		BURSEMEN An Authorized Comm		<b>2</b> 007 S	EP 13 AM 1	I: <b>I2</b>
1. NAME OF COMMITTEE (in f	TYPE OR PRINT V	Z Example: If t over the line		12FE4M	5	
ADDRESS (number and		L L L L L L L L L L L L L L L L L L L				
Check if differ than previous reported. (AC	SACRAMENTO				95833	
2. FEC IDENTIFICAT	TON NUMBER			STATE	ZIP CO	DE 🔺
C C0042564		3. IS THIS REPORT	NEW (N) <b>OR</b>	X (A)	IENDED	
July 15 Quarterly October Quarterly January Year-End July 31 I Report (I Year Onl	(b) Report Report Due On: Due On: Due On: Due On: (c) 12-Day PRE-El Report (Q2) 15 (c) 12-Day PRE-El Report (Q3) 31 1 Report (Q3) 31 1 Report (YE) Mid-Year Non-election (d) 30-Day POST- Report	ection for the: Convent Election on Election for the:	Jul 20 (M7) (12P) ion (12C)	) Sep Oct General Special Runoff (	(12S) in the State of 30R) in the State of	Special (30S)
5. Covering Period	<u>05</u> 01 2	<u>2007<sub>л л</sub> throug</u>			2 <u>007<sub>в п</sub></u>	
Type or Print Name of Signature of Treasurer	amined this Report and to the Treasurer <u>David Baue</u>	Ban		Date 09	/ <mark>5 7 8</mark> / 10 <u>-</u>	RM 3X

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i	FEC Form 3X	SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS	Page 2
	rite or Type Committee Name	· · · · · · · · · · · · · · · · · · ·	
R	eport Covering the Period: From: 05	M / D / D / Y Y Y Y	o: 05. 31. 2007
		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6.	(a) Cash on Hand January 1, 2007		<u>, 228.00</u>
	(b) Cash on Hand at Beginning of Reporting Period	5,460.00	
	(c) Total Receipts (from Line 19)		4,270.00
	<ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul>	5,460.00	5, 498.00.
7.	Total Disbursements (from Line 31)	12.00	50.00
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	5,448.00	5, 448,00,
9.	Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)	0.0.0,	
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	5,639.22	

39522749

270

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

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Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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I. Receipts Itions (other than loans) From: ividuals/Persons Other an Political Committees Itemized (use Schedule A)	COLUMN A Total This Period	05 31 2007 COLUMN B Calendar Year-to-Date
vering the Period: From: 05 I. Receipts Itions (other than loans) From: ividuals/Persons Other an Political Committees Itemized (use Schedule A)	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
I. Receipts Itions (other than loans) From: ividuals/Persons Other an Political Committees Itemized (use Schedule A)	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
titions (other than loans) From: ividuals/Persons Other an Political Committees Itemized (use Schedule A)	Total This Period	Calendar Year-to-Date
ividuals/Persons Other an Political Committees Itemized (use Schedule A)	0.00	ร้างและมีกระหว่างและเป็นระจะก็
an Political Committees Itemized (use Schedule A)	0.00	hummline redimmedia. e.l. oo iharaadaa wahaanadaa madaa madaa mada
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itical Party Committees	0.00	0.00
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ch as PACs)	0.00	0.00
al Contributions (add Lines	,	
a)(iii), (b), and (c)) (Carry	an a	lan an a
als to Line 33, page 5) 🕨		4,270.00
rs From Affiliated/Other	and a second	1
ommittees	0.00	0.00
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epayments Received	0.00	0.00
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s, Rebates, etc.)	anna an	yna negenau yn argenta yn argenergen argentae yn argenery. H
Totals to Line 37, page 5)	0.00	0.00
s of Contributions Made		
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rs from Non-Federal and Levin Funds	Barachan (Baralan (Ba	0.00
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m Schedule H3)	0.00	0.00
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n Funds (from Schedule H5)	0.00	0.00
ika-Ta	Content and a second and a second and a second and a second as	Land Breeze P. A. Brandhows Print D. Schwart Brand
I Transfers (add 18(a) and 18(b))	ი.იი როგიება გე <del>ოლელი</del> ებია გაკალი თალიალიება ით	l I I name and a subsection of the other subsection of the subsect
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eceipts (add Lines 11(d),	and the second	
14, 15, 10, 17, and 16(C))	0.00	4,270.00
aderal Receints		The second second for the latest second s
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	terret and the family and the family of the	Land a - Daniel Derait and " and 2 and fair of bandliness"
əd	4, 15, 16, 17, and 18(c))	leral Receipts Line 18(c) from Line 19)

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# DETAILED SUMMARY PAGE

of Disbursements

# FEC Form 3X

### COLUMN A Total This Period

## Page 4

#### COLUMN B Calendar Year-to-Date

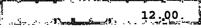
× 5 34

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_	II. Disbursements
21.	Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share
	<ul> <li>(ii) Non-Federal Share</li> <li>(b) Other Federal Operating Expenditures</li> </ul>
	(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ►
22.	Transfers to Affiliated/Other Party
23.	Committees Contributions to Federal Candidates/Committees and Other Political Committees
24.	Independent Expenditures
25.	(use Schedule E) Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)
26.	Loan Repayments Made
27. 28.	Loans Made Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees
	<ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>
	(such as PACs) (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))►
29. 30.	Other Disbursements Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share
	<ul> <li>(ii) "Levin" Share</li> <li>(b) Federal Election Activity Pald Entirely With Federal Funds</li> <li>(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(a)(b)) ►</li> </ul>
31.	Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 30(c))
32.	Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) From Line 31)▶

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# DETAILED SUMMARY PAGE

#### of Disbursements

#### FEC Form 3X Page 5 **COLUMN A** III. Net Contributions / Operating **COLUMN B Total This Period** Expenditures **Calendar Year-to-Date** 33. Total Contributions (other than loans) 0.00 4,270.00 (from line 11 (d), page 3).... Toal Contribution Relunds ··· ] ··· ] 34. ×-3 0.00 0.00 (from Line 28(d))..... an trankform 35. Net Contributions (other than loans) 0.00 270.00 (subtract Line 33 from Line 32)..... - - å. **مي**ت دن . . . . . TITLE 36. Total Federal Operating Expenditures 12,00 50,00 (add Line 21(a)(i) and Line 21(b)) ... ...... = 2 C สมูลอะสาว 37. Offset to Operating Expenditures 0,00 0,00 (from Line 15, page 3)..... ~ u' \*..... 38. Net Operating Expenditures 5 - 1-50.00 12.00 (subtract Line 37 from Line 38 ...... ໜີໄດ້ ເປັນ ຫຼື ແຫຼວ

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## SCHEDULE C (FEC Form 3X)

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LOANS	Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE 13 OF FORM 3X		
NAME OF COMMITTEE (In Full)			
ATLAS PAC, FEDERAL			
LOAN SOURCE Full Name (Last, First, Middle Initial) LEE LOWREY	Election: Primary General		
Mailing Address P. O. BOX 7331	Other (specify) 🔻		
City NEWPORT BEACH State CA ZIP C	Code 92658		
Original Amount of Loan 4,000.00	สมพัฒนาสาราช (การาชาวิทยามที่ ) การสมพัฒนาสาราชาวิทยามสาวาชาวิทยาสาวาชาวิทยาสาวาชาวิทยาสาวาชาวิทยาสาวาชาวิทยาสา 		
TERMS         Date incurred         Date Du           11         07         2006         06         30			
List All Endorsers or Guarantors (if any) to Loan Source	Name of Employer		
1. Full Name (Last, First, Middle Initial)	Name of Employer		
Mailing Address	Occupation		
City State ZIP Code	Amount Guaranteed Outstanding:		
2. Full Name (Last, First, Middle Initial)	Name of Employer		
Mailing Address	Occupation		
City State ZIP Code	Amount Guaranteed Outstanding:		
3. Full Name (Last, First, Middle Initial)	Name of Employer		
Mailing Address	Occupation		
City State ZIP Code	Amount Guaranteed Outstanding:		
4. Full Name (Last, First, Middle Initial)	Name of Employer		
Mailing Address	Occupation		
City State ZIP Code	Amount Guaranteed Outstanding:		
SUBTOTALS This Period This Page (optional)			
Carry outstanding balance only to LINE 3, Schedule D, for this line.	If no Schedule D, carry forward to appropriate line of Summary.		

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SCHEDULE D (FEC Form 3X)	(Use separate	PAGE 1 OF 2	
DEBTS AND OBLIGATIONS	schedule(s)		
Excluding Loans	for each numbered line)	(check only one) 9 X 10	
NAME OF COMMITTEE (In Full)	1 <u></u>		
ATLAS PAC, FEDERAL			
A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of D	Debt (Purpose):	
LEE LOWREY	ELECTION	NIGHT CELEBRATION	
Mailing Address P. O. BOX 7331 ,			
City State Zip Code			
NEWPORT BEACH , CA 92658			
Outstanding Balance Beginning This Period         457.74         Amount Incurred This Period         0.00	Outstand	ing Balance at Close of This Period	
B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of C	Debt (Purpose):	
VALERIE DICKERSON	CATERING	EXP.	
Mailing Address 418 125H ST.			
City State Zip Code			
HUNTINGTON BEACH _, CA 92648			
Outstanding Balance Beginning This Period       0.00       Amount Incurred This Period       B81.48	Outstand	ing Balance at Close of This Period	
O Full Nerro (Look First Middle Istile)) of Debter or Oradian	Natura of C	Debt (Purpose):	
C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		NMENT FOR FUNDRAISER	
CHANDRA CHELL			
Mailing Address 24321 EL PILAR ST. ,			
City State Zip Code			
LAGUNA NIGUEL , CA 92677 Outstanding Balance Beginning This Period	I		
300.00 Amount incurred This Period Payment This Period	Outetand	ing Balance at Close of This Period	
	0.00	300.00	
1) SUBTOTALS This Period This Page (optional)		1,639.22	
2) TOTALS This Period (last page this line number only)			
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)		and the second	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page or	nly) 🕨 🛄	<u> </u>	

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SCHEDULE D (FEC Form 3X)	(Use separate	PAGE 2 OF 2
DEBTS AND OBLIGATIONS	schedule(s)	FOR LINE NUMBER:
Excluding Loans	for each numbered line)	(check only one) 9 X 10
NAME OF COMMITTEE (In Full)		
ATLAS PAC, FEDERAL		
A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of D	ebt (Purpose):
CHIMAYO AT THE BEACH	(MEMO) CA'	TERING
Mailing Address PACIFIC COAST HWY. ,		
City State Zip Code		
HUNTINGTON BEACH , CA 92648	l	· ···-
Outstanding Balance Beginning This Period	Outstandi	ng Balance at Ciose of This Period
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	0.00	0.00 (
B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of D	ebt (Purpose):
Mailing Address		
City State Zip Code		
Amount Incurred This Period Amount Incurred This Period Payment This Period	Outstandi	ng Balance at Close of This Period
C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of D	ebt (Purpose):
Mailing Address		
City State Zip Code		
Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period	Outstandi	ng Balance at Close of This Period
		<u> </u>
<ol> <li>SUBTOTALS This Period This Page (optional)</li> <li>TOTALS This Period (last page this line number only)</li> </ol>		
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)		
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page or	1y) 🕨	0.00

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.			
Hand Delivered	Date of Receipt		
USPS First Class Mail	Postmarked		
USPS Registered/Certified	Postmarked (R/C) 9/116-1		
USPS Priority Mail	Postmarked		
Delivery Confirmation <sup>™</sup> or Signature Confirmation <sup>™</sup> Label			
USPS Express Mail	Postmarked		
Postmark Illegible			
No Postmark			
Overnight Delivery Service (Specify):	Shipping Date		
Next Business Day Delivery			
Received from House Records & Registration Offic	Date of Receipt		
Received from Senate Public Records Office	Date of Receipt		
Received from Electronic Filing Office	Date of Receipt		
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PREPARER (3/2005)	DATE PREPARED		