



**The Options
Clearing Corporation**

110 South LaSalle Street
Chicago, Illinois 60605-1052
312.322.6200

RECEIVED
FEC MAIL ROOM

2000 JUL 19 A 9 13

Frank J. Larocca, Jr. CPA
Vice President/Controller

July 18, 2000

VIA OVERNIGHT MAIL

**Federal Election Committee
999 E Street, N.W.
Washington, D.C. 20463**

To Whom It May Concern:

On Behalf of The Options Clearing Corporation Political Action Committee ("OCC PAC"), I am enclosing FEC Form 3X, a report of receipts and disbursements of OCC PAC ("the Report"). The Report is the July 15 Quarterly Report.

If you have any questions with respect to this report or OCC PAC, please call me at (312) 322-2027.

Very truly yours,

Frank J. Larocca

Enclosure

FJL/mp
FEC 7-2000

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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2000 JUL 19 A 9:13

USE FEC MAILING LABEL OR PRINT TYPE OF REPORT

1. NAME OF COMMITTEE (in full) The Options Clearing Corporation Political Action Committee	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 440 S. LaSalle Street	2. FEC IDENTIFICATION NUMBER C00255877
CITY, STATE and ZIP CODE Chicago, IL 60605	3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 16 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|--|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input checked="" type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- 12-Day Pre-Election Report for the _____
(Type of Election)
 election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
 on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>01/01/00</u> through <u>06/30/00</u>		
6. (a) Cash on Hand January 1, 19_____		\$ 2417.17
(b) Cash on Hand at Beginning of Reporting Period	\$ 2417.17	
(c) Total Receipts (from Line 19)	\$ 0	\$ 0
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 2417.17	\$ 2417.17
7. Total Disbursements (from Line 30)	\$ 0	\$ 0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 2417.17	\$ 2417.17
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule G and/or Schedule D)	\$ 0	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
 Frank J. Larocca - Assistant Treasurer

Signature of Treasurer

Date

Frank J. Larocca

7/17/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 7-19-00
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
32 PREPARER	7-19-00 DATE PREPARED