

# FEC FORM 5

## REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED

To Be Used by Persons (Other than Political Committees)

RECEIVED  
FEC MAIL CENTER

2016 SEP 12 AM 9:17

1. (a) Name of Individual, Organization or Corporation  
**AMERICANS FOR DEMOCRATIC ACTION**  
**SOUTHEAST PENNSYLVANIA CHAPTER**

(b) **c/o Jerrold Moss, Treasurer**  
**The Bellevue, Suite 600, 200 S. Broad Street, Philadelphia, PA 19102**

3. FEC Identification Number

**C 90016031**

2. Occupation and Name of Employer (for Individual Filers Only)

### 4. TYPE OF REPORT (check appropriate boxes):

(a)  April 15 Quarterly Report

July 15 Quarterly Report

24-Hour Report

October 15 Quarterly Report

48-Hour Report

January 31 Year-End Report

b) Is this Report an amendment?  No  Yes, it amends the report filed on

### 5. COVERING PERIOD:

FROM

**04 20 2016**

THROUGH

**09 03 2016**

7. TOTAL CONTRIBUTIONS .....

**NONE**

**000**

9. TOTAL INDEPENDENT EXPENDITURES .....

**523.00**

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or any political party committee or its agent.

TYPE OR PRINT NAME OF PERSON COMPLETING FORM

**JERROLD MOSS**

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to the penalties of 52 U.S.C. § 30109.

SCHEDULE 5-A  
ITEMIZED RECEIPTS

PAGE OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF FILER (In Full)  
**Americans for Democratic Action  
Southeastern Pennsylvania Chapter - None\***

~~Full Name (Last, First, Middle Initial)~~

~~Mailing Address~~ \* PAID WITH GENERAL TREASURY FUNDS OF AN UNINCORPORATED ASSOCIATION

~~City~~ State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Date of Receipt

Amount of Each Receipt this Period

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Date of Receipt

Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Date of Receipt

Amount of Each Receipt this Period

D. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) .....	000
TOTAL This Period (last page carry total to Line 8) .....	000

www.sepa.org

SCHEDULE 5-E  
ITEMIZED INDEPENDENT EXPENDITURES

PAGE OF  
FOR LINE 7 OF FORM 5

NAME OF FILER (In Full)  
**Americans for Democratic Action  
Southeastern Pennsylvania Chapter**

Full Name (Last, First, Middle Initial) of Payee <b>Chestnut Hill Local [a newspaper]</b>		Date of Public Distribution/Dissemination <b>04 21 2016</b>	
Mailing Address <b>8434 Germantown Avenue</b>		Amount <b>230.00</b>	
City <b>Philadelphia, PA</b>	State <b>PA</b>	Zip Code <b>19118</b>	
Purpose of Expenditure <b>Publish endorsement advertisement</b>	Category/Type	Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input checked="" type="checkbox"/> President	State: <b>PA</b> District: <b>7th</b>
Name of Federal Candidate Supported or Opposed by Expenditure: <b>See Exhibit "A" attached hereto</b>		Check One: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	
Calendar Year-To-Date Per Election for Office Sought <b>230.00</b>		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) of Payee <b>University City Review [a newspaper]</b>		Date of Public Distribution/Dissemination <b>04 21 2016</b>	
Mailing Address <b>218 S. 45th Street</b>		Amount <b>293.00</b>	
City <b>Philadelphia, PA</b>	State <b>PA</b>	Zip Code <b>19104</b>	
Purpose of Expenditure <b>Publish endorsement advertisement</b>	Category/Type	Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input checked="" type="checkbox"/> President	State: <b>PA</b> District: <b>7th</b>
Name of Federal Candidate Supported or Opposed by Expenditure: <b>See Exhibit "A" attached hereto</b>		Check One: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	
Calendar Year-To-Date Per Election for Office Sought <b>230+293= 523.00</b>		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) of Payee		Date of Public Distribution/Dissemination	
Mailing Address		Amount	
City	State	Zip Code	
Purpose of Expenditure	Category/Type	Office Sought:	State:
Name of Federal Candidate Supported or Opposed by Expenditure:		<input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	District:
		Check One: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	
Calendar Year-To-Date Per Election for Office Sought		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

(a) SUBTOTAL of Itemized Independent Expenditures.....	<b>523.00</b>
(b) SUBTOTAL of Unitemized Independent Expenditures.....	
(c) TOTAL Independent Expenditures..... (carry total from last page forward to Line 7)	<b>523.00</b>

# 2016 Pennsylvania Primary Endorsements & Recommendations



President: **Bernie Sanders** – endorsed by the National Board of ADA  
 U.S. Senator from Pennsylvania: **Joe Sestak**  
 U.S. Congress, 2<sup>nd</sup> Pennsylvania District: **Dwight Evans**  
 U.S. Congress, 7<sup>th</sup> Pennsylvania District: **Mary Ellen Balchunis**  
 Pennsylvania Attorney General: **Josh Shapiro**  
 Pennsylvania State Senate, 1<sup>st</sup> District: **Lawrence Farnese**  
 Pennsylvania State House of Representatives, 182<sup>nd</sup> District: **Brian Sims**  
 Pennsylvania State House of Representatives, 183<sup>rd</sup> District: **Phillips Armstrong Sr.**  
 Pennsylvania State House of Representatives, 190<sup>th</sup> District: **Movita Johnson-Harrell**  
 Pennsylvania State House of Representatives, 200<sup>th</sup> District: **Christopher Rabb**  
 Pennsylvania State House of Representatives, 202<sup>nd</sup> District: **Jared Solomon**

### Statewide Ballot

*On the Proposed Constitutional Amendment, Amending the Mandatory Judicial Retirement Age*  
**ADA recommends:** a "NO" vote

*On the Proposed Pennsylvania Constitutional Amendment, Abolition of the Philadelphia Traffic Court*

**ADA recommends:** a "YES" vote

### Philadelphia Ballot\*

*Question #3: On the Proposed Charter Change Question, "Shall the Philadelphia Home Rule Charter be amended to provide for the creation, appointment, powers and duties of an independent Commission of African American Males, which would study and recommend responses to challenges facing African-American males in Philadelphia?"*

**ADA recommends:** a "NO" vote. \*While ADA sees the value in such a commission, we believe these matters are best left to legislation & executive action.

This endorsement advertisement is not authorized by any candidate or candidate's committee

[info@phillyada.org](mailto:info@phillyada.org) | [www.phillyada.org](http://www.phillyada.org)

# Exhibit "A"

www.phillyada.org

FIRST CLASS PERMIT NO. 100 MILWAUKEE WI 53201

Hasler  
09/03/2016  
US POSTAGE \$000.94  
ZIP 19102  
011E11671898

Jerald Moss  
Bellevue, Suite 600  
30 South Broad St  
Philadelphia, PA 19102

**First Class Mail**

**FEDERAL ELECTION COMMISSION  
999 E STREET, N.W.  
WASHINGTON, D.C. 20463**

RECEIVED  
ED MAIL CENTER  
2016 SEP 12 AM 9:17



