22037873744

December 1, 2002

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FEC MAIL
OPERATIONS CENTER

2002 DEC -7 A 11: 29

Federal Election Commission
999 E Street N. W.
Washington, D. C.20463

ATT: Public Records
RE: October 1, 2002 through November 25, 2002
Massachusetts Citizens for Life Political Action Committee
C0 0128520

Dear Sir or Madam:

Enclosed is the 30-Day Post-Election General Report filing for the Massachusetts Citizens for Life Political Action Committee for the period of October 1, 2002 through November 25, 2002.

Please let me know if you have any questions or concerns.

Very Truly Yours,

Michael J. Wiseman
Treasurer
Massachusetts Citizens for Life Political Action Committee
128 Pleasant Street, #404
Arlington, MA 02476-8118

cc. Division of Public Records
Office of Secretary of State
Room 1710
1 Ashburton Place
Boston, MA 02108

22037873745

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# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines. 12FE4M5

MASSACHUSETTS CITIZENS FOR LIFE PAC

C/O MICHAEL J WISEMAN

ADDRESS (number and street) ▼ 128 PLEASANT STREET APT 904

☐ Check if different than previously reported. (ACC)

ARLINGTON MA 02476-8118

2. FEC IDENTIFICATION NUMBER ▼ C00128520

CITY ▲ STATE ▲ ZIP CODE ▲

3. IS THIS REPORT ☑ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| ☐ Feb 20 (M2) | ☐ May 20 (M5) | ☐ Aug 20 (M8) | ☐ Nov 20 (M11) (Non-Election Year Only) |
| ☐ Mar 20 (M3) | ☐ Jun 20 (M6) | ☐ Sep 20 (M9) | ☐ Dec 20 (M12) (Non-Election Year Only) |
| ☐ Apr 20 (M4) | ☐ Jul 20 (M7) | ☐ Oct 20 (M10) | ☐ Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on ___ / ___ / ___ in the State of ___

(d) 30-Day POST-Election Report for the: ☑ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on 11 / 05 / 2002 in the State of ___

5. Covering Period 10 / 01 / 2002 through 11 / 25 / 2002

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Michael J. Wiseman

Signature of Treasurer [signature] Date 12 / 01 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

FEC FORM 3X (Revised 1/01)

FE1A9042

22037873746

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Revised 1/01)



Write or Type Committee Name

Massachusetts Citizens for Life Federal PAC

Report Covering the Period: From: 10 / 01 / 2002 To: 11 / 25 / 2002

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 2002 | | 14405.08 |
| (b) Cash on Hand at Beginning of Reporting Period | 11,934.83 | |
| (c) Total Receipts (from Line 19) | | 175.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 11,934.83 | 14,580.08 |
| 7. Total Disbursements (from Line 30) | 10,504.94 | 13,150.19 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1,429.89 | 1,429.89 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FE1AN042

22037873747

# DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)



Write or Type Committee Name

Massachusetts Citizens for Life Federal PAC

Report Covering the Period: From: 01 01 2002 To: 11 15 2002

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶ | | 1,750.00 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) ▶ | | 1,750.00 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 35, page 4) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. Transfers from Nonfederal Account for Joint Activity | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ▶ | | 1,750.00 |
| 20. Total Federal Receipts (subtract Line 16 from Line 19) ▶ | | 1,750.00 |

FE1AN042

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)



| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | 494 | 1,444.39 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶ | 494 | 1,444.39 |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 10,500.00 | 12,000.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | | |
| 29. Other Disbursements | | 580 |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) ▶ | 10,994.94 | 13,150.19 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶ | 10,994.94 | 13,150.19 |

| III. Net Contributions/Operating Expenditures | | |
|---|---|---|
| 32. Total Contributions (other than loans) (from Line 11(d), page 3) | | 175.00 |
| 33. Total Contribution Refunds (from Line 28(d)) | | |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | | 175.00 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 494 | 1,444.39 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶ | 494 | 1,444.39 |

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# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) ☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29

PAGE OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full): Massachusetts Citizens for Life Federal PAC

**A.**

Full Name (Last, First, Middle Initial): National Right to Life PAC

Mailing Address: 512 10th St. NW

City: Washington, DC State: Zip Code: 20004-1401

Purpose of Disbursement: To Support Campaign to Elect Pro-Life Candidates

Candidate Name: Unspecified

Category/Type: 0.11

Office Sought: ☐ House ☐ Senate ☐ President

State: District:

Disbursement For: ☐ Primary ☑ General ☐ Other (specify)

Date of Disbursement: 10 28 2002

Amount of Each Disbursement this Period: 5,000.00

**B.**

Full Name (Last, First, Middle Initial): Team Sununu

Mailing Address: P.O. Box 500

City: Rye State: NH Zip Code: 03871

Purpose of Disbursement: Support of Senate Campaign

Candidate Name: John Sununu

Category/Type: 0.11

Office Sought: ☐ House ☑ Senate ☐ President

State: NH District:

Disbursement For: ☐ Primary ☑ General ☐ Other (specify)

Date of Disbursement: 11 05 2002

Amount of Each Disbursement this Period: 5,000.00

**C.**

Full Name (Last, First, Middle Initial): Lynch for Congress

Mailing Address: 55 G Street

City: South Boston State: MA Zip Code: 02127

Purpose of Disbursement: Support of Congressional Campaign

Candidate Name: Steven Lynch

Category/Type: 0.11

Office Sought: ☑ House ☐ Senate ☐ President

State: MA District:

Disbursement For: ☐ Primary ☑ General ☐ Other (specify)

Date of Disbursement: 11 05 2002

Amount of Each Disbursement this Period: 500.00

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶ 10,500.00

FEC Schedule B (Form 3X) (Revised 1/01)

FE1AR042

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Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED (R/C) 12-2-02 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

PREPARER — DATE PREPARED 12-7-02

(6/2000)