

Newark, Ohio 43058-91

FEC Reporting FEC Campaign Reporting 999 E Street NW Washington DC 20463

STATE

Ohio Secretary of State Campaign Finance 180 E Broad Street Columbus OH 43215

COUNTY

Licking County BOE 20 S 2nd Street Newark OH 43055

— 1		FEC MAIL CENTER
FEC AN	EPORT OF RECEIPTS ND DISBURSEMENTS Other Than An Authorized Committee	2015 APR 15 AM 11: 24
	·····	Office Use Only
1. NAME OF TYP COMMITTEE (in full)	E OR PRINT ▼ Example: If typing, type over the lines.	12FE4M5
KILLING COURS	TY, DEMCGRATIC, WAMER	13, GAUGUS
	L. I. L. L. L. J.	
ADDRESS (number and street)	10, 1300, 9/11111111	
Check if different	IEWANH	Int Wassel mail
2. FEC IDENTIFICATION NUMB		
· · · · · · · · · ·		
C 00 4 3672	S 3. IS THIS NEW REPORT (N) OR	AMENDED
4. TYPE OF REPORT (Choose One)	b) Monthly Feb 20 (M2) May 20 (M5 Report A	5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
(a) Quarterly Reports:	Due On: Mar 20 (M3) Jun 20 (M6	D 00 (1410)
April 15	Apr 20 (M4) Jul 20 (M7)	
July 15	(C) 12-Day Primary (12P) PRE-Election	General (12G) Runoff (12R)
Quarterly Report (Q2) October 15 Quarterly Report (Q2)	Report for the: Convention (12C)	Special (12S)
Quarterfy Report (Q3) January 31 Year-End Report (YE)	יס פי/ איע Election on	ז א in the State of
July 31 Mid-Year Report (Non-election Year Only) (MY)	(d) 30-Day POST-Election General (30G)	Runoff (30R) Special (30S)
Termination Report (TER)	Report for the: איס ס' על איש איס ס' /	Y Y Y Y in the
	Election on	State of
5. Covering Period	01 2015 through 0	3 31 2015
I certify that I have examined this B	eport and to the best of my knowledge and belief it is t	true, correct and complete.
Type or Print Name of Treasurer	tamela G. Wilson	
Signature of Treasurer	Q A 11/1	Date 04 13 2015
NOTE: Submission of false, erroneous Office	, or incomplete information may subject the person signing	FEC FORM 3X
Use Only		Rev. 12/2004
FE6AN026		

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FEC Form 3X (Rev. 02/2003)	SUMMARY PAGE RECEIPTS AND DISBURSEMENTS	Page 2
Write or Type Committee Name Liching County (Report Covering the Period: From:	Consuratic Women	5 (aurus
	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, $\tilde{J}\tilde{V}$ 15		125.78
(b) Cash on Hand at Beginning of Reporting Period	, 125.78	
(c) Total Receipts (from Line 19)	, ,-0 -	an a
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	, ,135.78	, , 175.78
7. Total Disbursements (from Line 31)	, , & -	F
 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) 	, ,117.78	, 117.78
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0 -	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	, ,-0-	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

FEC Form 3X (Rev. 02/2003)	DETAILED SUMMARY PAGE of Disbursements	Page 5	
III. Net Contributions/Operating penditures	g Ex- COLUMN A Total This Period	COLUMN B Calendar Year-to-Date	
 Total Contributions (other than loar (from Line 11(d), page 3) 		, <i>, e</i> –	
34. Total Contribution Refunds (from Line 28(d))			
35. Net Contributions (other than loans (subtract Line 34 from Line 33)	· ·		
 Total Federal Operating Expenditur (add Line 21(a)(i) and Line 21(b)). 	es	1	
37. Offsets to Operating Expenditures (from Line 15, page 3)			
 38. Net Operating Expenditures (subtract Line 37 from Line 36) 			

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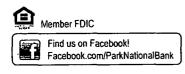
Post Office Box 3500 Newark, Ohio 43058-3500 Phone: 888.791.8633 ParkNationalBank.com

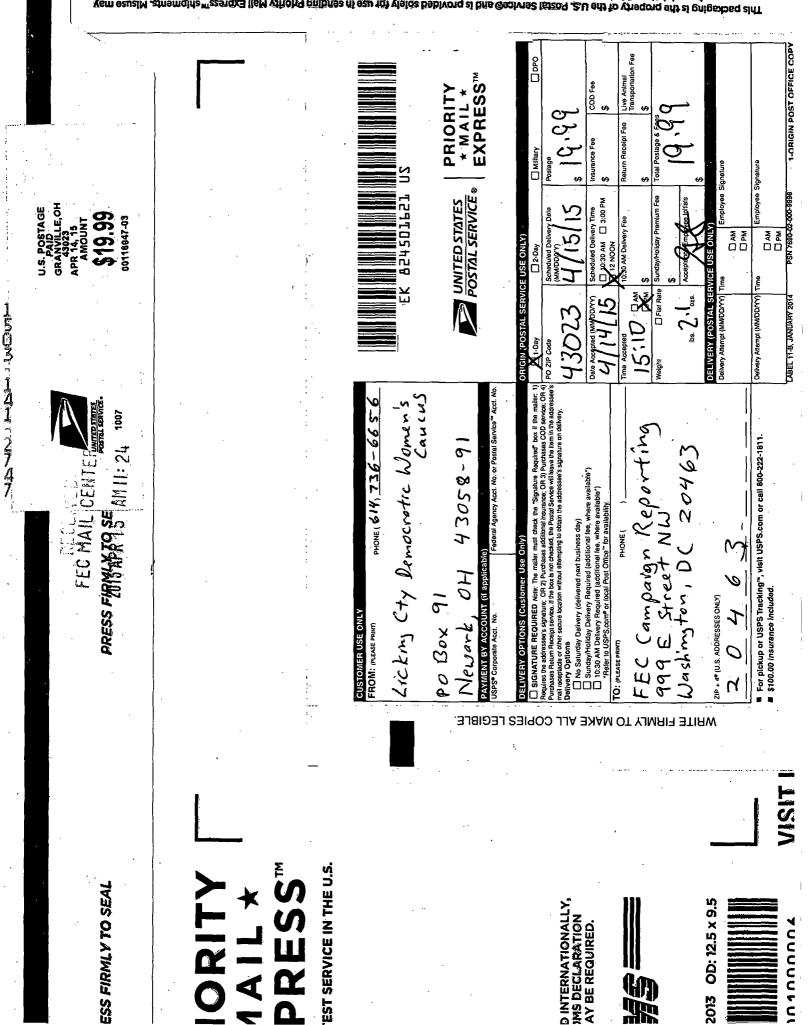
29 0 0

You worked hard for your money. Now, let it work for you. Whether it's for you, your kids or grandchildren, 'invest with us. It's for your future and theirs. Don't wait; call our investment professionals today! STOCKS, MUTUAL FUNDS, PORTFOLIO MANAGEMENT & RETIREMENT PLANS Investments are not FDIC-insured, not bank guaranteed, may lose value.

DESCRI	PTION	DEBITS	CREDITS	DATE	BALANCE
BALANCE LAST STA' SERVICE CHARGE BALANCE THIS STA'		8.00		03/31/15	117.78 109.78 109.78
TOTAL CREDITS TOTAL DEBITS	(0) (1)	.00 AVG 8.00	AVAILABLE	BALANCE	117.78

- END OF STATEMENT -





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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate	
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USPS Priority Mail	Postmarked
	Postmarked
USPS Priority Mail Express	4/14/15
Postmark Illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
Next Busines	ss Day Delivery
Received from House Records & Registration Office	Date of Receipt
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Date of R Date of R	Receipt or Postmarked
PREPARER	4/15/15 DATE PREPARED
(3/2015)	