



WEST GULF MARITIME
ASSOCIATION

RECEIVED
FEDERAL ELECTION
COMMISSION
MAY 7 11 08 AM '96

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APRIL 30, 1996

MR. JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION
FEDERAL ELECTION COMMISSION
999 E STREET, N.W.
WASHINGTON, D C 20463

RE: OCTOBER QUARTERLY (8/26/94-9/30/94), 30 DAY POST-GENERAL
(10/1/94-11/28/94) AND YEAR END (11/29/94-
12/31/94) REPORTS

DEAR MR. GIBSON:

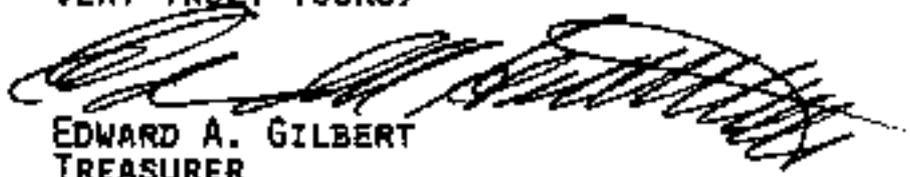
ENCLOSED ARE THE REPORTS FOR THE ABOVE REFERENCED TIME PERIODS.
THE REASON WE HAVE NOT PREVIOUSLY FILED THESE REPORTS IS BECAUSE
WE CONTACTED YOUR OFFICE VIA TELEPHONE AND WE WERE INFORMED THAT
REPORTS WERE NOT TO BE FILED UNTIL THERE WAS ACTIVITY TO REPORT.

AS OF THIS DATE, THERE HAS BEEN NO ACTIVITY IN THIS ACCOUNT.

WE ARE ALSO ENCLOSING REPORTS FOR JULY 31 MID YEAR REPORT
(1/1/95-6/30/95), JANUARY 31 YEAR END REPORT (7/1/95-12/31/95)
AND APRIL 15 QUARTERLY REPORT (1/1/96-3/31/96). PLEASE LET US
KNOW IF WE ARE TO CONTINUE SUBMITTING REPORTS WITHOUT ANY
ACTIVITY.

IF YOU HAVE ANY FURTHER QUESTIONS REGARDING THESE REPORTS, PLEASE
GIVE US A CALL.

VERY TRULY YOURS,


EDWARD A. GILBERT
TREASURER

EAG/cc

ENCLOSURES

95030491749

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
MAY 2 11 05 AM '96

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) West Gulf Maritime Association Pac		2. FEC IDENTIFICATION NUMBER C00297671
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 1717 East Loop, Suite 200		
CITY, STATE and ZIP CODE Houston, TX 77014		
3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)		

4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

Twelfth day report preceding _____
(Type of Election)

election on _____ in the State of _____

Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>11/29/94</u> through <u>12/31/94</u>		
6. (a) Cash on Hand January 1, 19_____		\$
(b) Cash on Hand at Beginning of Reporting Period	\$.00	
(c) Total Receipts (from Line 18)	\$.00	\$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$.00	\$
7. Total Disbursements (from Line 30)	\$.00	\$
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$.00	\$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$.00	For further information contact: Federal Election Commission 998 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-218-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Edward A. Gilbert	
Signature of Treasurer 	Date 4/30/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X

(revised 8/83)

FEC-10101

95030491730

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

Registered/Certified Mail

POSTMARKED

5-3-96

No Postmark

Postmark Illegible

Received from the House Office of Records
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

JEB
PREPARER

5-7-96
DATE PREPARED

9 6 0 3 0 4 9 1 7 5 1