

2022 OCT 17 AM 9:37

DAVID M. PANICO

280 Trumbull Street  
Hartford, CT 06103-3597  
Main (860) 275-8200  
Fax (860) 275-8299  
dpanico@rc.com  
Direct (860) 275-8390

October 14, 2022

**VIA FEDERAL EXPRESS**

Federal Election Commission  
1050 1<sup>st</sup> Street North East  
Washington, DC 20002

Re: **FEC Form 3X for the Reporting Period Ended: September 30, 2022**

Ladies and Gentlemen:

Enclosed please find the FEC Form 3X for the above referenced reporting period.

If you have any questions, please call me at (860) 275-8390.

Very truly yours,



David M. Panico

Enclosure

cc: Glenn A. Santoro

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAILCENTER  
2022 OCT 17 AM 9:37

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

280 TRUMBULL STREET

Check if different than previously reported. (ACC)

HARTFORD CT 06103

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00341321

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on  /  /  in the State of

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on  /  /  in the State of

5. Covering Period 07 / 01 / 2022 through 09 / 30 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Glenn A. Santoro

Signature of Treasurer

*Glenn A. Santoro*

Date

10 / 14 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only							
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**FEC FORM 3X**  
Rev. 05/2016

202210170300420741

**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE**

Report Covering the Period: From: **07** **01** **2022** To: **09** **30** **2022**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2022</b>		<b>\$6,890.16</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>\$7,812.76</b>	
(c) Total Receipts (from Line 19).....	<b>1,128.25</b>	<b>\$2,050.85</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<b>\$8,941.01</b>	<b>\$8,941.01</b>
7. Total Disbursements (from Line 31).....	<b>\$3,700.00</b>	<b>\$3,700.00</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<b>\$5,241.01</b>	<b>\$5,241.01</b>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>\$ 0.00</b>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>\$ 0.00</b>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NONDISCRIMINATION NOTICE

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

**ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE.**

Report Covering the Period: From: **07 01 2022** To: **09/ 30 2022**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	\$ 375.00	\$ 375.00
(ii) Unitemized.....	\$753.25	\$1,675.85
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	\$1,128.25	\$2,050.85
(b) Political Party Committees.....	\$ 0.00	\$ 0.00
(c) Other Political Committees (such as PACs).....	\$ 0.00	\$ 0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	\$1,128.25	\$2,050.85
12. Transfers From Affiliated/Other Party Committees.....	\$ 0.00	\$ 0.00
13. All Loans Received.....	\$ 0.00	\$ 0.00
14. Loan Repayments Received.....	\$ 0.00	\$ 0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	\$ 0.00	\$ 0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	\$ 0.00	\$ 0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	\$ 0.00	\$ 0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	\$ 0.00	\$ 0.00
(b) Levin Funds (from Schedule H5).....	\$ 0.00	\$ 0.00
(c) Total Transfers (add 18(a) and 18(b))..	\$ 0.00	\$ 0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	\$1,128.25	\$2,050.85
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	\$1,128.25	\$2,050.85

NON-FEDERAL RECEIPTS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	\$ 0.00	\$ 0.00
(ii) Non-Federal Share.....	\$ 0.00	\$ 0.00
(b) Other Federal Operating Expenditures .....	\$ 0.00	\$ 0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	\$ 0.00	\$ 0.00
22. Transfers to Affiliated/Other Party Committees.....	\$ 0.00	\$ 0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	\$ 3,700.00	\$ 3,700.00
24. Independent Expenditures (use Schedule E) .....	\$ 0.00	\$ 0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	\$ 0.00	\$ 0.00
26. Loan Repayments Made.....	\$ 0.00	\$ 0.00
27. Loans Made.....	\$ 0.00	\$ 0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	\$ 0.00	\$ 0.00
(b) Political Party Committees .....	\$ 0.00	\$ 0.00
(c) Other Political Committees (such as PACs).....	\$ 0.00	\$ 0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	\$ 0.00	\$ 0.00
29. Other Disbursements (Including Non-Federal Donations).....	\$ 0.00	\$ 0.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	\$ 0.00	\$ 0.00
(ii) "Levin" Share.....	\$ 0.00	\$ 0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	\$ 0.00	\$ 0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....	\$ 0.00	\$ 0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	\$ 3,700.00	\$ 3,700.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	\$ 3,700.00	\$ 3,700.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	\$1,128.25	\$2,050.85
34. Total Contribution Refunds (from Line 28(d)) .....	\$0.00	\$0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	\$1,128.25	\$2,050.85
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	\$0.00	\$0.00
37. Offsets to Operating Expenditures (from Line 15, page 3).....	\$ 0.00	\$ 0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	\$ 0.00	\$ 0.00

NONPROFIT CORPORATION

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 6 OF 7
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b
	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
	<input type="checkbox"/> 13	<input type="checkbox"/> 14
	<input type="checkbox"/> 15	<input type="checkbox"/> 16
	<input type="checkbox"/> 17	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE

A. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Palmer, Keisha S.

Mailing Address 65 Woodmont Road

City Avon State Ct Zip Code 06001

FEC ID number of contributing federal political committee. C

Name of Employer (for Individual) Robinson & Cole LLP Occupation (for Individual) Attorney

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date 225.00

Date of Receipt 09/30/2022

Amount of Each Receipt this Period 125.00

Memo Item

B. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Panico, David M.

Mailing Address 95 Stony Corners Circle

City Avon State CT Zip Code 06001

FEC ID number of contributing federal political committee. C

Name of Employer (for Individual) Robinson & Cole LLP Occupation (for Individual) Attorney

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date                     

Date of Receipt 9/30/2022

Amount of Each Receipt this Period 125.00

Memo Item

C. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Tobin, Rhonda J.

Mailing Address 4 Anja Drive

City Simsbury State CT Zip Code 06070

FEC ID number of contributing federal political committee. C

Name of Employer (for Individual) Robinson & Cole LLP Occupation (for Individual) Attorney

Receipt For:  Primary  General  Other (specify)

Aggregate Year-to-Date 225.00

Date of Receipt 09/30/2022

Amount of Each Receipt this Period 125.00

Memo Item

SUBTOTAL of Receipts This Page (optional)..... \$ 375.00

TOTAL This Period (last page this line number only)..... \$ 375.00

2022-10-17-03-0042074

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 7

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)

A. Larson for Congress

Date of Disbursement

09/23/2022

Mailing Address P.O. Box 261172

City Hartford

State CT

Zip Code 06126

FEC Identification Number

C

Purpose of Disbursement  
Contribution

011

Category/  
Type

Amount of Each Disbursement this Period

2,500.00

Candidate Name  
John Larson

Office Sought:  House  
 Senate  
 President  
State: CT District: First District

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Memo Item

Full Name (Last, First, Middle Initial)

B. DSCC- Federal CT Democratic Party

Date of Disbursement

09/28/2022

Mailing Address 750 Main Street

City Hartford

State CT

Zip Code 06103

FEC Identification Number

C

Purpose of Disbursement  
Contribution

011

Category/  
Type

Amount of Each Disbursement this Period

1,200.00

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: CT District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Memo Item

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

MM/DD/YYYY

Mailing Address

City

State

Zip Code

FEC Identification Number

C

Purpose of Disbursement

Category/  
Type

Amount of Each Disbursement this Period

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

\$ 3,700.00

TOTAL This Period (last page this line number only).....▶

\$ 3,700.00

2022101703002074



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## Express

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DAVID PANICO  
ROBINSON & COLE LLP  
280 TRUMBULL STREET

SHIP DATE: 14OCT22  
ACTWGT: 0.50 LB  
CAD: 253866113/WSX13600

HARTFORD, CT 06103  
UNITED STATES US

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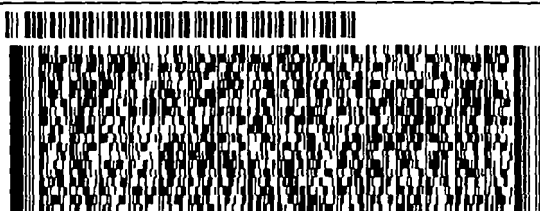
FEDERAL ELECTION COMMISSION  
1050 1ST ST NE

WASHINGTON DC 20002

(999) 999-9999  
INV  
PO

REF 90210 9999-PANICO  
DEPT

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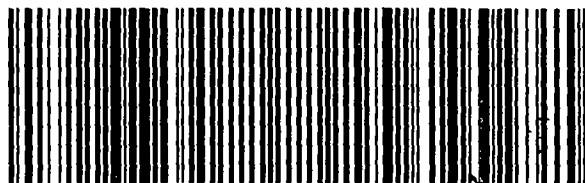


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Federal Election Commission  
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <b>FedEx</b>	Shipping Date <b>10/14/22</b>
	Next Business Day Delivery <input checked="" type="checkbox"/>
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PREPARER *JPM*  
 (3/2015)

**10/17/22**  
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