

17 MAR 10 PM 4:18

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | | |
|---|----------------------------|--|---|--|
| 1. (a) Name of Candidate (in full) PAUL, RAND, . . . | | | 2. Candidate's FEC Identification Number S0KY00156 | |
| (b) Address (number and street) PO BOX 72928 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code NEWPORT KY 41072 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought Senate | 6. State & District of Candidate KY | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|--|--|--|
| (a) Name of Committee (in full) RAND PAUL FOR US SENATE | | |
| (b) Address (number and street) PO BOX 72928 | | |
| (c) City, State, and ZIP Code NEWPORT KY 41072 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

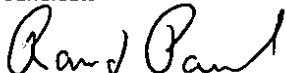
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|--|--|--|
| (a) Name of Committee (in full) RAND PAUL VICTORY COMMITTEE | | |
| (b) Address (number and street) 824 S MILLEDGE AVE STE 101 | | |
| (c) City, State, and ZIP Code ATHENS GA 30605 | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-----------------|
| Signature of Candidate  | Date 3-10-17 |
|---|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

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FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES

[ADDITIONAL]

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FREEDOMWORKS VICTORY COMMITTEE

(b) Address (number and street)

1390 CHAIN BRIDGE ROAD
STE 515

(c) City, State and ZIP Code

MCLEAN

VA

22101

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

[ADDITIONAL]

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

RAND PAUL VICTORY KENTUCKY

(b) Address (number and street)

PO BOX 190

(c) City, State and ZIP Code

NEWPORT

KY

41072

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

[ADDITIONAL]

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FREEDOMWORKS PAC

(b) Address (number and street)

PO BOX 75760

(c) City, State and ZIP Code

WASHINGTON

DC

20013

201703100200079751

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

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(a) Name of Committee (in full)

RAND PAUL VICTORY

(b) Address (number and street)

PO BOX 190

(c) City, State and ZIP Code

NEWPORT

KY

41072

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

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(c) City, State and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

201703100200079752

Faxed
or
Hand Delivered

201703100200079753

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 3/10/17
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS | _____ | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

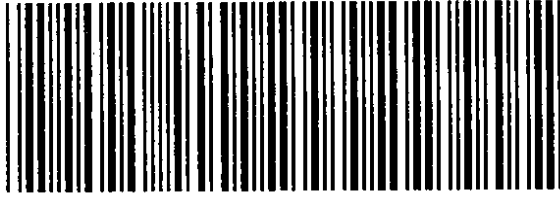
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

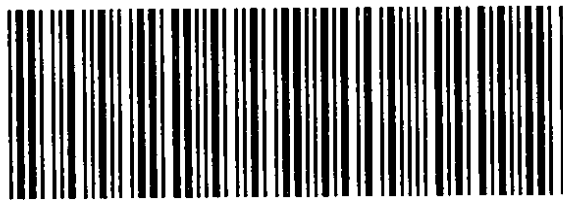
OTHER _____
Date of Receipt or Postmark

PREPARER HB DATE PREPARED 3/10/17

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SEN PATCH



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