

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1999 OCT 21 A 10 21

PACE Ashland
Political Action Committee for Employees
P.O. Box 391 30 E. RiverCenter Boulevard
Covington, Kentucky 41012-0391

October 20, 1999

FEDERAL EXPRESS

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Gentlemen:

Submitted herewith are Amended Monthly Reports for the following periods for the Ashland Inc. Political Action Committee for Employees (PACE) No. C00075994:

January 1, 1999 – January 31, 1999
February 1, 1999 – February 28, 1999
March 1, 1999 – March 31, 1999
April 1, 1999 – April 30, 1999
May 1, 1999 – May 31, 1999
June 1, 1999 – June 30, 1999
July 1, 1999 – July 31, 1999
August 1, 1999 – August 31, 1999

Please note that the reason for the amendments is due to the fact that we have submitted an amended Year-End Report covering the period of November 24, 1998 through December 31, 1998. The Year-End Report has an amended "Cash on Hand" balance at the end of the reporting period of \$19,596.76. Therefore, our subsequent monthly reports "Cash on Hand" beginning balances have been changed on each of the reports to reflect the accurate beginning balances. We apologize for any inconvenience.

Should you have any questions, please contact me at (606) 815-3541.
Thank you.

Sincerely,

Rebecca L. Hanshaw

Rebecca L. Hanshaw
Treasurer

REPORT OF RECEIPTS AND DISBURSEMENTS

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

Oct 21 11 56 AM '99

For Other Than An Authorized Committee
(Summary Page)

1. NAME OF COMMITTEE (in full)
ASHLAND INC. PAC

ADDRESS (number and street) Check if different than previously reported
**50 E. RIVERCENTER BOULEVARD
P. O. BOX 391**

CITY, STATE and ZIP CODE
COVINGTON, KY 410120391

2. FEC IDENTIFICATION NUMBER
C00075994

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31

- Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
- Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>01/01/99</u> through <u>01/31/99</u>		
6. (a) Cash on Hand January 1, 1999		\$ 19,595.75
(b) Cash on Hand at Beginning of Reporting Period	\$ 19,595.75	
(c) Total Receipts (from Line 19)	\$ 10,122.35	\$ 10,122.35
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 29,719.11	\$ 29,719.11
7. Total Disbursements (from Line 30)	\$ 0.00	\$ 0.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 29,719.11	\$ 29,719.11
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	

For further information contact
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

REBECCA L. HANSHAW

Signature of Treasurer

Rebecca L. Hanshaw

Date

10-20-99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 9437

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FEC FORM 3

(revised 9/93)

ISSUED

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
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<i>JMS</i> PREPARER	<i>10-21-99</i> DATE PREPARED