BELL, MCANDREWS, HILTACHK & DAVIDIAN, LLP
ATTORNEYS AND COUNSELORS AT LAW
455 CAPITOL MALL, SUITE 801
SACRAMENTO, CALIFORNIA 95814

(916) 442-7757
FAX (916) 442-7759

CHARLES H. BELL, JR.
COLLEEN C. MCANDREWS
THOMAS W. HILTACHK
BEN DAVIDIAN
JOSEPH A. GUARDARRAMA

ALLISON R. HAYWARD
OF COUNSEL

1441 FOURTH STREET
SANTA MONICA, CA 90401
(310) 458-1405
FAX (310) 260-2008
www.bmhlaw.com

October 13, 2000

RECEIVED
FEC MAIL ROOM
2000 OCT 16 A 9 37

Public Records Office
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Filing Officer:

Please find enclosed for filing the original and two copies of:

Form 1 1 Duplicate, resend, see letter

Form 2___

Form 3___

Form 3X 1

Form 3X Amendment _____

for California Rice Industry Association Fund (California Rice Fund).

Please return an endorsed filed copy in the enclosed self addressed envelope for our records.

Very truly yours,

Charles H. Bell, Jr.

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM
2000 OCT 16 A 9:37

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
CALIFORNIA RICE INDUSTRY ASSOCIATION FUND
(CALIFORNIA RICE FUND)

ADDRESS (number and street) ☐ Check if different than previously reported
701 UNIVERSITY AVENUE

CITY, STATE and ZIP CODE
SACRAMENTO, CA 95825-6708

2. FEC IDENTIFICATION NUMBER
APPLIED FOR

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a)
- ☐ April 15 Quarterly Report
- ☐ July 15 Quarterly Report
- ☒ October 15 Quarterly Report
- ☐ January 31 Year End Report
- ☐ July 31 Mid Year Report (Non-election Year Only)
- ☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election on
_____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY

5. Covering Period 01/01/00 through 09/30/00

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 19 2000		$ -0-.
(b) Cash on Hand at Beginning of Reporting Period	$ -0-.	
(c) Total Receipts (from line 10)	$ 0 .	$ -0-.
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ -0-.	$ -0-.
7. Total Disbursements (from Line 30)	$ -0-.	$ -0-.
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ -0-.	$ -0 .
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-.	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-.	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
CHARLES K. BELL, JR.

Signature of Treasurer: Charles K. Bell Jr.

Date 10/15/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE CALIFORNIA RICE INDUSTRY ASSOCIATION FUND
(CALIFORNIA RICE FUND)

REPORT COVERING PERIOD
FROM: 01/01/00 TO: 09/30/00

	COLUMN A Total This Period	COLUMN B Calendar Year
I. Receipts		
11. Contributions (other than loans) From:		
a. Individuals/Persons Other Than Political Committees		
i. Itemized (use Schedule A)	-0-.	-0-.
ii. Unitemized	-0-.	-0-.
iii. Total (add i and ii)	-0-.	-0-.
b. Political Party Committees	-0-.	-0-.
c. Other Political Committees (such as PACs)	-0-.	-0-.
d. Total Contributions (add a iii, b and c)	-0-.	-0-.
12. Transfers From Affiliated/Other Party Committees	-0-.	-0-.
13. All Loans Received	-0-.	0.
14. Loan Repayments Received	-0-.	-0-.
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	-0-.	-0-.
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	-0-.	-0-.
17. Other Federal Receipts (Dividends, Interest, etc.)	-0-.	-0-.
18. Transfers from Nonfederal Account for Joint Activity	-0-.	-0-.
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)	-0-.	-0-.
20. Total Federal Receipts (subtract line 18 from line 19)	-0-.	-0-.
II. Disbursements		
21. Operating Expenditures:		
a. Shared Federal/Non-Federal Activity (from Schedule H4)		
i. Federal Share	-0-.	-0-.
ii. Non-Federal Share	-0-.	-0-.
b. Other Federal Operating Expenditures	0.	-0-.
c. Total Operating Expenditures (Add a i, a ii, and b)	-0-.	-0-.
22. Transfers to Affiliated/Other Party Committees	-0-.	-0-.
23. Contributions to Federal Candidates/Committees and Other Political Committees	-0-.	-0-.
24. Independent Expenditures (use Schedule E)	-0-.	-0-.
25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Schedule F)	-0-.	-0-.
26. Loan Repayments Made	-0-.	-0-.
27. Loans Made	-0-.	-0-.
28. Refunds of Contributions To:		
a. Individuals/Persons Other Than Political Committees	-0-.	-0-.
b. Political Party Committees	-0-.	-0-.
c. Other Political Committees (such as PACs)	-0-.	-0-.
d. Total Contribution Refunds (Add a, b and c)	-0-.	-0-.
29. Other Disbursements	-0-.	-0-.
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)	-0-.	-0-.
31. Total Federal Disbursements (subtract line 21 a i from line 30)	-0-.	-0-.
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans)(from line 11d)	-0-.	-0-.
33. Total Contribution Refunds (from line 28d)	-0-.	-0-.
34. Net Contributions (other than loans)(subtract line 33 from 32)	-0-.	-0-.
35. Total Federal Operating Expenditures (add 21 a i and 21 b)	-0-.	-0-.
36. Offsets to Operating Expenditures (from line 15)	-0-.	-0-.
37. Net Operating Expenditures (subtract line 36 from 35)	-0-.	-0-.

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☑	Hand Delivered	Date of Receipt 10-16-00
☐	First Class Mail	POSTMARKED
☐	Registered/Certified Mail	POSTMARKED (R/C)
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

JG
PREPARER

10-16-00
DATE PREPARED

(6/2000)