Image# 14978394743 PAGE 1 / 32

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|               |   |                       |                              |                                  |                  |                | Office Use C | Only  |
|---------------|---|-----------------------|------------------------------|----------------------------------|------------------|----------------|--------------|---|
|               | E OF<br>IMITTEE (in full)                               | TYPE OR PRII          |                              | ample: If typir<br>er the lines. | ng, type         | 12FE4M5        | 5            |   |
| Ameri         | ca Innovates  |                       |                              |                                  |                  |                |              | 1   |
|               |   |                       |                              |                                  |                  |                |              |   |
|               |   |                       |                              |                                  |                  |                |              |   |
| ADDRES:       | S (number and street)                                   | 1787 Tribute          | Road, Suite K                |                                  |                  |                |              |   |
|               | Check if different                                      |                       |                              |                                  |                  |                |              |   |
|               | than previously reported. (ACC)                         | Sacramento            |                              |                                  |                  | CA             | 95815        |   |
| 2. <b>FEC</b> | IDENTIFICATION  | NUMBER ▼              | CITY 🛦                       |                                  | Ş                | STATE A        | ZIF          | CODE A                                      |
| С             | C00559898   |                       | 3. IS THIS<br>REPORT         |                                  | N) OR            | Al (A          | MENDED<br>)  |   |
|               | E OF REPORT   | (b) Monthly<br>Report | 1 00 20 (11)                 | ) [ ]                            | May 20 (M5)      | Aug            | 20 (M8)      | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a)           | Quarterly Reports:                                      | Due On                | Mar 20 (M3                   |                                  | Jun 20 (M6)      | -              | 20 (M9)      | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|               | April 15  |                       | Apr 20 (M4)                  |                                  | Jul 20 (M7)      | Oct            | 20 (M10)     | Jan 31 (YE)                                 |
|               | Quarterly Report July 15 Quarterly Report               | (c) 12                | -Day<br>R <b>E</b> -Election | Primary (12P                     | )                | General        | (12G)        | Runoff (12R)                                |
| ×             | October 15  | Re                    | port for the:                | Convention (                     | 12C)             | Special        | (12S)        |   |
|               | Quarterly Report January 31 Year-End Report             |                       | Election on                  | M = M /                          | D   D /          | Y   Y   Y   Y  |              | the tate of                                 |
|               | July 31 Mid-Year<br>Report (Non-elec<br>Year Only) (MY) | etion (d) 30          | -Day  OST-Election           | General (300                     | a)               | Runoff (       | 30R)         | Special (30S)                               |
|               | Termination Repo  | ort                   | port for the:  Election on   | M = M /                          | D = D /          | Y              |              | the tate of                                 |
| 5. Cove       | ring Period   | 07 01                 | 2014                         | through                          | M M M            | / D D D 30     | 2014         | Y   |
| •             |   | ·                     | to the best of my kno        | owledge and b                    | pelief it is tru | e, correct an  | d complete.  |   |
| rype or F     | Print Name of Treasu                                    | urer Shawnda De       | eane                         |                                  |                  |                |              |   |
| Signature     | of Treasurer Sh   | nawnda Deane          |                              | [Electronically                  | Filed] D         | ate 10         | M / D D      | 2014  |
| NOTE: Su      | bmission of false, err                                  | oneous, or incomp     | lete information may s       | ubject the pers                  | son signing th   | is Report to t | he penalties | of 2 U.S.C. §437g.                          |
|               | Office<br>Use   |                       |                              |                                  |                  |                |              | FORM 3X<br>12/2004                          |
|               | Only  | j                     | I                            | 1                                |                  |                | 1            |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name America Innovates 07 2014 09 30 2014 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 0.00 January 1, 2014 (b) Cash on Hand at 5602.41 Beginning of Reporting Period..... 15231.00 9431.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 15033.41 15231.00 6(a) and 6(c) for Column B)..... 7777.95 7975.54 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 7255.46 7255.46 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 845.22 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| Λ | morica | Innovates |
|---|--------|-----------|
| н | menca  | innovates |

| I. Receipts                                   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date       |
|---|-------------------------------|---|
| . Contributions (other than loans) From:      | <u>'</u>                      |   |
| (a) Individuals/Persons Other                 |                               |   |
| Than Political Committees                     | 2300.00                       | 7300.00                                 |
| (i) Itemized (use Schedule A)                 | 2300.00                       | 1000.00                                 |
| (ii) Unitemized                               | 2131.00                       | 2931.00                                 |
| (iii) TOTAL (add                              | , 2131.00                     | 7 200.00                                |
| Lines 11(a)(i) and (ii)▶                      | 4431.00                       | 10231.00                                |
|   |                               |   |
| (b) Political Party Committees                | 0.00                          | 0.00                                    |
| (c) Other Political Committees                | 2.22                          |   |
| (such as PACs)                                | 0.00                          | 0.00                                    |
| (d) Total Contributions (add Lines            |                               |   |
| 11(a)(iii), (b), and (c)) (Carry              | 4431.00                       | 10231.00                                |
| Totals to Line 33, page 5)                    | 4431.00                       | 10231.30                                |
| . Transfers From Affiliated/Other             | 0.00                          | 0.00                                    |
| Party Committees                              | 0.00                          | 0.00                                    |
| s. All Loans Received                         | 0.00                          | 0.00                                    |
| . All Edule Hedelydd                          | 7                             | 7                                       |
| Loan Repayments Received                      | 0.00                          | 0.00                                    |
| Offsets To Operating Expenditures             | 7                             | 0.00                                    |
| (Refunds, Rebates, etc.)                      |                               |   |
| (Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                                    |
| 6. Refunds of Contributions Made              | 7                             | 7                                       |
| to Federal Candidates and Other               |                               |   |
| Political Committees                          | 0.00                          | 0.00                                    |
| . Other Federal Receipts                      |                               |   |
| (Dividends, Interest, etc.)                   | 5000.00                       | 5000.00                                 |
| 3. Transfers from Non-Federal and Levin Funds |                               |   |
| (a) Non-Federal Account                       | 0.00                          | 200                                     |
| (from Schedule H3)                            | 0.00                          | 0.00                                    |
| (1) 1   | 0.00                          | 0.00                                    |
| (b) Levin Funds (from Schedule H5)            | 0.00                          | 0.00                                    |
| (c) Total Transfers (add 18(a) and 18(b))     | 0.00                          | 0.00                                    |
| (c) Total Hallstels (aud To(a) allu To(b))    | 0.00                          | 0.00                                    |
|   |                               |   |
|   |                               |   |
| . Total Receipts (add Lines 11(d),            |                               |   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶           | 9431.00                       | 15231.00                                |
|   |                               | , |
| . Total Federal Receipts                      |                               |   |
| (subtract Line 18(c) from Line 19)▶           | 9431.00                       | 15231.00                                |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements  | Total This Period |                       |  |  |  |
|----|--|-------------------|-----------------------|--|--|--|
| 1. | Operating Expenditures:<br>(a) Allocated Federal/Non-Federal                           | 1000 11101        | Calendar Year-to-Date |  |  |  |
|    | Activity (from Schedule H4)  |                   |                       |  |  |  |
|    | (i) Federal Share  | 0.00              | 0.00                  |  |  |  |
|    |  | 0.00              | 0.00                  |  |  |  |
|    | (ii) Non-Federal Share   | 0.00              | 0.00                  |  |  |  |
|    | (b) Other Federal Operating  Expenditures  | 7777.95           | 7975.54               |  |  |  |
|    | (c) Total Operating Expenditures   | 7771.00           | 1010.0                |  |  |  |
|    | (add 21(a)(i), (a)(ii), and (b))▶  | 7777.95           | 7975.54               |  |  |  |
|    | Transfers to Affiliated/Other Party  |                   |                       |  |  |  |
|    | CommitteesContributions to   | 0.00              | 0.00                  |  |  |  |
|    | Federal Candidates/Committees  | 0.00              | 0.00                  |  |  |  |
|    | and Other Political Committees Independent Expenditures                                | 0.00              | 0.00                  |  |  |  |
|    | (use Schedule E)   | 0.00              | 0.00                  |  |  |  |
|    | Coordinated Party Expenditures   |                   |                       |  |  |  |
|    | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00              | 0.00                  |  |  |  |
|    |  |                   |                       |  |  |  |
|    | Loan Repayments Made   | 0.00              | 0.00                  |  |  |  |
|    | Lagra Mada   | 0.00              | 0.00                  |  |  |  |
|    | Loans Made<br>Refunds of Contributions_To:   | 0.00              |                       |  |  |  |
|    | (a) Individuals/Persons Other Than Political Committees                                | 0.00              | 0.00                  |  |  |  |
|    |  |                   |                       |  |  |  |
|    | (b) Political Party Committees   | 0.00              | 0.00                  |  |  |  |
|    | (c) Other Political Committees   | 0.00              | 0.00                  |  |  |  |
|    | (such as PACs)   | 0.00              | 0.00                  |  |  |  |
|    | (d) Total Contribution Refunds   |                   |                       |  |  |  |
|    | (add Lines 28(a), (b), and (c))▶   | 0.00              | 0.00                  |  |  |  |
|    |  |                   |                       |  |  |  |
|    | Other Disbursements  | 0.00              | 0.00                  |  |  |  |
|    | Fodoval Floation Activity (0.11.0.0. \$404(00))  |                   |                       |  |  |  |
|    | Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity |                   |                       |  |  |  |
|    | (from Schedule H6)   |                   |                       |  |  |  |
|    | (i) Federal Share  | 0.00              | 0.00                  |  |  |  |
|    |  |                   | 0.00                  |  |  |  |
|    | (ii) "Levin" Share   | 0.00              | 0.00                  |  |  |  |
|    | (b) Federal Election Activity Paid Entirely  | 0.00              | 0.00                  |  |  |  |
|    | With Federal Funds(c) Total Federal Election Activity (add                             | 0.00              | 0.00                  |  |  |  |
|    | Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶   | 0.00              | 0.00                  |  |  |  |
|    | CAN SACTOR SACTOR  |                   |                       |  |  |  |
|    | Total Disbursements (add Lines 21(c), 22,  |                   |                       |  |  |  |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 7777.95           | 7975.54               |  |  |  |
|    | Total Federal Disbursements  |                   |                       |  |  |  |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                   |                       |  |  |  |
|    |  | 7777.95           | 7975.54               |  |  |  |
|    | from Line 31)  | 7777.95           | 7975.                 |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 4431.00                       | 10231.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 4431.00                       | 10231.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 7777.95                       | 7975.54                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 7777.95                       | 7975.54                           |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America Innovates Full Name (Last, First, Middle Initial) Lucy T. Berman Date of Receipt Mailing Address 535 West Crescent Drive 30 2014 09 City State Zip Code Transaction ID: INCA88 CA Palo Alto 94301 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation **Dreyfus Properties** Realtor Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Marc E. Berman Date of Receipt Mailing Address 640 Forest Avenue, #C 09 2014 30 City State Zip Code **Transaction ID: INCA87** Palo Alto CA 94301 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Name of Employer Occupation Silicon Valley Education Foundation Director Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Robert C. Berman Date of Receipt Mailing Address 535 West Crescent Drive 30 2014 09 City State Zip Code Transaction ID: INCA89 CA Palo Alto 94301 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation Roplast Industries Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... - 9

### SCHEDULE A (FEC Form 3X)

|  | FOF  | R LINE  | NU | MBER | : | PAGE | 7 0 | F | 32 |
|--|------|---------|----|------|---|------|-----|---|----|
| Use separate schedule(s)                       | (che | ck only | or | ne)  |   |      |     |   |    |
| for each category of the Detailed Summary Page | ×    | 11a     |    | 11b  |   | 11c  | 12  |   |    |
|  |      | 13      |    | 14   |   | 15   | 16  |   | 17 |

ITEMIZED RECEIPTS Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America Innovates Full Name (Last, First, Middle Initial) Bradley Elkins Date of Receipt Mailing Address 277 Sycamore Glen 07 2014 29 City State Zip Code Transaction ID: INCA58 CA 91105-1350 Pasadena Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Occupation Assistant Treasurer America Innovates Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) B. Clete D. Johnson Date of Receipt Mailing Address 912 K Street Northeast 09 20 2014 City State Zip Code **Transaction ID: INCA81** Washington DC 20002 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Name of Employer Occupation Federal Communications Commission Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) c. Rob Miller Date of Receipt Mailing Address 8108 Rayburn Road 2014 09 15 Zip Code City State **Transaction ID: INCA95** MD Bethesda 20817 Amount of Each Receipt this Period FEC ID number of contributing 500.00 С federal political committee. Name of Employer Occupation Commercial Real Estate **Broad Street Realty** 

| SUBTOTAL of Receipts This Page (optional)           |  | 7 | _ | 7 |   | 12 | 250.00 |  |
|---|--|---|---|---|---|----|--------|--|
| TOTAL This Period (last page this line number only) |  | 7 |   | 7 | Ξ |    | -      |  |

500.00

Aggregate Year-to-Date ▼

Receipt For:

Primary

Other (specify)

General

## SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 8 OF Use separate schedule(s) (check only one)

| TEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page                              | X   11a   |
|---|--|---|
| Any information copied from such Reports and Statemer or for commercial purposes, other than using the name           | ents may not be sold or used by any per and address of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) America Innovates   |  |   |
| San Francisco  FEC ID number of contributing federal political committee.  Name of Employer  Standard Treasury  Entre | ate Zip Code A 94105  upation epreneur regate Year-to-Date ▼                   | Date of Receipt  08 06 2014  Transaction ID: INCA64  Amount of Each Receipt this Period  50.00  |
| Full Name (Last, First, Middle Initial)  Mailing Address  |  | Date of Receipt   |
| City St   | ate Zip Code   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  |  |   |
|   | upation  |   |
| Receipt For:  Primary General  Other (specify) ▼  | regate Year-to-Date ▼  |   |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |
| Mailing Address   |  | M = M / D = D / Y = Y = Y   |
| City St   | ate Zip Code   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  |  |   |
|   | upation  |   |
| Receipt For:  Primary General  Other (specify) ▼  | regate Year-to-Date ▼  |   |
| SUBTOTAL of Receipts This Page (optional)   | ·····  | 50.00   |
| TOTAL This Period (last page this line number only)   |  | 2300.00   |

| S       | CHEDULE A (FEC Form 3X)  |            |   | FOR LINE NUMBER: PAGE 9 OF 32      |  |  |  |  |  |  |  |  |  |  |
|---------|--|------------|---|------------------------------------|--|--|--|--|--|--|--|--|--|--|
| ΙT      | EMIZED RECEIPTS  |            | Use separate schedule(s) for each category of the | (check only one)                   |  |  |  |  |  |  |  |  |  |  |
|         |  |            | Detailed Summary Page                             | 11a   11b   11c   12               |  |  |  |  |  |  |  |  |  |  |
|         | ny information copied from such Reports and St for commercial purposes, other than using the |            |   |                                    |  |  |  |  |  |  |  |  |  |  |
|         | NAME OF COMMITTEE (In Full)  |            |   |                                    |  |  |  |  |  |  |  |  |  |  |
|         | America Innovates  |            |   |                                    |  |  |  |  |  |  |  |  |  |  |
| Α.      | Full Name (Last, First, Middle Initial) Nelson Cash, Inc.                                    |            |   | Date of Receipt                    |  |  |  |  |  |  |  |  |  |  |
|         | Mailing Address 945 West Washington Blvd., #2  | 240        |   | M = M / D = D / Y = Y = Y          |  |  |  |  |  |  |  |  |  |  |
|         | City   | State      | Zip Code  | 07 14 2014 Transaction ID : INCA33 |  |  |  |  |  |  |  |  |  |  |
|         | Chicago  | IL         | 60607   | Amount of Each Receipt this Period |  |  |  |  |  |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.                                   | С          |   | 5000.00                            |  |  |  |  |  |  |  |  |  |  |
|         | Name of Employer   | Occupation |   | Non-Contribution Account           |  |  |  |  |  |  |  |  |  |  |
|         | Receipt For:  Primary General  Other (specify) ▼   | Aggregate  | Year-to-Date ▼ 5000.00                            |                                    |  |  |  |  |  |  |  |  |  |  |
| _       | Full Name (Last, First, Middle Initial)  |            | 7   |                                    |  |  |  |  |  |  |  |  |  |  |
| B.      | Mailing Address  |            |   | Date of Receipt                    |  |  |  |  |  |  |  |  |  |  |
|         | City   | State      | Zip Code  | Amount of Each Receipt this Period |  |  |  |  |  |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.                                   | С          |   |                                    |  |  |  |  |  |  |  |  |  |  |
|         | Name of Employer   | Occupation |   |                                    |  |  |  |  |  |  |  |  |  |  |
|         | Receipt For:  Primary General  Other (specify) ▼   | Aggregate  | Year-to-Date ▼                                    |                                    |  |  |  |  |  |  |  |  |  |  |
| —<br>С. | Full Name (Last, First, Middle Initial)  |            |   | Date of Receipt                    |  |  |  |  |  |  |  |  |  |  |
| Ο.      | Mailing Address  |            |   | M = M / D = D / Y = Y = Y          |  |  |  |  |  |  |  |  |  |  |
|         | City   | State      | Zip Code  | Amount of Each Receipt this Period |  |  |  |  |  |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.                                   | С          |   |                                    |  |  |  |  |  |  |  |  |  |  |
|         | Name of Employer   | Occupation |   |                                    |  |  |  |  |  |  |  |  |  |  |
|         | Receipt For: Primary General Other (specify)   | Aggregate  | Year-to-Date ▼                                    |                                    |  |  |  |  |  |  |  |  |  |  |
| 5       | SUBTOTAL of Receipts This Page (optional)  |            | ·····   | 5000.00                            |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

5000.00

| SCHEDULE B (FEC Form 3X)  |  |              |                   |                         |  |  |  |  |  |  |
|---|--|--------------|-------------------|-------------------------|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s)                       |              | check only one)   |                         |  |  |  |  |  |  |
|   | for each category of the Detailed Summary Page | <b>X</b> 21b | 22 23             | 24 25 26                |  |  |  |  |  |  |
|   | Botanoa Garminary Fago                         | 27           | 28a 28b           | 28c 29 30b              |  |  |  |  |  |  |
| Any information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |  |              |                   |                         |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |              |                   |                         |  |  |  |  |  |  |
| America Innovates   |  |              |                   |                         |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |              |                   |                         |  |  |  |  |  |  |
| A. Card Service Center  |  |              | Date of Disbursem |                         |  |  |  |  |  |  |
| Mailing Address P.O. Box 569100   |  |              | 07 16             | 2014                    |  |  |  |  |  |  |
| City  | State Zip Code                                 |              |                   |                         |  |  |  |  |  |  |
| Dallas  | TX 75356                                       |              | Transaction ID :  | EXPB42                  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Supplies   |  | 001          | Amount of Each D  | isbursement this Period |  |  |  |  |  |  |
| Candidate Name  |  | Category/    |                   |                         |  |  |  |  |  |  |
|   |  | Туре         |                   | 76.59                   |  |  |  |  |  |  |
| Office Sought: House Disbursen  |  |              |                   |                         |  |  |  |  |  |  |
|   | Other (appoint) — General                      |              |                   |                         |  |  |  |  |  |  |
| State: District:  | Other (specify) ▼                              |              |                   |                         |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |              |                   |                         |  |  |  |  |  |  |
| 3. Avenue Florist   |  |              | Date of Disbursem | ent                     |  |  |  |  |  |  |
| - Tonot   |  |              | M M / D D         | /                       |  |  |  |  |  |  |
| Mailing Address 347 S. California Avenue  |  |              | 07 16             | 2014                    |  |  |  |  |  |  |
| City  | State Zip Code                                 |              | Transaction ID :  | PNTR5FYPR42             |  |  |  |  |  |  |
| Palo Alto   | CA 94306                                       |              | municuotion ib .  | I DIBOLAI BAL           |  |  |  |  |  |  |
| Purpose of Disbursement<br>Supplies   |  | 001          | Amount of Each D  | isbursement this Period |  |  |  |  |  |  |
| Candidate Name  |  | Category/    |                   |                         |  |  |  |  |  |  |
|   |  | Type         |                   | 4.36                    |  |  |  |  |  |  |
| Office Sought: House Disbursen  | nent For:                                      |              | [MEMO ITEM]       |                         |  |  |  |  |  |  |
|   | Primary General                                |              |                   |                         |  |  |  |  |  |  |
|   | Other (specify) ▼                              |              |                   |                         |  |  |  |  |  |  |
| State: District:  |  |              |                   |                         |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  FedEx Office   |  |              | Date of Disbursem | ent                     |  |  |  |  |  |  |
| 5. Fedex Office   |  |              | M M / D D         | / Y Y Y Y               |  |  |  |  |  |  |
| Mailing Address 13155 Noel Road, #1600  |  |              | 07 16             | 2014                    |  |  |  |  |  |  |
|   |  |              |                   |                         |  |  |  |  |  |  |
| ,   | State Zip Code<br>TX 75240                     |              | Transaction ID:   | PDTB1EXPB42             |  |  |  |  |  |  |
| Dallas Purpose of Disbursement  | TX 75240                                       |              |                   |                         |  |  |  |  |  |  |
| Supplies  |  | 001          | Amount of Each D  | isbursement this Period |  |  |  |  |  |  |
| Candidate Name  |  | Category/    | Amount of Edon B  |                         |  |  |  |  |  |  |
|   |  | Type         |                   | 7.81                    |  |  |  |  |  |  |
| Office Sought: House Disbursen  | nent For:                                      |              | [MEMO ITEM]       | ,                       |  |  |  |  |  |  |
|   | Primary General                                |              |                   |                         |  |  |  |  |  |  |
|   | Other (specify) ▼                              |              |                   |                         |  |  |  |  |  |  |
| State: District:  |  |              |                   |                         |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |              |                   | 76.59                   |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   |  |              |                   |                         |  |  |  |  |  |  |

#### S ľ

| S           | CHEDULE B (FEC Form 3X)                                  |  | FOR LINE NUMBER: PAGE 1 |                  |           |              |          | 11        | 1 OF 32  |          |           |        |    |  |
|-------------|--|--|-------------------------|------------------|-----------|--------------|----------|-----------|----------|----------|-----------|--------|----|--|
| IT          | EMIZED DISBURSEMENTS                                     | Use separate schedule(s for each category of the | )                       | (check only one) |           |              |          |           | 04 5     |          |           | 1.00   |    |  |
|             |  | Detailed Summary Page                            |                         |                  | 21b<br>27 | 22<br>28a    |          | 24<br>28c | 25<br>29 |          | 26<br>30b |        |    |  |
| Λ-          | ny information copied from such Reports and Staten       | nente may not be cold or ::                      |                         |                  |           |              | DI I     | 28b       | of or    |          |           | ıtiono |    |  |
|             | for commercial purposes, other than using the nam        |  |                         |                  |           |              |          |           |          |          |           |        |    |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                              |  |                         |                  |           |              |          |           |          |          |           |        |    |  |
| $ \rangle$  | America Innovates  |  |                         |                  |           |              |          |           |          |          |           |        |    |  |
| <u></u>     | Full Name (Last, First, Middle Initial)                  |  |                         |                  |           |              |          |           |          |          |           |        |    |  |
| Α.          | FedEx Office   |  |                         |                  |           | Date o       | f Dis    |           |          |          |           |        |    |  |
|             | Mailing Address 13155 Noel Road, #1600                   |  |                         |                  |           | 07           | ′        | 10        |          | / Y      | 2014      | Y      |    |  |
|             | City   | State Zip Code                                   |                         |                  |           | Trong        | a a a ti | on ID     | . рг     | твзех    | DD 42     |        |    |  |
|             | Dallas Dishura areas                                     | TX 75240   |                         |                  |           | irans        | sacti    | טו ווט    | : PL     | ) I DOEA | .PD42     |        |    |  |
|             | Purpose of Disbursement<br>Supplies                      |  | Г                       | 001              | 7         | Amoun        | t of     | Each      | Disk     | ourseme  | nt this   | Perio  | od |  |
|             | Candidate Name   |  |                         | Category         | /         |              |          | -         |          |          | 1         | 7.48   | П  |  |
|             | Office Cought House                                      | word For   |                         | Type             |           |              |          | 7         |          | 7        | '         | 7.40   | _  |  |
|             | Office Sought: House Disbursen Senate                    | nent For:  Primary General                       |                         |                  |           | [MEMC        | ) ITE    | M]        |          |          |           |        |    |  |
|             |  | Other (specify)                                  |                         |                  |           |              |          |           |          |          |           |        |    |  |
|             | State: District:   |  |                         |                  |           |              |          |           |          |          |           |        |    |  |
| _           | Full Name (Last, First, Middle Initial)                  |  |                         |                  |           | Data         | ( D:-    | l         |          |          |           |        |    |  |
| В.          | Safeway Store  |  |                         |                  |           | Date of      |          |           |          |          | Y Y       | V      |    |  |
|             | Mailing Address 525 El Camino Real                       |  |                         |                  |           | 07           |          | 1         |          | /   Y    | 2014      | Y      |    |  |
|             | Menlo Park   | State Zip Code<br>CA 94025                       |                         |                  |           | Trans        | sacti    | on ID     | : PI     | отв4ЕХ   | PB42      |        |    |  |
|             | Purpose of Disbursement<br>Supplies                      |  | Г                       | 001              | 7         | Amoun        | t of     | Each      | Disk     | ourseme  | nt this   | Perio  | od |  |
|             | Candidate Name   |  |                         | Category         | /         |              |          |           |          |          | 4         | 3.67   | ٦  |  |
|             | Office Sought: House Disbursen                           | ment For:  |                         | Туре             |           | [MEMC        | LITE     | : 1.71    |          | 7        |           |        |    |  |
|             | Senate   | Primary General                                  |                         |                  |           | [INI E INI C | ,,,,     | ivij      |          |          |           |        |    |  |
|             |  | Other (specify) ▼                                |                         |                  |           |              |          |           |          |          |           |        |    |  |
| _           | State: District: Full Name (Last, First, Middle Initial) |  |                         |                  | $\dashv$  |              |          |           |          |          |           |        |    |  |
| C.          | Staples  |  |                         |                  |           | Date o       | f Dis    | burse     | mer      | nt       |           |        |    |  |
|             |  |  |                         |                  |           | M = M        | /        | D         | D        | / Y      | Y         | Υ      |    |  |
|             | Mailing Address 700 El Camino Real, #120                 |  |                         |                  |           | 07           | _        | 10        | 6        | L        | 2014      |        |    |  |
|             |  | State Zip Code                                   |                         |                  | $\dashv$  | Trans        | sacti    | on ID     | : PI     | OTB2EX   | PB42      |        |    |  |
|             | Purpose of Disbursement                                  | CA 94025   |                         |                  | $\dashv$  |              |          |           |          |          |           |        |    |  |
|             | Supplies   |  |                         | 001              |           | Amoun        | t of     | Each      | Dist     | ourseme  | nt this   | Perio  | od |  |
|             | Candidate Name   |  |                         | Category<br>Type | /         |              | -        |           |          |          |           | 3.27   | П  |  |
|             | Office Sought: House Disbursen                           | ment For:  |                         | туре             |           | IMEMO        | LITE     | MI        |          | 7        |           |        | _  |  |
|             |  | Primary General                                  |                         |                  |           | [MEMC        | ) II E   | נועו      |          |          |           |        |    |  |
|             |  | Other (specify) ▼                                |                         |                  |           |              |          |           |          |          |           |        |    |  |
| _           | State: District:   |  |                         |                  |           |              |          |           |          |          |           |        |    |  |
| s           | SUBTOTAL of Disbursements This Page (optional)           |  |                         |                  | <u> </u>  |              |          | ,         |          | 7        |           | 0.00   |    |  |
| 1           | OTAL This Period (last page this line number only)       |  |                         |                  | <b>•</b>  |              |          | ,         |          | ,        |           |        |    |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                    | FOR LINE I        |  | PAGE 12 OF 32           |  |  |  |  |  |  |  |  |  |  |
|---|---|-------------------|--|-------------------------|--|--|--|--|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the                    | (check only 21b   | one)                                   | 24 25 26                |  |  |  |  |  |  |  |  |  |  |
|   | Detailed Summary Page                       | 27                | 28a 28b                                | 28c 29 30b              |  |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full) America Innovates   |   |                   |  |                         |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |  |                         |  |  |  |  |  |  |  |  |  |  |
| A. Card Service Center  |   |                   | Date of Disbursem                      | ent                     |  |  |  |  |  |  |  |  |  |  |
| Mailing Address P.O. Box 569100   |   |                   | 07 16                                  | 2014                    |  |  |  |  |  |  |  |  |  |  |
| City<br>Dallas  | State Zip Code<br>TX 75356                  |                   | Transaction ID :                       | EXPB146                 |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Supplies - Non-Contribution Account  |   | 001               | Amount of Each Disbursement this Perio |                         |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  | ,   | Category/<br>Type |  | 76.58                   |  |  |  |  |  |  |  |  |  |  |
| Senate President  | ment For: Primary General Other (specify)   |                   |  |                         |  |  |  |  |  |  |  |  |  |  |
| State: District: Full Name (Last, First, Middle Initial)  |   |                   |  |                         |  |  |  |  |  |  |  |  |  |  |
| 3. Avenue Florist   |   |                   | Date of Disbursem                      | ent                     |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 347 S. California Avenue  |   |                   | 07 16                                  | 2014                    |  |  |  |  |  |  |  |  |  |  |
| City<br>Palo Alto   | State Zip Code<br>CA 94306                  |                   | Transaction ID : PDTB8EXPB146          |                         |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement Supplies - Non-Contribution Account   |   | 001               | Amount of Each Di                      | isbursement this Period |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |  | 4.35                    |  |  |  |  |  |  |  |  |  |  |
| Office Sought:  House Senate President State: District:   | ment For: Primary General Other (specify) ▼ |                   | [MEMO ITEM]                            |                         |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) C- FedEx Office   |   |                   | Date of Disbursem                      | ent                     |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 13155 Noel Road, #1600  |   |                   | 07 16                                  | 2014                    |  |  |  |  |  |  |  |  |  |  |
| City<br>Dallas  | State Zip Code<br>TX 75240                  |                   | Transaction ID :                       | PDTB6EXPB146            |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Supplies - Non-Contribution Account  |   | 001               | Amount of Each Di                      | isbursement this Period |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |  | 7.81                    |  |  |  |  |  |  |  |  |  |  |
| Office Sought:  House Senate President State: District:   | ment For: Primary General Other (specify) ▼ |                   | [MEMO ITEM]                            |                         |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |  | 76.58                   |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only  | )   | ·····             |  |                         |  |  |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X) |  |                       | avata aakll - / - \               | TOTT EINE NOMBETT. |   |            |               |           | OF 32     |
|--------------------------|--|-----------------------|-----------------------------------|--------------------|---|------------|---------------|-----------|-----------|
| IT                       | EMIZED DISBURSEMENTS   | for each              | arate schedule(s) category of the | (check only        | heck only one)    X   21b   22   23   2 |            |               |           | <u>26</u> |
|                          |  |                       | Summary Page                      | 27                 | 28a                                     | 28b        | 24<br>28c     | 25<br>29  | 30b       |
|                          | ny information copied from such Reports and Staten             |                       |                                   |                    |   |            |               |           |           |
| or                       | for commercial purposes, other than using the name             | ne and add            | ress of any politic               | al committee to    | solicit co                              | ntribution | s from suc    | h commi   | ttee.     |
|                          | NAME OF COMMITTEE (In Full)                                    |                       |                                   |                    |   |            |               |           |           |
| //                       | America Innovates  |                       |                                   |                    |   |            |               |           |           |
| _                        | Full Name (Last, First, Middle Initial)                        |                       |                                   |                    | D-4 :                                   | ( Diala    | ama:-1        |           |           |
| A.                       | FedEx Office   |                       |                                   |                    | Date of                                 | f Disburs  |               | YYY       | V         |
|                          | Mailing Address 13155 Noel Road, #1600                         |                       |                                   |                    | 07                                      |            | 16            | 2014      |           |
|                          | •  | State                 | Zip Code                          |                    | Trans                                   | action II  | : PDTB9E      | XPB146    | •         |
|                          | Dallas Purpose of Disbursement                                 | TX                    | 75240                             |                    | Trails                                  | action is  | . 1 5 1 5 3 5 | .XI D 140 | •         |
|                          | Supplies - Non-Contribution Account                            |                       |                                   | 001                | Amoun                                   | t of Each  | Disbursen     | nent this | Period    |
|                          | Candidate Name   |                       |                                   | Category/          |   |            |               | 1         | 7.48      |
|                          | Office Sought: House But                                       | nont Fair             |                                   | Type               |   | 7          | 7             | - '       | 7.40      |
|                          | Office Sought: House Disburser Senate                          | nent For:<br>Primary  | General                           |                    | [MEMC                                   | ITEM]      |               |           |           |
|                          | President  | Other (spe            |                                   |                    |   |            |               |           |           |
|                          | State: District:   |                       |                                   |                    |   |            |               |           |           |
| _                        | Full Name (Last, First, Middle Initial)                        |                       |                                   |                    | Б.                                      | ( D: :     |               |           |           |
| В.                       | Safeway Store  |                       |                                   |                    |   | f Disburs  |               |           | V         |
|                          | Mailing Address 525 El Camino Real                             |                       |                                   |                    | 07                                      |            | 16 / Y        | 2014      | Y         |
|                          | ity State Zip Code   |                       |                                   |                    | Trans                                   | action II  | ) : PDTB10    | EYDD4     | 16        |
|                          | Menlo Park   | CA                    | 94025                             |                    | irails                                  | acuun II   | וסוטו. י      | -AFD14    |           |
|                          | Purpose of Disbursement<br>Supplies - Non-Contribution Account |                       |                                   | 001                | Amoun                                   | t of Each  | Disbursen     | nent this | Period    |
|                          | Candidate Name   |                       |                                   | Category/          |   |            |               |           |           |
|                          | 250  | -                     |                                   | Type               |   | 7          |               |           | 13.68     |
|                          | Office Sought: House Disbursen Senate                          |                       | General                           |                    | [MEMC                                   | ITEM]      |               |           |           |
|                          | President  | Primary<br>Other (spe |                                   |                    |   |            |               |           |           |
| _                        | State: District:   |                       |                                   |                    |   |            |               |           |           |
| _                        | Full Name (Last, First, Middle Initial)                        |                       |                                   |                    |   |            |               |           |           |
| C.                       | Staples  |                       |                                   |                    |   | f Disburs  |               |           |           |
|                          | Mailing Address 700 El Camino Real, #120                       |                       |                                   |                    | 07                                      |            | 16 / Y        | 2014      | Y         |
|                          |  |                       |                                   |                    |   |            |               |           |           |
|                          | City S<br>Menlo Park   | State<br>CA           | Zip Code<br>94025                 |                    | Trans                                   | action II  | : PDTB7E      | XPB146    | 6         |
|                          | Purpose of Disbursement  |                       |                                   |                    |   |            |               |           |           |
|                          | Supplies - Non-Contribution Account 001                        |                       |                                   | 001                | Amoun                                   | t of Each  | Disbursen     | nent this | Period    |
|                          | Candidate Name   |                       |                                   | Category/<br>Type  |   |            |               |           | 3.26      |
|                          | Office Sought: House Disburser                                 | nent For:             |                                   | i ype              | [MEMC                                   | ITEMI      | 7             |           |           |
|                          | Senate   | Primary               | General                           |                    | LINITINIC                               |            |               |           |           |
|                          | President  | Other (spe            | ecify) 🔻                          |                    |   |            |               |           |           |
| _                        | State: District:   |                       |                                   |                    |   |            |               |           |           |
| ,                        | SUBTOTAL of Disbursements This Page (optional)                 |                       |                                   |                    |   |            |               |           | 0.00      |
| F                        |  |                       |                                   |                    | -                                       | ,          | 7             |           |           |
| т                        | OTAL This Period (last page this line number only)             |                       |                                   |                    |   | -          |               |           |           |

| Use separate schedule(s)  FOR LINE NUMBER:  (check only one)   |   |                          |                    | PAGE 14 OF 32                  |
|--|---|--------------------------|--------------------|--------------------------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only 21b 27       | one) 22 23 28a 28b | 24 25 26<br>28c 29 30          |
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| NAME OF COMMITTEE (In Full)  America Innovates   | ie and address of any point                       | car committee to         | SOICE CONTIDUTIONS | nom such commutee.             |
| Full Name (Last, First, Middle Initial)  |   |                          |                    |                                |
| A. Card Service Center   |   |                          | Date of Disbursen  |                                |
| Mailing Address P.O. Box 569100  |   |                          | 08 18              |                                |
| ,  | State Zip Code                                    |                          | Transaction ID :   | EXPB61                         |
| Dallas Purpose of Disbursement   | TX 75356  |                          | . ranoaonon ib .   |                                |
| Online Ads   |   | 001                      | Amount of Each [   | Disbursement this Period       |
| Candidate Name   |   | Category/                |                    | 40.44                          |
|  |   | Type                     |                    | 10.41                          |
| President  | nent For:  Primary General  Other (specify)       |                          |                    |                                |
| State: District:   |   |                          |                    |                                |
| Full Name (Last, First, Middle Initial)  B. Google Inc.  |   |                          | Date of Disbursen  |                                |
| Mailing Address 1600 Amphitheatre Parkway  |   |                          | 08 18              |                                |
| City   | State Zip Code                                    |                          |                    |                                |
| Mountain View  | CA 94043  |                          | Transaction ID :   | EDIB1EXPB61                    |
| Purpose of Disbursement Online Ads   |   | 001                      | Amount of Each [   | Disbursement this Period       |
| Candidate Name   |   | Category/<br>Type        | Amount of Each E   | 10.41                          |
|  | nent For: Primary General Other (specify)         |                          | [MEMO ITEM]        |                                |
| Full Name (Last, First, Middle Initial)  C. Card Service Center  |   |                          | Date of Disbursen  | nent                           |
| Mailing Address P.O. Box 569100  |   |                          | 08 18              |                                |
| Dallas   | State Zip Code<br>TX 75356                        |                          | Transaction ID :   | EXPB62                         |
| Purpose of Disbursement Online Ads - Non-Contribution Account  |   | 004                      |                    |                                |
| Candidate Name   |   | 001<br>Category/<br>Type |                    | Disbursement this Period 10.42 |
|  | nent For: Primary General Other (specify)         | 75-                      |                    |                                |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).     |   |                          |                    | 20.83                          |

| SCHEDULE B (FEC Form 3X)  | Haran A. A. C. C.                                | FOR LINE          | NUMBER:            | PAGE 15 OF 32          |
|---|--|-------------------|--------------------|------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (orleast orm)     |                    |                        |
|   | Detailed Summary Page                            | X 21b 27          | 22 23 28b          | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |  |                   |                    |                        |
| NAME OF COMMITTEE (In Full)   |  |                   |                    |                        |
| America Innovates   |  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)   |  |                   | Date of Disburseme | ont                    |
| A. Google Inc.  | M M / D D  |                   |                    |                        |
| Mailing Address 1600 Amphitheatre Parkway   |  |                   | 08 18              | 2014                   |
| City  | State Zip Code                                   |                   | Transaction ID : I | EDTB2FXPB62            |
| Mountain View Purpose of Disbursement   | CA 94043   |                   | Transaction ib . I | EDIBLEAT BOZ           |
| Online Ads - Non-Contribution Account   |  | 001               | Amount of Each Di  | sbursement this Period |
| Candidate Name  |  | Category/         |                    | 40.40                  |
|   |  | Туре              |                    | 10.42                  |
| Office Sought: House Disburs Senate   | ement For:  Primary General                      |                   | [MEMO ITEM]        |                        |
| President   | Other (specify)                                  |                   |                    |                        |
| State: District:  |  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)   |  |                   |                    |                        |
| B. Card Service Center  |  |                   | Date of Disburseme | ent                    |
| Matter Address  |  |                   | M = M / D = D      | /                      |
| Mailing Address P.O. Box 569100   |  |                   | 09 16              | 2014                   |
| City  | State Zip Code                                   |                   | Transaction ID : I | EXPB142                |
| Dallas Purpose of Disbursement  | TX 75356   |                   |                    |                        |
| Online Ads - Non-Contribution Account   |  | 001               | Amount of Each Di  | sbursement this Period |
| Candidate Name  |  | Category/         |                    |                        |
|   |  | Type              |                    | 10.42                  |
|   | ement For:                                       |                   |                    |                        |
| Senate President  | Primary General Other (specify) ▼                |                   |                    |                        |
| State: District:  | Other (specify)                                  |                   |                    |                        |
| Full Name (Last, First, Middle Initial)   |  |                   |                    |                        |
| C. Google Inc.  |  |                   | Date of Disburseme | ent                    |
| <del></del>   |  |                   | M M M / D D        | /                      |
| Mailing Address 1600 Amphitheatre Parkway   |  |                   | 09 16              | 2014                   |
| City  | State Zip Code                                   |                   | T                  |                        |
| Mountain View   | CA 94043   |                   | Transaction ID : I | ED1B5EXPB142           |
| Purpose of Disbursement Online Ads - Non-Contribution Account   |  | 004               |                    |                        |
| Candidate Name  |  | 001               | Amount of Each Di  | sbursement this Period |
|   |  | Category/<br>Type |                    | 10.42                  |
| Office Sought: House Disburs  | ement For:                                       | 7.                | [MEMO ITEM]        |                        |
| Senate  | Primary General                                  |                   |                    |                        |
| President District:   | Other (specify) ▼                                |                   |                    |                        |
| State: District:  |  |                   |                    |                        |
| SUBTOTAL of Disbursements This Page (optional   |  |                   |                    | 10.42                  |
| CODITION DISDUISEMENTS THIS Fage (Optional  |  |                   |                    |                        |
| TOTAL This Period (last page this line number on  | ly)  |                   |                    |                        |

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE          | NUMBER:             | PAGE 16 OF 32               |
|--|--|-------------------|---------------------|-----------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | ) (check only     | one)                |                             |
|  | Detailed Summary Page                            | X 21b 27          | 22 23<br>28a 28l    |                             |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar |  |                   |                     |                             |
| NAME OF COMMITTEE (In Full)  |  |                   |                     |                             |
| America Innovates  |  |                   |                     |                             |
| Full Name (Last, First, Middle Initial)  |  |                   |                     |                             |
| A. Card Service Center   |  |                   | Date of Disbur      |                             |
| Mailing Address P.O. Box 569100  |  |                   | 09                  | 16 2014                     |
| City   | State Zip Code                                   |                   | Tuonacation         | ID - EVDD74                 |
| Dallas   | TX 75356   |                   | Transaction         | ID: EXPB/4                  |
| Purpose of Disbursement Campaign Pins  |  | 006               | Amount of Eac       | ch Disbursement this Period |
| Candidate Name   |  | Category/<br>Type |                     | 220.00                      |
| Office Sought: House Disbursel Senate President  | ment For: Primary General Other (specify) ▼      |                   |                     |                             |
| State: District:   |  |                   |                     |                             |
| Full Name (Last, First, Middle Initial)  |  |                   |                     |                             |
| B. Pinmart, Inc.   |  |                   | Date of Disbur      |                             |
| Mailing Address 1842 S. Elmhurst Road  |  |                   | 09 / D              | 16 2014                     |
| City   | State Zip Code                                   |                   | Transaction         | ID : EDTB3EXPB74            |
| Mt. Prospect Purpose of Disbursement   | IL 60056   | I                 |                     |                             |
| Campaign Pins  |  | 006               | Amount of Eac       | ch Disbursement this Period |
| Candidate Name   |  | Category/<br>Type |                     | 220.00                      |
| Office Sought: House Disburser   | ment For:  | 71                | [MEMO ITEM]         | ,                           |
| Senate   | Primary General                                  |                   | [                   |                             |
| President  | Other (specify) ▼                                |                   |                     |                             |
| State: District:  Full Name (Last, First, Middle Initial)  |  |                   |                     |                             |
| C. Card Service Center   |  |                   | Date of Disbur      |                             |
| Mailing Address P.O. Box 569100  | Mailing Address P.O. Box 569100                  |                   |                     | 16 2014                     |
| City   | State Zip Code                                   |                   | <b>T</b>            | ID EVDD444                  |
| Dallas   | TX 75356   |                   | Iransaction         | ID : EXPB141                |
| Purpose of Disbursement Merchant Fees - Non-Contribution Account  001                                    |  |                   | Amount of Fac       | ch Disbursement this Period |
| Candidate Name   |  | Category/<br>Type | 7 illiodilic of Edd | 19.00                       |
| Office Sought: House Disbursel   | ment For:  | 1 .76.2           |                     |                             |
| Senate President   | Primary General Other (specify) ▼                |                   |                     |                             |
| State: District:   | Silici (opcony) ▼                                |                   |                     |                             |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····             |                     | 239.00                      |
| TOTAL This Period (last page this line number only   | )  |                   |                     |                             |

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|--|--|---|--|--|---|--|---|---|
| for each   | ch category of   | f the   | Check only 21b 27  | one)<br>22<br>28a  | 23<br>28b   | 24<br>28c  | 25<br>29  | 3   |
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|  | any  | romoal 6  |  | 20.001 001   |   |  | Semille   |   |
| e Initial)   |  |   |  | <b>D</b> /   | D: :  |  |   |   |
| NationBuilder  |  |   |  |  | _   |  | V   | V   |
| ill Street, Suite 200  |  |   |  | 09   |   |  | 2014  |   |
| State  |  | !   |  | Trans  | action ID   | : EDTB9F   | (PB141  |   |
| CA   | 90013  |   |  |  |   |  |   |   |
| oution Account   |  |   | 001  | Amount   | of Each   | Disbursem  | ent this  | Period  |
|  |  | C   |  |  |   |  | 4.  | 9.00  |
| Diale  |  |   | Type   |  |   |  | 15  | J.UU  |
| te Primary   | Gen  | eral  |  | [MEMO  | ITEM]   |  |   |   |
|  | <u> </u>   |   |  |  |   |  |   |   |
| ,  |  |   |  |  | _   |  |   |   |
| 9100   |  |   |  | 09   |   |  | 2014  | Y   |
| State  | Zip Code   | ı   |  |  |   |  |   |   |
| TX   | 75356  |   | _  | Trans  | action IE   | ): EXPB14  | 1   |   |
|  |  |   | 001  | Amount   | of Each   | Dishursom  | ant this  | Period  |
|  |  | C   |  | AIIIOUIII  | or Lacin  | PionalSelf   |   | 0.41  |
| te Primary   | Gen  | eral  |  |  |   |  |   |   |
| State: District:  Full Name (Last, First, Middle Initial)  Google Inc. |  |   |  | Date of  | Disburse  | ement  |   |   |
| Mailing Address 1600 Amphitheatre Parkway                              |  |   |  | M M M  |   |  | 2014  | Y   |
| State<br>CA  | Zip Code<br>94043  | !   |  | Trans  | action ID   | ): EDTB6E  | KPB144  |   |
|  | \$ 10±0  |   |  |  |   |  |   |   |
|  |  | C   |  | Amount   | of Each   | Disbursem  |   | Period<br>0.41  |
| e Disbursement For:  | :  | eral  | гуре   | [MEMO  |   | 7  |   |   |
|  | Ch Reports and Statements mater than using the name and a state than using that the name and a | Use separate sched for each category of Detailed Summary Figure 200 State Zip Code CA 90013  State Zip Code CA 90013  Duttion Account  Be Initial)  State Zip Code CA 90013  Duttion Account  State Zip Code CA 90013  Duttion Account  Be Initial)  State Zip Code CA 90013  State Zip Code CA 90014  Disbursement For:  Separate sched for each category of Detailed Summary Figure 200  State Zip Code TX 75356  Be Initial)  State Zip Code CA 90014  Be Initial)  The Account State Zip Code CA 94043  State Zip Code CA 94043 | Use separate schedule(s) for each category of the Detailed Summary Page  ch Reports and Statements may not be sold or used beer than using the name and address of any political content for the Initial)  State Zip Code CA 90013  Dutton Account  C e Disbursement For:  te Primary General Other (specify)   el Initial)  State Zip Code CA 90013  C c e Disbursement For:  te Primary General Chercity (Specify)   c c e Disbursement For:  te Primary General Chercity (Specify)   the Address of any political content of the polit | Use separate schedule(s) for each category of the Detailed Summary Page  The Reports and Statements may not be sold or used by any perscent than using the name and address of any political committee to Full)  State Zip Code CA 90013  Total Category/ Type  Primary General Other (specify)  Total Category/ Type  Be Disbursement For:  The Disburs | Use separate schedule(s) for each category of the Detailed Summary Page  ch Reports and Statements may not be sold or used by any person for the left than using the name and address of any political committee to solicit confull)  a Initial  be Initial  ch Reports and Statements may not be sold or used by any person for the left than using the name and address of any political committee to solicit confull  ch Initial  ch Reports and Statements may not be sold or used by any person for the left than using the name and address of any political committee to solicit confull  ch Initial  ch Reports and Statements may not be sold or used by any person for the left than using the name and address of any political committee to solicit confull  ch Initial  ch Reports and Statements may not be sold or used by any person for the left of left of the left of left | Use separate schedule(s) for each category of the Detailed Summary Page  the Reports and Statements may not be sold or used by any person for the purpose ter than using the name and address of any political committee to solicit contributions.  Full)  Date of Disburser  Transaction ID  State Zip Code CA 90013  Dution Account  Other (specify)   E Initial)  Date of Disburser  IMEMO ITEM]  Date of Disburser  IMEMO ITEM]  Date of Disburser  IMEMO ITEM]  Date of Disburser  Transaction ID  Category/ Type  Date of Disburser  IMEMO ITEM]  Date of Disburser  IMEMO ITEM | Use separate schedule(s) for each category of the Detailed Summary Page | Use separate schedule(s) for each category of the Detailed Summary Page   X  21b   22   23   24   25   27   28a   28b   28c   29   27   28a   28b   28c   29   28c   29   28c   29   28c   28c   29   28c   28c |

| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE (check only 21b 27 |   |
|---|---|-----------------------------|---|
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the r      | tements may not be sold or use  | d by any perso              | on for the purpose of soliciting contributions                              |
| NAME OF COMMITTEE (In Full) America Innovates   | iame and address of any politica  | u commutee to               | Solicit contributions from such committee.                                  |
| Full Name (Last, First, Middle Initial)  A. Card Service Center   |   |                             | Date of Disbursement  |
| Mailing Address P.O. Box 569100   |   |                             | 09 16 / Y Y Y Y Y Y   |
| City<br>Dallas  | State Zip Code<br>TX 75356  |                             | Transaction ID : EXPB143  |
| Purpose of Disbursement Merchant Fees Candidate Name  |   | 001                         | Amount of Each Disbursement this Period                                     |
|   | sement For:   | Category/<br>Type           | 19.00   |
| Senate President State: District:   | Primary General Other (specify) ▼                                       |                             |   |
| Full Name (Last, First, Middle Initial)  B. NationBuilder  Mailing Address 448 South Hill Street, Suite 200 |   |                             | Date of Disbursement  M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |
| City  | State Zip Code  |                             |   |
| Los Angeles Purpose of Disbursement Merchant Fees   | CA 90013  | 001                         | Transaction ID : EDTB7EXPB143  Amount of Each Disbursement this Period      |
| Candidate Name  |   | Category/<br>Type           | 19.00   |
| Office Sought:    House   Disburs   | sement For:  Primary General  Other (specify) ▼                         |                             | [MEMO ITEM]   |
| Full Name (Last, First, Middle Initial)  C. Card Service Center   |   |                             | Date of Disbursement  |
| Mailing Address P.O. Box 569100   | Mailing Address P.O. Box 569100   |                             |   |
| City Dallas Purpose of Disbursement   | State Zip Code<br>TX 75356  |                             | Transaction ID : EXPB75   |
| Campaign Pins - Non-Contribution Account  Candidate Name  |   | 006<br>Category/<br>Type    | Amount of Each Disbursement this Period 220.00                              |
| Office Sought:  Senate  President  State:  District:  | sement For:  Primary General  Other (specify) ▼                         |                             |   |
| SUBTOTAL of Disbursements This Page (optiona  | l)  |                             | 239.00  |
| TOTAL This Period (last page this line number or  | ·   |                             |   |

| SCHEDULE B (FEC Form 3X)   | 11  | FOR LINE                 | NUMBER:            | PAGE 19 OF 32                  |
|--|---|--------------------------|--------------------|--------------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only              |                    |                                |
|  | Detailed Summary Page                             | X 21b 27                 | 22 23 28b          | 24 25 26<br>28c 29 30b         |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                          |                    |                                |
| NAME OF COMMITTEE (In Full)  |   |                          |                    |                                |
| America Innovates  |   |                          |                    |                                |
| Full Name (Last, First, Middle Initial)  |   |                          | 5                  |                                |
| A. Pinmart, Inc.   | Date of Disbursem                                 |                          |                    |                                |
| Mailing Address 1842 S. Elmhurst Road  |   |                          | 09 16              | 2014                           |
| City   | State Zip Code                                    |                          | Transaction ID : I | ENTROEYDR75                    |
| Mt. Prospect   | IL 60056  |                          | Transaction iD . I | EDIBOEXPB/3                    |
| Purpose of Disbursement Campaign Pins - Non-Contribution Account                                       |   | 006                      | Amount of Each Di  | sbursement this Period         |
| Candidate Name   |   | Category/                |                    | 220.00                         |
| 000  |   | Туре                     | 7                  | 220.00                         |
| Office Sought: House Disburs Senate President  | ement For:  Primary General  Other (specify) ▼    |                          | [MEMO ITEM]        |                                |
| State: District:   | Canon (openal)                                    |                          |                    |                                |
| Full Name (Last, First, Middle Initial)  |   |                          |                    |                                |
| B. Deane & Company   |   |                          | Date of Disbursem  | ent                            |
| Mailing Address 1787 Tribute Road, Suite K   |   |                          | 07 24              | 2014                           |
| City   | State Zip Code                                    |                          | Transaction ID :   | EXPB131                        |
| Sacramento Purpose of Disbursement   | CA 95815  |                          | Transaction 12 1   |                                |
| Reporting Services - Non-Contribution Account  |   | 001                      | Amount of Each Di  | sbursement this Period         |
| Candidate Name   |   | Category/<br>Type        | 7                  | 484.37                         |
| Office Sought: House Disburse  | ement For:  |                          |                    |                                |
| Senate   | Primary General                                   |                          |                    |                                |
| President State: District:   | Other (specify) ▼                                 |                          |                    |                                |
| Full Name (Last, First, Middle Initial)  |   |                          | D : (D:)           |                                |
| C. Deane & Company   |   |                          | Date of Disbursem  |                                |
| Mailing Address 1787 Tribute Road, Suite K   | Mailing Address 1787 Tribute Road, Suite K        |                          |                    | 2014                           |
| City   | State Zip Code                                    |                          | Transaction ID :   | EYDR48                         |
| Sacramento   | CA 95815  |                          | Transaction iD .   | LXI D40                        |
| Reporting Services   | Purpose of Disbursement Reporting Services        |                          |                    |                                |
| Candidate Name   |   | 001<br>Category/<br>Type | Amount of Each Di  | isbursement this Period 484.38 |
| Office Sought: House Disburse  | ement For:  | , ypc                    | 7                  | 7                              |
| Senate President   | Primary General Other (specify) ▼                 |                          |                    |                                |
| State: District:   |   |                          |                    |                                |
| SUBTOTAL of Disbursements This Page (optional)   |   | ······                   |                    | 968.75                         |
| TOTAL This Period (last page this line number onl  | y)  |                          |                    |                                |

|   |   |                   | NUMBER: PAGE 20 OF 32                      |
|---|---|-------------------|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | one) 22 23 24 25 26                        |
|   | Detailed Summary Page                             | 27                | 22 23 24 25 2<br>28a 28b 28c 29 3          |
| Any information copied from such Reports and State                    |   |                   |  |
| or for commercial purposes, other than using the nar                  | ne and address of any politica                    | al committee to   | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)   |   |                   |  |
| America Innovates   |   |                   |  |
| Full Name (Last, First, Middle Initial)                               |   |                   |  |
| A. Deane & Company  |   |                   | Date of Disbursement                       |
| Mailing Address 1787 Tribute Road, Suite K                            |   |                   | 07 24 2014                                 |
| City  | State Zip Code                                    |                   | Transaction ID : EXPB133                   |
| Sacramento  | CA 95815  |                   | Transaction ID . EXPB133                   |
| Purpose of Disbursement Reporting Services - Non-Contribution Account |   | 001               | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/         |  |
|   |   | Type              | 770.31                                     |
| Office Sought: House Disburse: Senate                                 | ment For:   |                   |  |
| President   | Primary General Other (specify) ▼                 |                   |  |
| State: District:  | Other (opeony)                                    |                   |  |
| Full Name (Last, First, Middle Initial)                               |   |                   |  |
| 3. Deane & Company  |   |                   | Date of Disbursement                       |
|   |   |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 1787 Tribute Road, Suite K                            |   |                   | 07 24 2014                                 |
| ,   | State Zip Code                                    |                   | Transaction ID : EXPB55                    |
| Sacramento Purpose of Disbursement                                    | CA 95815  |                   |  |
| Reporting Services - Non-Contribution Account                         |   | 001               | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/         |  |
|   |   | Type              | 416.63                                     |
| Office Sought: House Disburse   | ment For:   |                   |  |
| Senate  | Primary General                                   |                   |  |
| President State: District:  | Other (specify) ▼                                 |                   |  |
| Full Name (Last, First, Middle Initial)                               |   |                   |  |
| C. Deane & Company  |   |                   | Date of Disbursement                       |
| Mailing Address 4707 Till 4 D. 100 is 14                              |   |                   | M M / D D / Y Y Y Y                        |
| Mailing Address 1787 Tribute Road, Suite K                            |   |                   | 07 24 2014                                 |
| City  | State Zip Code                                    |                   | Transaction ID : EXPB46                    |
| Sacramento  | CA 95815  |                   | Transaction ib . Ext b40                   |
| Purpose of Disbursement<br>Reporting Services                         |   | 001               |  |
| Candidate Name  |   |                   | Amount of Each Disbursement this Period    |
|   |   | Category/<br>Type | 770.31                                     |
| Office Sought: House Disburse   | ment For:   |                   |  |
| Senate  | Primary General                                   |                   |  |
| President   | Other (specify) ▼                                 |                   |  |
| State: District:  |   |                   |  |
|   |   |                   | 1957.25                                    |
| SUBTOTAL of Disbursements This Page (optional)                        |   | ·····•            | 1937.23                                    |
| TOTAL This Period (last page this line number only                    | 1   |                   |  |
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| SCHEDULE B (FEC Form 3X)   |  | FOR LINE          | NUMBER:         | PAGE 21 OF 32               |
|--|--|-------------------|-----------------|-----------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (check only       | one)            |                             |
|  | Detailed Summary Page                            | X 21b 27          | 22 23<br>28a 28 |                             |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                   |                 |                             |
| NAME OF COMMITTEE (In Full)  |  |                   |                 |                             |
| America Innovates  |  |                   |                 |                             |
| Full Name (Last, First, Middle Initial)  |  |                   | D . (D: 1       |                             |
| A. Deane & Company   |  |                   | Date of Disbu   |                             |
| Mailing Address 1787 Tribute Road, Suite K   |  |                   | 07              | 24 2014                     |
| City   | State Zip Code                                   |                   |                 |                             |
| Sacramento   | CA 95815   |                   | Transaction     | ID: EXPB50                  |
| Purpose of Disbursement<br>Reporting Services  |  | 001               | Amount of Eac   | ch Disbursement this Period |
| Candidate Name   |  | Category/<br>Type |                 | 416.61                      |
| Office Sought: House Disburse Senate President   | ment For:    Primary                             |                   |                 |                             |
| State: District:   |  |                   |                 |                             |
| Full Name (Last, First, Middle Initial)  |  |                   |                 |                             |
| B. Deane & Company   |  |                   | Date of Disbu   | rsement                     |
| Mailing Address 1787 Tribute Road, Suite K   |  |                   | 08              | 07 2014                     |
| City   | State Zip Code                                   |                   | Transaction     | ID : EXPB60                 |
| Sacramento   | CA 95815   |                   | Transastion.    | 15 · EXI 500                |
| Purpose of Disbursement Reporting Services - Non-Contribution Account                                  |  | 001               | Amount of Eac   | ch Disbursement this Period |
| Candidate Name   |  | Category/<br>Type | ,               | 264.68                      |
| Office Sought: House Disburse  | ment For:  |                   |                 |                             |
| Senate   | Primary General                                  |                   |                 |                             |
| State: President  District:  | Other (specify) ▼                                |                   |                 |                             |
| Full Name (Last, First, Middle Initial)  C. Deane & Company  |  |                   | Date of Disbu   | rsement                     |
| Deane & Company  |  |                   |                 |                             |
| Mailing Address 1787 Tribute Road, Suite K   | Mailing Address 1787 Tribute Road, Suite K       |                   |                 | 07 2014                     |
| City   | State Zip Code                                   |                   | Transaction     | ID : EXPB59                 |
| Sacramento   | CA 95815   |                   | Transaction     | ID . EXI D39                |
| Purpose of Disbursement Reporting Services   |  | 001               |                 |                             |
| Candidate Name   |  | Category/         | Amount of Eac   | ch Disbursement this Period |
|  |  | Type              |                 | 264.67                      |
| Senate<br>President  | ment For:  Primary General  Other (specify) ▼    |                   |                 |                             |
| State: District:   |  |                   |                 |                             |
| SUBTOTAL of Disbursements This Page (optional).  |  | ·····•            |                 | 945.96                      |
| TOTAL This Period (last page this line number only   | r)   |                   |                 |                             |

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| SCHEDULE B (FEC Form 3X)  |  | FOR LINE          | NUMBER:            | PAGE 22 OF 32          |  |  |
|---|--|-------------------|--------------------|------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (Criccit Offis    |                    |                        |  |  |
|   | Detailed Summary Page                            | X 21b 27          | 22 23 28b          | 24 25 26<br>28c 29 30b |  |  |
| [   |  |                   |                    |                        |  |  |
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| NAME OF COMMITTEE (In Full)   |  |                   |                    |                        |  |  |
| America Innovates   |  |                   |                    |                        |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   |                    |                        |  |  |
| A. Deane & Company  |  |                   | Date of Disbursem  | ent                    |  |  |
| Mailing Address 1787 Tribute Road, Suite K  |  |                   | 09 03              | 2014                   |  |  |
| City  | State Zip Code                                   |                   | Tropostion ID - I  | EVDD74                 |  |  |
| Sacramento  | CA 95815   |                   | Transaction ID : I | EAPD/I                 |  |  |
| Purpose of Disbursement<br>Reporting Services - Non-Contribution Account                            |  | 001               | Amount of Each Di  | sbursement this Period |  |  |
| Candidate Name  |  | Category/<br>Type |                    | 254.52                 |  |  |
| Office Sought: House Disbur   | sement For:                                      | 21                |                    | ,                      |  |  |
| Senate  | Primary General                                  |                   |                    |                        |  |  |
| President   | Other (specify) ▼                                |                   |                    |                        |  |  |
| State: District:  |  |                   |                    |                        |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Date of Disbursem  | ent                    |  |  |
| B. Deane & Company  |  |                   |                    | /                      |  |  |
| Mailing Address 1787 Tribute Road, Suite K  |  |                   | 09 03              | 2014                   |  |  |
| City  | State Zip Code<br>CA 95815                       |                   | Transaction ID :   | EXPB70                 |  |  |
| Sacramento Purpose of Disbursement  | CA 95815   |                   |                    |                        |  |  |
| Reporting Services  |  | 001               | Amount of Each Di  | sbursement this Period |  |  |
| Candidate Name  |  | Category/         |                    | 054.54                 |  |  |
|   |  | Туре              |                    | 254.51                 |  |  |
|   | sement For:                                      |                   |                    |                        |  |  |
| Senate  | Primary General                                  |                   |                    |                        |  |  |
| President State: District:  | Other (specify) ▼                                |                   |                    |                        |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   |                    |                        |  |  |
| C. Democracy Engine   |  |                   | Date of Disburseme | ent                    |  |  |
|   |  |                   | 07 10              | 2014                   |  |  |
| Mailing Address 2125 14th Street, NW, #101W   | Mailing Address 2125 14th Street, NW, #101W      |                   |                    |                        |  |  |
| City  | State Zip Code                                   |                   | Transaction ID :   | FYPR23                 |  |  |
| Washington  | DC 20009   |                   | Transaction is:    | LAI DEG                |  |  |
| Merchant Fee  | Purpose of Disbursement Merchant Fee 001         |                   |                    |                        |  |  |
| Candidate Name  |  |                   | Amount of Each Di  | sbursement this Period |  |  |
|   |  | Category/<br>Type |                    | 3.95                   |  |  |
| Office Sought: House Disbur   | sement For:                                      | 7.                |                    |                        |  |  |
| Senate  | Primary General                                  |                   |                    |                        |  |  |
| President   | Other (specify) ▼                                |                   |                    |                        |  |  |
| State: District:  |  |                   |                    |                        |  |  |
| SUBTOTAL of Disbursements This Page (optional   | Λ  |                   |                    | 512.98                 |  |  |
| ODITIAL OF DISDUISEMENTS THIS Page (Options   | ·/·····  | ·····             | 7                  |                        |  |  |
| TOTAL This Period (last page this line number o   | nly)   |                   | 1                  |                        |  |  |

| SC          | CHEDULE B (FEC Form 3X)                                   | Harris I I I I I I                               | , FOR LINI        | PAGE 23 OF 32 |               |           |          |           |
|-------------|---|--|-------------------|---------------|---------------|-----------|----------|-----------|
| ITI         | EMIZED DISBURSEMENTS                                      | Use separate schedule(s for each category of the | (check only one)  |               |               |           |          |           |
|             |   | Detailed Summary Page                            | X 21k             | 22   28a      | 23<br>28b     | 24<br>28c | 25<br>29 | 26<br>30b |
| Δη          | y information copied from such Reports and Staten         | nents may not be sold or u                       |                   |               |               |           |          |           |
|             | for commercial purposes, other than using the name        |  |                   |               |               |           |          |           |
| $\setminus$ | NAME OF COMMITTEE (In Full)                               |  |                   |               |               |           |          |           |
| $ \rangle$  | America Innovates   |  |                   |               |               |           |          |           |
| _           | Full Name (Last, First, Middle Initial)                   |  |                   |               |               |           |          |           |
|             | Democracy Engine  |  |                   | Date of D     | isbursemen    | ıt        |          |           |
|             |   |  |                   | M M           | / D D         |           | YIY      | Y         |
|             | Mailing Address 2125 14th Street, NW, #101W               |  |                   | 08            | 13            | 2         | 2014     |           |
|             | City  | State Zip Code                                   |                   | Transac       | tion ID : EX  | /DD6E     |          |           |
|             | Washington  | DC 20009   |                   | - ITAIISAU    | 11011 ID . EA | 1FB03     |          |           |
|             | Purpose of Disbursement<br>Merchant Fee                   |  | 001               | Amount o      | f Each Disb   | oursemer  | nt this  | Period    |
|             | Candidate Name  |  | Category/         |               |               |           |          |           |
|             |   |  | Type              |               | 7             | 7         |          | 4.14      |
|             | Office Sought: House Disburser Senate                     |  |                   |               |               |           |          |           |
|             | President   | Primary General Other (specify) ▼                |                   |               |               |           |          |           |
|             | State: District:  |  |                   |               |               |           |          |           |
| _           | Full Name (Last, First, Middle Initial)                   |  |                   |               |               |           |          |           |
| В.          | Democracy Engine  |  |                   |               | isbursemen    |           |          |           |
|             | Mailing Address 2125 14th Street, NW, #101W               |  |                   | MM            | 27            |           | 2014     | Y         |
|             |   |  |                   |               |               |           |          |           |
|             | ,   | State Zip Code DC 20009                          |                   | Transac       | tion ID : EX  | (PB69     |          |           |
|             | Washington Purpose of Disbursement                        | DC 20009   |                   | -             |               |           |          |           |
|             | Merchant Fee  |  | 001               | Amount o      | f Each Disb   | oursemer  | nt this  | Period    |
|             | Candidate Name  |  | Category/         |               |               |           |          | 0.23      |
|             | Office Sought: House Disbursen                            | nent For:  | Type              | _             |               | 7         |          |           |
|             |   | Primary General                                  |                   |               |               |           |          |           |
|             |   | Other (specify) ▼                                |                   |               |               |           |          |           |
| _           | State: District:  |  |                   |               |               |           |          |           |
|             | Full Name (Last, First, Middle Initial)  Democracy Engine |  |                   | Date of D     | isbursemen    | nt        |          |           |
| •           | Democracy Engine  |  |                   | M = M         | / D D         |           | Y        | Y         |
|             | Mailing Address 2125 14th Street, NW, #101W               |  | 09                | 03            | 2             | 2014      |          |           |
|             | City S  | State Zip Code                                   |                   |               |               |           |          |           |
|             |   | DC 20009   |                   | Transac       | tion ID : EX  | (PB78     |          |           |
|             | Purpose of Disbursement<br>Merchant Fee                   |  | 204               |               |               |           |          |           |
|             | Candidate Name  |  | 001               | Amount o      | f Each Disb   | oursemer  | nt this  | Period    |
|             | Carlandato Harris   |  | Category/<br>Type |               |               |           | (        | 6.02      |
|             | Office Sought: House Disburser                            | ment For:  |                   |               |               | ,         |          |           |
|             |   | Primary General                                  |                   |               |               |           |          |           |
|             | State: District:  | Other (specify) ▼                                |                   |               |               |           |          |           |
| Г           | 2.0   |  |                   |               |               |           |          | _         |
| s           | UBTOTAL of Disbursements This Page (optional)             |  |                   |               | ,             | 7         | 10       | 0.39      |
|             |   |  |                   |               |               |           |          |           |
| l T         | OTAL This Period (last page this line number only)        |  |                   |               |               | - m - 1   |          |           |

| SCHEDULE B (FEC Form 3X)  | 11  | FOR LINE          | NUMBER:                  | PAGE 24 OF 32                     |
|---|---|-------------------|--------------------------|-----------------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one)                     |                                   |
|   | Detailed Summary Page                             | X 21b 27          | 22 23 28b 28b            | 24 25 26<br>28c 29 30b            |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |                          |                                   |
| NAME OF COMMITTEE (In Full)   | ie and address of any point                       | cai committee to  | 3011CIT CONTINUATIONS II | om such committee.                |
| America Innovates   |   |                   |                          |                                   |
| Full Name (Last, First, Middle Initial)   |   |                   |                          |                                   |
| A. Democracy Engine   |   |                   | Date of Disbursem        | ent                               |
| Mailing Address 2125 14th Street, NW, #101W   |   |                   | 09 10                    | 2014                              |
| City  | State Zip Code                                    |                   | Transaction ID - I       | EVDDOO                            |
| Tracimigren   | DC 20009  |                   | Transaction ID:          | EXPB80                            |
| Purpose of Disbursement<br>Merchant Fee   |   | 001               | Amount of Each Di        | isbursement this Period           |
| Candidate Name  |   | Category/<br>Type |                          | 3.95                              |
|   | nent For: Primary General Other (specify)         |                   |                          |                                   |
| State: District:  |   |                   |                          |                                   |
| Full Name (Last, First, Middle Initial)   |   |                   |                          |                                   |
| B. Democracy Engine   |   |                   | Date of Disbursem        | ent                               |
| Mailing Address 2125 14th Street, NW, #101W   |   |                   | 09 30                    | 2014                              |
| ,   | State Zip Code<br>DC 20009                        |                   | Transaction ID :         | EXPB127                           |
| Purpose of Disbursement Merchant Fee  |   | 001               | Amount of Each Di        | isbursement this Period           |
| Candidate Name  |   | Category/<br>Type |                          | 32.74                             |
| Office Sought: House Disbursem  | nent For:   | туре              |                          |                                   |
| Senate  | Primary General Other (specify) ▼                 |                   |                          |                                   |
| State: District:  | •   |                   |                          |                                   |
| Full Name (Last, First, Middle Initial)  C. Democracy Engine  |   |                   | Date of Disbursem        | ent                               |
|   |   |                   | M = M / D = D            | /                                 |
| Mailing Address 2125 14th Street, NW, #101W   | Mailing Address 2125 14th Street, NW, #101W       |                   |                          | 2014                              |
| Washington  | State Zip Code<br>DC 20009                        |                   | Transaction ID :         | EXPB99                            |
| Purpose of Disbursement<br>Merchant Fee   |   | 001               |                          |                                   |
| Candidate Name  |   | Category/<br>Type | Amount of Each Di        | isbursement this Period<br>131.34 |
|   | nent For: Primary General Other (specify)         | турс              |                          |                                   |
| SUBTOTAL of Disbursements This Page (optional)  |   |                   |                          | 168.03                            |
| TOTAL This Period (last page this line number only).  |   |                   |                          |                                   |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)          |                | FOR LINE NUMBER: PAGE 25 |                   |            |             | 25 O      | OF 32  |
|---|-----------------------------------|----------------|--------------------------|-------------------|------------|-------------|-----------|--|
| ITEMIZED DISBURSEMENTS  | for each category Detailed Summar | y of the       | (check only 21b 27       | one)<br>22<br>28a | 23<br>28b  | 24<br>28c   | 25<br>29  | 26   |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |                                   |                |                          |                   |            |             |           |  |
| NAME OF COMMITTEE (In Full)  America Innovates  | e and address of a                | arry political | committee to             | SOIICIT COI       | indutions  | nom such    | commute   | <u>.                                    </u> |
| Full Name (Last, First, Middle Initial)   | _                                 |                |                          | 5                 | 5          |             |           |  |
| A. Kevin Brock Weir dba Weir & Assoc  | ciates                            |                |                          | Date of           | Disburse   |             | YIY       |  |
| Mailing Address 975 Industrial Road, Suite D  |                                   |                |                          | 07                | 10         |             | 2014      |  |
| ,   | tate Zip Co                       |                |                          | Trans             | action ID  | : EXPB136   |           |  |
| San Carlos Purpose of Disbursement  | CA 94070                          | )              |                          | Truns             | JOLIOII ID | . EXI B100  |           |  |
| Fundraising Catering - Non-Contribution Account   |                                   |                | 003                      | Amount            | of Each    | Disburseme  | nt this P | eriod  |
| Candidate Name  |                                   |                | Category/                |                   |            |             | 420       | 50   |
|   |                                   |                | Type                     |                   |            |             | 439.      | 59   |
|   |                                   | General        |                          |                   |            |             |           |  |
| State: District:  |                                   |                |                          |                   |            |             |           |  |
| Full Name (Last, First, Middle Initial)  B. Kevin Brock Weir dba Weir & Association                       |                                   |                | Date of                  | Disburse          |            | Y           | Y         |  |
| Mailing Address 975 Industrial Road, Suite D  |                                   |                | 07                       | 1                 | 6          | 2014        |           |  |
| ,   | tate Zip Co                       |                |                          | Trans             | action ID  | : EXPB38    |           |  |
| Purpose of Disbursement Fundraising Catering  |                                   |                | 003                      | Amount            | of Each    | Disburseme  | nt thic D | eriod  |
| Candidate Name  |                                   |                | Category/<br>Type        | Amount            | or Each    | Disburseine | 439.      | -  |
|   |                                   | General        | 71                       |                   | ,          | ·           |           |  |
| Full Name (Last, First, Middle Initial)  C. Remcho, Johansen & Purcell, LLP                               |                                   |                |                          |                   | Disburse   |             |           |  |
| Mailing Address 201 Dolores Avenue  |                                   |                |                          | 07                | 16         |             | 2014      | Y  |
| San Leandro   | tate Zip Co                       |                |                          | Trans             | action ID  | : EXPB34    |           |  |
| Purpose of Disbursement<br>Legal Services   |                                   | П              | 001                      |                   |            |             |           |  |
| Candidate Name  |                                   |                | Category/<br>Type        | Amount            | of Each    | Disburseme  | 734.:     | -  |
|   |                                   | General        | 3111                     |                   | ,          |             |           |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |                                   |                |                          | Ë                 | 7          |             | 1613.4    | 44   |

| SCHEDULE B (FEC Form 3X)  | III.             | le e alcala ( ) | FOR LINE NUMBER:   |            |               | PAGE      | 26 C        | OF 32     |
|---|------------------|-----------------|--|------------|---------------|-----------|-------------|-----------|
| ITEMIZED DISBURSEMENTS  | Use separate scl |                 | (official official of |            | 704 -         | 7.05      |             |           |
|   | Detailed Summa   |                 | X 21b 27   | 22<br>28a  | 23<br>28b     | 24<br>28c | 25<br>29    | 26<br>30b |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |                  |                 |  |            |               |           |             |           |
| NAME OF COMMITTEE (In Full)   |                  |                 |  |            |               |           |             |           |
| America Innovates   |                  |                 |  |            |               |           |             |           |
| Full Name (Last, First, Middle Initial)   |                  |                 |  | Data of    | D:-I          |           |             |           |
| A. Remcho, Johansen & Purcell, LLP  |                  |                 |  |            | Disburseme    |           |             |           |
| Mailing Address 201 Dolores Avenue  |                  |                 |  | 07 16 2014 |               |           |             | Y         |
| City  | State Zip Co     | ode             |  | Tranca     | ction ID : E  | VDD120    |             |           |
| San Leandro   | CA 94577         | 7               |  | 1141154    | iction ib . E | .AFD139   |             |           |
| Purpose of Disbursement Legal Services - Non-Contribution Account   |                  |                 | 001  | Amount     | of Each Dis   | sbursemer | nt this F   | Period    |
| Candidate Name  |                  |                 | Category/<br>Type  |            |               |           | 734         | .25       |
|   |                  | General         | .,,,,  |            |               | ,,        |             |           |
| State: District:  |                  |                 |  |            |               |           |             |           |
| Full Name (Last, First, Middle Initial)   |                  |                 |  |            | 5             |           |             |           |
| B. Remcho, Johansen & Purcell, LLP  |                  |                 |  |            | Disburseme    |           |             |           |
| Mailing Address 201 Dolores Avenue  |                  |                 |  | 09         | 09            |           | 2014        | Y         |
| •   | State Zip Co     |                 |  | Transa     | ction ID : E  | XPB73     |             |           |
| San Leandro Purpose of Disbursement   | CA 94577         | 7               |  |            |               |           |             |           |
| Legal Services - Non-Contribution Account   |                  |                 | 001  | Amount     | of Each Dis   | sbursemer | nt this F   | Period    |
| Candidate Name  |                  |                 | Category/<br>Type  |            | ,             |           | 96          | 6.00      |
|   |                  | General         |  |            |               |           |             |           |
| Full Name (Last, First, Middle Initial)   |                  |                 |  |            |               |           |             |           |
| C. Remcho, Johansen & Purcell, LLP  |                  |                 |  |            | Disburseme    |           |             |           |
| Mailing Address 201 Dolores Avenue  |                  |                 |  | 09         | 09            |           | 2014        | Y         |
|   | State Zip Co     |                 |  | Transa     | ction ID : E  | XPB72     |             |           |
| San Leandro Purpose of Disbursement   | CA 94577         | 7               |  |            |               |           |             |           |
| Legal Services  |                  |                 | 001  | Amount     | of Eoob Die   |           | at thin I   | Daviad    |
| Candidate Name  |                  |                 | Category/<br>Type  | Amount     | of Each Dis   | sbursemer |             | 5.00      |
|   | Primary 0        | General         | 71-  |            | 7             | ,         |             |           |
| State: District:  | Other (specify)  |                 |  |            |               |           |             |           |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)       |                  |                 |  | F          | 7             | -         | 926<br>7775 | #         |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 27 OF
FOR LINE NUMBER:
(check only one)

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| AME OF COMMITTEE (In Full) America Innovates        |   |   |  |  |
|---|---|---|--|--|
| A. Full Name (Last, First, Middle Initial) of Debte | Nature of Debt (Purpose):<br>Supplies   |   |  |  |
| Card Service Center                                 | Card Service Center                     |   |  |  |
| Mailing Address P.O. Box 569100                     |   | _   |  |  |
| 3 3 3 3 3 4 3 5 1 .O. BOX 309100                    |   |   |  |  |
| City State  | Zip Code<br>TX 75356                    |   |  |  |
| Dallas  | 1X 75356                                |   |  |  |
| Outstanding Balance Beginning This Period           |   | Transaction ID : PAYD32                     |  |  |
| 76.59   |   |   |  |  |
| Amount Incurred This Period                         | Payment This Period                     | Outstanding Balance at Close of This Period |  |  |
| 0.00  | 76.59                                   | 0.00  |  |  |
|   |   |   |  |  |
| B. Full Name (Last, First, Middle Initial) of Debto | r or Creditor                           | Nature of Debt (Purpose):                   |  |  |
| Card Service Center                                 |   | Supplies - Non-Contribution Account         |  |  |
| Mailing Address P.O. Box 569100                     |   |   |  |  |
| City State  | Zip Code                                |   |  |  |
| Dallas  | TX 75356                                |   |  |  |
| Outstanding Balance Beginning This Period           |   | Transaction ID : PAYD145                    |  |  |
| 76.58   |   |   |  |  |
| Amount Incurred This Period                         | Payment This Period                     | Outstanding Balance at Close of This Period |  |  |
|   |   |   |  |  |
| 0.00  | 76.58                                   | 0.00  |  |  |
| C. Full Name (Last, First, Middle Initial) of Debt  | or or Creditor                          | Nature of Debt (Purpose):                   |  |  |
| Deane & Company                                     | Reporting Services                      |   |  |  |
| Mailing Address 1787 Tribute Road, Suite K          |   |   |  |  |
| City  | State Zip Code                          |   |  |  |
| Sacramento  | CA 95815                                |   |  |  |
| Outstanding Balance Beginning This Period           |   | Transaction ID : PAYD1                      |  |  |
| 484.38  |   |   |  |  |
| Amount Incurred This Period                         | Payment This Period                     | Outstanding Balance at Close of This Period |  |  |
| 0.00  | 484.38                                  | 0.00  |  |  |
| 0.00  | 101.30                                  | 0.00  |  |  |
| NOUNTETAL OF This Posted This Posts (outline)       |   | 0.00  |  |  |
| ) SUBTOTALS This Period This Page (optional)        |   | 0.00  |  |  |
| TOTALS This Period (last page this line number      | r only)                                 |   |  |  |
| ) TOTAL OUTSTANDING LOANS from Schedule             | C (last page only)                      |   |  |  |
| ) ADD 2) and 3) and carry forward to appropriate    | e line of Summary Page (last page only) |   |  |  |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 28
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NAME OF COMMITTEE (In Full) America Innovates A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Reporting Services Deane & Company Mailing Address 1787 Tribute Road, Suite K State Zip Code CA Sacramento 95815 Transaction ID: PAYD26 Outstanding Balance Beginning This Period 770.31 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 770.31 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Reporting Services - Non-Contribution Account Deane & Company Mailing Address 1787 Tribute Road, Suite K City State Zip Code Sacramento CA 95815 Outstanding Balance Beginning This Period Transaction ID: PAYD129 484.37 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 484.37 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Reporting Services - Non-Contribution Account Deane & Company Mailing Address 1787 Tribute Road, Suite K Zip Code City State 95815 Sacramento CA Transaction ID: PAYD130 Outstanding Balance Beginning This Period 770.31 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 770.31 0.00 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 29
FOR LINE NUMBER: (check only one)

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NAME OF COMMITTEE (In Full) America Innovates A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Logo Design Christopher Finan Mailing Address 426 Waverley Street, Apt. 2 State Zip Code CA Palo Alto 94301 Transaction ID: PAYD27 Outstanding Balance Beginning This Period 227.50 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 227.50 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Logo Design - Non-Contribution Account Christopher Finan Mailing Address 426 Waverley Street, Apt. 2 City State Zip Code Palo Alto CA 94301 Outstanding Balance Beginning This Period Transaction ID: PAYD148 227.50 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 227.50 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **Business Cards** In and Out Printing A Marketing Solutions Company Mailing Address 14628 Wicks Blvd. Zip Code City State 94577 San Leandro CA Transaction ID: PAYD108 Outstanding Balance Beginning This Period 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 135.11 135.11 590.11 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 30
FOR LINE NUMBER: (check only one)

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NAME OF COMMITTEE (In Full) America Innovates A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Business Cards - Non-Contribution Account In and Out Printing A Marketing Solutions Company Mailing Address 14628 Wicks Blvd. City State Zip Code San Leandro 94577 Transaction ID: PAYD149 Outstanding Balance Beginning This Period 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 135.11 135.11 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **Fundraising Catering** Kevin Brock Weir dba Weir & Associates Mailing Address 975 Industrial Road, Suite D City State Zip Code San Carlos CA 94070 Outstanding Balance Beginning This Period **Transaction ID: PAYD25** 439.60 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 439.60 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Fundraising Catering - Non-Contribution Kevin Brock Weir dba Weir & Associates Account Mailing Address 975 Industrial Road, Suite D City State Zip Code San Carlos 94070 CA Transaction ID: PAYD135 Outstanding Balance Beginning This Period 439.59 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 439.59 0.00 0.00 135.11 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

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NAME OF COMMITTEE (In Full) America Innovates A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Legal Services Remcho, Johansen & Purcell, LLP Mailing Address 201 Dolores Avenue City State Zip Code San Leandro 94577 Transaction ID: PAYD2 Outstanding Balance Beginning This Period 734.25 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 734.25 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Legal Services - Non-Contribution Account Remcho, Johansen & Purcell, LLP Mailing Address 201 Dolores Avenue City State Zip Code San Leandro CA 94577 Outstanding Balance Beginning This Period Transaction ID: PAYD138 734.25 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 734.25 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Legal Service Remcho, Johansen & Purcell, LLP Mailing Address 201 Dolores Avenue City State Zip Code 94577 San Leandro CA Transaction ID: PAYD100 Outstanding Balance Beginning This Period 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 60.00 0.00 60.00 60.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 32 OF
FOR LINE NUMBER:
(check only one)

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|    | ME OF COMMITTEE (In Full) merica Innovates  |   |                  |   |
|----|---|---|------------------|---|
|    | A. Full Name (Last, First, Middle Initial) of Debtor<br>Remcho, Johansen & Purcell, L   | Nature of Debt (Purpose):<br>Legal Service - Non-Contribution Account |                  |   |
|    | Mailing Address 201 Dolores Avenue  |   |                  |   |
|    | City State<br>San Leandro   | Zip Code<br>CA  | 94577            |   |
|    | Outstanding Balance Beginning This Period   |   |                  | Transaction ID : PAYD103                    |
|    | 0.00  |   |                  |   |
|    | Amount Incurred This Period   | Paym  | nent This Period | Outstanding Balance at Close of This Period |
|    | 60.00   |   | 0.00             | 60.00                                       |
|    | B. Full Name (Last, First, Middle Initial) of Debtor or Creditor                        |   |                  | Nature of Debt (Purpose):                   |
|    | Mailing Address   |   |                  |   |
|    | City State  | Zip Code  |                  |   |
|    | Outstanding Balance Beginning This Period  Amount Incurred This Period                  | Paym  | nent This Period | Outstanding Balance at Close of This Period |
| 9  | C. Full Name (Last, First, Middle Initial) of Debtor                                    | r or Creditor   |                  | Nature of Debt (Purpose):                   |
|    | Mailing Address   |   |                  |   |
|    | City  | State   | Zip Code         |   |
|    | Outstanding Balance Beginning This Period  Amount Incurred This Period                  | Paym  | nent This Period | Outstanding Balance at Close of This Period |
|    |   | ,   | ,                | 60.00                                       |
| 1) | SUBTOTALS This Period This Page (optional)  |   |                  | 60.00                                       |
| 2) | TOTALS This Period (last page this line number  | only)   |                  | 845.22                                      |
| 3) | 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)                             |   |                  | 0.00  |
| 4) | 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |   |                  | 845.22                                      |