

**NY State Council**



**SEIU NEW YORK  
STATE COUNCIL**

**SERVICE EMPLOYEES  
INTERNATIONAL UNION  
AFL-CIO, CLC**

**EXECUTIVE COMMITTEE**

**DENNIS RIVERA**  
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**ROGER E. BENSON**  
Executive Vice President

**JAY SACKMAN**  
Treasurer

**JACK RYAN**  
Secretary

**DEANA FOX**  
Trustee

**MARSHALL BLAKE**  
Trustee

**CORAMINTE MAHR**  
Trustee

**MICHAEL P. FISHMAN**  
Trustee

**HECTOR FIGUEROA**  
Trustee

**JENNIFER CUNNINGHAM**  
Executive Director

RECEIVED  
FEC MAIL ROOM

2001 AUG 31 A 9 22

August 28, 2001

Mr. Nicholas T. Ebinger  
Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
999 F. Street, NW  
Washington, DC 20463

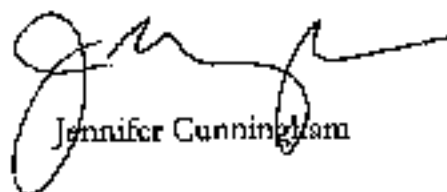
Re: 1199/SEIU NYS Political Action Fund  
ID#: C70002258  
January 31 Year End Report (10/19/00-12/31/00)

Dear Mr. Ebinger:

Enclosed are a copy of your letter dated August 15, 2001 and an amended Form 7 for the above referenced Political Action Fund. The report is corrected pursuant to your instructions.

If you have any questions please do not hesitate to contact me.

Sincerely,



Jennifer Cunningham

Cc: Marc Sloane

330 W. 42nd Street  
7th Floor  
New York, NY 10036  
212.603.1735  
Fax: 212.603.1770

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

(See reverse side for instructions.)

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1. (a) NAME OF ORGANIZATION <b>1199/SEIU NYS POLITICAL ACTION FUND</b>	2. IDENTIFICATION NUMBER <b>C70002258</b>
(b) ADDRESS (Number and Street) <b>330 WEST 42ND STREET</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>NEW YORK, NY 10036</b>	

4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
 January 31 Year End Report  
 (b) Is this Report an Amendment?     YES               NO

5. THIS REPORT COVERS THE PERIOD **OCTOBER 19, 2000** THROUGH **DECEMBER 31, 2000**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/30/2000	X		HILLARY RODHAM CLINTON, US SENATE NEW YORK, GENERAL ELECTION	16,324.00
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	10/30/2000	X		AL GORE - PRESIDENT GENERAL ELECTION	16,324.00
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	11/3/2000	X		STEVE ISRAEL, HOUSE, 2 <sup>ND</sup> CD NEW YORK, GENERAL	3,368.00
<input type="checkbox"/> Other: _____ (Specify)		11/3/2000	X		CAROLYN MCCARTHY, HOUSE, 4 <sup>TH</sup> CD, NEW YORK, GENERAL	2,580.00
		11/3/2000	X		REGINA SELTZER, HOUSE, 1 <sup>ST</sup> CD GENERAL, NEW YORK	1,125.00
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	11/7/2000	X		HILLARY RODHAM CLINTON, US SENATE, NEW YORK, GENERAL	14,150.00
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	11/7/2000	X		AL GORE - PRESIDENT, GENERAL	3,537.00
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	11/7/2000	X		STEVE ISRAEL, HOUSE, 2 <sup>ND</sup> CD NEW YORK, GENERAL	1,280.00
<input type="checkbox"/> Other: _____ (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 59,288.00**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**JENNIFER CUNNINGHAM**

Type or Print Name



Signature and Title of Person Designated to Sign This Report

EXECUTIVE  
DIRECTOR

11/20/01

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-219-3420



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

Jennifer Cunningham, Executive Director, Treasurer  
1199/SEIU NYS Political Action Fund  
330 West 42<sup>nd</sup> Street  
New York, NY 10036

AUG 15 2001

Identification Number: C70002258

Reference: Year End Report (10/19/00-12/31/00)

Dear Ms. Cunningham:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-FEC FORM 7 should disclose the following information: the name, address, and type of your organization, report type and period covered, type of communication and class, the candidate supported or opposed including election designation, and the date and cost per candidate. Please amend your report by providing the election designation for your communication costs on FEC FORM 7.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "N. T. Ebinger".

Nicholas T. Ebinger  
Reports Analyst  
Reports Analysis Division

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 8-28-01
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>ser</i> PREPARER	8-31-01 DATE PREPARED