



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

January 10, 2013

WILLIAM H. KNIGHT, TREASURER
COBLE FOR CONGRESS
PO BOX 1177
GREENSBORO, NC 27402

Response Due Date
02/14/2013

IDENTIFICATION NUMBER: C00198796

REFERENCE: AMENDED 30 DAY POST-GENERAL REPORT (10/18/2012 -
11/26/2012), RECEIVED 12/14/2012

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your committee filed 48-hour notices reporting the following "last minute" contributions (see attached). However, these contributions do not appear on Schedule A of this report. Please amend your report to include these contributions or provide an explanation of these apparent discrepancies. (11 CFR § 104.3(a)(4)(i))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202)

COBLE FOR CONGRESS

Page 2 of 2

694-1132.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris Jones". The signature is fluid and cursive, with a long horizontal stroke at the end.

Chris Jones
Senior Campaign Finance Analyst
Reports Analysis Division

496

**Incorrectly Reported Receipts on 48-Hour Notices
Coble for Congress (C00198796)**

Contributor Name	Date	Amount
Realtors PAC	10/24/2012	\$5,000.00
Asian American Hotel Owner PAC	10/24/2012	\$5,000.00