

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

Kucinich for President 2008

ADDRESS (number and street)

550 E. Walnut St

Check if different than previously reported. (ACC)

Columbus

CITY

OH

STATE

43215

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C

C00430975

3. THIS REPORT IS FOR Primary or General

4. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1)
- October 15 (Q3)
- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11)
- July 15 (Q2)
- January 31 Year-End Report (YE)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

Thirtieth day report following the General Election

on / /

Twelfth day report preceding election

on / / in the State of

Is this Report an Amendment?

yes no

5. Covering Period

/ /

through

/ /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Gary Kucinich

Signature of Treasurer

Gary Kucinich

[Electronically Filed]

Date

/ /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

Write or Type Committee Name

Kucinich for President 2008

Report Covering the Period: From: / / To: / /

SUMMARY

| | |
|---|---------------------------------------|
| 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | <input type="text" value="0.00"/> |
| 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) | <input type="text" value="0.00"/> |
| 8. SUBTOTAL (Lines 6 and 7) | <input type="text" value="0.00"/> |
| 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) | <input type="text" value="0.00"/> |
| 10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8.....) | <input type="text" value="0.00"/> |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)..... | <input type="text" value="0.00"/> |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)..... | <input type="text" value="52503.76"/> |
| 13. EXPENDITURES SUBJECT TO LIMITATION | <input type="text" value="0.00"/> |

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

| | |
|--|---------------------------------------|
| 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) | <input type="text" value="150.00"/> |
| 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)..... | <input type="text" value="71029.87"/> |

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 03/2011)

of Receipts

NAME OF COMMITTEE (in Full)

Kucinich for President 2008

Report Covering the Period: From:

M M / D D / Y Y Y Y
10 / 01 / 2011

To:

M M / D D / Y Y Y Y
12 / 31 / 2011

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

| | | |
|---|------|--------|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | 0.00 | 0.00 |
| 17. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) itemized | 0.00 | 0.00 |
| (ii) unitemized | 0.00 | 150.00 |
| (iii) Total contributions | 0.00 | 150.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (d) The Candidate | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) | 0.00 | 150.00 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOANS RECEIVED: | | |
| (a) Loans Received From or Guaranteed by Candidate | 0.00 | 0.00 |
| (b) Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | 0.00 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): | | |
| (a) Operating | 0.00 | 259.91 |
| (b) Fundraising | 0.00 | 0.00 |
| (c) Legal and Accounting | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) | 0.00 | 259.91 |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) | 0.00 | 409.91 |

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 03/2011)

of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

Kucinich for President 2008

Report Covering the Period: From:

MM / DD / YYYY
10 / 01 / 2011

To:

MM / DD / YYYY
12 / 31 / 2011

II. DISBURSEMENTS

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

| | | |
|--|------|----------|
| 23. OPERATING EXPENDITURES..... | 0.00 | 71289.78 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS..... | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE: | | |
| (a) Repayments of Loans made or Guaranteed by Candidate..... | 0.00 | 0.00 |
| (b) Other Repayments | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))..... | 0.00 | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) | 0.00 | 0.00 |
| 29. OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | 0.00 | 71289.78 |

**III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)**

| | | |
|---|------|--|
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | 0.00 | |
|---|------|--|

FEC FORM 3P,
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES
BY STATE FOR
A PRESIDENTIAL CANDIDATE**
(Used Only by Primary Committees Receiving
or Expecting To Receive Federal Funds)

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C C00430975

Kucinich for President 2008

ADDRESS (number and street) 550 E. Walnut St

Columbus

CITY

OH

STATE

43215

ZIP CODE

3. NAME OF CANDIDATE

ALLOCATION BY STATE

| STATE | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 |
| California | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 |

| <i>STATE</i> | <i>ALLOCATION This Period</i> | <i>TOTAL ALLOCATION To Date</i> |
|----------------|-------------------------------|---------------------------------|
| Indiana | 0.00 | 0.00 |
| Iowa | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 |
| Massachusetts | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 |
| Nebraska | 0.00 | 0.00 |
| Nevada | 0.00 | 0.00 |
| New Hampshire | 0.00 | 0.00 |
| New Jersey | 0.00 | 0.00 |
| New Mexico | 0.00 | 0.00 |
| New York | 0.00 | 0.00 |
| North Carolina | 0.00 | 0.00 |
| North Dakota | 0.00 | 0.00 |
| Ohio | 0.00 | 0.00 |
| Oklahoma | 0.00 | 0.00 |
| Oregon | 0.00 | 0.00 |
| Pennsylvania | 0.00 | 0.00 |

| <i>STATE</i> | <i>ALLOCATION This Period</i> | <i>TOTAL ALLOCATION To Date</i> |
|----------------|-------------------------------|---------------------------------|
| Rhode Island | 0.00 | 0.00 |
| South Carolina | 0.00 | 0.00 |
| South Dakota | 0.00 | 0.00 |
| Tennessee | 0.00 | 0.00 |
| Texas | 0.00 | 0.00 |
| Utah | 0.00 | 0.00 |
| Vermont | 0.00 | 0.00 |
| Virginia | 0.00 | 0.00 |
| Washington | 0.00 | 0.00 |
| West Virginia | 0.00 | 0.00 |
| Wisconsin | 0.00 | 0.00 |
| Wyoming | 0.00 | 0.00 |
| Puerto Rico | 0.00 | 0.00 |
| Guam | 0.00 | 0.00 |
| Virgin Islands | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 |

SCHEDULE D-P
DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: 11
 12

NAME OF COMMITTEE (In Full)
Kucinich for President 2008

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Michael Embrich

Nature of Debt (Purpose):
 Security

Mailing Address 17 Pamrapo Ct
 Apt 3A

City State Zip Code
 Bayonne NJ 07002-2106

Outstanding Balance Beginning This Period

1500.00

Transaction ID : D170941

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Catherine Fish

Nature of Debt (Purpose):
 Office Support

Mailing Address 120 Mount Vernon St

City State Zip Code
 Dover NH 03820-2728

Outstanding Balance Beginning This Period

240.00

Transaction ID : D170939

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

240.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Seamus Kennedy

Nature of Debt (Purpose):
 Fundraising Services

Mailing Address 1351 Maple View PI SE

City State Zip Code
 Washington DC 20020-5709

Outstanding Balance Beginning This Period

1500.00

Transaction ID : D170940

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

| | | |
|---|---|---------|
| 1) SUBTOTALS This Period This Page (optional) | ▶ | 3240.00 |
| 2) TOTALS This Period (last page this line number only) | ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)..... | ▶ | 0.00 |

SCHEDULE D-P
DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: 11
 12

NAME OF COMMITTEE (In Full)
Kucinich for President 2008

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Sherry Klein

Nature of Debt (Purpose):
 Field Staff

Mailing Address 116 Skiway Cir

City State Zip Code
 Beech Mountain NC 28604-8200

Outstanding Balance Beginning This Period

Transaction ID : D170938

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Richard McCampbell

Nature of Debt (Purpose):
 Travel

Mailing Address 16 Craig St

City State Zip Code
 Milton MA 02186-2511

Outstanding Balance Beginning This Period

Transaction ID : D170937

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
McTigue & McGinnis LLC

Nature of Debt (Purpose):
 Legal Services

Mailing Address 550 E Walnut St

City State Zip Code
 Columbus OH 43215-5323

Outstanding Balance Beginning This Period

Transaction ID : D168659

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

- 1) **SUBTOTALS** This Period This Page (optional)
- 2) **TOTALS** This Period (last page this line number only)
- 3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only).....
- 4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only).....

SCHEDULE D-P
DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: 11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

McTigue & McGinnis LLC

Nature of Debt (Purpose):
 Legal Services

Mailing Address 550 E Walnut St

City State Zip Code
 Columbus OH 43215-5323

Outstanding Balance Beginning This Period

15000.00

Transaction ID : D168660

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

15000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

McTigue & McGinnis LLC

Nature of Debt (Purpose):
 Legal Services

Mailing Address 550 E Walnut St

City State Zip Code
 Columbus OH 43215-5323

Outstanding Balance Beginning This Period

15000.00

Transaction ID : D168661

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

15000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Evan Moody

Nature of Debt (Purpose):
 Fundraising Services

Mailing Address 18 Watchwater Way

City State Zip Code
 Rockville MD 20850-2742

Outstanding Balance Beginning This Period

1648.95

Transaction ID : D170936

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1648.95

| | | |
|---|---|----------|
| 1) SUBTOTALS This Period This Page (optional) | ▶ | 31648.95 |
| 2) TOTALS This Period (last page this line number only) | ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)..... | ▶ | 0.00 |

SCHEDULE D-P
DEBTS AND OBLIGATIONS (Excluding Loans)

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: 11
 12

NAME OF COMMITTEE (In Full)
 Kucinich for President 2008

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
N2Net

Nature of Debt (Purpose):
 Web Hosting

Mailing Address 815 Superior Ave E

Ste 425

City State Zip Code
 Cleveland OH 44114-2704

Outstanding Balance Beginning This Period

604.89

Transaction ID : D168656

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

604.89

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
NGP Software, Inc

Nature of Debt (Purpose):
 Database Services

Mailing Address 1225 I St NW

Ste 1225

City State Zip Code
 Washington DC 20005-5918

Outstanding Balance Beginning This Period

1200.00

Transaction ID : D170893

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1200.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

| | | |
|---|---|----------|
| 1) SUBTOTALS This Period This Page (optional) | ▶ | 1804.89 |
| 2) TOTALS This Period (last page this line number only) | ▶ | 52503.76 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)..... | ▶ | 52503.76 |