



**MOORPARK**  
Democratic Club

RECEIVED  
FEC MAIL CENTER  
2017 JUL 31 PM 12:32

*Colleen Graven, President • Don Bing, Vice President • Satya Karra, Treasurer • Jennifer Rowe, Secretary*  
805-338-5582 [www.moorparkdemocrats.com](http://www.moorparkdemocrats.com) [moorparkdemocrats@gmail.com](mailto:moorparkdemocrats@gmail.com)  
FPPC #1384869 FEC #C00638742

Federal Election Commission  
999 E Street, N.W.,  
Washington D C 20463

RE: 2017 Mid-Year- Report

Please find enclosed the original and a copy of the Forms 3X duly filled out.

Sincerely  
Satya Karra  
Treasurer.

2017-07-31 12:32 PM 12:32

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2017 JUL 31 PM 12:32

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

MOORPARK DEMOCRATIC CLUB

ADDRESS (number and street)

1207 W. LOS ANGELES AVENUE #259

Check if different than previously reported. (ACC)

MOORPARK CA 93021

2. FEC IDENTIFICATION NUMBER ▼

C00638742

CITY ▲

STATE ▲

ZIP CODE ▲

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c)

- 12-Day Primary (12P)
- PRE-Election Report for the:  Convention (12C)  Special (12S)
- General (12G)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

(d)

- 30-Day POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

04 / 27 / 2017 through 06 / 30 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SATYANARAYAN KARRA

Signature of Treasurer

*S. Karra*

Date

07 / 27 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X  
Rev. 05/2016

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**MOORPARK DEMOCRATIC CLUB**

Report Covering the Period: From: **04** ' **27** ' **2017** To: **06** ' **30** ' **2017**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1,	<input type="text"/>	<input type="text"/>
(b) Cash on Hand at Beginning of Reporting Period.....	245.41	
(c) Total Receipts (from Line 19).....	699.00	699.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	944.41	944.41
7. Total Disbursements (from Line 31).....	169.81	169.81
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	774.60	774.60
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

2017-07-10 11:00:19 AM

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**MOORPARK DEMOCRATIC CLUB**

Report Covering the Period: From:

**04** ' **27** ' **2017**

To:

**06** ' **30** ' **2017**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

[Empty box]

[Empty box]

(ii) Unitemized.....

699.00

699.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

699.00

699.00

(b) Political Party Committees.....

[Empty box]

[Empty box]

(c) Other Political Committees (such as PACs).....

[Empty box]

[Empty box]

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

699.00

699.00

12. Transfers From Affiliated/Other Party Committees.....

[Empty box]

[Empty box]

13. All Loans Received.....

[Empty box]

[Empty box]

14. Loan Repayments Received.....

[Empty box]

[Empty box]

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

[Empty box]

[Empty box]

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

[Empty box]

[Empty box]

17. Other Federal Receipts (Dividends, Interest, etc.).....

[Empty box]

[Empty box]

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

[Empty box]

[Empty box]

(b) Levin Funds (from Schedule H5).....

[Empty box]

[Empty box]

(c) Total Transfers (add 18(a) and 18(b))..

[Empty box]

[Empty box]

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

699.00

699.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0.00

0.00

2017-06-30 11:00 AM

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....	210.00	210.00
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	210.00	210.00
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		
24. Independent Expenditures (use Schedule E).....		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements (Including Non-Federal Donations).....		
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	210.00	210.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....		

NON-FEDERAL DONATIONS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	699.00	699.00
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	699.00	699.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....		

20170710 10:00 AM

NUMEROUS INSTRUCTIONS

READY TO SEAL

PRESS FIRMLY TO SEAL JUL 27 5:41 PM 12:32

PRIORITY MAIL  
POSTAGE REQUIRED

# PRIORITY MAIL

FROM:



DATE OF DELIVERY S  
USPS TRACKING™ INI  
INSURANCE INCLUDE  
PICKUP AVAILABLE  
Domestic only

**PRIORITY MAIL** ★  
UNITED STATES POSTAL SERVICE®  
VISIT US AT USPS.COM®  
ORDER FREE SUPPLIES ONLINE

FROM: SATOR VARRA  
MEMBER OF THE CLUB  
287 W 1st Avenue # 251  
NEW YORK, NY 10011  
TO: FEDERAL ELECTION COMMISSION  
999 E STREET N.W  
WASHINGTON, DC 20463

# P

US POSTAGE PAID  
**\$6.65**

Origin: 93021  
Destination: 20463  
0 Lb 3.60 Oz  
Jul 27, 17  
0551420121-11

1006

PRIORITY MAIL **2-Day**

Expected Delivery Day: 07/29/2017

USPS TRACKING NUMBER



9505 5138 2253 7208 1591 07

FOR INTERNATIONAL, FORMS DECLARATION MAY BE REQUIRED.

FOR DOMESTIC AND INTERNATIONAL USE

Label 228, July 2013



VISIT US AT USPS.COM®


EP14F July 2013



This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. Misuse may be a violation of federal law. This packaging is not for resale. EP14F © U.S. Postal Service; July 2013; All rights reserved.

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 7/27/17
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
 PREPARER  
 (3/2015)

7/31/17  
 DATE PREPARED

20170727 10:00 AM