZIP CODE

LTREASURER Telephone number 561-802-4372

Full Name of Designated Agent DANIEL S HALL

Mailing Address 823 CLAREMORE DRIVE

WEST PALM BEACH FL 33401

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number 561-802-4372

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WACHOVIA

Mailing Address

SOUTHERN BLVD

WEST PALM BEACH FL 33409

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RECEIVED
FEB 14 2007
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2007 MAR 12 AM 9:52

March 2, 2007

Daniel S. Hall, Treasurer
Palm Beach County Human Rights Council
Federal PAC
Box 267
West Palm Beach, FL 33402

**Response Due Date:
April 2, 2007**

Identification Number: C00392654

Reference: Amended Statement of Organization, received 02/02/07

Dear Mr. Hall:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Commission records indicate that your committee is a separate segregated fund; however you have checked Line 5(f) which indicates that your committee is not a separate segregated fund. Please be advised that a separate segregated fund is a political committee established, financed, maintained or controlled by a corporation, labor organization, membership organization, cooperative or trade association.

If your committee is a separate segregated fund, an amended Statement of Organization should be submitted which indicates the appropriate Type of Committee on Line 5(e). If your committee is not a separate segregated fund and there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. Please amend your Statement of Organization to clarify this discrepancy. 2 U.S.C. §433(b) and 11 CFR §102.2

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply

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with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694- 1139.

Sincerely,



Karen E. Trainer
Senior Campaign Finance Analyst
Reports Analysis Division

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 3/12/07 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

 3/19/07
 PREPARER DATE PREPARED

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