

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER 2016 APR 12 AM 11:57

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

M. MARK MITCHELL FOR US CONGRESS

ADDRESS (number and street)

1720 CRAIG STREET



Check if different than previously reported. (ACC)

FORT WORTH

TX

76114-1214

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00552950

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE DISTRICT

TX

33

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M

D D

Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M

D D

Y Y Y Y

in the State of

5. Covering Period

02

11

2016

through

04

15

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Hannah Young

Signature of Treasurer

Hannah Young

Date

04

01

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

M. MARK MITCHELL FOR US CONGRESS

Report Covering the Period:

From:

02 ' 11 ' 2016

To:

04 ' 15 ' 2016

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

300.00

300.00

(b) Total Contribution Refunds
(from Line 20(d))

-0-

-0-

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

300.00

300.00

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

208339

739526

(b) Total Offsets to Operating
Expenditures (from Line 14)

-0-

-0-

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

208339

739526

8. Cash on Hand at Close of
Reporting Period (from Line 27)

50.00

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

-0-

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

-0-

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

M. MARK MITCHELL FOR US CONGRESS

Report Covering the Period:

From:

02 ' **11** ' **2016**

To:

04 ' **15** ' **2016**

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

30000

30000

(ii) Unitemized.....

-0-

-0-

(iii) TOTAL of contributions from individuals ▶

30000

30000

(b) Political Party Committees.....

-0-

-0-

(c) Other Political Committees (such as PACs).....

-0-

-0-

(d) The Candidate.....

208339

739520

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

238339

769520

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

-0-

-0-

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

-0-

-0-

(b) All Other Loans.....

-0-

-0-

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

-0-

-0-

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

-0-

-0-

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

-0-

-0-

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

238339

769520

20160412 PM 00:00:00

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	2,083.39	7,395.26
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	-0-	-0-
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	-0-	-0-
(b) Of All Other Loans.....	-0-	-0-
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	-0-	-0-
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	-0-	-0-
(b) Political Party Committees.....	-0-	-0-
(c) Other Political Committees (such as PACs).....	-0-	-0-
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	-0-	-0-
21. OTHER DISBURSEMENTS.....	-0-	-0-
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	2,083.39	7,395.26

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	50.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	2,383.39
25. SUBTOTAL (add Line 23 and Line 24).....	2,433.39
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	2,083.39
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	350.00

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input type="checkbox"/> 15
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

M. MARK MITCHELL FOR US CONGRESS

A. Full Name (Last, First, Middle Initial)
Langston, Barbara

Mailing Address
6520 Meadows West Dr

City
Fort Worth TX Zip Code
76132

FEC ID number of contributing federal political committee.
C

Name of Employer
Occupation
Housewife

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date
10000

Date of Receipt

03 / 14 / 2016

Amount of Each Receipt this Period

100.00

Memo Item

B. Full Name (Last, First, Middle Initial)
Tricia Menikos

Mailing Address
2201 Limbo Rd.

City
Fort Worth TX Zip Code
76111

FEC ID number of contributing federal political committee.
C

Name of Employer
Occupation
Housewife

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date
200.00

Date of Receipt

03 / 20 / 2016

Amount of Each Receipt this Period

200.00

Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.
C

Name of Employer
Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

Memo Item

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

300.00

2016-04-12 09:00:00

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)
 17 18 19a 19b
 20a 20b 20c 21
 PAGE OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
M. MARK MITCHELL FOR US CONGRESS

A. Full Name (Last, First, Middle Initial)
Metroplex Mail Company
 Mailing Address **1352 Exchange Drive**
 City **Richardson TX** State Zip Code
 Purpose of Disbursement **MAILING** Category/Type
 Candidate Name **M. MARK MITCHELL**
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **▼**
 State: District:

Date of Disbursement **02 / 24 / 2016**
 Amount of Each Disbursement this Period **2,083.39**
 Memo Item

B. Full Name (Last, First, Middle Initial)
 Mailing Address
 City State Zip Code
 Purpose of Disbursement Category/Type
 Candidate Name
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **▼**
 State: District:

Date of Disbursement
 Amount of Each Disbursement this Period
 Memo Item

C. Full Name (Last, First, Middle Initial)
 Mailing Address
 City State Zip Code
 Purpose of Disbursement Category/Type
 Candidate Name
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **▼**
 State: District:

Date of Disbursement
 Amount of Each Disbursement this Period
 Memo Item

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶ **2,083.39**

2016-04-12 10:00:00 AM

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
M. MARK MITCHELL FOR US CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)	<input type="checkbox"/> Memo Item	Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address		
City	State	ZIP Code

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
<input type="text"/>	<input type="text"/>	<input type="text"/>

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
	<input type="text"/> / <input type="text"/> / <input type="text"/>	<input type="text"/> / <input type="text"/> / <input type="text"/>	<input type="text"/> % (apr)	<input type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional).....	<input type="text"/>
TOTALS This Period (last page in this line only).....	<input type="text"/>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

NOT TO BE FILLED IN

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for
 Information found on
 Page ____ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) <i>M. MARK MITCHELL FOR US CONGRESS</i>	FEC IDENTIFICATION NUMBER C 00552950
--	--

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan	Interest Rate (APR)
	<input type="text"/>	<input type="text"/> %
Mailing Address	Date Incurred or Established	<input type="text"/> / <input type="text"/> / <input type="text"/>
City State Zip Code	Date Due	<input type="text"/> / <input type="text"/> / <input type="text"/>

A. Has loan been restructured? No Yes If yes, date originally incurred / /

B. If line of credit, Amount of this Draw: Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?
 No Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
 No Yes If yes, specify: _____

What is the value of this collateral?

Does the lender have a perfected security interest in it? No Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? No Yes If yes, specify: _____

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: _____

Date account established: / / Address: _____

City, State, Zip: _____

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE <input type="text"/> / <input type="text"/> / <input type="text"/>
---	--

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	Title	DATE <input type="text"/> / <input type="text"/> / <input type="text"/>
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2010011014010101

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

NAME OF COMMITTEE (In Full)
M. MARK MITCHELL FOR US CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
<input type="text"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text"/>	<input type="text"/>	<input type="text"/>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
<input type="text"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text"/>	<input type="text"/>	<input type="text"/>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
<input type="text"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text"/>	<input type="text"/>	<input type="text"/>

1) SUBTOTALS This Period This Page (optional)	<input type="text"/>
2) TOTALS This Period (last page this line number only)	<input type="text"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<input type="text"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<input type="text"/>

2010-04-14 10:00:00 AM

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <i>M. MARIL MITCHELL FOR US CONGRESS</i>		Report Covering Period: From: <i>10/21/2016</i> To: <i>04/15/2016</i>				
Committee Name					(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
A					\$ 300.00	-0-
B	Column Total Last Page Only.....					
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	-0-	\$ 2083.39	\$ 2383.39	-0-	-0-	-0-
B						
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	-0-	-0-	-0-	\$ 2383.39	\$ 2083.39	-0-
B						
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	-0-	-0-	-0-	-0-	-0-	-0-
B						
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	-0-	-0-	\$ 2083.39	\$ 50.00	\$ 350.00	-0-
B						
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	-0-	\$ 300.00	\$ 2083.39			
B						

2016-04-12 09:00:00 AM

to Mitchell
Crab Street
Forth, Texas 76112

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL



7015 0640 0000 9082 0703

1000



20463

U.S. POSTAGE
PAID
DALLAS, TX
75280
APR 09, 16
AMOUNT
\$4.87
R2305E125654-27

FEDERAL Election Commission
999 E. Street, NW
WASHINGTON, DC 20463

7015 0640 0000 9082 0703

RETURN RECEIPT
REQUESTED

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2016 APR 12 AM 11:57

Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

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USPS Registered/Certified Postmarked (R/C)
4/9/16

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

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Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER
(3/2015)

4/12/16
DATE PREPARED

824 W00001 W01 1 2016 01 28