Federal Election Commission 999 E Street, N.W.
Washington, DC 20463

Dear Sirs:

Attached please find the Report of Receipts and Disbursements (Form 3X) for the Health Partners of Philadelphia, Inc. Political Action Committee (FEC ID C00484246) for the period January 1, 2011 to January 31, 2011.

You may contact me at \#215-991-4139 or karmstrong@healthpart.com if you have any questions concerning this form.

Sincerely,
Raven Ousting

Karen Armstrong
Treasurer


I certify that I have examined this Report and to the best of my knewedge and belief it is true, correct and complete.
Type or Print Name of Treasurer Karen Armstrong

Signature of Treasurer
$\left[\begin{array}{c}\text { Office } \\ \text { Use } \\ \text { Only }\end{array} . \begin{array}{ll|l|l|l|l|l|}\hline\end{array}\right.$

NOTE: Submission of false, erraneous. or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
FEC FORM $3 X$ Rev. 12/2004

Write or Type Committee Name
Health Partners of Philadelphia, Inc. PAC


| COLUMN A |
| :---: | :---: |
| This Period |$\quad$| COLUMN B |
| :---: |
| Calendar Year-to-Date |

6. (a) Cash on Hand January 1 ,

## 2011


(b) Cash on Hand at

Beginning of Reporting Period

(c) Total Receipts (from Line 19) $\qquad$

(d) Subtotal (add Lines 6(b) and 6(c) for Coluain $A$ and Lines 6(a) and 6(c) for Column B) $\qquad$

7. Total Disbursements (from Line 31)

8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) $\qquad$

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) $\qquad$

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) $\qquad$


This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

Write or Type Committee Name
Health Partners of Philadelphia, Inc. PAC

FEC Form 3X (Rev. 02/2003)


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## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3) $\qquad$ 34. Total Contribution Refunds (from Line 28(d))
34. Net Contributions (other than loans) (subtract Line 34 from Line 33)
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))
36. Offsets to Operating Expenditures (fram Line 15, page 3)
37. Nat Operating Expenditures (subtract Line 37 from Line 36 ) $\qquad$ $\rightarrow$


| Federal Election Commission <br> ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS <br> The FEC added this page to the end of this filing to indicate how if was received. |
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| $\checkmark$ USPS First Class Mail Postmarked |
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| $\square$ Postmarked <br> USPS Priority Mail <br> Delivery Confirmation ${ }^{T M}$ or Signature Confirmation ${ }^{T M}$ Label $\square$ |
| $\square$ USPS Express Mail Postmarked |
| - Postmark Illegible |
| $\square$ No Postmark |
| Next Business Day Delivery $\square$ |
| $\square$ Received from House Records \& Registration Office Date of Receipt |
| $\square$ Received from Senate Public Records Office Date of Receipt |
| $\square$ Received from Electronic Filing Office Date of Receipt |
| $\square$ Other (Specify): Date of Receipt or Postmarked |
|  |
| (3/2005) - DATE PREPARED |

