PACE Ashland
Political Action Committee for Employees
P.O. Box 391 50 E. RiverCenter Boulevard
Covington, Kentucky 41012-0391

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1999 OCT 21 A 10: 21

October 20, 1999

FEDERAL EXPRESS

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Gentlemen:

Submitted herewith is the Amended Year End Report for the period covering November 24, 1998 through December 31, 1998 for the Ashland Inc. Political Action Committee for Employees (PACE) No. C00075994.

Please note that the reason for this amendment is because we recently discovered that we accidentally failed to report an itemized disbursement for the aforementioned time period. We have revised our report with the inclusion of Schedule B showing the John Isakson for Congress disbursement, which occurred on December 4, 1998. We apologize for any inconvenience.

Should you have any questions, please contact me at (606) 815-3541. Thank you.

Sincerely,

Rebecca L. Hanshaw

Rebecca L. Hanshaw
Treasurer

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1999 OCT 21 A 10:21

1. NAME OF COMMITTEE (in full)
ASHLAND INC. PACE

ADDRESS (number and street) ☐ Check if different than previously reported
50 E. RIVERCENTER BOULEVARD
P. O. BOX 391

CITY, STATE and ZIP CODE
COVINGTON, KY 410120391

2. FEC IDENTIFICATION NUMBER
C00075994

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☒ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceeding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☒ YES ☐ NO

| SUMMARY<br>5. Covering Period 11/24/98 through 12/31/98 | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 1998 | | $ 62,360.76 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 12,616.10 | |
| (c) Total Receipts (from Line 19) | $ 7,980.66 | $ 110,126.88 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 20,596.76 | $ 172,487.64 |
| 7. Total Disbursements (from Line 30) | $ 1,000.00 | $ 152,890.88 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 19,596.76 | $ 19,596.76 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |

For further information contact Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
REBECCA L. HANSHAW

Signature of Treasurer
Rebecca L. Hanshaw

Date
10-20-99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437

FEC FORM 3X
(revised 9/93)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE
ASHLAND INC. PACE

REPORT COVERING PERIOD
FROM 11/24/98 TO 12/31/98

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | 3,990.11 | 29,694.62 |
| ii. Unitemized | 3,990.55 | 80,432.26 |
| iii. Total ... (add i and ii) ▸ | 7,980.66 | 110,126.88 |
| b. Political Party Committees | 0.00 | 0.00 |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 |
| d. Total Contributions ... (add a iii, b and c) ▸ | 7,980.66 | 110,126.88 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets to Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates & Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 |
| 19. Total Receipts ... (add 11d, 12, 13, 14, 15, 16, 17, and 18) ▸ | 7,980.66 | 110,126.88 |
| 20. Total Federal Receipts ... (subtract line 18 from line 19) ▸ | 7,980.66 | 110,126.88 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | 0.00 | 0.00 |
| ii. Non-Federal Share | 0.00 | 0.00 |
| b. Other Federal Operating Expenditures | 0.00 | 44.88 |
| c. Total Operating Expenditures ... (add a i, a ii, and b) ▸ | 0.00 | 44.88 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 1,000.00 | 150,300.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C.441a(d))(use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 546.00 |
| b. Political Party Committees | 0.00 | 0.00 |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 |
| d. Total Contribution Refunds ... (add a, b and c) ▸ | 0.00 | 546.00 |
| 29. Other Disbursements | 0.00 | 2,000.00 |
| 30. Total Disbursements ... (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ▸ | 1,000.00 | 152,890.88 |
| 31. Total Federal Disbursements ... (subtract line 21 a ii from line 30) ▸ | 1,000.00 | 152,890.88 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans) (from line 11d) | 7,980.66 | 110,126.88 |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 546.00 |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 7,980.66 | 109,580.88 |
| 35. Total Federal Operating Expenditures ... (add 21 a i and 21 b) ▸ | 0.00 | 44.88 |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 |
| 37. Net Operating Expenditures ... (subtract line 36 from 35) ▸ | 0.00 | 44.88 |

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

**ASHLAND INC. PACE**

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement this Period |
|---|---|---|---|
| JOHN ISAKSON FOR CONGRESS<br>1575 NORTHSIDE DRIVE<br>BUILDING 100, SUITE 200<br>ATLANTA, GA 30318 | JOHN ISAKSON<br>U S CONGRESS GA06<br>Disbursement for: [ ] Primary [ ] General<br>99 Other: SPECIAL ELECTION | 12/04/98 | 1,000.00 |
| B. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |
| C. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |
| D. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |
| E. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General<br>[ ] Other: | Date (month, day, year) | Amount of Each Disbursement this Period |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) ..... | 1,000.00 |
| TOTAL This Period (last page this line number only) ..... | 1,000.00 |

FE4A010

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 10-21-99 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

JMD
PREPARER

10-21-99
DATE PREPARED

(4/98)