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October 29, 2012

Mr. Brian Jones, Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E Street NW
Washington, D.C. 20463

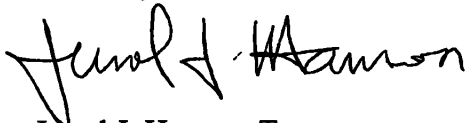
Re: July Quarterly Report (04/01/2012 – 06/30/2012)

Dear Mr. Jones,

Enclosed please find the requested "Detailed Summary Page" for the referenced report. Apparently the copies were collated incorrectly.

Please let me know if you need any further information.

Sincerely,



Jerrol J. Hanson, Treasurer
St. Paul Pipefitters/Steamfitters Local 455 PAC Fund
FEC #C00350843
1783 Howard St N
Maplewood, MN 55109
Phone: 651-777-9352

Enc: July Quarterly Report (04/01/2012 – 06/30/2012) Detail Summary Pages 2 & 3
FEC Letter of October 1, 2012

1203094738



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

October 1, 2012

JERROL JOEL HANSON, TREASURER
SAINT PAUL PIPEFITTERS/STEAMFITTERS
LOCAL 455
1783 HOWARD ST. N.
MAPLEWOOD, MN 55109

Response Due Date
11/05/2012

IDENTIFICATION NUMBER: C00350843

REFERENCE: JULY QUARTERLY REPORT (04/01/2012 - 06/30/2012)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- For your report to be considered complete, it must include a Detailed Summary Page. Please provide the missing Detailed Summary Page for this report. (2 U.S.C. § 434(b) and 11 CFR § 104.3(c))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

12030944739

SAINT PAUL PIPEFITTERS/STEAMFITTERS LOCAL 455

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with a horizontal line extending from the end.

Brian Jones
Campaign Finance Analyst
Reports Analysis Division

321

12030944740

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

SAINT PAUL PIPEFITTERS/STEAMFITTERS LOCAL 455 POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

04 ' 01 ' 2012

To:

06 ' 30 ' 2012

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <u>2012</u>	<u>82.87</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>82.92</u>
(c) Total Receipts (from Line 19).....	<u>05</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<u>89.97</u>
7. Total Disbursements (from Line 31).....	<u>-0-</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<u>82.97</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>-0-</u>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>-0-</u>



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Page 3

SAINT PAUL PIPEFITTERS/STEAMFITTERS LOCAL 455 POLITICAL ACTION COMMITTEE

From:

04 01 2012

To:

06 30 2012

COLUMN B
Calendar Year-to-Date

- (subtract Line 18(c) from Line 19)▶

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>10/29/12</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Jim P

PREPARER
(3/2005)

11/5/12
DATE PREPARED

12030944743