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COMMISSION MAIL ROOM

# ZIONS BANCORPORATION

APR 24 12 57 PM '98

POLITICAL ACTION COMMITTEE

P.O. BOX 30888  
ONE SOUTH MAIN STREET  
SALT LAKE CITY, UT  
84130-0888

April 17, 1998

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

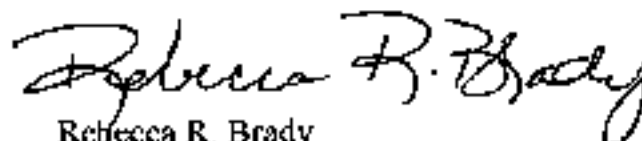
Attn: Mr. Richard Ng

Dear Mr. Ng:

In response to your letter dated April 1, 1998 regarding the contribution made in excess of the limits set forth for a non-multicandidate political action committee. Please be advised that our committee has met all of the requirements to be considered of Multicandidate Status but failed to file Form 1M. Attached is the completed Form 1M to be filed with the Federal Election Commission. Also note that our committee met all of the requirements necessary for Multicandidate status on April 14, 1996 well before the contribution to Senator Robert Bennett made on August 14, 1997. We therefore request that our status be changed to that of a Multicandidate Status allowing the contribution made on August 14, 1997 of \$2,000.00 to Senator Robert Bennett.

If you have any questions, please feel free to call me at (801) 524-4801.

Very truly yours,



Rebecca R. Brady  
Treasurer, Zions Bancorporation  
Political Action Committee

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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1. (a) NAME OF COMMITTEE IN FULL  Zions Bancorporation Political Action Committee		APR 24 12 57 PM '98
(b) Number and Street Address  One South Main Street		
(c) City, State and ZIP Code  Salt Lake City, Utah 84110		2. FEC IDENTIFICATION NUMBER C00275230
		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

**4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):


	Name	Office Sought	State/District	Date
(i)	Merrill Cook	U.S. Congress	District #2	9/13/94
(ii)	Jim Hansen	U.S. Congress	District #1	9/13/94
(iii)	Bill Orton	U.S. Congress	District #3	9/13/94
(iv)	Robert Bennett	U.S. Senate	Utah	6/21/94
(v)	Kit Bond	U.S. Senate	Utah	4/17/96

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 07/01/93

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 09/29/92

(d) **Qualification:** The committee met the above requirements on: 04/17/96

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER  Rebecca R. Brady	SIGNATURE OF TREASURER 	DATE 04/17/98
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 4-21-98
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>[Signature]</i>	 4-27-98
PREPARER	DATE PREPARED