

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2018 FEB -1 PM 12:43  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

TONY DETORA FOR SENATE

ADDRESS (number and street) 23 ASHCROFT DRIVE

Check if different than previously reported. (ACC)

FALMOUTH VA 22405

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C00555953

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE ▼ DISTRICT VA   

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on M M / D D / Y Y Y Y in the State of   

(c) 30-Day POST-Election Report for the:

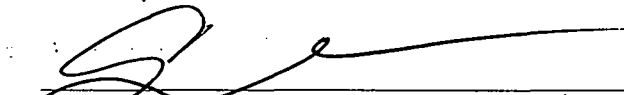
General (30G)  Runoff (30R)  Special (30S)

Election on M M / D D / Y Y Y Y in the State of   

5. Covering Period 01 / 01 / 2018 through 12 / 31 / 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ANTHONY DETORA

Signature of Treasurer  Date 01 / 29 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only							
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NOTHING ON THIS FORM IS CONSIDERED

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Page 2

Write or Type Committee Name

TONY DETORA FOR SENATE

Report Covering the Period: From:

01 ' 01 ' 2018

To:

12 ' 31 ' 2018

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	0	0
(b) Total Contribution Refunds (from Line 20(d)) .....	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	0	0
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	0	0
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	0	0
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	176.25	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	0	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	9,200.00	

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

of Receipts

Write or Type Committee Name

*TONY DeTORA FOR SENATE*

Report Covering the Period:

From:

*01* / *01* / *2018*

To:

*12* / *31* / *2018*

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

*0*

*0*

(ii) Unitemized.....

*0*

*0*

(iii) TOTAL of contributions from individuals ▶

*0*

*0*

(b) Political Party Committees.....

*0*

*0*

(c) Other Political Committees (such as PACs).....

*0*

*0*

(d) The Candidate.....

*0*

*0*

(e) TOTAL CONTRIBUTIONS

(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

*0*

*0*

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....**

*0*

*0*

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

*0*

*0*

(b) All Other Loans.....

*0*

*0*

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

*0*

*0*

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....**

*0*

*0*

**15. OTHER RECEIPTS (Dividends, Interest, etc.).....**

*0*

*0*

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

*0*

*0*

20181231 10:00 AM

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

0

0

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

0

0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

0

0

(b) Of All Other Loans .....

0

0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0

0

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

0

0

(b) Political Party Committees.....

0

0

(c) Other Political Committees  
(such as PACs) .....

0

0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0

0

21. OTHER DISBURSEMENTS .....

0

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

0

0

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

176.25

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0

25. SUBTOTAL (add Line 23 and Line 24).....

176.25

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

0

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

176.25

2025 RELEASE UNDER E.O. 14176

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full)  
*TONY DeTORA FOR SENATE*

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  Memo Item Election:  Primary  General  Other (specify) ▼

*DeTORA, ANTHONY*

Mailing Address  
*23 ASHCROFT DRIVE*

City *FREDERICKSBURG* State *VA* ZIP Code *22405*  Personal Funds of the Candidate

Original Amount of Loan *6,960.00* Cumulative Payment To Date *0* Balance Outstanding at Close of This Period *6,960.00*

**TERMS** Date Incurred *01/31/2014* Date Due *NONE* Interest Rate (If none, enter 0) *0* % (apr) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

**SUBTOTALS** This Period This Page (optional).....

**TOTALS** This Period (last page in this line only).....

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

20140514 10:00:00 AM

**SCHEDULE C (FEC Form 3)**

**LOANS**

NAME OF COMMITTEE (In Full)  
**TONY DeTORA FOR SENATE**

LOAN SOURCE Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item <b>DeTORA, ANTHONY</b>		Election: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address <b>23 ASHCROFT DRIVE</b>		
City <b>FREDERICKSBURG</b>	State <b>VA</b>	ZIP Code <b>22405</b>
<input checked="" type="checkbox"/> Personal Funds of the Candidate		

Original Amount of Loan <b>2,240.00</b>	Cumulative Payment To Date <b>0</b>	Balance Outstanding at Close of This Period <b>2,240.00</b>
--	--	--

TERMS Date Incurred: <b>06/06/2014</b> Date Due: <b>NONE</b>	Interest Rate (If none, enter 0) <b>0</b> % (apr)	Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input style="width: 100%;" type="text"/>

SUBTOTALS This Period This Page (optional).....▶	<input style="width: 100%;" type="text"/>
TOTALS This Period (last page in this line only).....▶	<b>9,200.00</b>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

2014-05-15 10:00 AM

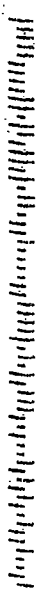
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DeTora  
23 ASHCROFT DR.  
FAIRMOUNT, VA 22405

FEDERAL ELECTION COMMISSION  
1650 FIRST STREET, NE  
WASHINGTON, DC 20463



20463-



NO POSTAGE ON DOMESTIC MAIL

