



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**ASSOCIATION FOR FIREFIGHTERS PAC**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date    |
|--|--------------------------------------|--------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2022"/>  | <input type="text"/>                 | <input type="text" value="2501.60"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="3568.74"/> |                                      |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="0.00"/>    | <input type="text" value="4952.50"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="3568.74"/> | <input type="text" value="7454.10"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="9.99"/>    | <input type="text" value="3895.35"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="3558.75"/> | <input type="text" value="3558.75"/> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>    |                                      |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="3850.00"/> |                                      |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

**ASSOCIATION FOR FIREFIGHTERS PAC**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 0.00                          | 500.00                            |
| (ii) Unitemized .....   | 0.00                          | 4300.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 0.00                          | 4800.00                           |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 0.00                          | 4800.00                           |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 152.50                            |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 0.00                          | 4952.50                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 0.00                          | 4952.50                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 32.50                             |
| (ii) Non-Federal Share.....  | 9.99                          | 3862.85                           |
| (b) Other Federal Operating Expenditures .....   | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 9.99                          | 3895.35                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 9.99                          | 3895.35                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00                          | 32.50                             |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0.00                                  | 4800.00                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0.00                                  | 4800.00                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0.00                                  | 32.50                                     |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 152.50                                    |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0.00                                  | - 120.00                                  |

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **ASSOCIATION FOR FIREFIGHTERS PAC** Transaction ID : **SC/10.4860**

|  |             |   |   |
|--|-------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Safety Support LLC |             | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 50 Waterbury Road - Suite#210                                    |             |   |   |
| City<br>Prospect   | State<br>CT | ZIP Code<br>06712                             |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 1000.00                 | 2000.00                    | - 1000.00                                   |

**TERMS**

|                                  |                              |               |   |
|----------------------------------|------------------------------|---------------|---|
| Date Incurred                    | Date Due                     | Interest Rate | Secured:  |
| MM / DD / YYYY<br>04 / 19 / 2018 | MM / DD / YYYY<br>06/01/2018 | 0.00 % (apr)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
|--|------------------------------------|
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |               |
|---|---------------|
| <b>SUBTOTALS</b> This Period This Page (optional) ..... ▶       | [ ] - 1000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... ▶ | [ ]           |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3X)

LOANS

|  |                                    |
|--|------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>ASSOCIATION FOR FIREFIGHTERS PAC</b> | <b>Transaction ID : SC/10.4861</b> |
|--|------------------------------------|

|  |             |   |   |
|--|-------------|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Safety Support LLC |             | <input checked="" type="checkbox"/> Memo Item | Election:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 50 Waterbury Road - Suite#210                                    |             |   |   |
| City<br>Prospect   | State<br>CT | ZIP Code<br>06712                             |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 1000.00                 | 0.00                       | 1000.00                                     |

|              |                                  |                              |               |   |
|--------------|----------------------------------|------------------------------|---------------|---|
| <b>TERMS</b> | Date Incurred                    | Date Due                     | Interest Rate | Secured:  |
|              | MM / DD / YYYY<br>04 / 26 / 2018 | MM / DD / YYYY<br>06/01/2018 | 0.00 % (apr)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |   |         |
|---|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional) .....       | ▶ | 1000.00 |
| <b>TOTALS</b> This Period (last page in this line only) ..... | ▶ | 0.00    |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |  |
|---|--|
| (Use separate schedule(s) for each numbered line) | PAGE 8 OF 9                            |
|   | FOR LINE NUMBER: (check only one)      |
| <input type="checkbox"/> 9                        | <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**ASSOCIATION FOR FIREFIGHTERS PAC**

|  |             |                   |  |
|--|-------------|-------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Federal Election Commission</b> |             |                   | Nature of Debt (Purpose):<br>Negotiated Settlement |
| Mailing Address 1050 First St NE   |             |                   |  |
| City<br>Washington   | State<br>DC | Zip Code<br>20463 |  |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | Transaction ID : SD10.-2147483620           |  |
| 3850.00                                   |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00                                      | 0.00                | 3850.00                                     |  |

|  |       |          |                           |
|--|-------|----------|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address  |       |          |                           |
| City   | State | Zip Code |                           |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     |   |  |
|   |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
|   |                     |   |  |

|  |       |          |                           |
|--|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address  |       |          |                           |
| City   | State | Zip Code |                           |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     |   |  |
|   |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
|   |                     |   |  |

|  |         |
|--|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶                                      | 3850.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only)..... ▶                            | 3850.00 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶                       | 0.00    |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 3850.00 |



# SCHEDULE H4 (FEC Form 3X)

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

**ASSOCIATION FOR FIREFIGHTERS PAC**

|   |  |   |   |  |   |              |
|---|--|---|---|--|---|--------------|
| A. Full Name (Last, First, Middle Initial) <b>Transaction ID : H4.6380</b> <input type="checkbox"/> Memo Item |  |   | Allocated Activity or Event:  |  |   |              |
| <b>USZOOM - IPOSTAL1</b>  |  |   | <input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |   |              |
| Mailing Address 616 Corporate Way #2  |  |   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                  |  |   |              |
| City State Zip Code<br>Valley Cottage NY 10989  |  |   | <input type="checkbox"/> Public Comm (ref to party only) by PAC   |  |   |              |
| Purpose of Disbursement:  |  |   | Allocated Activity or Event Year-To-Date  |  |   |              |
| Activity or Event Identifier:<br><b>Administrative</b>  |  |   | 3895.35   |  |   |              |
| Category/Type   |  |   | Date  |  |   |              |
|   |  |   | 12 / 02 / 2022  |  |   |              |
| FEDERAL SHARE   |  | + | NONFEDERAL SHARE  |  | = | TOTAL AMOUNT |
| 0.00  |  |   | 9.99  |  |   | 9.99         |

|   |  |   |  |  |   |              |
|---|--|---|--|--|---|--------------|
| B. Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |  |   | Allocated Activity or Event:   |  |   |              |
| Mailing Address   |  |   | <input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |   |              |
| City State Zip Code   |  |   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                       |  |   |              |
| Purpose of Disbursement:  |  |   | <input type="checkbox"/> Public Comm (ref to party only) by PAC  |  |   |              |
| Activity or Event Identifier:   |  |   | Allocated Activity or Event Year-To-Date   |  |   |              |
| Category/Type   |  |   | Date   |  |   |              |
|   |  |   |  |  |   |              |
| FEDERAL SHARE   |  | + | NONFEDERAL SHARE   |  | = | TOTAL AMOUNT |
|   |  |   |  |  |   |              |

|   |  |   |  |  |   |              |
|---|--|---|--|--|---|--------------|
| C. Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |  |   | Allocated Activity or Event:   |  |   |              |
| Mailing Address   |  |   | <input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |  |   |              |
| City State Zip Code   |  |   | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                       |  |   |              |
| Purpose of Disbursement:  |  |   | <input type="checkbox"/> Public Comm (ref to party only) by PAC  |  |   |              |
| Activity or Event Identifier:   |  |   | Allocated Activity or Event Year-To-Date   |  |   |              |
| Category/Type   |  |   | Date   |  |   |              |
|   |  |   |  |  |   |              |
| FEDERAL SHARE   |  | + | NONFEDERAL SHARE   |  | = | TOTAL AMOUNT |
|   |  |   |  |  |   |              |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 9.99             |   | 9.99         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| 0.00          | 9.99             | 9.99         |