STATEMENT OF

RECEIVED

| FORM 1 | | ORGANIZATION | | | | | 9 AM 8:56 L CENTER |
|------------------------------------|------------------|----------------------------|----------------------|---|--------------------|-----------------|-----------------------|
| NAME OF COMMITTEE (in | n full) | (Check if name is changed) | | mple:If typing, type the lines. | 12FE4M5 | | |
| COMMIT | TEE TO | PELECT | JEFF | PHILLIPS | 1 1 1 1 | | |
| | <u> </u> | | | | | | |
| ADDRESS (number a | and street) | PO BOX 2 | 253 | <u> </u> | | | |
| (Check if address is changed) | | KINGSTO | Ŋ | | MI | 48741 | 0253 |
| | | | CITY | | STATE | ZIP C | ODE |
| COMMITTEE'S E-MA | address | | | dress) GMAIL.CC |) M | | |
| | [| 1!111 | | | | <u> </u> | |
| (Check if is change | address ed) [| ESS (URL) HTTP://W | WW , F | ĻĘĊŢJĘĘ | FPHILL | IPS.CC | M |
| 3. FEC IDENTIFIE 4. IS THIS STATE | CATION NUM | | R [| AMENDED (A) | | | |
| I certify that I have | examined this | Statement and to the | best of my | knowledge and belief | it is true, correc | t and complete. | |
| Type or Print Name | of Treasurer | L. JEFFE | RY PI | HILLIPS | | | |
| Signature of Treasur | er Lu | of fifty | Phil | Typo | Date 02 | 041 | 2014 |
| NOTE: Submission of | | | | oject the personneigning | | | 2 U.S.C. §437g. |
| Office Use | | | | For further information Federal Election Commiss Toll Free 800-424-9530 | | FEC FC | • |

| | F | EC For | m 1 (Revised 02/2009) Page 2 | | | | |
|----|---|---------------------|--|--|--|--|--|
| 5. | TYPE | OF C | DMMITTEE | | | | |
| | Candidate Committee: | | | | | | |
| | (a) | \boxtimes | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | |
| | Name of Candidate L. JEFFERY PHILLIPS | | | | | | |
| | Candi Party | idate Affiliatio | on REP Office Sought: House Senate President District | | | | |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | |
| | Name Candi | - | | | | | |
| | Part | y Con | mittee: | | | | |
| | (d) | | This committee is a (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party. | | | | |
| | Political Action Committee (PAC): | | | | | | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: | | | | |
| | | | Corporation Corporation w/o Capital Stock Labor Organization | | | | |
| | | | Membership Organization Trade Association Cooperative | | | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | |
| | In addition, this committee is a Lebbyist/Registrant PAC. | | | | | | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| | Joint | t Fund | raising Representative: | | | | |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| | | Com | mittees Participating in Joint Fundraiser | | | | |
| | | 1. | | | | | |
| | | 2. | | | | | |
| | | 3. | | | | | |
| | | | | | | | |
| | | 4. | | | | | |

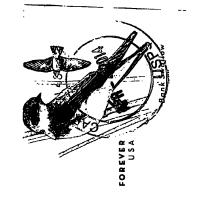
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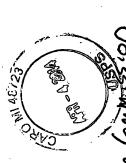
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|--|--|---|--|--|--|
| Write or Type Committee Name | | raye 3 | | | |
| | | | | | |
| COMMITTEE TO ELECT JEFF PHILLIPS | | | | | |
| 6. Name of Any Connected (| Organization, Affiliated Committee, Joint Fundráising Representativ | e, or Leadership PAC Sponsor | | | |
| | | · | | | |
| | | | | | |
| | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY STATE | ZIP CODE | | | |
| Relationship: Connecte | d Organization Affiliated Committee Joint Fundraising Represer | ntative Leadership PAC Sponsor | | | |
| 7. Custodian of Records: Ide books and records. | ntify by name, address (phone number optional) and position of the | person in possession of committee | | | |
| Full Name L. JEF | FFERY PHILLIPS | | | | |
| Mailing Address | PO BOX 253 | | | | |
| | | | | | |
| | KINGSTON | ı48741 ı ı0253 | | | |
| | | [· F · · · · · · · · · · · · · · · · · | | | |
| Title or Position | CITY STATE | ZIP CODE | | | |
| SELF | Telephone number | 989, 683, 0004 , _ | | | |
| 8. Treasurer: List the name an any designated agent (e.g., | nd address (phone number optional) of the treasurer of the committee assistant treasurer). | ee; and the name and address of | | | |
| Full Name of Treasurer | FFERY PHILLIPS | | | | |
| Mailing Address | PO BOX 253 | | | | |
| | | | | | |
| | KINGSTON | 48741 - 0253 | | | |
| | CITY STATE | ZIP CODE | | | |
| Title or Position | Telephone number | 989, - 683, - 0004 , | | | |

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|---|---------------------|-----------------|---------------------------|--|--|
| | | | | | |
| Full Name of Designated Agent LARI | RY JEFFERY PHILLIPS | | | | |
| Mailing Address | PO BOX 253 | ! ! ! ! ! ! ! | | | |
| | | <u> </u> | | | |
| | KINGSTON CITY | STATE | 48741 - 0253 ZIP CODE | | |
| Title or Position | | phone number 98 | 9 683 0004 | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | | | |
| <u>M</u> AY | VILLE STATE BANK | <u> </u> | | | |
| Mailing Address | 6104 FULTON ST | <u> </u> | | | |
| | | | | | |
| | MAYVILLE | M | 48744 | | |
| | CITY | STATE | ZIP CODE | | |
| Name of Bank, Depository | y, etc. | | | | |
| 1 : 1 | | | | | |
| Mailing Address | <u> </u> | <u> </u> | | | |
| maining Marious | | 1 1 1 1 | | | |
| | | | | | |
| | CITY | STATE | ZIP CODE | | |

Sept Phillips 3254 S. Plain Rd CARO, MI 20463

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Federal Election Comparation 999 E St. N.W.

WASHINGTON DC. 20463

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked. **USPS First Class Mail USPS** Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARER

(8/2013)