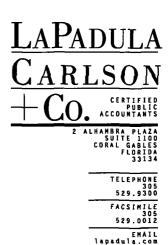
# FEC MAIL CENTER

2009 SEP -8 AM 9: 44



August 28, 2009

**Federal Election Commission** 999 E Street, NW Washington, DC 20463

> Re: Plumbers Local 519 Political Action Committee ID No. C00143362 Mid-Year Report 1/1/2009 to 6/30/2009

To Whom It May Concern:

In connection with your correspondence of August 19, 2009, enclosed is a copy of Form 3X which was filed electronically.

If you need any additional information, please feel free to contact me directly.

Sincerely,

Sharon Carlson

C: Phil Trucks

FEC MAIL CENTER

#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| 2009 SEP -8 | AH | 9: | 44 |
|-------------|----|----|----|
|             |    |    |    |

|  |   |  | Office Use Only  |
|--|---|--|--|
| . NAME OF<br>COMMITTEE (in full)   | USE FEC MAILING LABEL<br>OR TYPE OR PRINT     | Example:If typing, type over the lines           | communication in the constitution of the const |
| PLUMBERS LOCAL 519 F   | POLITICAL ACTION COMMITTEE                    | <del>                                     </del> |  |
| .1   | <del></del>                                   | 1          |  |
| DDRESS (number and street)   | 14105 N.W. 58TH COURT                         | 1111111111                                       |  |
| Check if different than previously reported. (ACC)   | MIAMI LAKES                                   |  | FL 33014   |
| FEC IDENTIFICATION NU  | IMBER ♥ CITY                                  | A  | STATE A ZIPCODE A  |
| C00143362  | 3. IST  | HIS X NEW OR                                     | AMENDED (A)  |
| TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report July 15 Quarterly Report October 15 | (c) 12-Day                                    | Jun 20 (M6)                                      | Year Only)   |
| Quarterly Report January 31 Quarterly Report X July 31 Mid-Year Report(Non-elect Year Only) (MY) Termination Rep   | ion (d) 30-Day Post -Election Report for the: | General (30G)                                    | in the State of Special (3   |
| (TER)  | Election                                      | on   | in the<br>State of   |
| Covering Period 2  | 01 2009                                       | through 0.6                                      | 30 2009  |
| certify that I have examined this  | s Report and to the best of my know           | ledge and belief it is true, correc              | t and complete.  |
|  | ronically Filed by Trucks Phil                |  | Date his Report to the penalties of 2 U.S.C 437g.  |
| Office Use   | onecas, or incomplete information in          | lay subject the person signing t                 | FEC FORM 3X  |

2/17

# 29030153751

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

\_\_\_\_\_\_

Write or Type Committee Name
PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 01 01 2009

To: 06 30

|  | COLUMN B Calendar Year-to-Date                                     |  |
|--|--|--|
| Cash on Hand January 1 2009                                |  | 4551.93                                      |
| Cash on Hand at Begining of Reporting Period               | 4551.93  |  |
| Total Receipts (from Line 19)                              | 9689.15  | 9689.15                                      |
| Subtotal (add lines 6(b) and                               |  |  |
| 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) | 14241.08   | 14241.08                                     |
| al Disbursements (from Line 31)                            | 7954.08  | 7954.08                                      |
| porting Period   | 6287.00  | 6287.00                                      |
| committee (Itemize all on                                  |  |  |
| committee (Itemize all on                                  | 0.00   |  |
|  | January 1 2009 Y Y Y  Cash on Hand at Begining of Reporting Period | Cash on Hand at Begining of Reporting Period |

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toli Free 800-424-9530 Local 202-694-1100

FE6AN026

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE

Report Covering the Period:

From

01

01

Ž009

To:

06

ີ 30

2009

| 1. Receipts  | COLUMN A Total This Period  | COLUMN B Calendar Year-to-Date   |
|--|---|--|
| Contributions (other than loans) From:   |   |  |
| (a) Individuals/Persons Other  | and the second of the second o      | Service and the service of the service services and the service of |
| Than Political Committees  | 9689.15   | 9689.15  |
| (i) Itemized (use Schedule A)  | The second secon      | the state of the second |
|  | 0.00  | 0.00   |
| (ii) Unitemized  | And the second of the second o      | 0.00   |
| (iii) TOTAL (add   | 0000 15   | 9689.15  |
| Lines 11(a)(i) and (ii)  | Section 1. Company of the section of      | hand a superior or the contraction of the contracti |
|  | 0.00  | 0.00   |
| (b) Political Party Committees   | San to approve the second of the second of the second of the second of  | The second of the second second second and applications are a second second because it   |
| (c) Other Political Committees   | 0.00  | 0.00   |
| (such as PACs)   | the second of th      | COO CONTRACTOR CONTRAC |
| (d) Total Contributions (add Lines   |   |  |
| 11(a)(iii),(b) and (c)) (Carry   | 9689.15   | OCO 45   |
| Totals to Line 33, page 5)   | 3 9005.10   | 9689.15  |
| Transfers From Affiliated/Other  | grow in which purpose on a company of the company o      | ing at straighest to work and get has the end of a transported in governing make the present   |
| Party Committees   | 0.00  | 0.00   |
| ·  | <ul> <li>For all adjustings of contents of the edge, above all conditions to the edge of the edge</li></ul> | The proposition of the new contents of the design and a benefit and the second of the content to the second of the |
| All Loans Received   | 0.00  | 0.00   |
|  | den some som i verskeren som som er mer medlem medlem medlemen in som skriveren.<br>Gester er som er er skriveren gester er er er er en en medlem gester er gere men gen men er en ge   | - Entertain (m. 1921) de l'apparation de la communité de la communité de la communité de la communité de la co<br>La communité de la communité d   |
| Loan Repayments Received   | 0.00  | 0.00   |
| Offsets To Operating Expenditures  | 는 아무슨 그는  | . Pro meta mente ante esta esta esta de la proposición del la proposición del la proposición de la proposición de la proposición de la proposición del la proposición de la proposición de la proposición del la proposición de |
| (Refunds, Rebates, etc.)   | generally make your way on a real real real or security members are necessary granting.   | the second procedure and a second second second second second second section and second sections are second |
| (Carry Totals to Line 37, page 5)  | 0.00  | 0.00   |
| Refunds of Contributions Made  |   |  |
| to Federal candidates and Other  | guardinar i su um recejor comis, com a jornarez e anciento de activar y matrito activar.  | The second second section of the second second second second section s |
| Political Committees   | 0.00  | \$ 0.00  |
| Other Federal Receipts   | the object of the control of  | the state of the other parties of the other state of the  |
| (Dividends, Interest, etc.)  | 0.00  | 0.00   |
| (Dividuo), maraot, alar, marao | the second of the second secon      | t de servido um municipa presentanção dom sudos emilias e administrações em  |
| Transfers from Non-Federal and Levin Funds   |   |  |
| (a) Non-Federal Account  | 0.00  | COO  |
| (from Schedule H3)   | TOOL OF THE SECOND SECO      | 0.00 million and an according to horizon because the constant of the constant  |
|  | 0.00  | granteen according to the same and according to the same according to  |
| (b) Levin Funds (from Schedule H5)   | 0.00  | 0.00   |
|  | and the second of the second o      | A service of the serv |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00  | 0.00   |
|  |   |  |
| Total Receipts (add Lines 11(d),   | maryan yang barang at panggarang panggarang at panggarang at panggarang pangg      | Acceptance in the second of the parameter of the second of |
| 12, 13, 14, 15, 16, 17, and 18(c))   | 9689.15   | 9689.15  |
|  |   | and the same of the contract o |
| Total Federal Receipts   | 0680 15   |  |
| (subtract Line 18(c) from Line 19)   | 9689.15   | 9689.15  |

#### **DETAILED SUMMARY PAGE**

4/17

of Disbursements FEC Form 3X (Rev. 02/2003)

| II. DISBURSEMENTS |  | S                                       | COLUMN A Total This Period   | COLUMN B Calendar Year-to-Date   |
|-------------------|--|---|--|--|
| . Ç               | Operating Expenditures:  |   |  |  |
| (8                | <ul><li>(a) Shared Federal/Non-Federal Activity (from Schedule</li></ul> |   | The second secon   | Commercial to a similar sensitive, and a consideration to be exempted from the   |
|                   | (i) Federal Share  |   | 0.00   | 0.00   |
|                   | ()   |   | The second particles of the second particles of the particles of the second pa   | in the constitution with the constitution of section of the constitution of the consti |
|                   | (ii) Non-Federal Share   |   | 0.00   | 5 0.00   |
| (1                | (b) Other Federal Operating  |   | 0.00   | 0.00   |
|                   | Expenditures   |   | and the control of th   | 0.00   |
| ((                | c) Total Operating Expend  |   | . 0.00   | 0.00   |
| _                 | (add 21(a)(i), (a)(ii) and<br>Fransfers to Affiliated/Other i            |   |  | The second secon |
|                   | Committees   | •                                       | 1849.08  | 1849.08  |
| C                 | Contributions to   |   | The second secon   | The state of the s |
| F                 | Federal Candidates/Committeend Other Political Committee                 | 99S                                     | 5180.00  | 5180.00  |
|                   | Independent Expenditure  |   | The state of the s   | For the last of th |
|                   | use Schedule E)  |   | 925.00   | 925.00   |
| Ċ                 | Coordinated Expenditures Ma  | ede by Party                            | The state of the s   | Explorer base in other months of the following section was an instruction of the following<br>growing country of the following permit agreems are months on in a green as seems.   |
| (i                | Committees (2 U.S.C. 441a(<br>use Schedule F)                            | a))                                     | 0.00   | 0.00   |
| •                 | ,<br>,   |   | The second secon   | Application of a production of the control of the c |
| L                 | _oan Repayments Made   |   |  | C.OO  Secretaria et al antigente de la competition della competiti |
|                   |  |   | the state and the above above the management with the content of the deposition  | galera i produce garranda en internesio de astro como como consentado entre entre  |
| L                 | Loans Made<br>Refunds of Contributions To:                               |   | 0.00 The second region of the second of the second    | 0.00 Professional and afficial residence. Business from a constitution and a security series.  |
| -                 | a) Individuals/Persons Oth   |   | the commence of the control of the c   | green was trained to make the conference of the contract of the description of the contract of |
| •                 | Than Political Committe  | es                                      | 0.00   | 0.00<br>Canca Peranaggan performación a partica a menalizada prepartir encoción es   |
| 14                | b) Political Party Committe  | 20                                      | 0.00   | 1 0.00   |
| •                 | c) Other Political Committee   |   | See a consideration of terraining the contract of the contract   | The second state of the control of the second state of the second  |
| ,,                | (such as PACs)   |   | 0.00   | 0.00   |
| (0                | d) Total Contribution Refur  |   | e de la composição de la<br>La composição de la composição  | di naman dan mendikan mendingan samban pengelah menantan mendigi menggan pengengan sebagai men<br>Pengelah menggan pengelah menggan pengelah sebagai sebagai sebagai menggan pengelah pengelah sebagai sebagai s   |
| •                 | (add Lines 28(a), (b), an  |   | 0.00   | 0.00   |
|                   |  | •                                       | for the same and the same and the same of the same and the<br>I will be a same and the same and th | The second of the second section of the contract of the second of the second second section of the section of |
| C                 | Other Disbursements  | *************************************** | 0.00   | 0.00   |
| F                 | Federal Election Activity (2 U   | .S.C 431(20))                           |  |  |
|                   | (a) Shared Federal Election  |   |  |  |
|                   | (from Schedule H6)   |   | Control of the community of the control of the cont   | A second  |
|                   | (i) Federal Share  | **********                              |  | 0.00   |
|                   |  |   | process of the control of the contro   | To the property of the continue property of the property of th |
|                   | (ii) "Levin" Share   |   | 0.00   |  |
| (                 | (b) Federal Election Activity  | Paid Entirely                           | 2 0.00   | 0.00   |
|                   | With Federal Funds   |   | E COO TO THE CONTRACT OF THE C   | State of the contract of the part of the p |
|                   | (c) Total Federal Election A   | ctivity (add                            | 0.00   | 0.00   |
|                   | Lines 30(a)(i), 30(a)(ii)  | and 30(b))                              | The second contract of the second sec   | Company of the Service |
|                   | Tatal Diskuss accepts (s. 4.4.1.1  | 04/-> 00                                | •  |  |
|                   | Total Disbursements (add Li  | * *                                     | 7954.08  | 7954.08  |
|                   | 23, 24, 25, 26, 27, 28(d), 29  | and 30(c))                              | 7994.00  | 7934.06  |
|                   | Total Federal Disbursement   | s                                       |  | ·  |
|                   | (subtract Line 21(a)(ii) and L   |   | and the second of the second o   | and the first of the control of the  |
|                   | from Line 31)  |   | 7954.08  | 7954.08  |
|                   |  |   | TO THE STATE OF TH   | the contract of the second contract of the se |

#### **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Form 3X (Rev. 02/2003) |   |  | 5/17                           |
|----------------------------|---|--|--------------------------------|
|                            | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period   | COLUMN B Calendar Year-to-Date |
| 33.                        | Total Contributions (other than loans) from Line 11(d), page 3)         | 9689.15  | 9689.15                        |
| 34.                        | Total Contribution Refunds (from Line 28(d))                            | 0.00   | 0.00                           |
| 35.                        | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 9689.15  | 9689.15                        |
| 36.                        | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00   | 0.00                           |
| 37.                        | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00   | 0.00                           |
| 38.                        | Net Operating Expenditures (subtract Line 37 from Line 36)              | Committee of the commit | 0.00                           |

FE6AN026

Use separate schedule(s)

| FOF     | R LINE N | IUMBER:     | PAGE       | <u>6/17</u> |    |
|---------|----------|-------------|------------|-------------|----|
| (che    | ck only  | one)        |            |             |    |
| . X     | 11a      | 7 11b [     | ີ 11c [    | 12          |    |
|         | 13       | 14          | 15         | 16          | 17 |
| o for t | he num   | se of solic | iting cont | ributions   |    |

| EMIZED RECEIPTS   | X 11a 11b 11c 12<br>13 14 15 16  |   |  |  |
|---|--|---|--|--|
| ny information copied from such Reports ar<br>for commercial purposes, other than using | nd Statements may not be sold or used by any per<br>to the name and address of any political committee | son for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |
| NAME OF COMMITTEE (In Full)   |  |   |  |  |
| PLUMBERS LOCAL 519 POLITICA   | AL ACTION COMMITTEE  |   |  |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |  |  |
| Mailing Address   |  | 01 16 2009  |  |  |
| City  | State Zip Code   | Transaction ID: SA11AI.4916   |  |  |
| FEC ID number of contributing federal political committee.                              | C;   | Amount of Each Receipt this Period 842.94   |  |  |
| Name of Employer  | Occupation   |   |  |  |
| Receipt For: Primary General Other (specify) ▼  | Aggregate Year-to-Date ▼ 842.94  | 3   |  |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |  |  |
| Mailing Address   |  | 01 16 2009  |  |  |
| City  | State Zip Code   | Transaction ID: SA11AI.4917 Amount of Each Receipt this Period                                |  |  |
| FEC ID number of contributing federal political committee.                              | C  | 970.14  |  |  |
| Name of Employer  | Occupation   |   |  |  |
| Receipt For: Primary General Other (specify) ▼  | Aggregate Year-to-Date ▼ 1813.08   |   |  |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |  |  |
| Mailing Address   |  | 01 23 2009  |  |  |
| City  | State Zip Code   | Transaction ID: SA11AI.4918  Amount of Each Receipt this Period                               |  |  |
| FEC ID number of contributing federal political committee.                              | C  | 135.24  |  |  |
| Name of Employer  | Occupation   |   |  |  |
| Receipt For: Primary General  | Aggregate Year-to-Date ▼   |   |  |  |
| Other (specify)   | 1948.32  |   |  |  |
| UBTOTAL of Receipts This Page (options  | al)  | 1948.32   |  |  |

Use separate schedule(s) for each category of the

| FOR  | LINE    | NUMBER | : PAG | E 7/17     |      |
|------|---------|--------|-------|------------|------|
| (che | ck only | one)   |       |            |      |
| X    | 11a     | 11b    | 11c   | 12         |      |
|      | 13      | 14     | 15    | <u> 16</u> | □ 17 |

| EMIZED RECEIP IS   | I  | Detailed Cummon                              | v Pane ■                              | ļΧ       | 11a              | , ,        | 11b     | , .           | 11c              | , ,            | 12              |        |
|--|--|--|---------------------------------------|----------|------------------|------------|---------|---------------|------------------|----------------|-----------------|--------|
|  | ĺ  | Detailed Summar                              | י מאפ                                 |          | 13               | Ц          | 14      | П             | 15               | П              | 16              | Γ      |
| ny information copied from such Reports a<br>r for commercial purposes, other than using | nd Statements may g the name and add   | not be sold or used<br>ress of any political | by any person<br>committee to s       | for t    | the pur          | pos        | e of so | diciti<br>m s | ng cor<br>uch co | ntribu<br>omm  | itions          | •      |
| NAME OF COMMITTEE (In Full)  | ·  |  |                                       |          |                  |            |         |               |                  |                |                 |        |
| PLUMBERS LOCAL 519 POLITIC   | AL ACTION COM  | MITTEE                                       |                                       |          |                  |            |         |               |                  |                |                 |        |
| Full Name (Last, First, Middle Initial)  |  |  |                                       | Τ        | Det - 1          |            |         |               |                  |                | <del></del>     |        |
| Mailing Address  |  |  |                                       | _        | Date of          |            | •       | 921 A.        |                  |                |                 |        |
| Mailing Address  |  |  |                                       |          | 0 1              |            |         |               |                  |                |                 | )<br>} |
| City   | State  | Zip Code                                     |                                       | 1_1      | Fransa           | ctic       | n ID:   | SA            | 11AI.            | 491            | 9               |        |
|  |  |  |                                       | 4        | Amoun            | t of       | Each    | Rec           | eipt th          | is Pe          | eriod           |        |
| FEC ID number of contributing federal political committee.                               | C  | grand grand grand property and the           |                                       |          | erasion<br>Lance |            |         |               | -                |                |                 |        |
| Name of Employer   | Occupation   |  | <del></del>                           | 1        |                  |            |         |               |                  |                |                 |        |
| Receipt For:   | Aggregate  | Year-to-Date ▼                               |                                       | -        |                  |            |         |               |                  |                |                 |        |
| Primary General  |  | tagent and the control granding particles    |                                       | 1        |                  |            |         | ٠.            |                  |                |                 |        |
| Other (specify) ▼  | ·   }  | 24   | 168.93                                |          |                  |            |         |               |                  |                |                 |        |
|  | i i de elaye   | al and have a fire an hear all sees          | erinan e nedere d                     | $\perp$  |                  |            |         |               |                  |                |                 |        |
| Full Name (Last, First, Middle Initial)  |  |  |                                       |          | Date of          | f Re       | ceint   |               |                  |                |                 |        |
| Mailing Address  | <del></del>  |  |                                       | _        | W W 0 2          |            |         | 9             | /                | γγ.<br>21      | 0 0 9           | γ,     |
| City   | State  | Zip Code                                     |                                       | -        | Fransa<br>Amoun  | ctio       | n ID:   | SA            | 11AI.            | 492            | 0<br>eriod      |        |
| FEC ID number of contributing  | 300 p. 100 p. 10 | Same of the conference and an a familia      | V                                     | 7        | *****            |            |         | ego, meso     | de men           | ٠              | na nandan       |        |
| federal political committee.   | [C]  | and a short in a                             | 3                                     |          | i<br>i           | , <u>.</u> | .,      | n             | . t              |                | 9.52            |        |
| Name of Employer   | Occupation   |  |                                       | ]        |                  |            |         |               |                  |                |                 |        |
| Receipt For:   | Aggregate  | Year-to-Date ▼                               |                                       | 1        |                  |            |         |               | •                |                |                 |        |
| Primary General  | and the state of t | Acres Spires Commence and acres              | 78.45                                 |          |                  |            |         |               |                  |                |                 |        |
| Other (specify) ▼  |  | 30<br>مىلىڭ ئىلىدىدىنى دىڭ ئېسى              | , ,                                   |          | -                |            |         |               |                  |                |                 |        |
| Full Name (Last, First, Middle Initial)  | <del></del>  |  | · · · · · · · · · · · · · · · · · · · | T        | Date of          | f Re       | ceint   |               |                  |                |                 |        |
| Mailing Address  |  |  |                                       | -        | July M           |            | •       | ت             | / ="Y"           | er <b>y</b> m, | ." <b>Υ</b> "1" | "γ"    |
|  |  |  |                                       | ]        | 02               |            |         |               |                  |                |                 |        |
| City   | State  | Zip Code                                     |                                       |          | Fransa           |            |         |               |                  |                |                 |        |
|  |  | ومندي من ماهما الومندي                       | garana y                              | ┨        | Amoun            | t of       | Each    | Rec           | eipt th          | IS Pe          | eriod           |        |
| FEC ID number of contributing federal political committee.                               | C  | en e     | į                                     |          |                  |            | L       | •             |                  | 35             | 2.83            |        |
| Name of Employer   | Occupation   |  |                                       | 1        |                  |            |         |               |                  |                |                 |        |
| Receipt For:   |  | Year-to-Date ▼                               |                                       | 1        |                  |            |         |               |                  |                |                 |        |
| Primary General  |  | •  |                                       |          |                  |            |         |               |                  |                |                 |        |
| Other (specify) ▼  | Ar were  | Section Action                               | l31.28                                |          |                  |            |         |               |                  |                |                 |        |
| <del></del>  | <del>,                                  </del>   |  |                                       | <u> </u> | • •              | 7.0        |         |               |                  |                |                 |        |
|  |  |  |                                       |          |                  |            |         |               |                  |                |                 | -      |
| SUBTOTAL of Receipts This Page (option   | al)  |  |                                       | 1        |                  |            |         |               | ٠,               | 148            | 2.96            | )<br>: |

| ŗ    |
|------|
| M    |
| ۳.,  |
| N    |
| Ľ    |
| 4111 |
| ٣    |
| W    |
|      |
| Q)   |
| M    |

#### SCHEDULE A (FEC Form 3X) ITEMIZED DECEIDTS

Use separate schedule(s) for each category of the

| FUF   | ( LINE   | MOMBER      | : LAGE       | <u>- 9/1/</u> |  |
|-------|----------|-------------|--------------|---------------|--|
| (che  | ick only | one)        |              |               |  |
| X     | 11a      | 116         | 11c          | 12            |  |
|       | 13       | 14          | 15           | 16            |  |
| for 4 |          | acc of coli | ieltina eent | ributions     |  |

| TEMIZED RECEIPTS   |                   | Detailed Summary Pa   | age          | ×          | →                                       | $\vdash$   | 11b           | -            | 110      | $\rightarrow$      | 12          | П.         |
|--|-------------------|---|--------------|------------|---|------------|---------------|--------------|----------|--------------------|-------------|------------|
| Any information copied from such Reports an or for commercial purposes, other than using | d Statements may  | not be sold or used by a  | any perso    | n for      | 13<br>the pur                           | rpos       | e of s        | olic         | iting c  | ontribut           | 16<br>tions | LJ:        |
| NAME OF COMMITTEE (in Full)  | the marie and add | iress of any political com  | initice to   | 301101     | Conti                                   |            | 0110 11       | -            | 34011    |                    |             |            |
| PLUMBERS LOCAL 519 POLITICA  | L ACTION COL      | MANITTEE  |              |            |   |            |               |              |          |                    |             |            |
| FLOWBERS LOCAL STS FOLITICA  | E ACTION COI      | AUAU 1 1 E E  |              |            |   |            |               |              |          |                    |             |            |
| Full Name (Last, First, Middle Initial)  |                   |   |              | 7          | Date o                                  | of Re      | ceipt         |              |          | . <u>-</u>         |             |            |
| Mailing Address  |                   |   |              | 7          |   | A"; /      | Ď             | D            |          | γ<br>20            | 0 9         | γ''<br>) ι |
| City ·   | State             | Zip Code  |              |            |   |            |               |              |          | 1.4922             |             |            |
|  | ·                 |   |              | ┵          | Amou                                    | nt of      | Each          | Re           | eceipt 1 | his Pe             | riod        | -          |
| FEC ID number of contributing federal political committee.                               | C                 | e de la companya de | ;            |            | ."<br>:                                 |            |               |              |          | 686                | 80.8        |            |
| Name of Employer   | Occupation        | )   |              |            |   |            |               |              |          |                    |             |            |
| Receipt For: Primary General Other (specify) ▼   | partie de pro-    | Year-to-Date ▼ 4117   | .36          |            |   |            |               |              |          |                    |             |            |
| Full Name (Last, First, Middle Initial)  | <b>L</b>          | · ·   |              | ╁          |   |            |               |              |          |                    |             |            |
| Mailing Address  |                   |   | <u> </u>     | _          | Date o                                  |            | •             |              | [ / [ S  | v<br>20            | γ           | Y~         |
| City   | State             | Zip Code  |              | <u> </u> - | Transa<br>Amou                          | actic      | n ID:<br>Each | S            | A11A     | 1.4923<br>this Per | riod        |            |
| FEC ID number of contributing federal political committee.                               | C                 | an ang a sagarapan ang<br>mang a sagarapan ang  | }            | 1          | promision<br>1                          | ,          |               | *            | ****     | di managida e e    | 5.06        | i          |
| Name of Employer   | Occupation        | 1   |              |            |   |            |               |              |          |                    |             |            |
| Receipt For:   | Aggregate         | Year-to-Date ▼  |              | ┪          |   |            |               |              |          |                    |             |            |
| Primary General  |                   | يحو مصيوف مرضو وعريات الوادما إي  |              | j          |   |            |               |              |          |                    |             |            |
| Other (specify) ▼  | i<br>Na Nava      | 4722<br>  |              |            |   |            |               |              |          |                    |             |            |
| Full Name (Last, First, Middle Initial)  | <u> </u>          |   |              | $\dagger$  | D-t-                                    | <u></u>    |               |              |          |                    |             |            |
| Mailing Address  |                   | •   |              | 1          | ,                                       | 17.1       | ; D'"         | Þ.           |          | ים פ<br>מייארים י  |             |            |
| City   | State             | Zip Code  |              | 1          |   | actic      | n ID:         | S            | A11A     | 2 0<br>1.4924      | 1           | est.       |
|  |                   | garante de la sergicia de la seguina.   | <del> </del> | $\dashv$   |   |            |               |              |          | his Pe             |             |            |
| FEC ID number of contributing federal political committee.                               | C                 | er en   | :            | ,          | ·                                       |            |               |              |          |                    | 5.60        | )          |
| Name of Employer   | Occupation        | 1   | -            | 1          |   |            |               |              | •        |                    |             |            |
| Receipt For:   | Aggregate         | Year-to-Date ▼  |              | $\dashv$   |   |            |               |              |          |                    |             |            |
| Primary General  |                   | the company of the second second  |              | :          |   |            |               |              |          |                    |             |            |
| Other (specify) ▼  |                   | 5008  | .02          |            | •                                       |            |               |              |          |                    |             |            |
| SUBTOTAL of Receipts This Page (optional   | )                 |   | <b>&gt;</b>  |            | eren eren eren eren eren eren eren eren | - <b>3</b> |               | <del>.</del> | 1        | 1576               | 6.74        | , ,        |
| TOTAL This Period (last page this line number  | per only)         |   | ▶            |            |   |            |               |              |          |                    |             |            |

Use separate schedule(s)

|   | FOR LINE NUMBER: PAGE 9717 |     |  |     |  |     |   |     |    |
|---|----------------------------|-----|--|-----|--|-----|---|-----|----|
| ( | (check only one)           |     |  |     |  |     |   |     |    |
|   | X                          | 11a |  | 11b |  | 11c | П | 12  |    |
|   |                            | 13  |  | 14  |  | 15_ |   | 16_ | 17 |

| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page  | X 11a 11b 11c 12<br>13 14 15 16 17  |
|--|--|---|
| Any information copied from such Reports at or for commercial purposes, other than using | nd Statements may not be sold or used by any person the name and address of any political committee to s | for the purpose of soliciting contributions olicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) PLUMBERS LOCAL 519 POLITICA                                  | AL ACTION COMMITTEE  |   |
| Full Name (Last, First, Middle Initial)  |  | Date of Baselet   |
| Mailing Address  | ·  | Date of Receipt 03 * 13 2009  |
| City   | State Zip Code   | Transaction ID: SA11Al.4925 Amount of Each Receipt this Period                        |
| FEC ID number of contributing federal political committee.                               | C  | 399.95  |
| Name of Employer   | Occupation   |   |
| Receipt For: Primary General Other (specify)   | Aggregate Year-to-Date ▼ 5407.97   |   |
| Full Name (Last, First, Middle Initial)  | <del></del>  | Date of Receipt   |
| Mailing Address  |  | 03 20 2009  |
| City.  | State Zip Code   | Transaction ID: SA11AI.4926   |
| FEC ID number of contributing federal political committee.                               | C  | Amount of Each Receipt this Period 618.74   |
| Name of Employer   | Occupation -   |   |
| Receipt For: Primary General Other (specify)   | Aggregate Year-to-Date ▼ 6026.71   |   |
| Full Name (Last, First, Middle Initial)  | <del> </del>   | Date of Receipt   |
| Mailing Address  |  | 03 31 2009  |
| City   | State Zip Code   | Transaction ID: SA11AI.4927 Amount of Each Receipt this Period                        |
| FEC ID number of contributing federal political committee.                               | (C)  | 813.66  |
| Name of Employer   | Occupation   |   |
| Receipt For: Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼ 6840.37   |   |
| SUBTOTAL of Receipts This Page (options  | )(k  | 1832.35   |

TOTAL This Period (last page this line number only) ......

Use separate schedule(s)

| FOR LINE NUMBER: |                  |     | PAGE 10 / 17 |     |  |     |  |    |  |    |
|------------------|------------------|-----|--------------|-----|--|-----|--|----|--|----|
| (0               | (check only one) |     |              |     |  |     |  |    |  |    |
| Γ                | X                | 11a |              | 11b |  | 11c |  | 12 |  |    |
|                  |                  | 13  |              | 14  |  | 15  |  | 16 |  | 17 |

| ITEMIZED RECEIPTS  | for each category of the Detailed Summary Page  | X   11a  |
|--|---|--|
| Any information copied from such Reports a<br>or for commercial purposes, other than using | nd Statements may not be sold or used by any person g the name and address of any political committee to so | for the purpose of soliciting contributions<br>blicit contributions from such committee.   |
| NAME OF COMMITTEE (In Full) PLUMBERS LOCAL 519 POLITIC                                     | AL ACTION COMMITTEE   |  |
| Full Name (Last, First, Middle Initial)  |   | Date of Bossial  |
| Mailing Address  | · · · · · · · · · · · · · · · · · · ·   | Date of Receipt  0.4 20 2009   |
| City   | State Zip Code  | Transaction ID: SA11AI.4940 Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                 | C   | 586.46   |
| Name of Employer   | Occupation  |  |
| Receipt For: Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼ 7426.83  |  |
| Full Name (Last, First, Middle Initial)  | <del></del>   | Date of Receipt  |
| Mailing Address  |   | 04 28 2009   |
| City   | State Zip Code  | Transaction ID: SA11AI.4941 Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                 | C   | 616.05   |
| Name of Employer   | Occupation  |  |
| Receipt For: Primary General Other (specify) ♥   | Aggregate Year-to-Date ▼ 8042.88  |  |
| Full Name (Last, First, Middle Initial)  |   | Date of Receipt  |
| Mailing Address  |   | 05 01 2009   |
| City   | State Zip Code  | Transaction ID: SA11Al.4942 Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                 | C.  | 351.05   |
| Name of Employer   | Occupation  |  |
| Receipt For: Primary General Other (specify) ♥   | Aggregate Year-to-Date ▼ 8393.93  |  |
| SUBTOTAL of Receipts This Page (options  | al)   | 1553.56  |
| TOTAL This Period (last page this line nun   | nber only)  | The second section of the second seco |

| FOF  | K LINE           | NUMBER     | C LPAC | PE 11/   | 17 |  |  |  |  |
|------|------------------|------------|--------|----------|----|--|--|--|--|
| (che | (check only one) |            |        |          |    |  |  |  |  |
| X    | 11a              | 11b        | 11c    | ☐ 12     | }  |  |  |  |  |
|      |                  | <b>— 1</b> | H      | <b>—</b> |    |  |  |  |  |

| ITEMIZED RECEIPTS   | f  | or each category of the<br>Detailed Summary Page   | (check only X 11a 13               | 7 one)<br>11b 11c 12<br>14 15 16 17                          |
|---|--|--|------------------------------------|--|
| Any information copied from such Reports or for commercial purposes, other than usi | and Statements may not<br>ng the name and addres | be sold or used by any persons of any political committee to   | on for the purp<br>solicit contrib | ose of soliciting contributions outlons from such committee. |
| NAME OF COMMITTEE (In Full)   |  |  | <del></del>                        | <del></del>  |
| PLUMBERS LOCAL 519 POLITIC  | CAL ACTION COMM                                  | ITTEE  |                                    |  |
| Full Name (Last, First, Middle Initial)  A.   |  |  | Data of                            | Receipt  |
| Mailing Address   |  |  |                                    | 11 2009  |
| City  | State  | Zip Code   | Transac<br>Amount                  | tion ID: SA11AI.4943   |
| FEC ID number of contributing federal political committee.                          | C  | and the state of t |                                    | 271.30   |
| Name of Employer  | Occupation                                       |  | 7                                  |  |
| Receipt For: Primary General Other (specify) ▼                                      |  | r-to-Date ▼<br>8665.23   | <u> </u>                           | ·  |
| Full Name (Last, First, Middle Initial)   |  |  | 2-1                                | Develop.   |
| B. Mailing Address  |  |  |                                    | Receipt 22 2009  |
| City  | State  | Zip Code   | Transac                            | tion ID: SA11AI.4944<br>of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.                          | C  | and the state of t | The Control of the Control         | 741.66   |
| Name of Employer  | Occupation                                       |  | 7                                  |  |
| Receipt For:  Primary General  Other (specify) ♥                                    | :  | 9406.89  | 1                                  |  |
| Full Name (Last, First, Middle Initial)   |  |  | Date of                            | Receint  |
| Mailing Address   | Mailing Address                                  |  |                                    | 16 2009  |
| City  | State  | Zip Code   |                                    | tion ID: SA11AI.4945   |
| FEC ID number of contributing federal political committee.                          | C  | The second secon |                                    | 282.26   |
| Name of Employer  | Occupation                                       |  | 7                                  |  |
| Receipt For:  Primary General  Other (specify) ▼                                    | Aggregate Yea                                    |  | 1                                  | ٠.   |
| SUBTOTAL of Receipts This Page (option  |  |  |                                    | 1295.22<br>9689.15   |

| -            | r |
|--------------|---|
| Ų,           | ) |
| ۴.           |   |
| М            | H |
| L,           |   |
|              | ļ |
| C            |   |
| Ŋ            | ١ |
| C            |   |
| ø            | þ |
| ( <b>^</b> q | į |
|              |   |

FE6AN026

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s                                | FOR LINE   |  |
|---|--|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page      | (CHECK OH)   | X 22   |
| ny Information copied from such Reports and Stater r for commercial purposes, other than using the name | nents may not be sold or use                           | d by any person f  | or the purpose of soliciting contributions     |
| NAME OF COMMITTEE (In Full)   | e and address of any pointed                           | T COTTRIBUTE TO SO   | icit controutors from such committee           |
| PLUMBERS LOCAL 519 POLITICAL ACT  | ION COMMITTEE  |  |  |
| Full Name (Last, First, Middle Initial)   |  |  | Transaction ID: SB22.4895                      |
| UA PAC Fund   |  |  | Date of Disbursement                           |
| Mailing Address 901 Massachusetts Ave   | , NW   |  | 02 7 2009                                      |
| City<br>Washington  | State         Zip Code           DC         20001-4397 |  | Amount of Each Disbursement this Period        |
| Purpose of Disbursement   |  |  | 493.79   |
| Candidate Name  |  | Category/<br>Type  |  |
| Senate  | ement For:  Primary General  Other (specify)           |  |  |
| Full Name (Last, First, Middle Initial)   |  |  | T  |
| UA PAC Fund   |  |  | Transaction ID: SB22.4896 Date of Disbursement |
| Mailing Address 901 Massachusetts Ave   | , NW   | <del></del>  | 03 2 2009                                      |
| City<br>Washington  | State         Zip Code           DC         20001-4397 |  | Amount of Each Disbursement this Period        |
| Purpose of Disbursement   |  | September 1 of all additions at 1  | 450.70   |
| Candidate Name  |  | Category/<br>Type  |  |
| Office Sought: House Disburs Senate President State: District:  | ement For: Primary General Other (specify)             |  |  |
| Full Name (Last, First, Middle Initial) UA PAC Fund   |  | <del></del>  | Transaction ID: SB22.4931                      |
| OA PAC FUND   |  |  | Date of Disbursement                           |
| Mailing Address 901 Massachusetts Ave   | NW   |  | 04 02 2009                                     |
| City<br>Washington  | State Zip Code<br>DC 20001-4397                        | ,  | Amount of Each Disbursement this Period        |
| Purpose of Disbursement   |  | Angeles (Angeles Angeles Angeles Angeles (Angeles Angeles Ange | 423.59   |
| Candidate Name  |  | Category/<br>Type  |  |
| Office Sought: House Disburs Senate President State: District;  | ement For: Primary General Other (specify) ▼           |  |  |
| SUBTOTAL of Disbursements This Page (optional)  FOTAL This Period (last page this line number only      | ·. ··· . · · · · · · · · · · · · · · ·                 |  | 1368.08  |

| M          |
|------------|
| Φ          |
| ٠.,        |
| ΝI         |
| m          |
| <b>,</b> 1 |
|            |
| M)         |
| C)         |
| Q)         |
| M          |

|    | ·   |   |                                |  |
|----|---|---|--------------------------------|--|
|    | SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE<br>(check only<br>21b | / one)   |
|    | Any Information copied from such Reports and State or for commercial purposes, other than using the nan |   |                                |  |
|    | NAME OF COMMITTEE (in Full) PLUMBERS LOCAL 519 POLITICAL ACT  | TION COMMITTEE  |                                |  |
| A. | Full Name (Last, First, Middle Initial) UA PAC Fund Mailing Address 901 Massachusetts Ave               | , NW  |                                | Transaction ID: SB22.4934  Date of Disbursement  M 5 |
|    | City<br>Washington  | State Zip Code DC 20001-4397  |                                | Amount of Each Disbursement this Period              |
|    | Purpose of Disbursement  Candidate Name   | :   | Category/<br>Type              | 240.50   |
|    | Senate  | ement For: Primary General Other (specify)                              |                                |  |
| В. | Full Name (Last, First, Middle Initial) UA PAC Fund   | NPA/  |                                | Transaction ID: SB22.4938 Date of Disbursement       |
|    | Mailing Address 901 Massachusetts Ave  City  Washington   | State Zip Code DC 20001-4397  |                                | Amount of Each Disbursement this Period              |
|    | Purpose of Disbursement  Candidate Name   | ·   | Category/                      | 240.50   |
|    |   | L L   | Timo                           |  |

Disbursement For: Primary

Primary General
Other (specify) ▼

| SUBTOTAL of Disbursements This Page (optional)      |   | 481.00  |
|---|---|---------|
| TOTAL This Period (last page this line number only) | • | 1849.08 |

Office Sought:

State:

House

Senate President District:

| r  | ļ  |
|----|----|
| Ų  |    |
| •  | 'n |
| Ņ, | ļ  |
| Ļď | ŀ  |
| Ņ. | l  |
| Ç  |    |
| M  | •  |
|    | •  |
| Q1 |    |
| ÇΝ | ı  |
|    |    |

B.

C.

## SCHEDULE B (FEC Form 3X)

FOR LINE NUMBER: PAGE 14/17 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the 21b 26 **Detailed Summary Page** 28c 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) Transaction ID: SB23.4930 Michelle Spence Jones **Date of Disbursement** Mailing Address 829 NW 55 ST City State Zip Code Amount of Each Disbursement this Period Miami. FL 33127 500.00 Purpose of Disbursement Candidate Name Category/ Type Office Sought: Disbursement For: House Primary Senate : General Other (specify) ▼ President State: District: Full Name (Last, First, Middle Initial) Transaction ID: SB23.4899 Manolo Reyes Campaign **Date of Disbursement** 2009 Mailing Address Zip Code City State Amount of Each Disbursement this Period 500.00 Purpose of Disbursement Candidate Name Category/ Type Office Sought: Disbursement For: House Primary General Senate Other (specify) President State: District: Full Name (Last, First, Middle Initial) Transaction ID: SB23.4905 Robert A. Best Campaign **Date of Disbursement** 2009 Mailing Address City State Zip Code Amount of Each Disbursement this Period manager of the general programmy and the state of the sta 500.00 Purpose of Disbursement Candidate Name Category/ Type Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) District: State: 1500.00 SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) .....

| प्र |
|-----|
| Ų)  |
| ř.  |
| ( ) |
| M   |
| ••• |
| 0   |
| M   |
|     |
| ġ)  |
| ሳ   |
|     |

| S          |                                    |  |                         | FOR LINE NUMBER: PAGE 15/17                                      |             |            |                           |   |  |          |     | _          |              |                               |  |          |                 |     |
|------------|------------------------------------|--|-------------------------|--|-------------|------------|---------------------------|---|--|----------|-----|------------|--------------|-------------------------------|--|----------|-----------------|-----|
| 17         | TEMIZED DI                         | SBURSEMEN                                    | TS for ea               | separate scriedule(s<br>ach category of the<br>iled Summary Page |             | ]:         |                           |   | 22   | X        |     | 23         | Г            | 24                            | F                                      | 25       |                 | 26  |
|            |                                    | ed from such Reports rposes, other than usin |                         |  |             | уp         |                           |   |  |          | se  |            |              |                               |  |          | S               | 30  |
|            | NAME OF COM                        | MITTEE (In Full)<br>OCAL 519 POLITIC         | CAL ACTION CO           | OMMITTEE   |             |            | _                         |   |  |          |     |            |              |                               | -                                      |          |                 |     |
|            | Full Name (Last,<br>Strickland for | First, Middle Initial)<br>Governor           |                         |  |             |            |                           |   | Trans<br>Date                                  | of D     | )is | burs       | em           | ent                           |  | -        | ·∵-,            |     |
|            | Mailing Address                    |  | <del></del>             |  |             |            |                           |   | Ő 1  | ., .     | •   | C          | 9            | n I }                         | 2                                      | 00       | 9               |     |
|            | City                               |  | State                   | Zip Code   |             |            |                           | 1 | -  |          |     |            |              |                               |  |          | Period          |     |
|            | Purpose of Disbu                   |  |                         |  | 1           |            |                           |   | 1  | <i>.</i> | ٠   | -1.24-     |              | . ,,                          | 10                                     | 00.0     | 0               |     |
|            | Candidate Name                     |  |                         |  | Cate<br>Ty  | go<br>pe   | ry/                       |   |  |          |     |            | ı            |                               |  |          |                 |     |
|            | Office Sought: State:              | House Senate President District:             | Disbursement For Primar | 1.0.   |             |            |                           |   |  |          |     |            |              |                               |  |          |                 |     |
| 3.         | Strickland for                     | First, Middle Initial)<br>Governor           |                         |  |             |            |                           |   | Trans<br>Date                                  | of D     | )is | burs       | em           | ent                           | ۷· ۰۰۰۰                                | 2<br>0 ŏ |                 |     |
|            | Mailing Address                    |  | State                   | 7in Code   |             |            |                           | - | li   |          |     |            |              |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | ····            |     |
|            | City                               |  | State                   | Zip Code   |             |            |                           |   |  |          |     |            |              |                               | · 6:004 ·                              | ·        | Period          |     |
|            | Purpose of Disbu                   |  |                         |  | de la compa |            | و مهادست.<br>م<br>مادستان |   | i<br>i   | : fa     | r   | . 141 2    | ··, ~        | np-, 50% 4 Mag <sup>2</sup> 5 | 10                                     | 00.0     | U<br>Name and a | ٠,. |
|            | Candidate Name                     |  | <u> </u>                |  | Cate<br>Ty  | ego<br>/pe | ry/                       |   |  |          |     |            |              |                               |  |          |                 |     |
|            | Office Sought:                     | House<br>Senate<br>President                 | Disbursement Format     |  |             |            |                           |   |  |          |     |            |              |                               |  |          |                 |     |
| _          | State:                             | District: First, Middle Initial)             | ,                       | · · · · · · · · · · · · · · · · · · ·                            |             |            |                           | _ |  |          |     |            |              |                               |  |          |                 |     |
| <b>;</b> . | Sugarman & S                       | •  |                         | ·  |             |            |                           |   | Transaction ID: SB23.4939 Date of Disbursement |          |     |            | :~~ <u>~</u> |                               |  |          |                 |     |
|            | Mailing Address                    | 100 Miricle Mile<br>Suite 300                |                         |  |             |            |                           |   | 06 111 2009                                    |          |     | 9<br>      |              |                               |  |          |                 |     |
|            | City<br>Coral Gables               |  | State<br>FL             | Zip Code<br>33134  |             |            |                           |   | Amount of Each Disbursement thi                |          |     | general An |              |                               |  |          |                 |     |
|            | Purpose of Disbu                   | ursement                                     |                         |  | ,y 200      | • • • •    | . ·                       |   |  |          | , a |            | ٠.           | <u></u> .                     | 11                                     | 80.0     | U<br>-\!        | ••  |
|            | Candidate Name                     |  |                         |  | Cate        | go<br>pe   | ry/                       |   |  |          |     |            |              |                               |  |          |                 |     |
|            | Office Sought:                     | House  | Disbursement Fo         | or:  |             |            |                           | 7 |  |          |     |            |              |                               |  |          |                 |     |

SUBTOTAL of Disbursements This Page (optional) 

TOTAL This Period (last page this line number only)

FE6AN026 FEC Schedule B ( Form 3X) (Revised 02/2003)

Primary

Other (specify)

Senate

District:

State:

President

| 4   |
|-----|
| Ø   |
| ٠., |
| M   |
| ١Ļ١ |
| 444 |
| ٥   |
| M   |
| ٦   |
| Q)  |
| N   |
|     |

Office Sought:

State:

House Senate

President District:

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s) |                       | NUMBER:               | PAGE 16/17                            |
|---|--------------------------|-----------------------|-----------------------|---------------------------------------|
| ITEMIZED DISBURSEMENTS  |                          |                       | 22 X 23 Z<br>28a 28b  | 24 25 26<br>28c 29 30b                |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |                          |                       |                       |                                       |
| NAME OF COMMITTEE (In Full) PLUMBERS LOCAL 519 POLITICAL ACTIV  | ON COMMITTEE             |                       |                       |                                       |
| Full Name (Last, First, Middle Initial)   |                          |                       | Transaction ID:       | SB23.4901                             |
| Tod Stiff Campaign  |                          |                       | Date of Disbursem     |                                       |
| Mailing Address   |                          |                       | 02 18                 | , , , , , , , , , , , , , , , , , , , |
| City  | State Zip Code           |                       |                       | isbursement this Period               |
| Purpose of Disbursement   |                          | . <sub>1</sub> , 2, 2 | The track swall views | 500.00                                |
| Candidate Name  |                          | Category/<br>Type     |                       |                                       |

General

Disbursement For:
Primary
Other (specify)

|   |          | وجاء والمتعرفة والمعجورة العرب والمساوات والمامي والمحافظ المنتع |
|---|----------|--|
| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 500.00   |
| TOTAL This Period (last page this line number only) | •        | 5180.00  |

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| EMIZED INDEPENDENT EXPENDITUR   | ES                |   | PAGE 17/17   |
|---|-------------------|---|--|
| ME OF COMMITTEE (In F. III)   |                   | <del></del>   | FOR LINE 24 OF FORM 3X   |
| AME OF COMMITTEE (In Full)<br>LUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE  |                   | ر. ور. ا  | EC IDENTIFICATION NUMBER   |
| Check if 24-hour notice 48-hour notice  | ·                 |   | C00143362  |
| Full Name (Last, First, Middle, Initial) of Payee   |                   | Date  | - <del></del>  |
| Lapadula Carlson & Co.  |                   | 0.2   | 10, 2009   |
| Mailing Address   |                   |   | 400.00   |
| City State  | Zip Code          | Transaction II Office Sought:   | D: SE.4907   |
| Purpose of Expenditure  | Category/<br>Type |   | Senate District:   |
| Name of Federal Candidate supported or Opposed by expend  | iture:            | Check One:  | X Support Oppose   |
| <u> </u>  |                   | e and o   | or: Primary General  |
| Calendar Year-To-Date Per Election for Office Sought  | 400.00            | :; Other (  | specify) :   |
| Full Name (Last, First, Middle, Initial) of Payee Lapadula Carlson & Co.  |                   | Date<br>M M / D   | 19 2009  |
| Mailing Address   |                   | Amount  | 525.00   |
| City State  | Zip Code          | Office Sought:  |  |
| Purpose of Expenditure  | Category/<br>Type |   | Senate District:   |
| Name of Federal Candidate supported or Opposed by expend  | liture:           | Check One:  | X Support Oppose   |
|   |                   | Disbursement Fo   | or: Primary General  |
| Calendar Year-To-Date Per Election for Office Sought  | 925.00            | کیبُ Other (  | specify):  |
| ) SUBTOTAL of Itemized Independent Expenditures   |                   |   | 925.00   |
| ) SUBTOTAL of Uniternized Independent Expenditures  |                   | jerkreje ji na sala salahin<br>Bi<br>Igan salahin biran salahin<br>Tana salahin biran salahin | man a aminor (1997), montre en antimostre en aminor en antimostre en antimostre en antimostre en antimostre en<br>En antimostre en antimostr |
| ) TOTAL Independent Expenditures  |                   | :   | 925.00   |
| nder penalty of perjury I certify that the independent expenditures repo<br>at the request or suggestion of, any candidate or authorized committe<br>mmittee) any political party committee or its agent. |                   |   |  |
|   | Date M M          | Т <b>Б</b> Б <b>ў</b>   | *************************************  |
| ignature  |                   |   |  |

(3/2005)

#### **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked, **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office **Date of Receipt or Postmarked** Other (Specify): **PREPARER** DATE PREPARED