| Image# | 20151 | 01590 | 02948737 |
|--------|-------|-------|----------|
| magor  | 20101 | 01000 | 02040101 |

PAGE 1 / 95

| FEC<br>FORM 3                                                                                                                                                                                                                                                                                                  | AND                                                                                                                                                         |                            | RECEIPT:<br>SEMENTS<br>Committee                                                                          |                                        | C                                                      | Office Use Only                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------|---------------------------------|--|
| 1. NAME OF<br>COMMITTEE (in                                                                                                                                                                                                                                                                                    |                                                                                                                                                             | PRINT V                    | Example: If typin<br>over the lines.                                                                      | ng, type                               | 12FE4M5                                                |                                 |  |
| French Hill for                                                                                                                                                                                                                                                                                                | Arkansas                                                                                                                                                    |                            |                                                                                                           |                                        |                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                            |                                                                                                           |                                        |                                                        |                                 |  |
| ADDRESS (number ar                                                                                                                                                                                                                                                                                             | nd street)                                                                                                                                                  | 7841                       |                                                                                                           |                                        |                                                        | <u> </u>                        |  |
| Check if dir<br>than previo<br>reported. (A                                                                                                                                                                                                                                                                    | usly Little Re                                                                                                                                              | DCK                        |                                                                                                           |                                        | AR 72                                                  | 2217                            |  |
| 2. FEC IDENTIFIC                                                                                                                                                                                                                                                                                               | CATION NUMBER                                                                                                                                               | ۲II                        | -Y 🔺                                                                                                      |                                        | STATE                                                  |                                 |  |
| C C005512                                                                                                                                                                                                                                                                                                      | 75                                                                                                                                                          | 3. IS TH<br>REPO           |                                                                                                           | OR                                     | AMENDE<br>(A)                                          | D AR 02                         |  |
| (a) Quarterly R<br>April 15<br>July 15<br>X Octobe<br>January                                                                                                                                                                                                                                                  | PORT (Choose One)<br>eports:<br>5 Quarterly Report (Q1)<br>Quarterly Report (Q2)<br>r 15 Quarterly Report (<br>7 31 Year-End Report (<br>ation Report (TER) | Q3) Elect<br>YE) (c) 30-Da | Ay PRE-Election Rep<br>Primary (12F<br>Convention<br>ion on<br>POST-Election Re<br>General (300<br>ion on | )<br>(12C)<br>/ D D /<br>port for the: | General (124<br>Special (125<br>Y Y Y Y<br>Runoff (30R | S)<br>in the<br>State of        |  |
| 5. Covering Period $\begin{pmatrix} M & M \\ 07 \end{pmatrix} \begin{pmatrix} D & D \\ 01 \end{pmatrix} \begin{pmatrix} Y & Y & Y & Y \\ 2015 \end{pmatrix}$ through $\begin{pmatrix} M & M \\ 09 \end{pmatrix} \begin{pmatrix} D & D \\ 30 \end{pmatrix} \begin{pmatrix} Y & Y & Y & Y \\ 2015 \end{pmatrix}$ |                                                                                                                                                             |                            |                                                                                                           |                                        |                                                        |                                 |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Cale Turner Cale Turner                                                                                                                                |                                                                                                                                                             |                            |                                                                                                           |                                        |                                                        |                                 |  |
| Signature of Treasure                                                                                                                                                                                                                                                                                          | Signature of Treasurer     Cale Turner     [Electronically Filed]     Date                                                                                  |                            |                                                                                                           |                                        |                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                | false, erroneous, or in                                                                                                                                     | complete informatio        | n may subject the pe                                                                                      | rson signing t                         | his Report to the                                      | penalties of 2 U.S.C. §437g.    |  |
| Office<br>Use<br>Only                                                                                                                                                                                                                                                                                          |                                                                                                                                                             |                            |                                                                                                           |                                        |                                                        | FEC FORM 3<br>(Revised 02/2003) |  |

| Γ   | -                                                                                                      | SUMMARY PAGE                     |                                    |
|-----|--------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|
|     | FEC Form 3 (Revised 02/2003) O                                                                         | f Receipts and Disbursements     | PAGE 2 / 95                        |
|     | Vrite or Type Committee Name<br>French Hill for Arkansas                                               |                                  |                                    |
| R   | eport Covering the Period: From: 07                                                                    | / D D / Y Y Y Y<br>01 / 2015 To: | M 09 / D D / Y Y Y Y<br>30 / 2015  |
|     |                                                                                                        | COLUMN A<br>This Period          | COLUMN B<br>Election Cycle-to-Date |
| 6.  | Net Contributions (other than loans)                                                                   |                                  |                                    |
|     | (a) Total Contributions<br>(other than loans) (from Line 11(e))                                        | 181379.52                        | 569177.44                          |
|     | (b) Total Contribution Refunds<br>(from Line 20(d))                                                    | 0.00                             | 350.00                             |
|     | (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                        | 181379.52                        | 568827.44                          |
| 7.  | Net Operating Expenditures                                                                             |                                  |                                    |
|     | (a) Total Operating Expenditures<br>(from Line 17)                                                     | 53489.51                         | 217188.26                          |
|     | (b) Total Offsets to Operating<br>Expenditures (from Line 14)                                          | 0.00                             | 2015.39                            |
|     | (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))                                  | 53489.51                         | 215172.87                          |
| 8.  | Cash on Hand at Close of<br>Reporting Period (from Line 27)                                            | 542590.25                        |                                    |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                             |                                    |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                             |                                    |

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| Image# 3   | 201510159002948739                                                                     |                                      |                                    |
|------------|----------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|
|            | D                                                                                      | ETAILED SUMMARY PAGE                 |                                    |
|            | FEC Form 3 (Revised 12/2003)                                                           | of Receipts                          | PAGE 3 / 95                        |
| Write      | or Type Committee Name                                                                 |                                      |                                    |
| Frer       | nch Hill for Arkansas                                                                  |                                      |                                    |
| Repor      | t Covering the Period: From:                                                           | M / D D / Y Y Y Y<br>7 01 / 2015 To: | M M / D D / Y Y Y Y<br>09 30 2015  |
|            | I. RECEIPTS                                                                            | COLUMN A<br>Total This Period        | COLUMN B<br>Election Cycle-to-Date |
| 11. CO     | NTRIBUTIONS (other than loans) FROM:                                                   |                                      |                                    |
| (a)        | Individuals/Persons Other Than<br>Political Committees                                 |                                      |                                    |
|            | (i) Itemized (use Schedule A)                                                          | 28550.00                             | 205950.00                          |
|            | (ii) Unitemized                                                                        | 1375.00                              | 6130.00                            |
|            | (iii) TOTAL of contributions<br>from individuals                                       | 29925.00                             | 212080.00                          |
| (b)        | Political Party Committees                                                             | 0.00                                 | 0.00                               |
| (c)        | Other Political Committees<br>(such as PACs)                                           | 151454.52                            | 357097.44                          |
| (d)<br>(e) | The Candidate<br>TOTAL CONTRIBUTIONS                                                   | 0.00                                 | 0.00                               |
| (e)        | (other than loans)<br>(add Lines 11(a)(iii), (b), (c), and (d))                        | 181379.52                            | 569177.44                          |
|            | ANSFERS FROM OTHER<br>THORIZED COMMITTEES                                              | 39820.75                             | 39820.75                           |
| 13. LO     |                                                                                        |                                      |                                    |
| (a)        | Made or Guaranteed by the<br>Candidate                                                 | 0.00                                 | 0.00                               |
| (b)        | All Other Loans                                                                        | 0.00                                 | 0.00                               |
| (C)        | TOTAL LOANS<br>(add Lines 13(a) and (b))                                               | 0.00                                 | 0.00                               |
|            | FSETS TO OPERATING<br>PENDITURES                                                       |                                      |                                    |
|            | funds, Rebates, etc.)                                                                  | 0.00                                 | 2015.39                            |
|            | HER RECEIPTS<br>ridends, Interest, etc.)                                               | 0.00                                 | 0.00                               |
| 11(        | TAL RECEIPTS (add Lines<br>e), 12, 13(c), 14, and 15)<br>rry Total to Line 24, page 4) | 221200.27                            | 611013.58                          |
| ,00        | , , , , , , , , , , , , , , , , , , , ,                                                |                                      |                                    |

of Disbursements FEC Form 3 (Revised 02/2003) COLUMN A COLUMN B **II. DISBURSEMENTS Total This Period Election Cycle-to-Date** 53489.51 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 AUTHORIZED COMMITTEES ..... 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 by the Candidate..... 0.00 (b) Of All Other Loans ..... (c) TOTAL LOAN REPAYMENTS 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other (a) 0.00 Than Political Committees ..... 0.00 (b) Political Party Committees..... Other Political Committees (c) 0.00 (such as PACs) ..... (d) TOTAL CONTRIBUTION REFUNDS 0.00 (add Lines 20(a), (b), and (c)).....

0.00 0.00 21. OTHER DISBURSEMENTS ..... 22. TOTAL DISBURSEMENTS 53489.51 217538.26 (add Lines 17, 18, 19(c), 20(d), and 21)

## **III. CASH SUMMARY**

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD                             |  | 7 | _ | _ | 9 | 374879.49 |
|-----|---------------------------------------------------------------------------|--|---|---|---|---|-----------|
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                         |  | 7 | _ | _ | 9 | 221200.27 |
| 25. | SUBTOTAL (add Line 23 and Line 24)                                        |  | 7 | _ | _ | 7 | 596079.76 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                            |  | 7 | _ |   | 7 | 53489.51  |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) |  | 7 | _ | _ | 7 | 542590.25 |

#### Image# 201510159002948740

## **DETAILED SUMMARY PAGE**

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217188.26

0.00

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0.00

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350.00

# 0.00 0.00 0.00

|                  | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                        |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         5         0F         95           (check only one)            |
|------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                  |                                                                                                  |                                   |                                                                               | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
|                  | French Hill for Arkansas                                                                         |                                   |                                                                               |                                                                                                     |
| A.               | Full Name (Last, First, Middle Initial)<br>MR. PHIL B. ALBERT<br>Mailing Address 2508 E 30TH ST. |                                   |                                                                               | Date of Receipt                                                                                     |
|                  |                                                                                                  | 01-11-                            | 7. 0.1                                                                        | 09 14 2015                                                                                          |
|                  | City<br>TULSA                                                                                    | State<br>OK                       | Zip Code<br>74114-5623                                                        | Transaction ID : SA11.3769                                                                          |
|                  | FEC ID number of contributing federal political committee.                                       | С                                 |                                                                               | Amount of Each Receipt this Period                                                                  |
|                  | Name of Employer<br>PELCO STRUCTURAL, LLC                                                        | Occupation<br>PRESIDEN            |                                                                               | CONTRIBUTION                                                                                        |
|                  | Receipt For: 2016                                                                                | _                                 | ycle-to-Date                                                                  | —                                                                                                   |
|                  | Primary General                                                                                  | _                                 | ,                                                                             | 1                                                                                                   |
|                  | Other (specify)                                                                                  |                                   | 1000.00                                                                       |                                                                                                     |
| В.               | Full Name (Last, First, Middle Initial)<br>MR. MARK H. ALLISON                                   |                                   |                                                                               | Date of Receipt                                                                                     |
| υ.               | Mailing Address 39 MASTERS PLACE DR.                                                             | M M / D D / Y Y Y Y<br>09 26 2015 |                                                                               |                                                                                                     |
|                  | City                                                                                             | State                             | Zip Code                                                                      | Transaction ID : SA11.3779                                                                          |
|                  | MAUMELLE                                                                                         | AR                                | 72113-7021                                                                    |                                                                                                     |
|                  | FEC ID number of contributing federal political committee.                                       | С                                 |                                                                               | Amount of Each Receipt this Period                                                                  |
|                  | Name of Employer                                                                                 | Occupation                        | 1                                                                             |                                                                                                     |
|                  | DOVER DIXON HORNE                                                                                | ATTORNE                           | ſ                                                                             | CONTRIBUTION                                                                                        |
|                  | Receipt For: 2016                                                                                | Election C                        | ycle-to-Date                                                                  |                                                                                                     |
|                  | Primary   General     Other (specify)                                                            |                                   | 250.00                                                                        | ]                                                                                                   |
| _                | Full Name (Last, First, Middle Initial)<br>DR. JOHN BAKER                                        |                                   |                                                                               | Date of Receipt                                                                                     |
| C.               | Mailing Address 4718 KAVANAUGH                                                                   |                                   |                                                                               | 09 10 2015                                                                                          |
|                  | City                                                                                             | State                             | Zip Code                                                                      | Transaction ID : SA11.3736                                                                          |
|                  | LITTLE ROCK                                                                                      | AR                                | 72207-5419                                                                    |                                                                                                     |
|                  | FEC ID number of contributing federal political committee.                                       | С                                 |                                                                               | Amount of Each Receipt this Period                                                                  |
| Name of Employer |                                                                                                  | Occupation                        |                                                                               | 250.00                                                                                              |
|                  | JOHN W. BAKER MD PA                                                                              | PHYSICIAI                         |                                                                               | CONTRIBUTION                                                                                        |
|                  | Receipt For: 2016                                                                                | Election C                        | ycle-to-Date                                                                  |                                                                                                     |
|                  | Primary General<br>Other (specify)                                                               |                                   | 250.00                                                                        | ]                                                                                                   |
| F                | UBTOTAL of Receipts This Page (optional)                                                         |                                   |                                                                               |                                                                                                     |

| SCHEDULE A (FEC Form 3) |                                                                                         |            |                                                   | -     | FOR LINE NUMBER: PAGE 6 OF 95 |         |            |         |            |        |     |  |  |
|-------------------------|-----------------------------------------------------------------------------------------|------------|---------------------------------------------------|-------|-------------------------------|---------|------------|---------|------------|--------|-----|--|--|
| ITEMIZED RECEIPTS       |                                                                                         |            | Use separate schedule(s)                          |       | (check only one)              |         |            |         |            |        |     |  |  |
|                         |                                                                                         |            | for each category of the<br>Detailed Summary Page |       | 11a                           |         | 1b         | 11c     | ;          | 11d    |     |  |  |
| _                       |                                                                                         |            |                                                   |       | 12                            |         | 3a         | 13b     |            | 14     | 15  |  |  |
|                         | y information copied from such Reports and for commercial purposes, other than using th |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
|                         | · · · •                                                                                 |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
| $\left \right\rangle$   | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                 |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)                                                 |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
|                         | MR. LANEY N. BRIGGS                                                                     |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
| Α.                      | Mailing Address 1 LENON DR.                                                             |            |                                                   |       | Date of                       |         | •          |         |            |        |     |  |  |
|                         | TENON DR.                                                                               |            |                                                   |       | м м<br>09                     | /       | 25         |         |            | 2015   | Y   |  |  |
|                         | City                                                                                    | State      | Zip Code                                          |       |                               |         |            |         |            |        |     |  |  |
|                         | LITTLE ROCK                                                                             | AR         | 72207-5134                                        | 112   | insact                        |         | J: 5A      | 11.378  | U          |        |     |  |  |
|                         |                                                                                         |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
|                         | FEC ID number of contributing federal political committee.                              | С          |                                                   | A     | Amoun                         | t of E  | ach I      | Receipt | this       | Period |     |  |  |
|                         | lederal political committee.                                                            |            |                                                   |       | 250.0                         |         |            |         |            | 00     |     |  |  |
|                         | Name of Employer                                                                        | Occupation | n                                                 |       |                               |         |            |         | _          | 230.   | 00  |  |  |
|                         | BANK OF ENGLAND                                                                         | MORTGAG    | SE EXECUTIVE                                      | C     | ONTR                          | IBUTI   | ON         |         |            |        |     |  |  |
|                         | Receipt For: 2016                                                                       | Election C | ycle-to-Date                                      |       |                               |         |            |         |            |        |     |  |  |
|                         | Primary General                                                                         |            |                                                   | - L - |                               |         |            |         |            |        |     |  |  |
|                         | Other (specify)                                                                         |            | 250.00                                            |       |                               |         |            |         |            |        |     |  |  |
|                         |                                                                                         |            | , , , , , , ,                                     |       |                               |         |            |         |            |        |     |  |  |
|                         | Full Name (Last, First, Middle Initial)                                                 |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
| В.                      | MS. DEE BUCHANAN                                                                        |            |                                                   | [     | Date of                       | f Rece  | eipt       |         |            |        |     |  |  |
|                         | Mailing Address 2604 VALLEY DRIVE                                                       |            |                                                   | 1.1   | M M                           | /       | DI         | ) /     | Y Y        | Y Y    | Y   |  |  |
|                         |                                                                                         |            |                                                   |       |                               |         | 07 27 2015 |         |            |        |     |  |  |
|                         | City                                                                                    | State      | Zip Code                                          | Tra   | insact                        | ion ID  | ) : SA     | 11.368  | 5          |        |     |  |  |
|                         | ALEXANDRIA                                                                              | VA         | 22302-2843                                        |       |                               |         |            |         |            |        |     |  |  |
|                         | FEC ID number of contributing                                                           | С          |                                                   |       | Amoun                         | nt of F | ach        | Receipt | this       | Period |     |  |  |
|                         | federal political committee.                                                            |            |                                                   |       | anoan                         |         | uon        | loooipi | tino       | T CHOU | _   |  |  |
|                         | Name of Employer                                                                        | Occupation | n                                                 | - 1   |                               |         |            |         |            | 500.   | 00  |  |  |
|                         | OGILVY GOVERNMENT RELATIONS                                                             | PRINCIPAL  |                                                   | C     | ONTRI                         | IBUTI   | ON         | 7       | _          |        |     |  |  |
|                         | Receipt For: 2016                                                                       |            |                                                   |       | CONTRIBUTION                  |         |            |         |            |        |     |  |  |
|                         | Primary General                                                                         | Election C | ycle-to-Date                                      | _     |                               |         |            |         |            |        |     |  |  |
|                         | Other (specify)                                                                         |            | 625.00                                            |       |                               |         |            |         |            |        |     |  |  |
|                         |                                                                                         |            |                                                   | - L - |                               |         |            |         |            |        |     |  |  |
| _                       | Full Name (Last, First, Middle Initial)                                                 |            |                                                   |       |                               |         |            |         |            |        |     |  |  |
| C.                      | MR. RANDY BYNUM                                                                         |            |                                                   | 1     | Date o                        | f Rece  | eipt       |         |            |        |     |  |  |
| 0.                      | Mailing Address 5201 HAWTHORNE ROAD                                                     |            |                                                   | M M   | /                             | D       | 0 /        | YY      | Y Y        | Y      |     |  |  |
|                         |                                                                                         |            |                                                   | 09    |                               | 25      |            | 2       | 2015       |        |     |  |  |
|                         | City                                                                                    | State      | Zip Code                                          | Tra   | ansact                        | tion II | ) : SA     | 11.387  | <b>′</b> 6 |        |     |  |  |
|                         | LITTLE ROCK                                                                             | AR         | 72207-3713                                        |       |                               |         |            |         |            |        |     |  |  |
|                         | FEC ID number of contributing                                                           | C          |                                                   |       | \me:                          | + ~ + - | och '      |         | +6;-       | Devi-  |     |  |  |
|                         | federal political committee.                                                            | С          |                                                   |       | Amoun                         |         | acn        | Receipi | unis       | Period |     |  |  |
|                         | Name of Employer                                                                        | Occupation | 2                                                 | - 1   |                               |         |            |         |            | 250.   | .00 |  |  |
|                         | DOVER DIXON HORNE, P.L.L.C.                                                             | ATTORNE    |                                                   |       | ONTR                          | IBLITI  |            | 7       | _          |        | _   |  |  |
|                         | Receipt For: 2016                                                                       |            |                                                   | Ŭ     | ONTR                          | IDUII   |            |         |            |        |     |  |  |
|                         | Primary General                                                                         | Election C | ycle-to-Date                                      |       |                               |         |            |         |            |        |     |  |  |
|                         | Other (specify)                                                                         |            | 250.00                                            |       |                               |         |            |         |            |        |     |  |  |
|                         |                                                                                         |            | y                                                 | - 1   |                               |         |            |         |            |        |     |  |  |
| Г                       |                                                                                         |            |                                                   |       | _                             | _       | _          |         |            |        | _   |  |  |
|                         | LIPTOTAL of Descipto This Dama (anti-unit)                                              |            |                                                   |       | _                             |         | -          | _       | -          | 1000.  | 00  |  |  |
| P                       | UBTOTAL of Receipts This Page (optional)                                                |            |                                                   | -     | -                             | ,       | -          |         | +          |        |     |  |  |
| -                       | OTAL This Period (last page this line number                                            | only)      |                                                   |       |                               |         |            |         |            |        | . I |  |  |
| 11                      | VIAL THIS I CHOU (IASE PAYE THIS HITE HUMBER                                            | onny)      |                                                   |       |                               |         |            |         | _          |        |     |  |  |

| SCHEDULE A (FEC Form 3) |                                                                 |             |                                                   | FOR LINE NUMBER: PAGE 7 OF 95                      |  |  |  |  |  |  |  |
|-------------------------|-----------------------------------------------------------------|-------------|---------------------------------------------------|----------------------------------------------------|--|--|--|--|--|--|--|
| ITEMIZED RECEIPTS       |                                                                 |             | Use separate schedule(s)                          | (check only one)                                   |  |  |  |  |  |  |  |
|                         |                                                                 |             | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 11d                                  |  |  |  |  |  |  |  |
| _                       |                                                                 |             | Detailed Gummary Fage                             | 12 13a 13b 14 15                                   |  |  |  |  |  |  |  |
|                         |                                                                 |             |                                                   | person for the purpose of soliciting contributions |  |  |  |  |  |  |  |
| or                      | for commercial purposes, other than using t                     | ne name and | address of any political committe                 | ee to solicit contributions from such committee.   |  |  |  |  |  |  |  |
| $  \setminus$           | NAME OF COMMITTEE (In Full)                                     |             |                                                   |                                                    |  |  |  |  |  |  |  |
| /                       | French Hill for Arkansas                                        |             |                                                   |                                                    |  |  |  |  |  |  |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)                         |             |                                                   |                                                    |  |  |  |  |  |  |  |
| Α.                      | MR. CLINT CARLSON                                               |             |                                                   | Date of Receipt                                    |  |  |  |  |  |  |  |
| А.                      | Mailing Address 2100 MCKINNEY AVE.                              |             |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | STE. 1600                                                       |             |                                                   | 09 03 2015                                         |  |  |  |  |  |  |  |
|                         | City                                                            | State       | Zip Code                                          | Transaction ID : SA11.3771                         |  |  |  |  |  |  |  |
|                         | DALLAS                                                          | TX          | 75201-2171                                        |                                                    |  |  |  |  |  |  |  |
|                         | FEC ID number of contributing                                   |             |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | federal political committee.                                    | С           |                                                   | Amount of Each Receipt this Period                 |  |  |  |  |  |  |  |
|                         |                                                                 |             |                                                   | 1000.00                                            |  |  |  |  |  |  |  |
|                         | Name of Employer                                                | Occupatio   | n                                                 | CONTRIBUTION                                       |  |  |  |  |  |  |  |
|                         | CARLSON CAPITAL                                                 | CEO         |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | Receipt For: 2016                                               | Election C  | cycle-to-Date                                     |                                                    |  |  |  |  |  |  |  |
|                         | Primary General                                                 |             | 1000.00                                           | 1                                                  |  |  |  |  |  |  |  |
|                         | Other (specify)                                                 |             | 1000.00                                           | 1                                                  |  |  |  |  |  |  |  |
| _                       | Full Name (Last First Middle Latis)                             |             |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>MR. STEPHEN B. CLARK |             |                                                   | Date of Receipt                                    |  |  |  |  |  |  |  |
| Β.                      |                                                                 |             |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | Mailing Address 9273 LERWICK DRIVE                              | 08 17 2015  |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | City                                                            | State       | Zip Code                                          |                                                    |  |  |  |  |  |  |  |
|                         | DUBLIN                                                          | OH          | 43017-9492                                        | Transaction ID : SA11.3708                         |  |  |  |  |  |  |  |
|                         | FEC ID number of contributing                                   |             |                                                   | -                                                  |  |  |  |  |  |  |  |
|                         | federal political committee.                                    | С           |                                                   | Amount of Each Receipt this Period                 |  |  |  |  |  |  |  |
|                         |                                                                 |             |                                                   | 1000.00                                            |  |  |  |  |  |  |  |
|                         | Name of Employer                                                | Occupation  | n                                                 | 1000.00                                            |  |  |  |  |  |  |  |
|                         | CGCN GROUP, LLC                                                 | PARTNER     |                                                   | CONTRIBUTION                                       |  |  |  |  |  |  |  |
|                         | Receipt For: 2016                                               | Election C  | cycle-to-Date                                     |                                                    |  |  |  |  |  |  |  |
|                         | Primary General                                                 |             |                                                   | 1                                                  |  |  |  |  |  |  |  |
|                         | Other (specify)                                                 |             | 2000.00                                           |                                                    |  |  |  |  |  |  |  |
|                         |                                                                 | -           |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | Full Name (Last, First, Middle Initial)                         |             |                                                   |                                                    |  |  |  |  |  |  |  |
| c. MS. LESLEY D. COLE   |                                                                 |             |                                                   | Date of Receipt                                    |  |  |  |  |  |  |  |
|                         | Mailing Address 12700 BART MORELAND D                           | RIVE        |                                                   |                                                    |  |  |  |  |  |  |  |
| City State              |                                                                 |             | Zip Code                                          | 09 21 2015                                         |  |  |  |  |  |  |  |
|                         | ROLAND                                                          | AR          | 72135-9393                                        | Transaction ID : SA11.3737                         |  |  |  |  |  |  |  |
|                         |                                                                 |             | 72100 0000                                        | _                                                  |  |  |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.      | С           |                                                   | Amount of Each Receipt this Period                 |  |  |  |  |  |  |  |
|                         | rederar politicar committee.                                    | 0           |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | Name of Employer                                                |             | n                                                 | 250.00                                             |  |  |  |  |  |  |  |
|                         | METHODIST FAMILY HEALTH                                         | CFO         |                                                   | CONTRIBUTION                                       |  |  |  |  |  |  |  |
|                         | Receipt For: 2016                                               | Election C  | ycle-to-Date                                      | -                                                  |  |  |  |  |  |  |  |
|                         | Primary General                                                 |             |                                                   |                                                    |  |  |  |  |  |  |  |
|                         | Other (specify)                                                 |             | 750.00                                            |                                                    |  |  |  |  |  |  |  |
| _                       |                                                                 |             |                                                   | *                                                  |  |  |  |  |  |  |  |
| Г                       |                                                                 |             |                                                   |                                                    |  |  |  |  |  |  |  |
| 5                       | UBTOTAL of Receipts This Page (optional)                        |             |                                                   | 2250.00                                            |  |  |  |  |  |  |  |
| F                       |                                                                 |             |                                                   |                                                    |  |  |  |  |  |  |  |
| ר                       | OTAL This Period (last page this line number                    | r only)     |                                                   |                                                    |  |  |  |  |  |  |  |
| -                       |                                                                 |             |                                                   |                                                    |  |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS       Use separate schedule(s)<br>Dreated Summary Page       (check only one)<br>Table 3 using the process of the purpose of soliciting contributions from such committee<br>or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee<br>or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee<br>or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee<br>or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee<br>NAME OF COMMITTEE (in Full)         Name of Last, First, Middle Initial)<br>AL Mailing Address 4136 N RICHMOND ST       Date of Receipt         City<br>ARLINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Mailing Address PO BOX 1301       Election Cycle-to-Date       500.00         Full Name (Last, First, Middle Initial)<br>B. MR. JUSTIN DALY<br>Mailing Address PO BOX 1301       Election Cycle-to-Date       Mailing Address PO BOX 1301         City<br>GREAT FALLS       State       Zip Code       Zip Code         Mailing Address PO BOX 1301       C       Transaction ID : SA11.3872         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt         Mailing Address PO BOX 1301       C       Transactio                                                                                                                                                                                                                                                                                                                                                                 | 15<br>Is |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| ITEMIZED RECEIPTS       for each category of the Detailed Summary Page       Ita 11b 11c 13a 11b 14         Any information copied from such Reports and Statements may not be solid or used by any person for the purpose of soliciting contributions from such committee to solicit contributions from such committee to solicit contributions from such committee         Any information copied from such Reports and Statements may not be solid or used by any person for the purpose of soliciting contributions from such committee         Any Information copied from such Reports and Statements may not be solid or used by any person for the purpose of soliciting contributions from such committee         NAME OF COMMITTEE (In Full)         Ferench Hill for Arkansas         Full Name (Last, First, Middle Initial)         A.       Arkington         VA       2207-4816         FEC ID number of contributing federal political committee.         Primary       General         Other (specify)       Cocupation         Pull Name (Last, First, Middle Initial)       B.         MR. JUSTIN DALY       VA         Mailing Address PO BOX 1301       City         City       State       Zip Code         Mailing Address PO BOX 1301       City         City       State       Zip Code         Receipt For Contributing federal political committee.       VA       22066-8301         FEC ID number of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IS       |
| Intermitzed Precentris       Detailed Summary Page       Intermitted in the intermitted in the intermitted in the purpose of soliciting contribution or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such contributions from such committee to solicit contrelati | IS       |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions from such committee         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions from such committee         NAME OF COMMITTEE (In Full)         French Hill for Arkansas         Full Name (Last, First, Middle Initial)         A.       JAY N. CRANFORD III         Mailing Address 4136 N RICHMOND ST         City       State       Zip Code         ARLINGTON       VA       22207-4816         FEC ID number of contributing federal political committee.       State       Zip Code         Name of Employer       Occupation       Control Count (Last, First, Middle Initial)       Amount of Each Receipt         Mailing Address PO BOX 1301       Election Cycle-to-Date       State       Zip Code         MR. JUSTIN DALY       Mailing Address PO BOX 1301       Date of Receipt         City       State       Zip Code       Transaction ID : SA11.3872         FEC ID number of contributing federal political committee.       VA       22066-8301       Transaction ID : SA11.3872         Mailing Address PO BOX 1301       City       State       Zip Code       Amount of Each Receipt this Period         Off of City       State       Zip Code <td>IS</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IS       |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee         NAME OF COMMITTEE (in Full)         French Hill for Arkansas         Full Name (Last, First, Middle Initial)         A.         Maling Address 4136 N RICHMOND ST         City         ARLINGTON         VA       22207-4816         FEC ID number of contributing         federal political committee.         Name of Employer         CGCN GROUP         PARTNER         Receipt For: 2016         Primary         General         Other (specify)         B.         MR. JUSTIN DALY         Mailing Address PO BOX 1301         City         City         Great FALLS         VA       22066-8301         FEC ID number of contributing         federal political committee.         Name of Employer         Occupation         Mailing Address PO BOX 1301         City         State       Zip Code         Great FALLS       VA         VA       22066-8301         FEC ID number of contributing       C         federal politi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| French Hill for Arkansas         Full Name (Last, First, Middle Initial)         A.         JAY N. CRANFORD III         Mailing Address 4136 N RICHMOND ST         City       State       Zip Code         A.LINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Transaction ID : SA11.3710         Amount of Employer<br>CGCN GROUP       Occupation<br>PARTNER       Amount of Each Receipt this Period         Receipt For: 2016       Election Cycle-to-Date       500.00         Full Name (Last, First, Middle Initial)       Election Cycle-to-Date       07         B.       MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       C       Transaction ID : SA11.3872         City       State       Zip Code       Transaction ID : SA11.3872         Mame of Employer       Occupation       70       07       2015         Transaction ID : SA11.3872       Amount of Each Receipt this Period       Transaction ID : SA11.3872         Amount of Each Receipt this Period       500.00       500.00       500.00         City       GREAT FALLS       VA       22066-8301       Transaction ID : SA11.3872         Amount of Each Receipt this Period       500.00       500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ]        |
| French Hill for Arkansas         Full Name (Last, First, Middle Initial)         A.         JAY N. CRANFORD III         Mailing Address 4136 N RICHMOND ST         City       State       Zip Code         A.LINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Transaction ID : SA11.3710         Amount of Employer<br>CGCN GROUP       Occupation<br>PARTNER       Amount of Each Receipt this Period         Receipt For:       2016       Election Cycle-to-Date       500.00         Full Name (Last, First, Middle Initial)       Election Cycle-to-Date       Transaction ID : SA11.3872         Full Name (Last, First, Middle Initial)       Election Cycle-to-Date       Transaction ID : SA11.3872         Full Name (Last, First, Middle Initial)       Date of Receipt       Contributing         GREAT FALLS       VA       22066-8301         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Maing Address PO BOX 1301       C       Amount of Each Receipt this Period         Maine of Employer<br>DALY CONSULTING GROUP       Occupation<br>OWNER       Occupation<br>OCONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| A.       JAY N. CRANFORD III         Mailing Address 4136 N RICHMOND ST         City       State       Zip Code         ARLINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Transaction ID : SA11.3710         Name of Employer<br>CGCN GROUP       Occupation<br>PARTNER       Amount of Each Receipt this Period         Receipt For: 2016       Election Cycle-to-Date       500.00         Primary       General       500.00         Other (specify)       Election Cycle-to-Date       Date of Receipt         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       C       Transaction ID : SA11.3872         City<br>GREAT FALLS       VA       22066-8301         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>DALY CONSULTING GROUP       Occupation<br>OWNER       Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| A.       JAY N. CRANFORD III         Mailing Address 4136 N RICHMOND ST         City       State       Zip Code         ARLINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Transaction ID : SA11.3710         Name of Employer<br>CGCN GROUP       Occupation<br>PARTNER       Amount of Each Receipt this Period         Receipt For: 2016       Election Cycle-to-Date       500.00         Primary       General       500.00         Other (specify)       Election Cycle-to-Date       Date of Receipt         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       C       Transaction ID : SA11.3872         City<br>GREAT FALLS       VA       22066-8301         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>DALY CONSULTING GROUP       Occupation<br>OWNER       Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ]        |
| Mailing Address 4136 N RICHMOND ST         Gity       State       Zip Code         ARLINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Transaction ID : SA11.3710         Name of Employer<br>GCON GROUP       Occupation<br>PARTNER       Amount of Each Receipt this Period         Receipt For: 2016       Election Cycle-to-Date       500.00         Primary       General       State       Zip Code         Mailing Address po BoX 1301       State       Zip Code       Transaction ID : SA11.3872         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         City       State       Zip Code       Transaction ID : SA11.3872         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>Occupation       Occupation       Occupation       Amount of Each Receipt this Period         Name of Employer<br>OLLY CONSULTING GROUP       Occupation       Occupation       Sto0.00         Contributing<br>federal political committee.       Occupation       Sto0.00       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ]        |
| City       State       Zip Code         ARLINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>CGCN GROUP       Occupation<br>PARTNER       Amount of Each Receipt this Period         Receipt For: 2016       Election Cycle-to-Date       500.00         Primary       General<br>Other (specify)       Election Cycle-to-Date       Date of Receipt         Kailing Address PO BOX 1301       C       MMR. JUSTIN DALY       Date of Receipt         GREAT FALLS       VA       22066-8301       Transaction ID : SA11.3872         FEC ID number of contributing<br>federal political committee.       C       Mount of Each Receipt this Period         Name of Employer<br>DALY CONSULTING GROUP       Occupation<br>OWNER       Occupation<br>OWNER       C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| ARLINGTON       VA       22207-4816         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>CGCN GROUP       Occupation<br>PARTNER       S00.00       CONTRIBUTION         Receipt For: 2016<br>Primary<br>Other (specify)       Election Cycle-to-Date       S00.00       CONTRIBUTION         Full Name (Last, First, Middle Initial)<br>Mailing Address PO BOX 1301       Election Cycle-to-Date       Date of Receipt         City<br>GREAT FALLS       State       Zip Code       Transaction ID : SA11.3872         FEC ID number of contributing<br>federal political committee.       Occupation<br>OCcupation       Date of Receipt         Name of Employer<br>DALY CONSULTING GROUP       Occupation<br>OWNER       Occupation<br>OWNER       C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ]        |
| Interview       Interview         FEC ID number of contributing<br>federal political committee.       C         Name of Employer<br>CGCN GROUP       Occupation<br>PARTNER         Receipt For: 2016       Election Cycle-to-Date         Primary       General         Other (specify)       Election Cycle-to-Date         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       City         City       State       Zip Code         GREAT FALLS       VA       22066-8301         FEC ID number of contributing<br>federal political committee.       Occupation         Name of Employer       Occupation         OALY CONSULTING GROUP       Occupation         OWNER       Occupation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| federal political committee.       C       Solution         Name of Employer       Occupation       PARTNER         Receipt For: 2016       Election Cycle-to-Date       CONTRIBUTION         Primary       General       Solution       Control Control         Other (specify)       Election Cycle-to-Date       Date of Receipt         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       VA       22066-8301         FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       Occupation       Solution         Name of Employer       Occupation       Occupation       Solution         Daty CONSULTING GROUP       OWNER       OCCUPATION       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| Name of Employer       Occupation         CGCN GROUP       PARTNER         Receipt For: 2016       Election Cycle-to-Date         Other (specify)       Election Cycle-to-Date         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       Off Particle         City       State       Zip Code         GREAT FALLS       VA       22066-8301         FEC ID number of contributing       C       Amount of Each Receipt this Period         Name of Employer       Occupation       State       State         Name of Employer       Occupation       OCCUPATION       State       State         Date of Receipt       More of contributing       C       Transaction ID : SA11.3872         Amount of Each Receipt this Period       500.00       State       State         Daty CONSULTING GROUP       OWNER       OCCUPATION       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Name of Employer<br>CGCN GROUP       Occupation<br>PARTNER       CONTRIBUTION         Receipt For: 2016<br>Primary<br>Other (specify)       Election Cycle-to-Date       CONTRIBUTION         Full Name (Last, First, Middle Initial)       Election Cycle-to-Date       Date of Receipt         MR. JUSTIN DALY<br>Mailing Address PO BOX 1301       Date of Receipt       07 / 07 / 2015         City<br>GREAT FALLS       VA       22066-8301         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation<br>OWNER       Occupation<br>OWNER       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| CGCN GROUP       PARTNER         Receipt For: 2016       Election Cycle-to-Date         Primary       General         Other (specify)       500.00         Full Name (Last, First, Middle Initial)       Date of Receipt         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       07         City       State       Zip Code         GREAT FALLS       VA       22066-8301         FEC ID number of contributing federal political committee.       Occupation         Name of Employer       Occupation         OXNNER       Occupation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| Receipt For: 2016       Election Cycle-to-Date         Primary       General         Other (specify)       500.00         B.       Full Name (Last, First, Middle Initial)         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       07 / 07 / 2015         City       State       Zip Code         GREAT FALLS       VA       22066-8301         FEC ID number of contributing federal political committee.       Occupation         Name of Employer       Occupation         OALY CONSULTING GROUP       OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Primary Other (specify)       General         Full Name (Last, First, Middle Initial)       Date of Receipt         MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       07         City GREAT FALLS       VA       22066-8301         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         OALY CONSULTING GROUP       OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| B.       Full Name (Last, First, Middle Initial)<br>MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       07       07       2015         City<br>GREAT FALLS       VA       22066-8301       Transaction ID : SA11.3872         FEC ID number of contributing<br>federal political committee.       Occupation<br>OWNER       Amount of Each Receipt this Period         Name of Employer<br>DALY CONSULTING GROUP       Occupation<br>OWNER       Occupation<br>OWNER       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| B.       MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       MMM / 07 / 07 / 2015         City       State       Zip Code         GREAT FALLS       VA       22066-8301         FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       OWNER       500.00         DALY CONSULTING GROUP       OWNER       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| B.       MR. JUSTIN DALY       Date of Receipt         Mailing Address PO BOX 1301       MMM / 07 / 07 / 2015         City       State       Zip Code         GREAT FALLS       VA       22066-8301         FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       OWNER       500.00         DALY CONSULTING GROUP       OWNER       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| B.       Mailing Address PO BOX 1301         City       State       Zip Code         GREAT FALLS       VA       22066-8301         FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       500.00         DALY CONSULTING GROUP       OWNER       CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| City     State     Zip Code       GREAT FALLS     VA     22066-8301       FEC ID number of contributing federal political committee.     C       Name of Employer     Occupation       DALY CONSULTING GROUP     OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| City     State     Zip Code       GREAT FALLS     VA     22066-8301       FEC ID number of contributing<br>federal political committee.     C     Amount of Each Receipt this Period       Name of Employer     Occupation     500.00       DALY CONSULTING GROUP     OWNER     CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| GREAT FALLS     VA     22066-8301       FEC ID number of contributing<br>federal political committee.     C     Amount of Each Receipt this Period       Name of Employer     Occupation     500.00       DALY CONSULTING GROUP     OWNER     CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| FEC ID number of contributing<br>federal political committee.     C     Amount of Each Receipt this Period       Name of Employer     Occupation     500.00       DALY CONSULTING GROUP     OWNER     CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| federal political committee.     C     Amount of Each Receipt this Period       Name of Employer     Occupation     500.00       DALY CONSULTING GROUP     OWNER     CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| Name of Employer     Occupation     500.00       DALY CONSULTING GROUP     OWNER     CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| DALY CONSULTING GROUP OWNER CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Receipt For: 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| c. STEVE DAUGHERTY Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| Mailing Address 7107 FERNDALE CUTOFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| City State Zip Code Transation ID 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| LITTLE ROCK AR 72223-9430                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| federal political committee. C Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| Name of Employer Occupation 250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1        |
| Name of Employer     Occupation     230.00       RETIRED     RETIRED     CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Receipt For:     2016     Election Cycle-to-Date       X     Primary     General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
| Other (specify) 250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7        |
| TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ]        |

|            | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                      |                                                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         9         0F         95           (check only one)                                         |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                           |
| <b>A</b> . | Full Name (Last, First, Middle Initial)         DR. STEVEN A. DUNNAGAN         Mailing Address 150 HICKORY CREEK CIRC         City         LITTLE ROCK         FEC ID number of contributing         federal political committee.         Name of Employer         RADIOLOGY ASSOCIATES, P.A.         Receipt For: 2016         Yerimary       General         Other (specify) | State<br>AR<br>C<br>Occupation<br>PHYSICIAN             |                                                                               | Date of Receipt<br>09 / 22 / 2015<br>Transaction ID : SA11.3777<br>Amount of Each Receipt this Period<br>1000.00<br>CONTRIBUTION |
| B.         | Full Name (Last, First, Middle Initial)         SENATOR JANE ENGLISH         Mailing Address 3 GREAT OAK COURT         City         NORTH LITTLE ROCK         FEC ID number of contributing<br>federal political committee.         Name of Employer         RETIRED         Receipt For: 2016         Yerimary       General<br>Other (specify)                               | State<br>AR<br>C<br>Occupation<br>RETIRED<br>Election C | Zip Code<br>72116-5167                                                        | Date of Receipt<br>09 / 26 / 2015<br>Transaction ID : SA11.3782<br>Amount of Each Receipt this Period<br>250.00<br>CONTRIBUTION  |
| с.         | Full Name (Last, First, Middle Initial)         MR. HARRY C. ERWIN         Mailing Address       17 GLENRIDGE ROAD         City         LITTLE ROCK         FEC ID number of contributing federal political committee.         Name of Employer         ERWIN AND COMPANY         Receipt For:       2016         Yerimary       General         Other (specify)               | State<br>AR<br>C<br>Occupation<br>C.P.A.<br>Election C  | Zip Code<br>72227-2229                                                        | Date of Receipt<br>09 / 28 / 2015<br>Transaction ID : SA11.3797<br>Amount of Each Receipt this Period<br>2700.00<br>CONTRIBUTION |
| F          | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                               | 3950.00                                                                                                                          |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                                                        |                                                                     |                      | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         10         OF         95           (check only one)              |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                                                                                                     |                                                                     |                      |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |
| $\geq$                                                                                              | French Hill for Arkansas                                            |                      |                                                                               | 1                                                                                                      |
| A. Full Name (Last, First, Middle Initial)<br>MRS. TERRI ERWIN<br>Mailing Address 17 GLENRIDGE ROAD |                                                                     |                      |                                                                               | Date of Receipt                                                                                        |
|                                                                                                     |                                                                     |                      |                                                                               | 09 28 2015                                                                                             |
|                                                                                                     | City<br>LITTLE ROCK                                                 | State<br>AR          | Zip Code<br>72227-2229                                                        | Transaction ID : SA11.3798                                                                             |
|                                                                                                     | FEC ID number of contributing federal political committee.          | С                    |                                                                               | Amount of Each Receipt this Period                                                                     |
|                                                                                                     | Name of Employer<br>HOMEMAKER                                       | Occupation<br>HOMEMA |                                                                               | CONTRIBUTION                                                                                           |
|                                                                                                     | Receipt For: 2016                                                   | Election C           | ycle-to-Date                                                                  |                                                                                                        |
|                                                                                                     | Primary General<br>Other (specify)                                  |                      | 2700.00                                                                       | ]                                                                                                      |
| В.                                                                                                  | Full Name (Last, First, Middle Initial)<br>MRS. MOZELLA DEES FLUCHT |                      |                                                                               | Date of Receipt                                                                                        |
|                                                                                                     | Mailing Address 136 CHEROKEE DRIVE                                  |                      |                                                                               | M M / D D / Y Y Y Y<br>09 23 2015                                                                      |
|                                                                                                     | City<br>MAUMELLE                                                    | State<br>AR          | Zip Code<br>72113-7402                                                        | Transaction ID : SA11.3776                                                                             |
|                                                                                                     | FEC ID number of contributing federal political committee.          | С                    |                                                                               | Amount of Each Receipt this Period                                                                     |
|                                                                                                     | Name of Employer                                                    | Occupation           | n                                                                             | 250.00                                                                                                 |
|                                                                                                     | RETIRED                                                             | RETIRED              |                                                                               | CONTRIBUTION                                                                                           |
|                                                                                                     | Receipt For: 2016                                                   | Election C           | ycle-to-Date                                                                  |                                                                                                        |
|                                                                                                     | Primary General<br>Other (specify)                                  |                      | 500.00                                                                        | ]                                                                                                      |
| <u>с.</u>                                                                                           | Full Name (Last, First, Middle Initial)                             |                      |                                                                               | Date of Receipt                                                                                        |
| 0.                                                                                                  | Mailing Address 1101 K STREET, NW<br>SUITE 650                      |                      |                                                                               | M M / D D / Y Y Y Y<br>08 17 2015                                                                      |
|                                                                                                     | City<br>WASHINGTON                                                  | State<br>DC          | Zip Code<br>20005-4048                                                        | Transaction ID : SA11.3709                                                                             |
|                                                                                                     | FEC ID number of contributing federal political committee.          | С                    |                                                                               | Amount of Each Receipt this Period                                                                     |
|                                                                                                     | Name of Employer Occup                                              |                      |                                                                               | 500.00                                                                                                 |
|                                                                                                     | CGCN GROUP                                                          | PARTNER              |                                                                               | CONTRIBUTION                                                                                           |
|                                                                                                     | Receipt For: 2016                                                   | Election C           | ycle-to-Date                                                                  | 1                                                                                                      |
|                                                                                                     | Other (specify)                                                     |                      | 500.00                                                                        | 1                                                                                                      |
| s                                                                                                   | UBTOTAL of Receipts This Page (optional)                            |                      |                                                                               |                                                                                                        |
| 1                                                                                                   | OTAL This Period (last page this line number                        | only)                |                                                                               |                                                                                                        |

|              |                                                                       |                       |                                                   | i                                                                                                      |  |  |  |
|--------------|-----------------------------------------------------------------------|-----------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|
| S            | SCHEDULE A (FEC Form 3)                                               |                       |                                                   | FOR LINE NUMBER: PAGE 11 OF 95                                                                         |  |  |  |
|              |                                                                       |                       | Use separate schedule(s) for each category of the | (check only one)                                                                                       |  |  |  |
| IT           | EMIZED RECEIPTS                                                       |                       | Detailed Summary Page                             | X 11a 11b 11c 11d                                                                                      |  |  |  |
|              |                                                                       | <u> </u>              |                                                   | 12   13a   13b   14   15                                                                               |  |  |  |
| Ar<br>or     | for commercial purposes, other than using the                         | e name and            | address of any political committe                 | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |  |  |  |
|              | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas               |                       |                                                   |                                                                                                        |  |  |  |
| $\angle$     | E. H. Marson, <i>Haraka, Elsaka, Melaluka, Lattan</i>                 |                       |                                                   |                                                                                                        |  |  |  |
|              | Full Name (Last, First, Middle Initial)<br>MRS. KATHRYN LAWSON GRIFFI | N                     |                                                   |                                                                                                        |  |  |  |
| Α.           | Mailing Address 420 MIDLAND STREET                                    |                       |                                                   | Date of Receipt                                                                                        |  |  |  |
|              |                                                                       |                       |                                                   | 09 28 2015                                                                                             |  |  |  |
|              | City                                                                  | State                 | Zip Code                                          | Transaction ID : SA11.3817                                                                             |  |  |  |
|              | LITTLE ROCK                                                           | AR                    | 72205-4177                                        |                                                                                                        |  |  |  |
|              | FEC ID number of contributing federal political committee.            | С                     |                                                   | Amount of Each Receipt this Period                                                                     |  |  |  |
|              |                                                                       |                       |                                                   | 250.00                                                                                                 |  |  |  |
|              | Name of Employer<br>SELF EMPLOYED                                     | Occupation<br>ATTORNE |                                                   | CONTRIBUTION                                                                                           |  |  |  |
|              | Receipt For: 2016                                                     | Election C            | vcle-to-Date                                      |                                                                                                        |  |  |  |
|              | Primary General                                                       | _                     |                                                   | 1                                                                                                      |  |  |  |
|              | Other (specify)                                                       |                       | 250.00                                            |                                                                                                        |  |  |  |
|              |                                                                       |                       | / /                                               |                                                                                                        |  |  |  |
|              | Full Name (Last, First, Middle Initial)<br>MRS. SARAH CATHERINE PHILI |                       | IERRE7                                            | Date of Receipt                                                                                        |  |  |  |
| В.           | Mailing Address 200 RIVER MARKET 603                                  |                       |                                                   |                                                                                                        |  |  |  |
|              | Maining Address 200 RIVER MARKET 603                                  |                       |                                                   | 09 26 2015                                                                                             |  |  |  |
|              | City                                                                  | State                 | Zip Code                                          | Transaction ID : SA11.3781                                                                             |  |  |  |
|              |                                                                       | AR                    | 72201-1778                                        |                                                                                                        |  |  |  |
|              | FEC ID number of contributing                                         | C                     |                                                   | Amount of Each Receipt this Period                                                                     |  |  |  |
|              | federal political committee.                                          | С                     |                                                   | Amount of Each Necept this Fehou                                                                       |  |  |  |
|              | Name of Employer                                                      | Occupation            | n                                                 | 250.00                                                                                                 |  |  |  |
|              | SCJ ENTERPRISES, LLC                                                  | PRESIDEN              |                                                   | CONTRIBUTION                                                                                           |  |  |  |
|              | Receipt For: 2016                                                     | Election C            | ycle-to-Date                                      |                                                                                                        |  |  |  |
|              | Primary General                                                       |                       | 050.00                                            | 1                                                                                                      |  |  |  |
|              | Other (specify)                                                       |                       | 250.00                                            | 1                                                                                                      |  |  |  |
|              | Full Name (Last, First, Middle Initial)<br>MR. HARRY HASTINGS JR.     |                       |                                                   | Date of Receipt                                                                                        |  |  |  |
| C.           | Mailing Address 33 SHERRILL ROAD                                      |                       |                                                   |                                                                                                        |  |  |  |
|              | 33 SHERRILL ROAD                                                      |                       |                                                   | 09 22 2015                                                                                             |  |  |  |
|              | City                                                                  | State                 | Zip Code                                          | Transaction ID : SA11.3803                                                                             |  |  |  |
|              |                                                                       | AR                    | 72202-1516                                        |                                                                                                        |  |  |  |
|              | FEC ID number of contributing                                         | 0                     |                                                   | Assessment of Each Descriptible Design                                                                 |  |  |  |
|              | federal political committee.                                          | С                     |                                                   | Amount of Each Receipt this Period                                                                     |  |  |  |
|              | Name of Employer                                                      | Occupation            | n                                                 | 1000.00                                                                                                |  |  |  |
|              | RETIRED                                                               | RETIRED               |                                                   | CONTRIBUTION                                                                                           |  |  |  |
|              | Receipt For: 2016                                                     | Election C            | ycle-to-Date                                      |                                                                                                        |  |  |  |
|              | Primary General                                                       |                       |                                                   | 1                                                                                                      |  |  |  |
|              | Other (specify)                                                       |                       | 2250.00                                           |                                                                                                        |  |  |  |
|              |                                                                       |                       |                                                   |                                                                                                        |  |  |  |
|              | URTOTAL of Dessints This Date (anti-up)                               |                       |                                                   | 1500.00                                                                                                |  |  |  |
| F            | UBTOTAL of Receipts This Page (optional)                              |                       |                                                   | -                                                                                                      |  |  |  |
| <sub>T</sub> | <b>OTAL</b> This Period (last page this line number                   | only)                 |                                                   |                                                                                                        |  |  |  |
| 1 1          | (                                                                     | ,,                    |                                                   |                                                                                                        |  |  |  |

|                  |                                                              |                     |                                         | 1                                    | D. 05 40 55 55      |  |  |
|------------------|--------------------------------------------------------------|---------------------|-----------------------------------------|--------------------------------------|---------------------|--|--|
| S                | CHEDULE A (FEC Form 3)                                       |                     | Use separate schedule(s)                | FOR LINE NUMBER:<br>(check only one) | PAGE 12 OF 95       |  |  |
|                  | EMIZED RECEIPTS                                              |                     | for each category of the                | $\mathbf{X}_{11a}$ 11b               |                     |  |  |
| 11               | EIVILLED RECEIPIS                                            |                     | Detailed Summary Page                   | 12 13a                               | 11c 11d 13b 14 15   |  |  |
| Ar               | ny information copied from such Reports and                  | Statements m        | nav not be sold or used by any          |                                      |                     |  |  |
|                  | for commercial purposes, other than using t                  |                     |                                         |                                      |                     |  |  |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)                                  |                     |                                         |                                      |                     |  |  |
| $ \rangle$       | French Hill for Arkansas                                     |                     |                                         |                                      |                     |  |  |
| $\angle$         |                                                              |                     |                                         |                                      |                     |  |  |
|                  | Full Name (Last, First, Middle Initial)<br>MR. STAN HASTINGS |                     |                                         |                                      |                     |  |  |
| Α.               | Mailing Address 24 SHERRILL ROAD                             |                     |                                         | Date of Receipt                      |                     |  |  |
|                  | THE RUAD 24 SHERKILL RUAD                                    | 24 OREKNILL KUAU    |                                         |                                      |                     |  |  |
|                  | City                                                         | State               | Zip Code                                | 0922<br>Transaction ID : SA          |                     |  |  |
|                  | LITTLE ROCK                                                  | AR                  | 72202-1516                              |                                      | 11.0//0             |  |  |
|                  | FEC ID number of contributing                                | 0                   |                                         | Amount of Fast F                     | Poppint this Deviad |  |  |
|                  | federal political committee.                                 | С                   |                                         | Amount of Each F                     | receipt this Period |  |  |
|                  | Name of Employer                                             | Occuration          |                                         | _                                    | 1000.00             |  |  |
|                  | Name of Employer<br>MOON DISTRIBUTORS                        | Occupation<br>OWNER |                                         | CONTRIBUTION                         | 7                   |  |  |
|                  |                                                              |                     | ycle-to-Date                            | —                                    |                     |  |  |
|                  | Primary General                                              |                     | ,                                       |                                      |                     |  |  |
|                  | Other (specify)                                              |                     | 2250.00                                 |                                      |                     |  |  |
| _                |                                                              |                     | , , , , , , , , , , , , , , , , , , , , | -                                    |                     |  |  |
|                  | Full Name (Last, First, Middle Initial)                      |                     |                                         | Data of Develot                      |                     |  |  |
| В.               | JAMES E. HYLAND                                              | • • •               |                                         | Date of Receipt                      |                     |  |  |
|                  | Mailing Address 8427 FALCONE POINTE W                        | M M / D D<br>09 23  |                                         |                                      |                     |  |  |
|                  | City                                                         | State               | Zip Code                                |                                      |                     |  |  |
|                  | VIENNA                                                       | VA                  | 22182-5321                              | Transaction ID : SA                  | 11.3733             |  |  |
|                  | FEC ID number of contributing                                |                     |                                         |                                      |                     |  |  |
|                  | federal political committee.                                 | С                   |                                         | Amount of Each F                     | Receipt this Period |  |  |
|                  | Name of Employer                                             | Occupation          | n                                       |                                      | 250.00              |  |  |
|                  | THE PENNSLVANIA AVENUE GROUP                                 | CONSULT             |                                         | CONTRIBUTION                         |                     |  |  |
|                  | Receipt For: 2016                                            |                     | cycle-to-Date                           |                                      |                     |  |  |
|                  | Primary General                                              |                     | ,                                       |                                      |                     |  |  |
|                  | Other (specify)                                              |                     | 250.00                                  |                                      |                     |  |  |
|                  |                                                              |                     | , , , , , , , , , , , , , , , , , , , , | -                                    |                     |  |  |
|                  | Full Name (Last, First, Middle Initial)<br>BRANT IMPERATORE  |                     |                                         | Date of Receipt                      |                     |  |  |
| C.               |                                                              | •                   |                                         |                                      |                     |  |  |
|                  | Mailing Address 1028 33RD ST NW, STE 20                      | U                   |                                         | 08 04                                |                     |  |  |
|                  | City                                                         | State               | Zip Code                                | Transaction ID : SA                  |                     |  |  |
|                  | WASHINGTON                                                   | DC                  | 20007-3571                              |                                      |                     |  |  |
|                  | FEC ID number of contributing                                | $\mathbf{C}$        |                                         |                                      |                     |  |  |
|                  | federal political committee.                                 | С                   |                                         | Amount of Each F                     | Receipt this Period |  |  |
|                  | Name of Employer                                             | Occupation          | n                                       |                                      | 500.00              |  |  |
|                  | THE CYPRESS GROUP                                            | PUBLIC AF           |                                         | CONTRIBUTION                         |                     |  |  |
|                  | Receipt For: 2016                                            |                     | cycle-to-Date                           |                                      |                     |  |  |
|                  | Primary General                                              |                     |                                         |                                      |                     |  |  |
|                  | Other (specify)                                              |                     | 500.00                                  |                                      |                     |  |  |
| _                |                                                              |                     | , ,                                     | _                                    |                     |  |  |
|                  |                                                              |                     |                                         |                                      | 1750.00             |  |  |
| s                | <b>CUBTOTAL</b> of Receipts This Page (optional)             |                     |                                         | _                                    | 1750.00             |  |  |
|                  |                                                              |                     |                                         |                                      |                     |  |  |
| I I              | <b>OTAL</b> This Period (last page this line number          | r only)             |                                         |                                      |                     |  |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                               |                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         13         OF         95           (check only one)         (check only one) </th |
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|    | for commercial purposes, other than using th<br>NAME OF COMMITTEE (In Full)                             |                       |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | French Hill for Arkansas                                                                                |                       |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Α. | PAUL ISAAC<br>Mailing Address 75 PROSPECT AVE                                                           | Date of Receipt       |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | City<br>LARCHMONT                                                                                       | State<br>NY           | Zip Code<br>10538-3634                                                        | Transaction ID : SA11.3698                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | FEC ID number of contributing federal political committee.                                              | С                     |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Name of Employer<br>ARBITER PARTNERS                                                                    | Occupation<br>ANALYST |                                                                               | CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | Receipt For: 2016<br>Primary General<br>Other (specify)                                                 | Election C            | ycle-to-Date 2700.00                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| в. | Full Name (Last, First, Middle Initial)<br>MS. HOPE JARKOWSKI<br>Mailing Address 243 NORTH HIGHLAND STR | EET                   |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | City<br>ARLINGTON                                                                                       | State<br>VA           | Zip Code<br>22201-1250                                                        | 07 28 2015<br>Transaction ID : SA11.3683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | FEC ID number of contributing federal political committee.                                              | С                     |                                                                               | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Name of Employer DELTA STRATEGY GROUP                                                                   | Occupation<br>PARTNER | - GOVERNMENT AFFAIRS                                                          | CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | Receipt For: 2016<br>Primary General<br>Other (specify)                                                 | Election C            | ycle-to-Date<br>750.00                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| с. | Full Name (Last, First, Middle Initial)<br>MR. AARON LUBIN                                              |                       |                                                                               | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | Mailing Address P.O. BOX 21815<br>City                                                                  | State                 | Zip Code                                                                      | 07 / 28 / 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | ELITTLE ROCK<br>FEC ID number of contributing<br>federal political committee.                           | AR                    | 72221-                                                                        | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Name of Employer<br>SELF EMPLOYED                                                                       | Occupation<br>CONSULT |                                                                               | 500.00<br>CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Receipt For: 2016<br>Primary General<br>Other (specify)                                                 | Election C            | ycle-to-Date 500.00                                                           | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| s  | UBTOTAL of Receipts This Page (optional)                                                                |                       |                                                                               | 3450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| т  | OTAL This Period (last page this line number                                                            | only)                 |                                                                               | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|          | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                        |                                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         14         OF         95           (check only one)               |  |  |
|----------|--------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|
|          | for commercial purposes, other than using th<br>NAME OF COMMITTEE (In Full)                      |                                 |                                                                               | person for the purpose of soliciting contributions<br>tee to solicit contributions from such committee. |  |  |
|          | French Hill for Arkansas<br>Full Name (Last, First, Middle Initial)                              |                                 |                                                                               |                                                                                                         |  |  |
| A.       | MR. WALTER NUNNELLY<br>Mailing Address 4 OAKMONT COURT                                           |                                 |                                                                               | Date of Receipt                                                                                         |  |  |
|          | City<br>LITTLE ROCK                                                                              | State<br>AR                     | Zip Code<br>72212-3309                                                        | Transaction ID : SA11.3673                                                                              |  |  |
|          | FEC ID number of contributing federal political committee.                                       | С                               |                                                                               | Amount of Each Receipt this Period                                                                      |  |  |
|          | Name of Employer<br>RETIRED                                                                      | Occupation<br>RETIRED           | ۱                                                                             | CONTRIBUTION                                                                                            |  |  |
|          | Receipt For: 2016<br>Primary General<br>Other (specify)                                          | Election C                      | ycle-to-Date                                                                  | ]                                                                                                       |  |  |
| в.       | Full Name (Last, First, Middle Initial)<br>MR. BERT PARKER<br>Mailing Address 21 RIVER RIDGE RD. |                                 |                                                                               | Date of Receipt                                                                                         |  |  |
|          | City                                                                                             | State Zip Code<br>AR 72227-1517 |                                                                               |                                                                                                         |  |  |
|          | FEC ID number of contributing federal political committee.                                       | C                               |                                                                               | Amount of Each Receipt this Period                                                                      |  |  |
|          | Name of Employer<br>GARVER                                                                       | Occupation<br>SENIOR VI         | CE PRESIDENT                                                                  | CONTRIBUTION                                                                                            |  |  |
|          | Receipt For: 2016<br>Primary General<br>Other (specify)                                          | Election C                      | ycle-to-Date 500.00                                                           | ]                                                                                                       |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>MR. MARVIN PARKS                                      |                                 |                                                                               | Date of Receipt                                                                                         |  |  |
|          | Mailing Address 4 WOODSIDE                                                                       | State                           | Zip Code                                                                      | 09 / D D / Y Y Y Y<br>17 2015                                                                           |  |  |
|          | SHERWOOD                                                                                         | AR                              | 72120-9675                                                                    | Transaction ID : SA11.3765                                                                              |  |  |
|          | FEC ID number of contributing federal political committee.                                       | С                               |                                                                               | Amount of Each Receipt this Period                                                                      |  |  |
|          | Name of Employer<br>POLITICAL AFFAIRS<br>Receipt For: 2016                                       | Occupation<br>CONSULT           | ANT                                                                           | CONTRIBUTION                                                                                            |  |  |
|          | Primary General<br>Other (specify)                                                               |                                 | ycle-to-Date 250.00                                                           | ]                                                                                                       |  |  |
| s        | UBTOTAL of Receipts This Page (optional)                                                         |                                 |                                                                               | 1750.00                                                                                                 |  |  |
| т        | OTAL This Period (last page this line number                                                     | only)                           |                                                                               | , ,                                                                                                     |  |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                               |                                                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         15         OF         95           (check only one)                                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| or |                                                                                                                                                                                                                                                                                                                                                         |                                                         |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                          |
| Α. | Full Name (Last, First, Middle Initial)         MRS. SUSAN B. PENICK         Mailing Address 15 BEVERLY PLACE         City         LITTLE ROCK         FEC ID number of contributing federal political committee.         Name of Employer         HOMEMAKER         Receipt For: 2016         Primary       X General         Other (specify)          | State<br>AR<br>C<br>Occupation<br>HOMEMAK<br>Election C |                                                                               | Date of Receipt<br>09 23 2015<br>Transaction ID : SA11.3754<br>Amount of Each Receipt this Period<br>250.00<br>CONTRIBUTION     |
| B. | Full Name (Last, First, Middle Initial)         VICKI PEVAHOUSE         Mailing Address 3 EDGEHILL ROAD         City         LITTLE ROCK         FEC ID number of contributing federal political committee.         Name of Employer         HOMEMAKER         Receipt For: 2016         Primary       General         Other (specify)                  | State<br>AR<br>C<br>Occupation<br>HOMEMAK<br>Election C |                                                                               | Date of Receipt<br>09 / 23 / 2015<br>Transaction ID : SA11.3756<br>Amount of Each Receipt this Period<br>250.00<br>CONTRIBUTION |
| C. | Full Name (Last, First, Middle Initial)         MS. TRACEY RANCIFER         Mailing Address 401 WELLINGTON WOODS         City         LITTLE ROCK         FEC ID number of contributing federal political committee.         Name of Employer         AUSUM REALTY INC.         Receipt For: 2016         Primary       General         Other (specify) | State<br>AR<br>C<br>Occupation<br>PRINCIPA              | Zip Code<br>72211-2086<br>L BROKER/OWNER<br>ycle-to-Date<br>250.00            | Date of Receipt<br>09 / 23 / 2015<br>Transaction ID : SA11.3755<br>Amount of Each Receipt this Period<br>250.00<br>CONTRIBUTION |
| F  | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number                                                                                                                                                                                                                                                                |                                                         |                                                                               | 750.00                                                                                                                          |

| <b>I</b> Т | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                 |                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         16         OF         95           (check only one)              |
|------------|---------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|            | for commercial purposes, other than using the NAME OF COMMITTEE (In Full) |                 |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |
|            | French Hill for Arkansas<br>Full Name (Last, First, Middle Initial)       |                 |                                                                               |                                                                                                        |
| Α.         | MR. MARK SAVIERS Mailing Address 1701 CENTERVIEW DRIVE                    | Date of Receipt |                                                                               |                                                                                                        |
|            | SUITE 312 ATTN: VICKI AND<br>City<br>LITTLE ROCK                          | State<br>AR     | Zip Code<br>72211-4313                                                        | 07 20 2015<br>Transaction ID : SA11.3873                                                               |
|            | FEC ID number of contributing federal political committee.                | С               |                                                                               | Amount of Each Receipt this Period                                                                     |
|            | Name of Employer<br>SAVIERS PARTNERS, L.L.C.                              |                 | CIAL REAL ESTATE                                                              | CONTRIBUTION                                                                                           |
|            | Receipt For: 2016<br>Primary General<br>Other (specify)                   | Election C      | ycle-to-Date<br>500.00                                                        | 1                                                                                                      |
| в.         | Full Name (Last, First, Middle Initial)<br>MR. ANDREW M. STERN            |                 |                                                                               | Date of Receipt                                                                                        |
|            | Mailing Address 13355 NOEL ROAD<br>SUITE 1000<br>City                     | State           | Zip Code                                                                      | 09 / 01 / 2015<br>Transaction ID : SA11.3757                                                           |
|            | DALLAS                                                                    | ТΧ              | 75240-6691                                                                    | Transaction ID : SATT.3757                                                                             |
|            | FEC ID number of contributing federal political committee.                | С               |                                                                               | Amount of Each Receipt this Period                                                                     |
|            | Name of Employer                                                          | Occupation      |                                                                               |                                                                                                        |
|            | SUNWEST COMMUNICATIONS                                                    | C.E.O.          |                                                                               | CONTRIBUTION                                                                                           |
|            | Receipt For: 2016                                                         | Election C      | ycle-to-Date                                                                  |                                                                                                        |
|            | Primary General<br>Other (specify)                                        |                 | 500.00                                                                        | ]                                                                                                      |
| C.         | Full Name (Last, First, Middle Initial)<br>MR. GREG THOMPSON              |                 |                                                                               | Date of Receipt                                                                                        |
|            | Mailing Address 429 MAIN STREET                                           |                 |                                                                               | 09 26 2015                                                                                             |
|            | City<br>NORTH LITTLE ROCK                                                 | State<br>AR     | Zip Code<br>72114-5327                                                        | Transaction ID : SA11.3783                                                                             |
|            | FEC ID number of contributing federal political committee.                | С               |                                                                               | Amount of Each Receipt this Period                                                                     |
|            | Name of Employer                                                          | Occupation      | 1                                                                             | 250.00                                                                                                 |
|            | GREG THOMPSON FINE ART                                                    | OWNER           |                                                                               | CONTRIBUTION                                                                                           |
|            | Receipt For: 2016<br>Primary General<br>Other (specify)                   | Election C      | ycle-to-Date 250.00                                                           | 1                                                                                                      |
| s          | UBTOTAL of Receipts This Page (optional)                                  |                 |                                                                               | 1250.00                                                                                                |
| т          | OTAL This Period (last page this line number                              | only)           |                                                                               | , ,                                                                                                    |

|                       |                                                                                                |                       |                                                   | i                                                  |    |  |  |  |
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| S                     | CHEDULE A (FEC Form 3)                                                                         |                       | lleo concrete cohedula(a)                         | FOR LINE NUMBER: PAGE 17 OF 95<br>(check only one) |    |  |  |  |
|                       | · · · · · · · · · · · · · · · · · · ·                                                          |                       | Use separate schedule(s) for each category of the |                                                    |    |  |  |  |
| П                     | EMIZED RECEIPTS                                                                                |                       | Detailed Summary Page                             |                                                    | ٦. |  |  |  |
| <u> </u>              |                                                                                                |                       |                                                   | 12   13a   13b   14                                | 15 |  |  |  |
|                       | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                       |                                                   |                                                    |    |  |  |  |
| $\left  \right $      | NAME OF COMMITTEE (In Full)                                                                    |                       |                                                   |                                                    |    |  |  |  |
| $\left \right\rangle$ | French Hill for Arkansas                                                                       |                       |                                                   |                                                    |    |  |  |  |
| Ľ                     | Full Name (Last, First, Middle Initial)                                                        |                       |                                                   |                                                    |    |  |  |  |
| Α.                    | MR. WARREN TRYON                                                                               |                       |                                                   | Date of Receipt                                    |    |  |  |  |
| <i>.</i>              | Mailing Address 216 9TH ST. SE                                                                 | M M / D D / Y Y Y Y   |                                                   |                                                    |    |  |  |  |
|                       |                                                                                                |                       |                                                   | 09 23 2015                                         |    |  |  |  |
|                       | City                                                                                           | State                 | Zip Code                                          | Transaction ID : SA11.3738                         |    |  |  |  |
|                       | WASHINGTON                                                                                     | DC                    | 20003-2111                                        |                                                    |    |  |  |  |
|                       | FEC ID number of contributing                                                                  | $\mathbf{C}$          |                                                   | Amount of Each Receipt this Period                 |    |  |  |  |
|                       | federal political committee.                                                                   | С                     |                                                   | Amount of Lach necelpt this Fehod                  | _  |  |  |  |
|                       | Name of Employer                                                                               | Occurrent's           |                                                   | 500.00                                             |    |  |  |  |
|                       | Name of Employer<br>CAPITOL COUNSEL                                                            | Occupation<br>CONSULT |                                                   | CONTRIBUTION                                       |    |  |  |  |
|                       | Receipt For: 2016                                                                              |                       |                                                   | _                                                  |    |  |  |  |
|                       | Primary General                                                                                | Election C            | ycle-to-Date                                      |                                                    |    |  |  |  |
|                       | Other (specify)                                                                                |                       | 500.00                                            |                                                    |    |  |  |  |
|                       |                                                                                                |                       | , ,                                               | ·                                                  |    |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)                                                        |                       |                                                   |                                                    |    |  |  |  |
| в.                    | MR. GUS M. VRATSINAS                                                                           |                       |                                                   | Date of Receipt                                    |    |  |  |  |
| Ď.                    | Mailing Address 69 PINEHURST CIRCLE                                                            |                       |                                                   |                                                    |    |  |  |  |
|                       |                                                                                                |                       | 08 18 2015                                        |                                                    |    |  |  |  |
|                       | City                                                                                           | State                 | Zip Code                                          | Transaction ID : SA11.3728                         |    |  |  |  |
|                       |                                                                                                | AR                    | 72212-3432                                        |                                                    |    |  |  |  |
|                       | FEC ID number of contributing                                                                  |                       |                                                   |                                                    |    |  |  |  |
|                       | federal political committee.                                                                   | С                     |                                                   | Amount of Each Receipt this Period                 |    |  |  |  |
|                       | Name of Employer                                                                               | O a sur s l'          |                                                   | 2700.00                                            |    |  |  |  |
|                       | Name of Employer                                                                               | Occupation            |                                                   | CONTRIBUTION                                       |    |  |  |  |
|                       | VRATSINAS ENTERPRISES L.L.C.                                                                   |                       | G MEMBER                                          |                                                    |    |  |  |  |
|                       | Receipt For: 2016                                                                              | Election C            | ycle-to-Date                                      |                                                    |    |  |  |  |
|                       | Other (specify)                                                                                |                       | 2700.00                                           | 11                                                 |    |  |  |  |
|                       |                                                                                                |                       |                                                   | 1                                                  |    |  |  |  |
|                       | Full Name (Last, First, Middle Initial)<br>MR. DANIEL WILLIAMS                                 |                       |                                                   | Data of Respiret                                   |    |  |  |  |
| C.                    |                                                                                                |                       |                                                   | Date of Receipt                                    |    |  |  |  |
|                       | Mailing Address 205 MIRAMAR BOULEVARD                                                          |                       |                                                   | M M / D D / Y Y Y Y<br>08 21 2015                  |    |  |  |  |
|                       | City                                                                                           | State                 | Zip Code                                          | 08 21 2015                                         |    |  |  |  |
|                       | LITTLE ROCK                                                                                    | AR                    | 72223-3200                                        | Transaction ID : SA11.3731                         |    |  |  |  |
|                       |                                                                                                |                       |                                                   |                                                    |    |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                     | С                     |                                                   | Amount of Each Receipt this Period                 |    |  |  |  |
|                       |                                                                                                |                       |                                                   |                                                    |    |  |  |  |
|                       | Name of Employer                                                                               | Occupation            | n                                                 | 500.00                                             |    |  |  |  |
|                       | GARVER ENGINEERS                                                                               | CEO                   |                                                   | CONTRIBUTION                                       |    |  |  |  |
|                       | Receipt For: 2016                                                                              | Election C            | ycle-to-Date                                      |                                                    |    |  |  |  |
|                       | Primary General                                                                                |                       |                                                   | 1                                                  |    |  |  |  |
|                       | Other (specify)                                                                                |                       | 500.00                                            |                                                    |    |  |  |  |
| _                     |                                                                                                |                       | , , , , , , , , , , , , , , , , , , , ,           |                                                    |    |  |  |  |
| Γ                     |                                                                                                |                       |                                                   |                                                    |    |  |  |  |
| s                     | <b>SUBTOTAL</b> of Receipts This Page (optional)                                               |                       |                                                   | 3700.00                                            |    |  |  |  |
| F                     |                                                                                                |                       |                                                   |                                                    |    |  |  |  |
| т                     | <b>OTAL</b> This Period (last page this line number                                            |                       |                                                   |                                                    |    |  |  |  |

| SCHEDULE A (FEC Form 3<br>ITEMIZED RECEIPTS                                                                | )                                  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         18         OF         95           (check only one)            |
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| or for commercial purposes, other than usin                                                                |                                    |                                                                               | person for the purpose of soliciting contributions tee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                                    |                                    |                                                                               |                                                                                                      |
| A. Full Name (Last, First, Middle Initial)<br>HUNTON & WILLIAMS, LLP<br>Mailing Address 2200 PENNSLVANIA A | /ENUE, N.W.                        |                                                                               | Date of Receipt                                                                                      |
| City                                                                                                       | State                              | Zip Code                                                                      | 08 05 2015                                                                                           |
| WASHINGTON                                                                                                 | DC                                 | 20037-1709                                                                    | Transaction ID : SA11.3697                                                                           |
| FEC ID number of contributing federal political committee.                                                 | C                                  |                                                                               | Amount of Each Receipt this Period                                                                   |
| Name of Employer                                                                                           | Occupation                         | 1                                                                             | CONTRIBUTION                                                                                         |
| Receipt For: 2016                                                                                          | Election Cy                        | /cle-to-Date                                                                  |                                                                                                      |
| Primary General<br>Other (specify)                                                                         |                                    | , 3000.00                                                                     | PARTNER ATTRIBUTION OF 223 PARTNERS BELC<br>ITEMIZED FILING THRESHOLD                                |
| Full Name (Last, First, Middle Initial)<br>HUNTON & WILLIAMS, LLP                                          |                                    |                                                                               | Date of Receipt                                                                                      |
| Mailing Address 2200 PENNSLVANIA A                                                                         | 08 05 2015                         |                                                                               |                                                                                                      |
| City<br>WASHINGTON                                                                                         | State<br>DC                        | Zip Code<br>20037-1709                                                        | Transaction ID : SA11.3881                                                                           |
| FEC ID number of contributing federal political committee.                                                 | С                                  |                                                                               | Amount of Each Receipt this Period                                                                   |
| Name of Employer                                                                                           | Occupation                         | 1                                                                             | 300.00<br>CONTRIBUTION                                                                               |
| Receipt For: 2016                                                                                          | Election Cy                        | /cle-to-Date                                                                  |                                                                                                      |
| Primary X General<br>Other (specify)                                                                       |                                    | 3000.00                                                                       | PARTNER ATTRIBUTION OF 223 PARTNERS BELC<br>ITEMIZED FILING THRESHOLD                                |
| Full Name (Last, First, Middle Initial)                                                                    |                                    |                                                                               | Date of Receipt                                                                                      |
| Mailing Address                                                                                            |                                    |                                                                               | M M / D D / Y Y Y Y                                                                                  |
| City                                                                                                       | State                              | Zip Code                                                                      |                                                                                                      |
| FEC ID number of contributing federal political committee.                                                 | Amount of Each Receipt this Period |                                                                               |                                                                                                      |
| Name of Employer                                                                                           | Occupation                         | I                                                                             |                                                                                                      |
| Receipt For:<br>Primary General<br>Other (specify)                                                         |                                    | /cle-to-Date                                                                  | ]                                                                                                    |
| SUBTOTAL of Receipts This Page (option                                                                     | al)                                |                                                                               | 1000.00                                                                                              |
| TOTAL This Period (last page this line nur                                                                 |                                    |                                                                               | 28550.00                                                                                             |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                               |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         19         OF         95           (check only one)         11a         11b         11c         11d           12         13a         13b         14         15 |
|----|---------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | for commercial purposes, other than using th                                                            |                                   |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                               |
|    | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                                 |                                   |                                                                               |                                                                                                                                                                                                      |
| A. | Full Name (Last, First, Middle Initial)<br>FRIENDS OF JEB HENSARLING<br>Mailing Address P.O. BOX 820504 |                                   |                                                                               | Date of Receipt                                                                                                                                                                                      |
|    | City                                                                                                    | 09 30 2015                        |                                                                               |                                                                                                                                                                                                      |
|    | DALLAS                                                                                                  | State<br>TX                       | Zip Code<br>75382-0504                                                        | Transaction ID : SA11.3882                                                                                                                                                                           |
|    | FEC ID number of contributing federal political committee.                                              | <b>C</b> co                       | 0370650                                                                       | Amount of Each Receipt this Period                                                                                                                                                                   |
|    | Name of Employer                                                                                        | Occupation                        | n                                                                             | CONTRIBUTION                                                                                                                                                                                         |
|    | Receipt For: 2016<br>Primary General<br>Other (specify)                                                 | Election C                        | ycle-to-Date<br>4000.00                                                       | IN KIND - VALET/PRINTING & SHIPPING/LIST<br>RENTAL                                                                                                                                                   |
| В. | Full Name (Last, First, Middle Initial)<br>SCALISE FOR CONGRESS                                         |                                   |                                                                               | Date of Receipt                                                                                                                                                                                      |
|    | Mailing Address 2900 CLEARVIEW PARKWA<br>SUITE 206                                                      | M M / D D / Y Y Y Y<br>08 13 2015 |                                                                               |                                                                                                                                                                                                      |
|    | City<br>METAIRIE                                                                                        | State<br>LA                       | Zip Code<br>70006-6532                                                        | Transaction ID : SA11.3733                                                                                                                                                                           |
|    | FEC ID number of contributing federal political committee.                                              | Ссо                               | 0394957                                                                       | Amount of Each Receipt this Period                                                                                                                                                                   |
|    | Name of Employer                                                                                        | Occupation                        | n                                                                             | CONTRIBUTION                                                                                                                                                                                         |
|    | Receipt For: 2016                                                                                       | Election C                        | ycle-to-Date                                                                  | _                                                                                                                                                                                                    |
|    | Other (specify)                                                                                         |                                   | 4000.00                                                                       | ]                                                                                                                                                                                                    |
| c. | Full Name (Last, First, Middle Initial)<br>SCALISE FOR CONGRESS                                         |                                   |                                                                               | Date of Receipt                                                                                                                                                                                      |
|    | Mailing Address 2900 CLEARVIEW PARKWA<br>SUITE 206                                                      | Y                                 |                                                                               | 08 13 2015                                                                                                                                                                                           |
|    | City<br>METAIRIE                                                                                        | State<br>LA                       | Zip Code<br>70006-6532                                                        | Transaction ID : SA11.3734                                                                                                                                                                           |
|    | FEC ID number of contributing federal political committee.                                              | C co                              | 0394957                                                                       | Amount of Each Receipt this Period                                                                                                                                                                   |
|    | Name of Employer                                                                                        | Occupation                        | n                                                                             | CONTRIBUTION                                                                                                                                                                                         |
|    | Receipt For: 2016<br>Primary X General<br>Other (specify)                                               | Election C                        | ycle-to-Date 4000.00                                                          | ]                                                                                                                                                                                                    |
|    | <b>CUBTOTAL</b> of Receipts This Page (optional)                                                        |                                   |                                                                               |                                                                                                                                                                                                      |

| SCHEDULE A (FEC Form 3) |                                                                       |                                   | Use separate schedule(s) | FOR LINE NUMBER: PAGE 20 OF 95<br>(check only one)                                                     |  |  |  |  |  |
|-------------------------|-----------------------------------------------------------------------|-----------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                         |                                                                       |                                   | for each category of the |                                                                                                        |  |  |  |  |  |
| 11                      | EMIZED RECEIPTS                                                       |                                   | Detailed Summary Page    |                                                                                                        |  |  |  |  |  |
|                         | winformation partial form with Description of                         | Choke                             |                          | 12 13a 13b 14 15                                                                                       |  |  |  |  |  |
|                         |                                                                       |                                   |                          | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |  |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas               |                                   |                          |                                                                                                        |  |  |  |  |  |
| <u>م</u>                | Full Name (Last, First, Middle Initial)<br>THE VANGUARD GROUP COMMI   | TTEE FOF                          | R RESPONSIBLE GOVER      | Date of Receipt                                                                                        |  |  |  |  |  |
| А.                      | Mailing Address 975 F ST NW                                           | 08 11 2015                        |                          |                                                                                                        |  |  |  |  |  |
|                         | City                                                                  | State                             | Zip Code                 | Transaction ID : SA11.3720                                                                             |  |  |  |  |  |
|                         | WASHINGTON                                                            | DC                                | 20004-1454               | Transaction ID : SATT.S720                                                                             |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.            | C co                              | 0410266                  | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |
|                         | Name of Employer                                                      | Occupation                        | n                        | CONTRIBUTION                                                                                           |  |  |  |  |  |
|                         | Receipt For: 2016                                                     | Election C                        | ycle-to-Date             |                                                                                                        |  |  |  |  |  |
|                         | Other (specify)                                                       |                                   | 1000.00                  |                                                                                                        |  |  |  |  |  |
| В.                      | Full Name (Last, First, Middle Initial)<br>ACE CASH EXPRESS, INC. PAC |                                   |                          | Date of Receipt                                                                                        |  |  |  |  |  |
|                         | Mailing Address 1231 GREENWAY DR<br>#600                              | M M / D D / Y Y Y Y<br>09 23 2015 |                          |                                                                                                        |  |  |  |  |  |
|                         | City<br>IRVING                                                        | State<br>TX                       | Zip Code<br>75038-2511   | Transaction ID : SA11.3748                                                                             |  |  |  |  |  |
|                         | FEC ID number of contributing                                         | C CO                              | 0392290                  | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |
|                         | federal political committee.                                          | 0                                 |                          |                                                                                                        |  |  |  |  |  |
|                         | Name of Employer                                                      | Occupation                        | n                        | CONTRIBUTION                                                                                           |  |  |  |  |  |
|                         | Receipt For: 2016                                                     | Election C                        | ycle-to-Date             |                                                                                                        |  |  |  |  |  |
|                         | Primary General<br>Other (specify)                                    |                                   | 1000.00                  |                                                                                                        |  |  |  |  |  |
| —<br>с.                 | Full Name (Last, First, Middle Initial)<br>AEGON USA, LLC/TRANSAME    | RICA CC                           | RPORATION PAC            | Date of Receipt                                                                                        |  |  |  |  |  |
| 0.                      | Mailing Address 600 13TH ST NW                                        |                                   |                          | 08 11 2015                                                                                             |  |  |  |  |  |
|                         | City                                                                  | State                             | Zip Code                 | Transaction ID : SA11.3714                                                                             |  |  |  |  |  |
|                         | WASHINGTON                                                            | DC                                | 20005-3005               |                                                                                                        |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.            | <b>C</b> co                       | 0236414                  | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |
|                         | Name of Employer Occupation                                           |                                   | n                        | CONTRIBUTION                                                                                           |  |  |  |  |  |
|                         | Receipt For: 2016                                                     | Election C                        | ycle-to-Date             |                                                                                                        |  |  |  |  |  |
|                         | Primary General<br>Other (specify)                                    |                                   | 3500.00                  |                                                                                                        |  |  |  |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                              |                                   |                          | 4500.00                                                                                                |  |  |  |  |  |
| т                       | OTAL This Period (last page this line number                          | only)                             |                          |                                                                                                        |  |  |  |  |  |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                      | 1                                                                                         |  |  |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|
| S                     | CHEDULE A (FEC Form 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                      | FOR LINE NUMBER: PAGE 21 OF 95                                                            |  |  |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | Use separate schedule(s)<br>for each category of the | (check only one)                                                                          |  |  |  |
| П                     | EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | Detailed Summary Page                                |                                                                                           |  |  |  |
| Δ,                    | w information copied from such Reports and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tatemente m         | l<br>hav not be sold or used by any r                | 12     13a     13b     14     15       person for the purpose of soliciting contributions |  |  |  |
|                       | for commercial purposes, other than using the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                      |                                                                                           |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                      |                                                                                           |  |  |  |
| /                     | French Hill for Arkansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                      |                                                                                           |  |  |  |
| 4                     | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                      |                                                                                           |  |  |  |
| A.                    | AEGON USA, LLC/TRANSAMERIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Receipt     |                                                      |                                                                                           |  |  |  |
|                       | Mailing Address 600 13TH ST NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                      | M M / D D / Y Y Y Y                                                                       |  |  |  |
|                       | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State               | Zip Code                                             | 09 28 2015                                                                                |  |  |  |
|                       | WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DC                  | 20005-3005                                           | Transaction ID : SA11.3802                                                                |  |  |  |
|                       | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>c</b>            |                                                      | —                                                                                         |  |  |  |
|                       | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C CO                | 0236414                                              | Amount of Each Receipt this Period                                                        |  |  |  |
|                       | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupatior          |                                                      | 1000.00                                                                                   |  |  |  |
|                       | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 1                                                    | CONTRIBUTION                                                                              |  |  |  |
|                       | Receipt For: 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Election C          | ycle-to-Date                                         | —                                                                                         |  |  |  |
|                       | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                      |                                                                                           |  |  |  |
|                       | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 3500.00                                              |                                                                                           |  |  |  |
|                       | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                      |                                                                                           |  |  |  |
| B.                    | AFIT-PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                      | Date of Receipt                                                                           |  |  |  |
| D.                    | Mailing Address 1625 PRINCE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M M / D D / Y Y Y Y |                                                      |                                                                                           |  |  |  |
|                       | SUITE 225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 07 24 2015          |                                                      |                                                                                           |  |  |  |
|                       | City<br>ALEXANDRIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br>VA         | Zip Code<br>22314-2882                               | Transaction ID : SA11.3676                                                                |  |  |  |
|                       | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                      | —                                                                                         |  |  |  |
|                       | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C COO               | 0250399                                              | Amount of Each Receipt this Period                                                        |  |  |  |
|                       | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupatior          |                                                      |                                                                                           |  |  |  |
|                       | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 1                                                    | CONTRIBUTION                                                                              |  |  |  |
|                       | Receipt For: 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Election C          | ycle-to-Date                                         |                                                                                           |  |  |  |
|                       | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                      |                                                                                           |  |  |  |
|                       | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u>            | 5000.00                                              |                                                                                           |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                      |                                                                                           |  |  |  |
| c.                    | AFLAC, INC. PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                      | Date of Receipt                                                                           |  |  |  |
| 0.                    | Mailing Address 1932 WYNNTON RD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                      | M M / D D / Y Y Y Y                                                                       |  |  |  |
|                       | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State               | Zip Code                                             | 09 23 2015                                                                                |  |  |  |
|                       | COLUMBUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GA                  | 31999-0001                                           | Transaction ID : SA11.3742                                                                |  |  |  |
|                       | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                   |                                                      |                                                                                           |  |  |  |
|                       | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C CO                | 0034157                                              | Amount of Each Receipt this Period                                                        |  |  |  |
|                       | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupation          | 1                                                    | 2000.00                                                                                   |  |  |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                      | CONTRIBUTION                                                                              |  |  |  |
|                       | Receipt For: 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Election C          | ycle-to-Date                                         |                                                                                           |  |  |  |
|                       | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                      |                                                                                           |  |  |  |
|                       | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 2000.00                                              |                                                                                           |  |  |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                      |                                                                                           |  |  |  |
| .                     | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                      | 8000.00                                                                                   |  |  |  |
| F                     | CONTRACT OF THE CONTRACT. |                     |                                                      |                                                                                           |  |  |  |
| ד                     | OTAL This Period (last page this line number o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | only)               |                                                      |                                                                                           |  |  |  |

|            |                                                                       |                     |                                                      | i                                  |    |  |  |
|------------|-----------------------------------------------------------------------|---------------------|------------------------------------------------------|------------------------------------|----|--|--|
| S          | CHEDULE A (FEC Form 3)                                                |                     |                                                      | FOR LINE NUMBER: PAGE 22 OF 95     |    |  |  |
|            |                                                                       |                     | Use separate schedule(s)<br>for each category of the | (check only one)                   |    |  |  |
| П          | EMIZED RECEIPTS                                                       |                     | Detailed Summary Page                                |                                    |    |  |  |
| Ar         | ny information copied from such Reports and S                         | tatomonte m         | l                                                    | 12 13a 13b 14                      | 15 |  |  |
|            | for commercial purposes, other than using the                         |                     |                                                      |                                    |    |  |  |
| $\square$  | NAME OF COMMITTEE (In Full)                                           |                     |                                                      |                                    |    |  |  |
| $ \rangle$ | French Hill for Arkansas                                              |                     |                                                      |                                    |    |  |  |
|            |                                                                       |                     |                                                      |                                    |    |  |  |
| _          | Full Name (Last, First, Middle Initial)<br>AIRCRAFT OWNERS AND PILOTS | ASSOCI              | ATION POLITICAL A                                    |                                    |    |  |  |
| Α.         | Mailing Address 421 AVIATION WAY                                      |                     |                                                      | Date of Receipt                    |    |  |  |
|            |                                                                       |                     |                                                      | 09 24 _2015                        |    |  |  |
|            | City                                                                  | State               | Zip Code                                             | Transaction ID : SA11.3804         |    |  |  |
|            | FREDERICK                                                             | MD                  | 21701-4756                                           |                                    |    |  |  |
|            | FEC ID number of contributing                                         | C CO                | 0131185                                              | Amount of Each Receipt this Period |    |  |  |
|            | federal political committee.                                          | 0 00                |                                                      |                                    |    |  |  |
|            | Name of Employer                                                      | Occupation          | 1                                                    |                                    |    |  |  |
|            |                                                                       |                     |                                                      | CONTRIBUTION                       |    |  |  |
|            | Receipt For: 2016                                                     | Election C          | ycle-to-Date                                         |                                    |    |  |  |
|            | Primary General                                                       |                     | 1000.00                                              |                                    |    |  |  |
|            | Other (specify)                                                       |                     | 1000.00                                              |                                    |    |  |  |
| _          | Full Name (Last, First, Middle Initial)                               |                     |                                                      |                                    |    |  |  |
| в.         | AKSM UROLOGY PAC                                                      |                     |                                                      | Date of Receipt                    |    |  |  |
| D.         | Mailing Address 100 W 3RD AVENUE                                      | M M / D D / Y Y Y Y |                                                      |                                    |    |  |  |
|            | SUITE 350                                                             | 09 04 2015          |                                                      |                                    |    |  |  |
|            | City<br>COLUMBUS                                                      | State<br>OH         | Zip Code<br>43201-7205                               | Transaction ID : SA11.3761         |    |  |  |
|            |                                                                       | On                  | 45201-7205                                           | _                                  |    |  |  |
|            | FEC ID number of contributing federal political committee.            | C co                | 0489419                                              | Amount of Each Receipt this Period |    |  |  |
|            |                                                                       |                     |                                                      | 2500.00                            |    |  |  |
|            | Name of Employer                                                      | Occupation          | 1                                                    |                                    | _  |  |  |
|            |                                                                       |                     |                                                      | CONTRIBUTION                       |    |  |  |
|            | Receipt For: 2016                                                     | Election C          | ycle-to-Date                                         | _                                  |    |  |  |
|            | Other (specify)                                                       |                     | 2500.00                                              |                                    |    |  |  |
|            |                                                                       |                     | , , , , , , , , , , , , , , , , , , , ,              |                                    |    |  |  |
|            | Full Name (Last, First, Middle Initial)                               |                     |                                                      |                                    |    |  |  |
| C.         | ALLIANCE DATA SYSTEMS COR                                             | PORATIC             | DN - EPSILON DATA M                                  | Date of Receipt                    |    |  |  |
|            | Mailing Address 7500 DALLAS PKWY                                      |                     |                                                      |                                    |    |  |  |
|            | City                                                                  | State               | Zip Code                                             | 07 20 2015                         |    |  |  |
|            | PLANO                                                                 | ТХ                  | 75024-4019                                           | Transaction ID : SA11.3875         |    |  |  |
|            | FEC ID number of contributing                                         |                     |                                                      |                                    |    |  |  |
|            | federal political committee.                                          | C CO                | 0551812                                              | Amount of Each Receipt this Period |    |  |  |
|            | Name of Employer                                                      | Occupation          |                                                      | 2500.00                            | ٦. |  |  |
|            |                                                                       |                     | 1                                                    | CONTRIBUTION                       |    |  |  |
|            | Receipt For: 2016 Election                                            |                     | ycle-to-Date                                         |                                    |    |  |  |
|            | Primary General                                                       |                     |                                                      |                                    |    |  |  |
|            | Other (specify)                                                       | L                   | 2500.00                                              |                                    |    |  |  |
| _          |                                                                       |                     |                                                      | -                                  |    |  |  |
|            |                                                                       |                     |                                                      | 6000.00                            |    |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                              |                     |                                                      | -                                  |    |  |  |
| _          | OTAL This David (last page this line surely                           |                     |                                                      |                                    |    |  |  |
| 1 f        | <b>OTAL</b> This Period (last page this line number of                | oriiy)              |                                                      |                                    |    |  |  |

|            | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                   |                                          | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         23         OF         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                               | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee.                                                                                                         |
| <b>A</b> . | Full Name (Last, First, Middle Initial)         AMERICAN EXPRESS COMPANY         Mailing Address 801 PENNSYLVANIA AVE NY         City         D.C.         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For: 2016         Yerimary       General         Other (specify)                                             | N<br>State<br>DC<br>C<br>C<br>Occupation | Zip Code<br>20004-2615<br>0040535                                             | Date of Receipt<br>07 / 24 / 2015<br>Transaction ID : SA11.3678<br>Amount of Each Receipt this Period<br>2500.00<br>CONTRIBUTION                                                                               |
| В.         | Full Name (Last, First, Middle Initial)         AMERICAN RESORT DEVELOPME         Mailing Address 1201 15TH ST NW STE 400         City         D.C.         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For: 2016         Yerimary       General         Other (specify)                                    | State<br>DC<br>C COO<br>Occupation       | Zip Code<br>20005-2899<br>0358663                                             | Date of Receipt                                                                                                                                                                                                |
| C.         | Full Name (Last, First, Middle Initial)         AMERIPRISE FINANCIAL INC.         Mailing Address       101 CONSTITUTION AVE NU         SUITE 912 WEST         City         D.C.         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For:       2016         Yerimary       General         Other (specify) | V<br>DC<br>C C0<br>Occupation            | Zip Code<br>20001-2133<br>0414474                                             | Date of Receipt<br>09 16 2015 Transaction ID : SA11.3767<br>Amount of Each Receipt this Period<br>1000.00 CONTRIBUTION                                                                                         |
| F          | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number                                                                                                                                                                                                                                                                                    |                                          |                                                                               | - 6000.00                                                                                                                                                                                                      |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                               |                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         24         OF         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|----|---------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                         |                 |                                                                               | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee.                                                                                                         |
|    | French Hill for Arkansas                                                                                |                 |                                                                               |                                                                                                                                                                                                                |
| A. | Full Name (Last, First, Middle Initial)<br>ARNOLD & PORTER LLP PARTNE<br>Mailing Address 555 12TH ST NW | Date of Receipt |                                                                               |                                                                                                                                                                                                                |
|    | City                                                                                                    | 08 17 2015      |                                                                               |                                                                                                                                                                                                                |
|    | WASHINGTON                                                                                              | State<br>DC     | Zip Code<br>20004-1200                                                        | Transaction ID : SA11.3711                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                              | C co            | 0216895                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                        | Occupation      | n                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016                                                                                       | Election C      | ycle-to-Date                                                                  |                                                                                                                                                                                                                |
|    | Primary General     Other (specify)                                                                     |                 | 1000.00                                                                       |                                                                                                                                                                                                                |
| в. | Full Name (Last, First, Middle Initial)<br>ASSOCIATED EQUIPMENT DIST                                    |                 | RS PAC                                                                        | Date of Receipt                                                                                                                                                                                                |
|    | Mailing Address 121 NORTH HENRY STREET                                                                  | 08 04 2015      |                                                                               |                                                                                                                                                                                                                |
|    | City                                                                                                    | State           | Zip Code                                                                      | Transaction ID : SA11.3691                                                                                                                                                                                     |
|    | ALEXANDRIA                                                                                              | VA              | 22314-2903                                                                    |                                                                                                                                                                                                                |
|    | FEC ID number of contributing federal political committee.                                              | <b>C</b> C0     | 0010124                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                        | Occupation      | n                                                                             | 1000.00                                                                                                                                                                                                        |
|    |                                                                                                         |                 |                                                                               | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016                                                                                       | Election C      | ycle-to-Date                                                                  |                                                                                                                                                                                                                |
|    | Primary   General     Other (specify)                                                                   |                 | 1000.00                                                                       |                                                                                                                                                                                                                |
| c. | Full Name (Last, First, Middle Initial)<br>ASSOCIATED BUILDERS AND CONTRAC                              | TORS POLI       | TICAL ACTION COMMITTEE                                                        | Date of Receipt                                                                                                                                                                                                |
|    | Mailing Address 440 FIRST STREET, N.W.<br>SUITE 200                                                     |                 |                                                                               | M M / D D / Y Y Y Y<br>09 18 2015                                                                                                                                                                              |
|    | City<br>WASHINGTON                                                                                      | State<br>DC     | Zip Code<br>20001-2376                                                        | Transaction ID : SA11.3784                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                              | C co            | 0010421                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                        | Occupation      | n                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016<br>Primary General<br>Other (specify)                                                 | Election C      | ycle-to-Date 2500.00                                                          |                                                                                                                                                                                                                |
| s  | <br>UBTOTAL of Receipts This Page (optional)                                                            |                 |                                                                               | 4500.00                                                                                                                                                                                                        |
| Т  | OTAL This Period (last page this line number of                                                         | only)           |                                                                               |                                                                                                                                                                                                                |

| ~        |                                                                       |                          |                                                   | FOR LINE NUMBER: PAGE 25 OF 95                                                                         |  |  |
|----------|-----------------------------------------------------------------------|--------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| S        | CHEDULE A (FEC Form 3)                                                | Use separate schedule(s) |                                                   | (check only one)                                                                                       |  |  |
| IT       | EMIZED RECEIPTS                                                       |                          | for each category of the<br>Detailed Summary Page | 11a 11b X 11c 11d                                                                                      |  |  |
| _        |                                                                       |                          |                                                   | 12 13a 13b 14 15                                                                                       |  |  |
|          |                                                                       |                          |                                                   | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |
|          | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas               |                          |                                                   |                                                                                                        |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>ASSOCIATION FOR ADVANCED L | Date of Receipt          |                                                   |                                                                                                        |  |  |
|          | Mailing Address 11921 FREEDOM DR                                      | 08 04 2015               |                                                   |                                                                                                        |  |  |
|          | City                                                                  | State                    | Zip Code                                          | Transaction ID : SA11.3689                                                                             |  |  |
|          | RESTON                                                                | VA                       | 20190-5667                                        | _                                                                                                      |  |  |
|          | FEC ID number of contributing federal political committee.            | C co                     | 0447565                                           | Amount of Each Receipt this Period                                                                     |  |  |
|          | Name of Employer                                                      | Occupation               | ı                                                 | CONTRIBUTION                                                                                           |  |  |
|          | Receipt For: 2016                                                     | Election C               | ycle-to-Date                                      |                                                                                                        |  |  |
|          | Primary General                                                       |                          | 3000.00                                           |                                                                                                        |  |  |
| _        | Other (specify)                                                       |                          | 3000.00                                           |                                                                                                        |  |  |
| B.       | Full Name (Last, First, Middle Initial)<br>AXA EQUITABLE LIFE INSURAN | CE COMI                  | PANY POLITICAL ACT                                | Date of Receipt                                                                                        |  |  |
|          | Mailing Address 1290 6TH AVE                                          |                          |                                                   | 09 23 / Y Y Y Y<br>2015                                                                                |  |  |
|          | City<br>NY                                                            | State<br>NY              | Zip Code<br>10104-0101                            | Transaction ID : SA11.3744                                                                             |  |  |
|          |                                                                       |                          |                                                   | _                                                                                                      |  |  |
|          | FEC ID number of contributing federal political committee.            | C CO                     | 0161901                                           | Amount of Each Receipt this Period                                                                     |  |  |
|          | Name of Employer                                                      | Occupation               | า                                                 |                                                                                                        |  |  |
|          |                                                                       |                          |                                                   | CONTRIBUTION                                                                                           |  |  |
|          | Receipt For: 2016                                                     | Election C               | ycle-to-Date                                      |                                                                                                        |  |  |
|          | Primary General                                                       |                          | 1000.00                                           |                                                                                                        |  |  |
|          | Other (specify)                                                       |                          | 1000.00                                           |                                                                                                        |  |  |
| C.       | Full Name (Last, First, Middle Initial)<br>BNY MELLON-FEDERAL PAC     |                          |                                                   | Date of Receipt                                                                                        |  |  |
|          | Mailing Address BNY MELLON CENTER                                     |                          |                                                   |                                                                                                        |  |  |
|          | ROOM 3225<br>City                                                     | State                    | Zip Code                                          | 09 23 2015                                                                                             |  |  |
|          | PITTSBURGH                                                            | PA                       | 15258-0001                                        | Transaction ID : SA11.3745                                                                             |  |  |
|          | FEC ID number of contributing federal political committee.            | C co                     | 0494534                                           | Amount of Each Receipt this Period                                                                     |  |  |
|          | Name of Employer                                                      | Occupation               | 1                                                 | CONTRIBUTION                                                                                           |  |  |
|          | Receipt For: 2016                                                     | Election C               | ycle-to-Date                                      |                                                                                                        |  |  |
|          | Primary General                                                       |                          | 2500.00                                           |                                                                                                        |  |  |
| _        | Other (specify)                                                       |                          | 2500.00                                           |                                                                                                        |  |  |
|          | UBTOTAL of Receipts This Page (optional)                              |                          |                                                   | 4500.00                                                                                                |  |  |
| F        |                                                                       |                          |                                                   |                                                                                                        |  |  |
| ד        | OTAL This Period (last page this line number                          | only)                    |                                                   |                                                                                                        |  |  |

| IT         | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                    |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                                                    | FOR LINE NUMBER:         PAGE         26         0F         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                  | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                         |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>CASH AMERICA INTERNATIONAL INC. PO                                                                                                                                                                                                                                                                                |                                   | Date of Receipt<br>09 / 23 / 2015<br>Transaction ID : SA11.3751<br>Amount of Each Receipt this Period<br>2000.00<br>CONTRIBUTION |                                                                                                                                                                                                                |
| В.         | Full Name (Last, First, Middle Initial)         CITIGROUP INC. POLITICAL AC         Mailing Address 1101 PENNSYLVANIA AVE N         City         WASHINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For: 2016         Yerimary       General         Other (specify)             | State<br>DC<br>C CO<br>Occupation | Zip Code<br>20004-2504<br>0008474                                                                                                | Date of Receipt<br>M 08 / 17 / 2015<br>Transaction ID : SA11.3701<br>Amount of Each Receipt this Period<br>1500.00<br>CONTRIBUTION                                                                             |
| С.         | Full Name (Last, First, Middle Initial)         CITIGROUP INC. POLITICAL A         Mailing Address         1101 PENNSYLVANIA AVE N         City         WASHINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For:       2016         Primary       General         Other (specify) | State<br>DC<br>C C0<br>Occupation | Zip Code<br>20004-2504<br>0008474                                                                                                | Date of Receipt                                                                                                                                                                                                |
| F          | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                  |                                                                                                                                                                                                                |

| SCHEDULE A (FEC Form 3) |                                                                      |                                                                                                     | Line concrete achadula(s)                            | FOR LINE NUMBER: PAGE 27 OF 95<br>(check only one) |  |  |  |  |
|-------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|--|--|--|--|
|                         |                                                                      |                                                                                                     | Use separate schedule(s)<br>for each category of the |                                                    |  |  |  |  |
| IT                      | EMIZED RECEIPTS                                                      |                                                                                                     | Detailed Summary Page                                | 11a 11b X 11c 11d                                  |  |  |  |  |
| _                       |                                                                      |                                                                                                     |                                                      | 12 13a 13b 14 15                                   |  |  |  |  |
|                         |                                                                      | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |                                                      |                                                    |  |  |  |  |
| $\left \right\rangle$   | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas              |                                                                                                     |                                                      |                                                    |  |  |  |  |
| $\angle$                |                                                                      |                                                                                                     |                                                      |                                                    |  |  |  |  |
|                         | Full Name (Last, First, Middle Initial)<br>CME GROUP INC. PAC        |                                                                                                     |                                                      |                                                    |  |  |  |  |
| Α.                      | Mailing Address 20 S WACKER DR                                       | Date of Receipt                                                                                     |                                                      |                                                    |  |  |  |  |
|                         | City                                                                 | State                                                                                               | Zip Code                                             |                                                    |  |  |  |  |
|                         | CHGO IL                                                              |                                                                                                     | 60606-7431                                           | Transaction ID : SA11.3679                         |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.           | <b>C</b> co                                                                                         | 0076299                                              | Amount of Each Receipt this Period                 |  |  |  |  |
|                         | Name of Employer                                                     | Occupation                                                                                          | 1                                                    | 2000.00<br>CONTRIBUTION                            |  |  |  |  |
|                         | Receipt For: 2016                                                    | Election C                                                                                          | ycle-to-Date                                         | —                                                  |  |  |  |  |
|                         | Primary General                                                      |                                                                                                     |                                                      | 1                                                  |  |  |  |  |
|                         | Other (specify)                                                      | L                                                                                                   | 2000.00                                              |                                                    |  |  |  |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>CMR POLITICAL ACTION COMM | IITTEE                                                                                              |                                                      | Date of Receipt                                    |  |  |  |  |
| υ.                      | Mailing Address PO BOX 2485                                          | 09 12 2015                                                                                          |                                                      |                                                    |  |  |  |  |
|                         | City                                                                 | Transaction ID : SA11.3741                                                                          |                                                      |                                                    |  |  |  |  |
|                         | SPRINGFIELD                                                          | VA                                                                                                  | 22152-0485                                           |                                                    |  |  |  |  |
|                         | FEC ID number of contributing                                        |                                                                                                     | 400400                                               | Amount of Each Respire this Deried                 |  |  |  |  |
|                         | federal political committee.                                         | C CO                                                                                                | 0469429                                              | Amount of Each Receipt this Period                 |  |  |  |  |
|                         | Name of Employer                                                     | Occupation                                                                                          |                                                      | 2500.00                                            |  |  |  |  |
|                         |                                                                      |                                                                                                     |                                                      | CONTRIBUTION                                       |  |  |  |  |
|                         | Receipt For: 2016                                                    | Election C                                                                                          | ycle-to-Date                                         |                                                    |  |  |  |  |
|                         | Primary X General                                                    |                                                                                                     |                                                      | 1                                                  |  |  |  |  |
|                         | Other (specify)                                                      |                                                                                                     | 2500.00                                              |                                                    |  |  |  |  |
| _                       | Full Name (Last, First, Middle Initial)<br>COMERICA INC. PAC         |                                                                                                     |                                                      | Date of Receipt                                    |  |  |  |  |
| C.                      | Mailing Address 3551 W HAMLIN RD                                     |                                                                                                     |                                                      | M M / D D / Y Y Y Y                                |  |  |  |  |
|                         |                                                                      |                                                                                                     |                                                      | 09 23 2015                                         |  |  |  |  |
|                         | City                                                                 | State                                                                                               | Zip Code                                             | Transaction ID : SA11.3749                         |  |  |  |  |
|                         | AUBURN HILLS                                                         | MI                                                                                                  | 48326-2852                                           |                                                    |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.           | C co                                                                                                | 0393173                                              | Amount of Each Receipt this Period                 |  |  |  |  |
|                         | Name of Employer                                                     | Occupation                                                                                          | 1                                                    | CONTRIBUTION                                       |  |  |  |  |
|                         | Receipt For: 2016                                                    | Election C                                                                                          | ycle-to-Date                                         | -                                                  |  |  |  |  |
|                         | Primary General                                                      |                                                                                                     |                                                      |                                                    |  |  |  |  |
|                         | Other (specify)                                                      | 2000.00                                                                                             |                                                      |                                                    |  |  |  |  |
| Γ                       | NUDTOTAL of Descints This Daws (anticus)                             |                                                                                                     |                                                      | 6500.00                                            |  |  |  |  |
| F                       | SUBTOTAL of Receipts This Page (optional)                            |                                                                                                     |                                                      | -                                                  |  |  |  |  |
| т                       | OTAL This Period (last page this line number                         | only)                                                                                               |                                                      |                                                    |  |  |  |  |

|                                              |                                                 |                     |                                | FOR LINE NUMBER: PAGE 28 OF 95                           |
|----------------------------------------------|-------------------------------------------------|---------------------|--------------------------------|----------------------------------------------------------|
| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                 |                     | Use separate schedule(s)       | (check only one)                                         |
|                                              |                                                 |                     | for each category of the       | $\begin{bmatrix} 11a \\ 11b \\ 11c \\ 11d \end{bmatrix}$ |
| 11                                           |                                                 |                     | Detailed Summary Page          | 12 $13a$ $13b$ $14$ $15$                                 |
| Ar                                           | ny information copied from such Reports and S   | itatements n        | nav not be sold or used by any | person for the purpose of soliciting contributions       |
|                                              |                                                 |                     |                                | ee to solicit contributions from such committee.         |
| $\left[ \right]$                             | NAME OF COMMITTEE (In Full)                     |                     |                                |                                                          |
| $ \rangle$                                   | French Hill for Arkansas                        |                     |                                |                                                          |
| $\square$                                    |                                                 |                     |                                |                                                          |
| _                                            | Full Name (Last, First, Middle Initial)         |                     |                                |                                                          |
| Α.                                           | COMPASS BANC PAC                                | Date of Receipt     |                                |                                                          |
|                                              | Mailing Address P.O. BOX 10566                  | M M / D D / Y Y Y Y |                                |                                                          |
|                                              | City                                            | State               | Zin Codo                       | 08 17 2015                                               |
|                                              | City                                            | AL                  | Zip Code<br>35205-             | Transaction ID : SA11.3712                               |
|                                              | BIRMINGHAM                                      |                     | 35205-                         |                                                          |
|                                              | FEC ID number of contributing                   | C CO                | 0142596                        | Amount of Each Receipt this Period                       |
|                                              | federal political committee.                    | 5 50                |                                |                                                          |
|                                              | Name of Employer                                | Occupation          | n                              |                                                          |
|                                              | · · · · · · · · · · · · · · · · · · ·           |                     |                                | CONTRIBUTION                                             |
|                                              | Receipt For: 2016                               | Election C          | ycle-to-Date                   |                                                          |
|                                              | Y Primary General                               |                     | ,                              |                                                          |
|                                              | Other (specify)                                 |                     | 2000.00                        |                                                          |
| _                                            |                                                 |                     | , ,                            |                                                          |
|                                              | Full Name (Last, First, Middle Initial)         |                     |                                |                                                          |
| В.                                           | CONSERVATIVE OPPORTUNITY LEA                    | Date of Receipt     |                                |                                                          |
| 2.                                           | Mailing Address 12176 CHANCERY STATION          | M M / D D / Y Y Y Y |                                |                                                          |
|                                              |                                                 | 09 09 2015          |                                |                                                          |
|                                              | City                                            | State               | Zip Code                       | Transaction ID : SA11.3772                               |
|                                              | RESTON                                          | VA                  | 20190-5803                     | _                                                        |
|                                              | FEC ID number of contributing                   | C CO                | 0404392                        | Amount of Each Receipt this Period                       |
|                                              | federal political committee.                    |                     | U7U7JJZ                        |                                                          |
|                                              | Name of Employer                                | Occupation          | n                              |                                                          |
|                                              |                                                 |                     |                                | CONTRIBUTION                                             |
|                                              | Receipt For: 2016                               | Flection C          | ycle-to-Date                   |                                                          |
|                                              | Primary General                                 |                     | joio to Duto                   |                                                          |
|                                              | Other (specify)                                 | 1                   | 2000.00                        |                                                          |
|                                              |                                                 |                     | , ,                            |                                                          |
| _                                            | Full Name (Last, First, Middle Initial)         |                     |                                |                                                          |
| C.                                           | CULAC THE PAC OF CREDIT UN                      |                     | IONAL ASSOCIATION              | Date of Receipt                                          |
| Ο.                                           | Mailing Address 601 PENNSYLVANIA AVE NV         | V                   |                                | M M / D D / Y Y Y Y                                      |
|                                              |                                                 |                     | Zin Oasta                      | 09 02 2015                                               |
|                                              | City                                            | State<br>DC         | Zip Code                       | Transaction ID : SA11.3724                               |
|                                              | D.C.                                            | 00                  | 20004-2601                     |                                                          |
|                                              | FEC ID number of contributing                   | C co                | 0007880                        | Amount of Each Receipt this Period                       |
|                                              | federal political committee.                    |                     | 0007000                        | Amount of Each neoeipt this renou                        |
|                                              | Name of Employer                                | Occupation          | n                              | 1000.00                                                  |
|                                              |                                                 |                     |                                | CONTRIBUTION                                             |
|                                              | Receipt For: 2016                               | Election C          | ycle-to-Date                   | -                                                        |
|                                              | Primary General                                 |                     |                                |                                                          |
|                                              | Other (specify)                                 |                     | 1000.00                        |                                                          |
|                                              | <u> </u>                                        | , ,                 |                                |                                                          |
| Г                                            |                                                 |                     |                                |                                                          |
| 9                                            | SUBTOTAL of Receipts This Page (optional)       |                     |                                | 4000.00                                                  |
| F                                            |                                                 |                     |                                | - , , ,                                                  |
| T                                            | OTAL This Period (last page this line number of | only)               |                                |                                                          |
|                                              |                                                 |                     |                                |                                                          |

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|-------------------------|-------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| SCHEDULE A (FEC Form 3) |                                                                         |                    | Use separate schedule(s) | FOR LINE NUMBER: PAGE 29 OF 95                                                                      |  |  |  |
|                         |                                                                         |                    | for each category of the | (check only one)                                                                                    |  |  |  |
| 11                      |                                                                         |                    | Detailed Summary Page    | 11a 11b X 11c 11d<br>12 13a 13b 14 15                                                               |  |  |  |
|                         |                                                                         |                    |                          | person for the purpose of soliciting contributions<br>to solicit contributions from such committee. |  |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                 |                    |                          |                                                                                                     |  |  |  |
| ۲<br>۸.                 | Full Name (Last, First, Middle Initial)<br>DEPOSITORY TRUST AND CLEAF   |                    | PORATION PAC - DT        | Date of Receipt                                                                                     |  |  |  |
| <i>7</i> u              | Mailing Address 228 WASHINGTON ST., STE                                 | 07 24 2015         |                          |                                                                                                     |  |  |  |
|                         | City                                                                    | State              | Zip Code                 | Transaction ID : SA11.3680                                                                          |  |  |  |
|                         | ALEXANDRIA                                                              | VA                 | 22314-5408               |                                                                                                     |  |  |  |
|                         | FEC ID number of contributing federal political committee.              | C co               | 0497917                  | Amount of Each Receipt this Period                                                                  |  |  |  |
|                         | Name of Employer                                                        | Occupation         | ı                        | CONTRIBUTION                                                                                        |  |  |  |
|                         | Receipt For: 2016                                                       | Election C         | ycle-to-Date             | _                                                                                                   |  |  |  |
|                         | Primary General                                                         |                    | 4000.00                  |                                                                                                     |  |  |  |
|                         | Other (specify)                                                         | L                  | 4000.00                  |                                                                                                     |  |  |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>EQUIFAX INC. POLITICAL ACTIC |                    | 1ITTEE                   | Date of Receipt                                                                                     |  |  |  |
|                         | Mailing Address 1550 PEACHTREE ST NW                                    | 09 02 YYYY<br>2015 |                          |                                                                                                     |  |  |  |
|                         | City<br>ATLANTA                                                         | State<br>GA        | Zip Code<br>30309-2402   | Transaction ID : SA11.3762                                                                          |  |  |  |
|                         |                                                                         | GA                 | 30309-2402               |                                                                                                     |  |  |  |
|                         | FEC ID number of contributing federal political committee.              | C co               | 0143867                  | Amount of Each Receipt this Period                                                                  |  |  |  |
|                         | Name of Employer                                                        | Occupation         | ſ                        | CONTRIBUTION                                                                                        |  |  |  |
|                         | Receipt For: 2016                                                       | Election C         | ycle-to-Date             |                                                                                                     |  |  |  |
|                         | Primary   General     Other (specify)                                   |                    | 1000.00                  |                                                                                                     |  |  |  |
| —<br>c.                 | Full Name (Last, First, Middle Initial)<br>ERNST & YOUNG PAC            |                    |                          | Date of Receipt                                                                                     |  |  |  |
| С.                      | Mailing Address 1101 NEW YORK AVENUE, N                                 | 1.W.               |                          | 07 20 2015                                                                                          |  |  |  |
|                         | City<br>WASHINGTON                                                      | State<br>DC        | Zip Code<br>20005-4269   | Transaction ID : SA11.3792                                                                          |  |  |  |
|                         | FEC ID number of contributing federal political committee.              | C co               | 0227744                  | Amount of Each Receipt this Period                                                                  |  |  |  |
|                         | Name of Employer                                                        | Occupation         | ſ                        | CONTRIBUTION                                                                                        |  |  |  |
|                         | Receipt For: 2016                                                       | Election C         | ycle-to-Date             | _                                                                                                   |  |  |  |
|                         | Primary X General<br>Other (specify)                                    | · · · ·            | 5500.00                  |                                                                                                     |  |  |  |
| _                       |                                                                         |                    | g                        | l                                                                                                   |  |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                                |                    |                          | 3000.00                                                                                             |  |  |  |
| T                       | OTAL This Period (last page this line number of                         | only)              |                          |                                                                                                     |  |  |  |

| S                 | CHEDULE A (FEC Form 3)                                              |                              | Use separate schedule(s) | FOR LINE NUMBER: PAGE 30 OF 95<br>(check only one)                                                  |  |  |
|-------------------|---------------------------------------------------------------------|------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|--|--|
| ITEMIZED RECEIPTS |                                                                     |                              | for each category of the | $\begin{bmatrix} 11a \\ 11a \end{bmatrix} 11b \begin{bmatrix} X \\ 11c \\ 11d \end{bmatrix}$        |  |  |
|                   |                                                                     |                              | Detailed Summary Page    | 12 13a 13b 14 15                                                                                    |  |  |
|                   |                                                                     |                              |                          | person for the purpose of soliciting contributions<br>to solicit contributions from such committee. |  |  |
| $\square$         | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas             |                              |                          |                                                                                                     |  |  |
|                   |                                                                     |                              |                          |                                                                                                     |  |  |
|                   | Full Name (Last, First, Middle Initial)<br>ERNST & YOUNG PAC        |                              |                          |                                                                                                     |  |  |
| Α.                |                                                                     |                              |                          | Date of Receipt                                                                                     |  |  |
|                   | Mailing Address 1101 NEW YORK AVENUE, N                             | 1.VV.                        |                          | 07 20 2015                                                                                          |  |  |
|                   | City                                                                | State                        | Zip Code                 | Transaction ID : SA11.3810                                                                          |  |  |
|                   | WASHINGTON                                                          | DC                           | 20005-4269               |                                                                                                     |  |  |
|                   | FEC ID number of contributing                                       |                              | 0227744                  | Amount of Each Receipt this Period                                                                  |  |  |
|                   | federal political committee.                                        | C CO                         | 0227744                  | Amount of Each necept this rende                                                                    |  |  |
|                   | Name of Employer                                                    | Occupation                   | 1                        | 2000.00                                                                                             |  |  |
|                   |                                                                     |                              |                          | CONTRIBUTION                                                                                        |  |  |
|                   | Receipt For: 2016                                                   | Election C                   | ycle-to-Date             |                                                                                                     |  |  |
|                   | Primary General                                                     |                              | 5500.00                  |                                                                                                     |  |  |
|                   | Other (specify)                                                     |                              | 5500.00                  |                                                                                                     |  |  |
| _                 | Full Name (Last, First, Middle Initial)                             |                              |                          |                                                                                                     |  |  |
| В.                | EVE OF THE TIGER POLITICAL                                          | ACTION (                     | COMMITTEE                | Date of Receipt                                                                                     |  |  |
| р.                | Mailing Address P.O. BOX 2485                                       | ailing Address P.O. BOX 2485 |                          |                                                                                                     |  |  |
|                   | <u></u>                                                             |                              | 7. 0. 1                  | 08 12 2015                                                                                          |  |  |
|                   | City<br>SPRINGFIELD                                                 | State<br>VA                  | Zip Code<br>22152-0485   | Transaction ID : SA11.3729                                                                          |  |  |
|                   |                                                                     | VA                           | 22132 0403               |                                                                                                     |  |  |
|                   | FEC ID number of contributing federal political committee.          | C Coo                        | 0467431                  | Amount of Each Receipt this Period                                                                  |  |  |
|                   |                                                                     |                              |                          | 1000.00                                                                                             |  |  |
|                   | Name of Employer                                                    | Occupation                   | 1                        |                                                                                                     |  |  |
|                   | Receipt For: 2016                                                   | Flastian C                   | vcle-to-Date             | CONTRIBUTION                                                                                        |  |  |
|                   | Primary General                                                     | Election                     | ycie-io-Dale             |                                                                                                     |  |  |
|                   | Other (specify)                                                     |                              | 1000.00                  |                                                                                                     |  |  |
|                   |                                                                     |                              | , ,                      |                                                                                                     |  |  |
|                   | Full Name (Last, First, Middle Initial)<br>FINANCIAL SERVICES ROUND |                              |                          | Date of Receipt                                                                                     |  |  |
| C.                | Mailing Address 600 13TH ST NW                                      |                              | 7.0                      |                                                                                                     |  |  |
|                   | 0001311131100                                                       |                              |                          | 07 27 2015                                                                                          |  |  |
|                   | City                                                                | State                        | Zip Code                 | Transaction ID : SA11.3684                                                                          |  |  |
|                   | WASHINGTON                                                          | DC                           | 20005-3005               |                                                                                                     |  |  |
|                   | FEC ID number of contributing federal political committee.          | С со                         | 0193177                  | Amount of Each Receipt this Period                                                                  |  |  |
|                   | lederal political committee.                                        | 0                            |                          |                                                                                                     |  |  |
|                   | Name of Employer                                                    | Occupation                   | 1                        | 1000.00                                                                                             |  |  |
|                   |                                                                     |                              |                          | CONTRIBUTION                                                                                        |  |  |
|                   | Receipt For: 2016                                                   | Election C                   | ycle-to-Date             |                                                                                                     |  |  |
|                   | Other (specify)                                                     |                              | 1000.00                  |                                                                                                     |  |  |
|                   |                                                                     |                              | y y                      |                                                                                                     |  |  |
| Г                 |                                                                     |                              |                          |                                                                                                     |  |  |
| s                 | SUBTOTAL of Receipts This Page (optional)                           |                              |                          | 4000.00                                                                                             |  |  |
|                   |                                                                     |                              |                          |                                                                                                     |  |  |
| T                 | <b>OTAL</b> This Period (last page this line number of              | only)                        |                          |                                                                                                     |  |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         31         OF         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|----|----------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                          |             |                                                                               | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee.                                                                                                         |
|    | French Hill for Arkansas                                                                                 |             |                                                                               |                                                                                                                                                                                                                |
| Α. | Full Name (Last, First, Middle Initial)<br>FMR LLC POLITICAL ACTION COM<br>Mailing Address 245 SUMMER ST | IMITTEE     | - FEDERAL (FIDE                                                               | Date of Receipt                                                                                                                                                                                                |
|    | City                                                                                                     | State       | Zip Code                                                                      | 08 11 2015                                                                                                                                                                                                     |
|    | BOSTON                                                                                                   | MA          | 02210-1133                                                                    | Transaction ID : SA11.3719                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                               | C co        | 0380550                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                         | Occupation  | n                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016                                                                                        | Election C  | cycle-to-Date                                                                 |                                                                                                                                                                                                                |
|    | Primary General<br>Other (specify)                                                                       |             | 1000.00                                                                       |                                                                                                                                                                                                                |
| в. | Full Name (Last, First, Middle Initial)                                                                  |             |                                                                               | Date of Receipt                                                                                                                                                                                                |
|    | Mailing Address PO BOX 1084                                                                              | 08 21 2015  |                                                                               |                                                                                                                                                                                                                |
|    | City<br>NORTH LITTLE ROCK                                                                                | State<br>AR | Zip Code<br>72115-1084                                                        | Transaction ID : SA11.3732                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                               | C co        | 0559609                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                         | Occupation  | n                                                                             | 2000.00<br>CONTRIBUTION                                                                                                                                                                                        |
|    | Receipt For: 2016                                                                                        | Election C  | ycle-to-Date                                                                  |                                                                                                                                                                                                                |
|    | Primary   General     Other (specify)                                                                    |             | 2500.00                                                                       |                                                                                                                                                                                                                |
| c. | Full Name (Last, First, Middle Initial)<br>GULF STATES TOYOTA INC FEDERAL                                |             | AL ACTION COMMITTEE                                                           | Date of Receipt                                                                                                                                                                                                |
| 0. | Mailing Address 1375 ENCLAVE PARKWAY                                                                     |             |                                                                               | M M / D D / Y Y Y Y<br>09 28 2015                                                                                                                                                                              |
|    | City<br>HOUSTON                                                                                          | State<br>TX | Zip Code<br>77077-2026                                                        | Transaction ID : SA11.3808                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                               | C co        | 0349373                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                         | Occupation  | n                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016<br>Primary General<br>Other (specify)                                                  | Election C  | ycle-to-Date 2000.00                                                          |                                                                                                                                                                                                                |
| s  | UBTOTAL of Receipts This Page (optional)                                                                 |             |                                                                               | 4000.00                                                                                                                                                                                                        |
| 1  | OTAL This Period (last page this line number of                                                          | only)       |                                                                               |                                                                                                                                                                                                                |

|                         |                                                                        |                 |                                                   | i                                                                                                      |  |  |
|-------------------------|------------------------------------------------------------------------|-----------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| SCHEDULE A (FEC Form 3) |                                                                        |                 |                                                   | FOR LINE NUMBER: PAGE 32 OF 95                                                                         |  |  |
|                         |                                                                        |                 | Use separate schedule(s) for each category of the | (check only one)                                                                                       |  |  |
| IT                      | EMIZED RECEIPTS                                                        |                 | Detailed Summary Page                             | 11a 11b X 11c 11d                                                                                      |  |  |
| _                       |                                                                        |                 |                                                   | 12 13a 13b 14 15                                                                                       |  |  |
|                         |                                                                        |                 |                                                   | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                |                 |                                                   |                                                                                                        |  |  |
| Ľ                       | Full Name (Last, First, Middle Initial)<br>HELP AMERICA'S LEADERS POLI | TICAL AC        | TION COMMITTEE                                    | Data of Descipt                                                                                        |  |  |
| Α.                      | Mailing Address 701 8TH ST NW<br>SUITE 500                             | Date of Receipt |                                                   |                                                                                                        |  |  |
|                         | City                                                                   | State           | Zip Code                                          |                                                                                                        |  |  |
|                         | D.C.                                                                   | DC              | 20001-3965                                        | Transaction ID : SA11.3766                                                                             |  |  |
|                         | FEC ID number of contributing federal political committee.             | C co            | 0376038                                           | Amount of Each Receipt this Period                                                                     |  |  |
|                         | Name of Employer                                                       | Occupation      | 1                                                 | CONTRIBUTION                                                                                           |  |  |
|                         | Receipt For: 2016                                                      | Election C      | ycle-to-Date                                      | -                                                                                                      |  |  |
|                         | Primary General                                                        |                 |                                                   |                                                                                                        |  |  |
|                         | Other (specify)                                                        | L               | 1000.00                                           |                                                                                                        |  |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>HSBC NORTH AMERICA POLITI   | CAL ACT         | ION COMMITTEE                                     | Date of Receipt                                                                                        |  |  |
| υ.                      | Mailing Address 1401   ST NW                                           | 09 21 2015      |                                                   |                                                                                                        |  |  |
|                         | City                                                                   | State           | Zip Code                                          | Transaction ID : SA11.3801                                                                             |  |  |
|                         | WASHINGTON                                                             | DC              | 20005-2225                                        |                                                                                                        |  |  |
|                         | FEC ID number of contributing                                          | C CO            | 0033423                                           | Amount of Each Receipt this Period                                                                     |  |  |
|                         | federal political committee.                                           | 0               |                                                   |                                                                                                        |  |  |
|                         | Name of Employer                                                       | Occupation      | 1                                                 | CONTRIBUTION                                                                                           |  |  |
|                         | Receipt For: 2016                                                      |                 |                                                   |                                                                                                        |  |  |
|                         | Primary General                                                        | Election C      | ycle-to-Date                                      | _                                                                                                      |  |  |
|                         | Other (specify)                                                        |                 | 2000.00                                           |                                                                                                        |  |  |
| с.                      | Full Name (Last, First, Middle Initial)<br>INDEPENDENT COMMUNITY BA    | NKERS C         | F AMERICA POLITICAL                               | Date of Receipt                                                                                        |  |  |
| 0.                      | Mailing Address 1615 L ST NW                                           |                 |                                                   | 07 24 2015                                                                                             |  |  |
|                         | City                                                                   | State           | Zip Code                                          | Transaction ID : SA11.3681                                                                             |  |  |
|                         | WASHINGTON                                                             | DC              | 20036-5610                                        |                                                                                                        |  |  |
|                         | FEC ID number of contributing federal political committee.             | C co            | 0032698                                           | Amount of Each Receipt this Period                                                                     |  |  |
|                         | Name of Employer Occup                                                 |                 | 1                                                 | CONTRIBUTION                                                                                           |  |  |
|                         | Receipt For: 2016                                                      | Election C      | ycle-to-Date                                      | -                                                                                                      |  |  |
|                         | Primary General                                                        |                 |                                                   |                                                                                                        |  |  |
|                         | Other (specify)                                                        | L               | 3500.00                                           |                                                                                                        |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                               |                 |                                                   | 5500.00                                                                                                |  |  |
|                         |                                                                        |                 |                                                   |                                                                                                        |  |  |
| T                       | <b>OTAL</b> This Period (last page this line number                    | only)           |                                                   |                                                                                                        |  |  |

| SCHEDULE A (FEC Form 3) |                                                                                               |                 |                                                   | FOR LINE NUMBER: PAGE 33 OF 95                     |
|-------------------------|-----------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|----------------------------------------------------|
|                         |                                                                                               |                 | Use separate schedule(s)                          | (check only one)                                   |
| IT                      | EMIZED RECEIPTS                                                                               |                 | for each category of the<br>Detailed Summary Page | 11a 11b X 11c 11d                                  |
| _                       |                                                                                               |                 |                                                   | 12 13a 13b 14 15                                   |
|                         | y information copied from such Reports and S<br>for commercial purposes, other than using the |                 |                                                   | person for the purpose of soliciting contributions |
| H                       | · · · ·                                                                                       |                 | address of any pointeal contrinine                |                                                    |
| $  \rangle$             | NAME OF COMMITTEE (In Full)                                                                   |                 |                                                   |                                                    |
| /                       | French Hill for Arkansas                                                                      |                 |                                                   |                                                    |
| <u> </u>                | Full Name (Last, First, Middle Initial)                                                       |                 |                                                   |                                                    |
|                         | INDEPENDENT INSURANCE AGEN                                                                    | NTS & BR        | OKERS OF AMERICA,                                 | Data of Respirat                                   |
| Α.                      | Mailing Address 20 F ST NW                                                                    | Date of Receipt |                                                   |                                                    |
|                         |                                                                                               |                 |                                                   | 08 11 _2015                                        |
|                         | City                                                                                          | State           | Zip Code                                          | Transaction ID : SA11.3715                         |
|                         | WASHINGTON                                                                                    | DC              | 20001-6700                                        |                                                    |
|                         | FEC ID number of contributing                                                                 |                 |                                                   | Amount of Fook Dessist this Devised                |
|                         | federal political committee.                                                                  | <b>C</b> C0     | 0022343                                           | Amount of Each Receipt this Period                 |
|                         |                                                                                               |                 |                                                   | 2500.00                                            |
|                         | Name of Employer                                                                              | Occupatior      | 1                                                 | CONTRIBUTION                                       |
|                         | Pagaint For: 2016                                                                             |                 | and the Data                                      | _                                                  |
|                         | Receipt For: 2016                                                                             | Election C      | ycle-to-Date                                      |                                                    |
|                         | Other (specify)                                                                               |                 | 6000.00                                           |                                                    |
|                         |                                                                                               | <u> </u>        | , ,                                               |                                                    |
| _                       | Full Name (Last, First, Middle Initial)                                                       |                 |                                                   |                                                    |
| P                       | INDEPENDENT INSURANCE AGE                                                                     | ENTS & E        | BROKERS OF AMERICA                                | , Date of Receipt                                  |
| В.                      | Mailing Address 20 F ST NW                                                                    |                 |                                                   | M M / D D / Y Y Y Y                                |
|                         | 201 01110                                                                                     |                 |                                                   | 08 11 2015                                         |
|                         | City                                                                                          | State           | Zip Code                                          | Transaction ID : SA11.3716                         |
|                         | WASHINGTON                                                                                    | DC              | 20001-6700                                        |                                                    |
|                         | FEC ID number of contributing                                                                 |                 |                                                   | Amount of Each Descipt this Deviad                 |
|                         | federal political committee.                                                                  | C CO            | 0022343                                           | Amount of Each Receipt this Period                 |
|                         | Name of Employer                                                                              | Occupation      | 1                                                 | 500.00                                             |
|                         |                                                                                               |                 |                                                   | CONTRIBUTION                                       |
|                         | Receipt For: 2016                                                                             | Election C      | ycle-to-Date                                      | _                                                  |
|                         | Primary General                                                                               |                 | yoio-io-Daio                                      |                                                    |
|                         | Other (specify)                                                                               | 1               | 6000.00                                           |                                                    |
|                         |                                                                                               |                 | , , , , , , , , , , , , , , , , , , , ,           |                                                    |
| _                       | Full Name (Last, First, Middle Initial)                                                       |                 |                                                   |                                                    |
| C.                      | INDEPENDENT INSURANCE AGE                                                                     | INTS&B          | ROKERS OF AMERICA,                                | Date of Receipt                                    |
|                         | Mailing Address 20 F ST NW                                                                    |                 |                                                   | M M / D D / Y Y Y Y                                |
|                         | City                                                                                          | Stata           | Zip Codo                                          | 09 01 2015                                         |
|                         | City<br>WASHINGTON                                                                            | State<br>DC     | Zip Code<br>20001-6700                            | Transaction ID : SA11.3739                         |
|                         |                                                                                               |                 | 20001-0700                                        | _                                                  |
|                         | FEC ID number of contributing federal political committee.                                    | C CO            | 0022343                                           | Amount of Each Receipt this Period                 |
|                         |                                                                                               |                 |                                                   |                                                    |
|                         | Name of Employer                                                                              | Occupation      | 1                                                 | 1000.00                                            |
|                         |                                                                                               |                 |                                                   | CONTRIBUTION                                       |
|                         | Receipt For: 2016                                                                             | Election C      | ycle-to-Date                                      |                                                    |
|                         | Primary X General                                                                             |                 |                                                   |                                                    |
|                         | Other (specify)                                                                               |                 | 6000.00                                           |                                                    |
| _                       |                                                                                               |                 | , , , , , , , , , , , , , , , , , , , ,           | -                                                  |
|                         |                                                                                               |                 |                                                   | 4000.00                                            |
| s                       | UBTOTAL of Receipts This Page (optional)                                                      |                 |                                                   | 4000.00                                            |
| Γ                       |                                                                                               |                 |                                                   |                                                    |
| т                       | OTAL This Period (last page this line number of                                               | only)           |                                                   |                                                    |

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|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------|------------------------------------|--|--|--|
| SCHEDULE A (FEC Form 3)                              |                                                            |                                                      | lloo poperato potratula(a) | FOR LINE NUMBER: PAGE 34 OF 95     |  |  |  |
|                                                      |                                                            | Use separate schedule(s)<br>for each category of the |                            | (check only one)                   |  |  |  |
| П                                                    | EMIZED RECEIPTS                                            |                                                      | Detailed Summary Page      | 11a 11b X 11c 11d                  |  |  |  |
| Any information copied from such Reports and Stateme |                                                            | tatomonto m                                          | l                          | 12 13a 13b 14 15                   |  |  |  |
|                                                      |                                                            | e to solicit contributions from such committee.      |                            |                                    |  |  |  |
| $\left  \right\rangle$                               | NAME OF COMMITTEE (In Full)                                |                                                      |                            |                                    |  |  |  |
| /                                                    | French Hill for Arkansas                                   |                                                      |                            |                                    |  |  |  |
| <u> </u>                                             | Full Name (Last, First, Middle Initial)                    |                                                      |                            |                                    |  |  |  |
| Α.                                                   | INDEPENDENT BANKERS ASSOC                                  | Date of Receipt                                      |                            |                                    |  |  |  |
| /                                                    | Mailing Address 1700 RIO GRANDE ST                         | M M / D D / Y Y Y Y                                  |                            |                                    |  |  |  |
|                                                      |                                                            | State                                                | Zip Code                   | 09 23 2015                         |  |  |  |
|                                                      | City<br>AUSTIN                                             | TX                                                   | 78701-1124                 | Transaction ID : SA11.3740         |  |  |  |
|                                                      |                                                            |                                                      | 10101 1124                 |                                    |  |  |  |
|                                                      | FEC ID number of contributing federal political committee. | <b>C</b> C0                                          | 0332841                    | Amount of Each Receipt this Period |  |  |  |
|                                                      |                                                            |                                                      |                            | 500.00                             |  |  |  |
|                                                      | Name of Employer                                           | Occupation                                           | 1                          | CONTRIBUTION                       |  |  |  |
|                                                      | Receipt For: 2016                                          |                                                      | unda da Data               |                                    |  |  |  |
|                                                      | Primary X General                                          | Election C                                           | ycle-to-Date               |                                    |  |  |  |
|                                                      | Other (specify)                                            |                                                      | 500.00                     |                                    |  |  |  |
|                                                      |                                                            |                                                      |                            |                                    |  |  |  |
|                                                      | Full Name (Last, First, Middle Initial)                    |                                                      |                            |                                    |  |  |  |
| В.                                                   | INSURED RETIREMENT INSTITU                                 | ITE POLI                                             | TICAL ACTION COMM          | Date of Receipt                    |  |  |  |
|                                                      | Mailing Address 1100 VERMONT AVE NW                        | 08 05 2015                                           |                            |                                    |  |  |  |
|                                                      | City                                                       |                                                      |                            |                                    |  |  |  |
|                                                      | D.C.                                                       | State<br>DC                                          | Zip Code<br>20005-6327     | Transaction ID : SA11.3695         |  |  |  |
|                                                      | FEC ID number of contributing                              |                                                      |                            |                                    |  |  |  |
|                                                      | federal political committee.                               | C co                                                 | 0490474                    | Amount of Each Receipt this Period |  |  |  |
|                                                      | Name of Employer                                           | Occupation                                           | 1                          | 2500.00                            |  |  |  |
|                                                      |                                                            |                                                      | 1                          | CONTRIBUTION                       |  |  |  |
|                                                      | Receipt For: 2016                                          | Election C                                           | ycle-to-Date               |                                    |  |  |  |
|                                                      | Primary General                                            |                                                      |                            |                                    |  |  |  |
|                                                      | Other (specify)                                            | L                                                    | 2500.00                    |                                    |  |  |  |
|                                                      | Full Name (Last, First, Middle Initial)                    |                                                      |                            |                                    |  |  |  |
| -                                                    | INVESTMENT COMPANY INSTITU                                 | JTE POL                                              | ITICAL ACTION COMM         | Date of Receipt                    |  |  |  |
| C.                                                   | Mailing Address 1401 H ST NW                               |                                                      |                            | M M / D D / Y Y Y Y                |  |  |  |
|                                                      |                                                            |                                                      |                            | 08 11 2015                         |  |  |  |
|                                                      | City                                                       | State<br>DC                                          | Zip Code                   | Transaction ID : SA11.3713         |  |  |  |
|                                                      | D.C.                                                       | DC                                                   | 20005-2110                 |                                    |  |  |  |
|                                                      | FEC ID number of contributing federal political committee. | С со                                                 | 0105981                    | Amount of Each Receipt this Period |  |  |  |
|                                                      | rederar political committee.                               | 0                                                    |                            |                                    |  |  |  |
|                                                      | Name of Employer Occup                                     |                                                      | 1                          | 1000.00                            |  |  |  |
|                                                      |                                                            |                                                      |                            | CONTRIBUTION                       |  |  |  |
|                                                      |                                                            |                                                      | ycle-to-Date               |                                    |  |  |  |
|                                                      | Primary X General<br>Other (specify)                       |                                                      | 6500.00                    |                                    |  |  |  |
|                                                      |                                                            |                                                      |                            |                                    |  |  |  |
| Г                                                    |                                                            |                                                      |                            |                                    |  |  |  |
| s                                                    | UBTOTAL of Receipts This Page (optional)                   |                                                      |                            | 4000.00                            |  |  |  |
| F                                                    |                                                            |                                                      |                            |                                    |  |  |  |
| т                                                    | OTAL This Period (last page this line number of            | only)                                                |                            |                                    |  |  |  |

| S                                                                                                                                                                                                                                                                                    | CHEDULE A (FEC Form 3)                                                                                                        |                 |                                                                               | FOR LINE NUMBER: PAGE 35 OF 95                            |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|--|
| ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                    |                                                                                                                               |                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only one)<br>11a 11b X 11c 11d<br>12 13a 13b 14 15 |  |  |  |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |                                                                                                                               |                 |                                                                               |                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                      | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                                                       |                 |                                                                               |                                                           |  |  |  |
| ۲<br>۸.                                                                                                                                                                                                                                                                              | Full Name (Last, First, Middle Initial)<br>INVESTMENT COMPANY INSTITUTE POLITICAL ACTION COMM<br>Mailing Address 1401 H ST NW |                 |                                                                               | Date of Receipt                                           |  |  |  |
|                                                                                                                                                                                                                                                                                      | City                                                                                                                          | 07 20 2015      |                                                                               |                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                      | D.C.                                                                                                                          | State<br>DC     | Zip Code<br>20005-2110                                                        | Transaction ID : SA11.3793                                |  |  |  |
|                                                                                                                                                                                                                                                                                      | FEC ID number of contributing federal political committee.                                                                    | <b>C</b> co     | 0105981                                                                       | Amount of Each Receipt this Period                        |  |  |  |
|                                                                                                                                                                                                                                                                                      | Name of Employer                                                                                                              | Occupation      | ı                                                                             | CONTRIBUTION                                              |  |  |  |
|                                                                                                                                                                                                                                                                                      | Receipt For: 2016                                                                                                             | Election C      | ycle-to-Date                                                                  |                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                      | Primary General<br>Other (specify)                                                                                            |                 | 6500.00                                                                       | 1                                                         |  |  |  |
| В.                                                                                                                                                                                                                                                                                   | Full Name (Last, First, Middle Initial)                                                                                       | Date of Receipt |                                                                               |                                                           |  |  |  |
| D.                                                                                                                                                                                                                                                                                   | Mailing Address 1401 H ST NW                                                                                                  |                 |                                                                               | 07 20 2015                                                |  |  |  |
|                                                                                                                                                                                                                                                                                      | City<br>D.C.                                                                                                                  | State<br>DC     | Zip Code<br>20005-2110                                                        | Transaction ID : SA11.3877                                |  |  |  |
|                                                                                                                                                                                                                                                                                      | FEC ID number of contributing federal political committee.                                                                    |                 | 0105981                                                                       | Amount of Each Receipt this Period                        |  |  |  |
|                                                                                                                                                                                                                                                                                      | Name of Employer                                                                                                              | Occupation      | 1                                                                             | CONTRIBUTION                                              |  |  |  |
|                                                                                                                                                                                                                                                                                      | Receipt For: 2016                                                                                                             | Election C      | ycle-to-Date                                                                  |                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                      | Primary X General<br>Other (specify)                                                                                          |                 | 6500.00                                                                       |                                                           |  |  |  |
| c.                                                                                                                                                                                                                                                                                   | Full Name (Last, First, Middle Initial)<br>JOBS, ECONOMY, AND BUDGET FUND                                                     |                 |                                                                               | Date of Receipt                                           |  |  |  |
| 0.                                                                                                                                                                                                                                                                                   | Mailing Address P.O. BOX 30844                                                                                                |                 |                                                                               | 09 29 2015                                                |  |  |  |
|                                                                                                                                                                                                                                                                                      | City<br>BETHESDA                                                                                                              | State<br>MD     | Zip Code<br>20824-0844                                                        | Transaction ID : SA11.3796                                |  |  |  |
|                                                                                                                                                                                                                                                                                      | FEC ID number of contributing federal political committee.                                                                    | C co            | 0420695                                                                       | Amount of Each Receipt this Period                        |  |  |  |
|                                                                                                                                                                                                                                                                                      | Name of Employer                                                                                                              | Occupation      | ٦                                                                             | 5000.00<br>CONTRIBUTION                                   |  |  |  |
|                                                                                                                                                                                                                                                                                      | Receipt For: 2016                                                                                                             | Election C      | ycle-to-Date                                                                  |                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                      | Primary General<br>Other (specify)                                                                                            |                 | 10000.00                                                                      | 1                                                         |  |  |  |
| s                                                                                                                                                                                                                                                                                    | UBTOTAL of Receipts This Page (optional)                                                                                      | 6000.00         |                                                                               |                                                           |  |  |  |
| T                                                                                                                                                                                                                                                                                    | OTAL This Period (last page this line number                                                                                  |                 |                                                                               |                                                           |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                 |                                                                               | i                                                             |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|--|--|
| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 36 OF 95                                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                 |                                                                               | (check only one)                                              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                 |                                                                               | 11a 11b X 11c 11d                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                 |                                                                               | 12   13a   13b   14   15                                      |  |  |  |  |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contribution or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such contributions from such co |                                                                                       |                 |                                                                               |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                               |                 |                                                                               |                                                               |  |  |  |  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Full Name (Last, First, Middle Initial)<br>KOCH PAC                                   |                 |                                                                               |                                                               |  |  |  |  |
| Α.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mailing Address 600 14TH STREET, N.W.                                                 | Date of Receipt |                                                                               |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUITE 800                                                                             | 09 17 2015      |                                                                               |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City<br>WASHINGTON                                                                    | State<br>DC     | Zip Code<br>20005-2099                                                        | Transaction ID : SA11.3775                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                 | 20003-2033                                                                    |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FEC ID number of contributing federal political committee.                            | <b>C</b> C0     | 0236489                                                                       | Amount of Each Receipt this Period<br>2000.00<br>CONTRIBUTION |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Employer                                                                      | Occupation      | 1                                                                             |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Receipt For: 2016                                                                     | Election C      | ycle-to-Date                                                                  |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Primary General                                                                       |                 | 4000.00                                                                       | 1                                                             |  |  |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other (specify)                                                                       |                 | 4000.00                                                                       |                                                               |  |  |  |  |
| в.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Full Name (Last, First, Middle Initial)<br>KPMG PARTNERS/PRINCIPALS AND EMPLOYEES PAC |                 |                                                                               | Date of Receipt                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mailing Address P.O. BOX 18254                                                        |                 |                                                                               | 09 02 2015                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City                                                                                  | State           | Zip Code                                                                      | Transaction ID : SA11.3723                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WASHINGTON                                                                            | DC              | 20036-8254                                                                    |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FEC ID number of contributing federal political committee.                            | C co            | 0280222                                                                       | Amount of Each Receipt this Period                            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                 |                                                                               | 2500.00                                                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Employer                                                                      | Occupation      | 1                                                                             | CONTRIBUTION                                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Receipt For: 2016                                                                     | Election C      | ycle-to-Date                                                                  |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Primary General<br>Other (specify)                                                    |                 | 3500.00                                                                       | 1                                                             |  |  |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Full Name (Last, First, Middle Initial)<br>LIBERTY MUTUAL INSURANC                    | Date of Receipt |                                                                               |                                                               |  |  |  |  |
| C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mailing Address 175 BERKELEY ST                                                       |                 |                                                                               | 09 22 2015                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City                                                                                  | State           | Zip Code                                                                      | Transaction ID : SA11.3795                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOSTON                                                                                | MA              | 02116-5066                                                                    |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FEC ID number of contributing federal political committee.                            | C co            | 0171843                                                                       | Amount of Each Receipt this Period<br>3500.00<br>CONTRIBUTION |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Employer                                                                      | Occupation      | ſ                                                                             |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Receipt For: 2016                                                                     | Election C      | ycle-to-Date                                                                  |                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Primary X General<br>Other (specify)                                                  |                 | 8500.00                                                                       |                                                               |  |  |  |  |
| s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UBTOTAL of Receipts This Page (optional)                                              | 8000.00         |                                                                               |                                                               |  |  |  |  |
| <b>_</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OTAL This Period (last page this line number                                          |                 |                                                                               |                                                               |  |  |  |  |
| 1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The mist chou liast page this line humber                                             | Giny)           |                                                                               |                                                               |  |  |  |  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                              |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         37         OF         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or |                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                               | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee.                                                                                                         |
| Α. | Full Name (Last, First, Middle Initial)         LIBERTY MUTUAL INSURANCE C         Mailing Address 175 BERKELEY ST         City         BOSTON         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For: 2016         Yerimary       General         Other (specify)            | State<br>MA<br>C C0<br>Occupation | Zip Code<br>02116-5066<br>0171843                                             | Date of Receipt<br>09 / 22 / 2015<br>Transaction ID : SA11.3806<br>Amount of Each Receipt this Period<br>2500.00<br>CONTRIBUTION                                                                               |
| В. | Full Name (Last, First, Middle Initial)         LINCOLN NATIONAL CORPORA         Mailing Address 1300 S CLINTON ST         City         FORT WAYNE         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For: 2016         Primary       General         Other (specify) | State<br>IN<br>C CO<br>Occupation | Zip Code<br>46802-3506<br>0110577                                             | Date of Receipt                                                                                                                                                                                                |
| C. | Full Name (Last, First, Middle Initial)         LINCOLN NATIONAL CORPORA         Mailing Address 1300 S CLINTON ST         City         FORT WAYNE         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For: 2016         Yerimary       General         Other (specify)        | State<br>IN<br>C Co<br>Occupation | Zip Code<br>46802-3506<br>0110577                                             | Date of Receipt                                                                                                                                                                                                |
| F  | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number                                                                                                                                                                                                                                               |                                   |                                                                               | 4500.00                                                                                                                                                                                                        |

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| S         | CHEDULE A (FEC Form 3)                          |                     |                                                      | FOR LINE NUMBER: PAGE 38 OF 95                                                                         |  |  |  |
|-----------|-------------------------------------------------|---------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|
|           |                                                 |                     | Use separate schedule(s)<br>for each category of the | (check only one)                                                                                       |  |  |  |
| IT        | EMIZED RECEIPTS                                 |                     | Detailed Summary Page                                | 11a 11b X 11c 11d                                                                                      |  |  |  |
| _         |                                                 |                     |                                                      | 12   13a   13b   14   15                                                                               |  |  |  |
|           |                                                 |                     |                                                      | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                     |                     |                                                      |                                                                                                        |  |  |  |
|           | French Hill for Arkansas                        |                     |                                                      |                                                                                                        |  |  |  |
| <u> </u>  | Full Name (Last, First, Middle Initial)         |                     |                                                      |                                                                                                        |  |  |  |
| Α.        | LOEWS CORPORATION PUBLIC A                      | Date of Receipt     |                                                      |                                                                                                        |  |  |  |
| А.        | Mailing Address 667 MADISON AVE                 |                     |                                                      |                                                                                                        |  |  |  |
|           |                                                 |                     |                                                      | 08 17 2015                                                                                             |  |  |  |
|           | City                                            | State               | Zip Code                                             | Transaction ID : SA11.3707                                                                             |  |  |  |
|           | NY                                              | NY                  | 10065-8029                                           |                                                                                                        |  |  |  |
|           | FEC ID number of contributing                   | 0                   |                                                      |                                                                                                        |  |  |  |
|           | federal political committee.                    | <b>C</b> C0         | 0416495                                              | Amount of Each Receipt this Period                                                                     |  |  |  |
|           |                                                 |                     |                                                      | 500.00                                                                                                 |  |  |  |
|           | Name of Employer                                | Occupation          | <br>ו                                                |                                                                                                        |  |  |  |
|           |                                                 |                     |                                                      | CONTRIBUTION                                                                                           |  |  |  |
|           | Receipt For: 2016                               | Election C          | ycle-to-Date                                         |                                                                                                        |  |  |  |
|           | Primary General                                 |                     | 1500.00                                              |                                                                                                        |  |  |  |
|           | Other (specify)                                 |                     | 1500.00                                              |                                                                                                        |  |  |  |
|           |                                                 |                     | , , ,                                                | -                                                                                                      |  |  |  |
|           | Full Name (Last, First, Middle Initial)         |                     |                                                      |                                                                                                        |  |  |  |
| В.        | LOVE PAC                                        |                     |                                                      | Date of Receipt                                                                                        |  |  |  |
| D.        | Mailing Address 2470 DANIELLS BRIDGE ROA        | M M / D D / Y Y Y Y |                                                      |                                                                                                        |  |  |  |
|           | SUITE 121                                       | 08 17 2015          |                                                      |                                                                                                        |  |  |  |
|           | City                                            | State               | Zip Code                                             | Transaction ID : SA11.3704                                                                             |  |  |  |
|           | ATHENS                                          | GA                  | 30606-6191                                           |                                                                                                        |  |  |  |
|           | FEC ID number of contributing                   | C co                | 0541680                                              | Amount of Each Receipt this Period                                                                     |  |  |  |
|           | federal political committee.                    | 0 00                | 0341000                                              |                                                                                                        |  |  |  |
|           | Name of Employer                                | Occupation          | n                                                    | — 1000.00                                                                                              |  |  |  |
|           |                                                 | Cocupation          |                                                      | CONTRIBUTION                                                                                           |  |  |  |
|           | Receipt For: 2016                               |                     | uala ta Data                                         |                                                                                                        |  |  |  |
|           | Primary General                                 | Election C          | ycle-to-Date                                         |                                                                                                        |  |  |  |
|           | Other (specify)                                 |                     | 1000.00                                              |                                                                                                        |  |  |  |
|           |                                                 |                     | , ,                                                  |                                                                                                        |  |  |  |
|           | Full Name (Last, First, Middle Initial)         |                     |                                                      |                                                                                                        |  |  |  |
| ~         | MAJORITY COMMITTEE PAC                          |                     |                                                      | Date of Receipt                                                                                        |  |  |  |
| C.        | Mailing Address P.O. BOX 10134                  |                     |                                                      |                                                                                                        |  |  |  |
|           | - I.O. DOX 10134                                |                     |                                                      | 07 20 2015                                                                                             |  |  |  |
|           | City                                            | State               | Zip Code                                             | Transaction ID : SA11.3794                                                                             |  |  |  |
|           | BAKERSFIELD                                     | CA                  | 93389-0134                                           |                                                                                                        |  |  |  |
|           | FEC ID number of contributing                   |                     |                                                      |                                                                                                        |  |  |  |
|           | federal political committee.                    | <b>C</b> C0         | 0428052                                              | Amount of Each Receipt this Period                                                                     |  |  |  |
|           |                                                 |                     |                                                      | E000.00                                                                                                |  |  |  |
|           | Name of Employer                                | Occupation          | ו                                                    | 5000.00                                                                                                |  |  |  |
|           |                                                 |                     |                                                      | CONTRIBUTION                                                                                           |  |  |  |
|           | Receipt For: 2016                               | Election C          | ycle-to-Date                                         |                                                                                                        |  |  |  |
|           | Primary General                                 |                     | · · · · · · · · · · · · · · · · · · ·                |                                                                                                        |  |  |  |
|           | Other (specify)                                 |                     | 10000.00                                             |                                                                                                        |  |  |  |
| _         |                                                 |                     |                                                      | -                                                                                                      |  |  |  |
|           |                                                 |                     |                                                      |                                                                                                        |  |  |  |
| s         | UBTOTAL of Receipts This Page (optional)        |                     |                                                      | 6500.00                                                                                                |  |  |  |
|           |                                                 |                     |                                                      |                                                                                                        |  |  |  |
| т         | OTAL This Period (last page this line number of | only)               |                                                      |                                                                                                        |  |  |  |

|            |                                                                                             |                 |                                                   | 1                                                                                                       |
|------------|---------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| S          | CHEDULE A (FEC Form 3)                                                                      |                 |                                                   | FOR LINE NUMBER: PAGE 39 OF 95                                                                          |
|            |                                                                                             |                 | Use separate schedule(s) for each category of the | (check only one)                                                                                        |
| IT         | EMIZED RECEIPTS                                                                             |                 | Detailed Summary Page                             | 11a 11b X 11c 11d                                                                                       |
| _          |                                                                                             |                 | Solariou Gummary Lage                             | 12 13a 13b 14 15                                                                                        |
|            | ny information copied from such Reports and S for commercial purposes, other than using the |                 |                                                   | person for the purpose of soliciting contributions<br>the to solicit contributions from such committee. |
| F          | · · · •                                                                                     |                 |                                                   |                                                                                                         |
| $ \rangle$ | NAME OF COMMITTEE (In Full)                                                                 |                 |                                                   |                                                                                                         |
| /          | French Hill for Arkansas                                                                    |                 |                                                   |                                                                                                         |
| Ľ          | Full Name (Last, First, Middle Initial)                                                     |                 |                                                   |                                                                                                         |
| _          | MAJORITY COMMITTEE PAC                                                                      |                 |                                                   |                                                                                                         |
| Α.         | Mailing Address P.O. BOX 10134                                                              | Date of Receipt |                                                   |                                                                                                         |
|            | Maning Address P.O. BOX 10134                                                               |                 |                                                   | 07 20 2015                                                                                              |
|            | City                                                                                        | State           | Zip Code                                          |                                                                                                         |
|            | BAKERSFIELD                                                                                 | CA              | 93389-0134                                        | Transaction ID : SA11.3878                                                                              |
|            |                                                                                             |                 |                                                   |                                                                                                         |
|            | FEC ID number of contributing                                                               | <b>C</b> C0     | 0428052                                           | Amount of Each Receipt this Period                                                                      |
|            | federal political committee.                                                                | <b>J</b>        |                                                   |                                                                                                         |
|            | Name of Employer                                                                            | Occupation      | n                                                 | 5000.00                                                                                                 |
|            |                                                                                             |                 |                                                   | CONTRIBUTION                                                                                            |
|            | Receipt For: 2016                                                                           | Election C      | ycle-to-Date                                      | -                                                                                                       |
|            | Primary X General                                                                           |                 | joio to Duto                                      |                                                                                                         |
|            | Other (specify)                                                                             | 1               | 10000.00                                          |                                                                                                         |
|            |                                                                                             |                 | g · · · g · · · · ·                               |                                                                                                         |
| _          | Full Name (Last, First, Middle Initial)                                                     |                 |                                                   |                                                                                                         |
| P          | MARSH & MCLENNAN COMPANI                                                                    | ES, INC.        | PAC (MMCPAC)                                      | Date of Receipt                                                                                         |
| В.         | Mailing Address 1166 6TH AVE                                                                | , ,             | · · · /                                           |                                                                                                         |
|            |                                                                                             |                 |                                                   | 07 20 2015                                                                                              |
|            | City                                                                                        | State           | Zip Code                                          |                                                                                                         |
|            | NEW YORK                                                                                    | NY              | 10036-2708                                        | Transaction ID : SA11.3812                                                                              |
|            | FEC ID number of contributing                                                               |                 |                                                   |                                                                                                         |
|            | federal political committee.                                                                | <b>C</b> C0     | 0457234                                           | Amount of Each Receipt this Period                                                                      |
|            |                                                                                             |                 |                                                   | 1000.00                                                                                                 |
|            | Name of Employer                                                                            | Occupation      | n                                                 |                                                                                                         |
|            |                                                                                             |                 |                                                   | CONTRIBUTION                                                                                            |
|            | Receipt For: 2016                                                                           | Election C      | ycle-to-Date                                      |                                                                                                         |
|            | Primary General                                                                             |                 |                                                   |                                                                                                         |
|            | Other (specify)                                                                             |                 | 1000.00                                           |                                                                                                         |
| _          |                                                                                             |                 |                                                   |                                                                                                         |
|            | Full Name (Last, First, Middle Initial)                                                     |                 |                                                   |                                                                                                         |
| C.         | MASSACHUSETTS MUTUAL LIFE                                                                   | INSUR/          | AINCE COMPANY POLITI                              | Date of Receipt                                                                                         |
|            | Mailing Address 1295 STATE ST                                                               |                 |                                                   | M M / D D / Y Y Y Y                                                                                     |
|            | City                                                                                        | Ctoto           | Zin Codo                                          | 09 04 2015                                                                                              |
|            | City<br>SPRINGFIELD                                                                         | State<br>MA     | Zip Code<br>01111-0001                            | Transaction ID : SA11.3758                                                                              |
|            |                                                                                             | 1017 1          |                                                   | _                                                                                                       |
|            | FEC ID number of contributing                                                               | C co            | 0118943                                           | Amount of Each Receipt this Period                                                                      |
|            | federal political committee.                                                                | 0 00            |                                                   | Amount of Each neceipt this renou                                                                       |
|            | Name of Employer                                                                            | Occupation      | n                                                 | 2500.00                                                                                                 |
|            |                                                                                             | 2000pullor      |                                                   | CONTRIBUTION                                                                                            |
|            | Receipt For: 2016                                                                           | Election C      | ycle-to-Date                                      |                                                                                                         |
|            | Primary General                                                                             |                 |                                                   |                                                                                                         |
|            | Other (specify)                                                                             |                 | 2500.00                                           |                                                                                                         |
|            |                                                                                             | <u></u>         |                                                   |                                                                                                         |
| Г          |                                                                                             |                 |                                                   |                                                                                                         |
| .          |                                                                                             |                 |                                                   | 8500.00                                                                                                 |
| Ľ          | <b>UBTOTAL</b> of Receipts This Page (optional)                                             |                 |                                                   | -                                                                                                       |
| ١.         |                                                                                             |                 |                                                   |                                                                                                         |
| 1          | <b>OTAL</b> This Period (last page this line number of                                      | only)           |                                                   |                                                                                                         |

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|-----------------------|--------------------------------------------------------------------|---------------------|--------------------------|--------------------------------------------------------------------------------------------------------|
| S                     | CHEDULE A (FEC Form 3)                                             |                     | Use separate schedule(s) | FOR LINE NUMBER: PAGE 40 OF 95<br>(check only one)                                                     |
|                       |                                                                    |                     | for each category of the |                                                                                                        |
| IT                    | EMIZED RECEIPTS                                                    |                     | Detailed Summary Page    | 11a 11b X 11c 11d                                                                                      |
| _                     |                                                                    |                     |                          | 12   13a   13b   14   15                                                                               |
|                       |                                                                    |                     |                          | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |
| $\square$             | NAME OF COMMITTEE (In Full)                                        |                     |                          |                                                                                                        |
| $\left \right\rangle$ | French Hill for Arkansas                                           |                     |                          |                                                                                                        |
| ·                     | Full Name (Last, First, Middle Initial)                            |                     |                          |                                                                                                        |
| Α.                    | METLIFE INC. EMPLOYEES' POLI                                       | Date of Receipt     |                          |                                                                                                        |
|                       | Mailing Address 1095 6TH AVE                                       | M M / D D / Y Y Y Y |                          |                                                                                                        |
|                       |                                                                    |                     |                          | 09 23 2015                                                                                             |
|                       | City                                                               | State               | Zip Code                 | Transaction ID : SA11.3807                                                                             |
|                       | NEW YORK                                                           | NY                  | 10036-6797               |                                                                                                        |
|                       | FEC ID number of contributing federal political committee.         | C CO                | 0040923                  | Amount of Each Receipt this Period                                                                     |
|                       |                                                                    |                     |                          | 1000.00                                                                                                |
|                       | Name of Employer                                                   | Occupation          | n                        | CONTRIBUTION                                                                                           |
|                       | Receipt For: 2016                                                  | Election C          | ycle-to-Date             |                                                                                                        |
|                       | Primary General                                                    |                     | ,                        |                                                                                                        |
|                       | Other (specify)                                                    |                     | 1000.00                  |                                                                                                        |
| _                     | Full Name (Last, First, Middle Initial)                            |                     |                          |                                                                                                        |
| в.                    | MORGAN STANLEY POLITICAL                                           | ACTION (            | COMMITTEE                | Date of Receipt                                                                                        |
| в.                    | Mailing Address 1585 BROADWAY                                      | 08 05 2015          |                          |                                                                                                        |
|                       | City                                                               | State               | Zip Code                 |                                                                                                        |
|                       | NY                                                                 | NY                  | 10036-8200               | Transaction ID : SA11.3694                                                                             |
|                       | FEC ID number of contributing                                      |                     |                          | —                                                                                                      |
|                       | federal political committee.                                       | <b>C</b> C0         | 0337626                  | Amount of Each Receipt this Period                                                                     |
|                       |                                                                    |                     |                          | 1000.00                                                                                                |
|                       | Name of Employer                                                   | Occupation          | n                        |                                                                                                        |
|                       |                                                                    |                     |                          | CONTRIBUTION                                                                                           |
|                       | Receipt For: 2016                                                  | Election C          | cycle-to-Date            |                                                                                                        |
|                       | Primary X General                                                  |                     |                          |                                                                                                        |
|                       | Other (specify)                                                    |                     | 6000.00                  |                                                                                                        |
|                       | Full Name (Last, First, Middle Initial)<br>MORGAN STANLEY POLITICA |                     |                          | Date of Receipt                                                                                        |
| C.                    | Mailing Address 1585 BROADWAY                                      |                     |                          |                                                                                                        |
|                       | 1585 BROADWAY                                                      |                     |                          | 08 05 2015                                                                                             |
|                       | City                                                               | State               | Zip Code                 |                                                                                                        |
|                       | NY                                                                 | NY                  | 10036-8200               | Transaction ID : SA11.3696                                                                             |
|                       | FEC ID number of contributing                                      | C co                | 0337626                  | Amount of Each Receipt this Period                                                                     |
|                       | federal political committee.                                       | 0 00                |                          |                                                                                                        |
|                       | Name of Employer                                                   | Occupation          | n                        | 1500.00                                                                                                |
|                       |                                                                    |                     |                          | CONTRIBUTION                                                                                           |
|                       | Receipt For: 2016                                                  | Election C          | cycle-to-Date            | -                                                                                                      |
|                       | Primary General                                                    |                     |                          |                                                                                                        |
|                       | Other (specify)                                                    | L                   | 6000.00                  |                                                                                                        |
| Γ                     |                                                                    |                     |                          | 2500.00                                                                                                |
| 5                     | <b>CUBTOTAL</b> of Receipts This Page (optional)                   |                     |                          |                                                                                                        |
| _                     | OTAL This Davied (and another this line of the                     | o m h u)            |                          |                                                                                                        |
| 11                    | <b>TOTAL</b> This Period (last page this line number               | oniy)               |                          |                                                                                                        |

| 64        |                                                                       |              |                                                   | FOR LINE NUMBER: PAGE 41 OF 95                                                            |
|-----------|-----------------------------------------------------------------------|--------------|---------------------------------------------------|-------------------------------------------------------------------------------------------|
|           | CHEDULE A (FEC Form 3)                                                |              | Use separate schedule(s) for each category of the | (check only one)                                                                          |
| IT        | EMIZED RECEIPTS                                                       |              | Detailed Summary Page                             |                                                                                           |
| Ar        | av information copied from such Beports and                           | Statements m | l<br>nav. not be sold or used by any              | 12     13a     13b     14     15       person for the purpose of soliciting contributions |
|           |                                                                       |              |                                                   | ee to solicit contributions from such committee.                                          |
| $\square$ | NAME OF COMMITTEE (In Full)                                           |              |                                                   |                                                                                           |
| /         | French Hill for Arkansas                                              |              |                                                   |                                                                                           |
| <u> </u>  | Full Name (Last, First, Middle Initial)                               |              |                                                   |                                                                                           |
| Α.        | NATIONAL ASSOCATION OF REAL ES                                        | TATE INVE    | STMENT TRUSTS, INC. P                             | Date of Receipt                                                                           |
|           | Mailing Address 1875 I STREET, N.W.                                   |              |                                                   | M = M / D = D / Y = Y = Y                                                                 |
|           | SUITE 600                                                             | State        | Zip Code                                          | 08 042015                                                                                 |
|           | WASHINGTON                                                            | DC           | 20006-5413                                        | Transaction ID : SA11.3688                                                                |
|           | FEC ID number of contributing                                         | 0            |                                                   |                                                                                           |
|           | federal political committee.                                          | C Co         | 0303339                                           | Amount of Each Receipt this Period                                                        |
|           | Name of Employer                                                      | Occupation   | ר<br>ז                                            | 2000.00                                                                                   |
|           |                                                                       |              | 1                                                 | CONTRIBUTION                                                                              |
|           | Receipt For: 2016                                                     | Election C   | ycle-to-Date                                      |                                                                                           |
|           | Primary General                                                       |              | 2000.00                                           | 1                                                                                         |
|           | Other (specify)                                                       |              | 2000.00                                           | 1                                                                                         |
| _         | Full Name (Last, First, Middle Initial)                               |              |                                                   |                                                                                           |
| В.        | NATIONAL ASSOCIATION OF IN                                            | ISURANC      | E AND FINANCIAL AD                                | Date of Receipt                                                                           |
|           | Mailing Address 2901 TELESTAR CT                                      |              |                                                   | 09 02 2015                                                                                |
|           | City                                                                  | State        | Zip Code                                          |                                                                                           |
|           | FALLS CHURCH                                                          | VA           | 22042-1260                                        | Transaction ID : SA11.3725                                                                |
|           | FEC ID number of contributing                                         | C co         | 0005249                                           | Amount of Each Receipt this Period                                                        |
|           | federal political committee.                                          | 0 00         |                                                   |                                                                                           |
|           | Name of Employer                                                      | Occupation   | ı                                                 |                                                                                           |
|           |                                                                       |              |                                                   | CONTRIBUTION                                                                              |
|           | Receipt For: 2016                                                     | Election C   | ycle-to-Date                                      | _                                                                                         |
|           | Other (specify)                                                       |              | 7500.00                                           |                                                                                           |
|           |                                                                       |              | , , , , , , , , , ,                               |                                                                                           |
|           | Full Name (Last, First, Middle Initial)<br>NATIONAL ASSOCIATION OF IN | SURANCI      | AND FINANCIAL AD                                  | Date of Receipt                                                                           |
| C.        | Mailing Address 2901 TELESTAR CT                                      |              |                                                   |                                                                                           |
|           |                                                                       |              |                                                   | 09 02 2015                                                                                |
|           | City<br>FALLS CHURCH                                                  | State<br>VA  | Zip Code<br>22042-1260                            | Transaction ID : SA11.3726                                                                |
|           | FEC ID number of contributing                                         |              | 22042-1200                                        |                                                                                           |
|           | federal political committee.                                          | С со         | 0005249                                           | Amount of Each Receipt this Period                                                        |
|           | News of Everyland                                                     |              | -                                                 | 2500.00                                                                                   |
|           | Name of Employer                                                      | Occupation   | 1                                                 | CONTRIBUTION                                                                              |
|           | Receipt For: 2016                                                     | Election C   | ycle-to-Date                                      |                                                                                           |
|           | Primary X General                                                     |              | 7500.00                                           | 1                                                                                         |
|           | Other (specify)                                                       |              | 7500.00                                           | 1                                                                                         |
| Г         |                                                                       |              |                                                   |                                                                                           |
| s         | UBTOTAL of Receipts This Page (optional)                              |              |                                                   | 6500.00                                                                                   |
|           |                                                                       |              |                                                   |                                                                                           |
| T         | <b>'OTAL</b> This Period (last page this line number                  | only)        |                                                   |                                                                                           |

|                       | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                            |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         42         OF         95           (check only one)         11a         11b         11c         11d           12         13a         13b         14         15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------|----------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                                                      |             |                                                                               | person for the purpose of soliciting contributions ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas              |             |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| А.                    | Full Name (Last, First, Middle Initial)<br>NATIONAL APARTMENT ASSOCI | ATION PC    | LITICAL ACTION CO                                                             | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | Mailing Address 4300 WILSON BLVD<br>SUITE 400                        |             | 09 23 2015                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | City<br>ARLINGTON                                                    | State<br>VA | Zip Code<br>22203-4168                                                        | Transaction ID : SA11.3750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       | FEC ID number of contributing federal political committee.           | C co        | 0113241                                                                       | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       | Name of Employer                                                     | Occupation  | 1                                                                             | CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                       | Receipt For: 2016                                                    | Election C  | ycle-to-Date                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | Primary General<br>Other (specify)                                   |             | 1000.00                                                                       | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| В.                    | Full Name (Last, First, Middle Initial)<br>NATIONAL BEER WHOLESALEI  | RS ASSO     | CIATION                                                                       | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| υ.                    | Mailing Address 1101 KING STREET<br>SUITE 1600                       |             |                                                                               | M         M         /         D         D         /         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y |
|                       | City<br>ALEXANDRIA                                                   | State<br>VA | Zip Code<br>22314-2944                                                        | Transaction ID : SA11.3727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       | FEC ID number of contributing federal political committee.           | C co        | 0144766                                                                       | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       | Name of Employer                                                     | Occupation  | ٦                                                                             | CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                       | Receipt For: 2016                                                    | Election C  | ycle-to-Date                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | Primary General<br>Other (specify)                                   |             | 2500.00                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <u>с.</u>             | Full Name (Last, First, Middle Initial)<br>NATIONWIDE MUTUAL INSURA  |             | PANY FINANCIAL & IN                                                           | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -                     | Mailing Address ONE NATIONWIDE PLAZA,                                | 1-32-301    |                                                                               | 08 17 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       | City<br>COLUMBUS                                                     | State<br>OH | Zip Code<br>43215-2226                                                        | Transaction ID : SA11.3706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       | FEC ID number of contributing federal political committee.           | C co        | 0406215                                                                       | Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       | Name of Employer                                                     | Occupation  | 1                                                                             | CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                       | Receipt For: 2016<br>Primary General<br>Other (specify)              | Election C  | ycle-to-Date 1000.00                                                          | ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| s                     | UBTOTAL of Receipts This Page (optional)                             |             |                                                                               | 4500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Т                     | OTAL This Period (last page this line number                         | only)       |                                                                               | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|           | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                             |                               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         43         OF         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|-----------|-----------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                                       |                               |                                                                               | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee.                                                                                                         |
| $\square$ | French Hill for Arkansas                                              |                               |                                                                               |                                                                                                                                                                                                                |
| Α.        | Full Name (Last, First, Middle Initial)<br>NEW YORK LIFE INSURANCE PA | C                             |                                                                               | Date of Receipt                                                                                                                                                                                                |
|           | Mailing Address 51 MADISON AVENUE<br>ROOM 1109                        | 08 04 2015                    |                                                                               |                                                                                                                                                                                                                |
|           | City<br>NEW YORK                                                      | State<br>NY                   | Zip Code<br>10010-1603                                                        | Transaction ID : SA11.3687                                                                                                                                                                                     |
|           | FEC ID number of contributing federal political committee.            | C co                          | 0158881                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|           | Name of Employer                                                      | Occupation                    | n                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|           | Receipt For: 2016                                                     | Election C                    | ycle-to-Date                                                                  |                                                                                                                                                                                                                |
|           | Primary General<br>Other (specify)                                    |                               | 4500.00                                                                       |                                                                                                                                                                                                                |
| в.        | Full Name (Last, First, Middle Initial)<br>PROPERTY CASUALTY INSURER  |                               | ATION OF AMERICA PAC                                                          | Date of Receipt                                                                                                                                                                                                |
| υ.        | Mailing Address 8700 WEST BRYN MAWR A<br>SUITE 1200S                  | 09 / D D / Y Y Y Y<br>23 2015 |                                                                               |                                                                                                                                                                                                                |
|           | City<br>CHICAGO                                                       | State<br>IL                   | Zip Code<br>60631-3512                                                        | Transaction ID : SA11.3746                                                                                                                                                                                     |
|           | FEC ID number of contributing federal political committee.            | C co                          | 0066472                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|           | Name of Employer                                                      | Occupation                    | n                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|           | Receipt For: 2016                                                     | Election C                    | ycle-to-Date                                                                  |                                                                                                                                                                                                                |
|           | Primary General<br>Other (specify)                                    |                               | 2500.00                                                                       | ]                                                                                                                                                                                                              |
| <u>с.</u> | Full Name (Last, First, Middle Initial)<br>QUICKEN LOANS INC PAC      |                               |                                                                               | Date of Receipt                                                                                                                                                                                                |
| •.        | Mailing Address 101 S WASHINGTON SQUA<br>STE. 620                     | RE                            |                                                                               | M M / D D / Y Y Y Y<br>09 15 2015                                                                                                                                                                              |
|           | City<br>LANSING                                                       | State<br>MI                   | Zip Code<br>48933-1708                                                        | Transaction ID : SA11.3774                                                                                                                                                                                     |
|           | FEC ID number of contributing federal political committee.            | C co                          | 0388827                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|           | Name of Employer                                                      | Occupation                    | n                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|           | Receipt For: 2016<br>Primary General<br>Other (specify)               | Election C                    | ycle-to-Date 2500.00                                                          | ]                                                                                                                                                                                                              |
| s         | UBTOTAL of Receipts This Page (optional)                              |                               |                                                                               | 7500.00                                                                                                                                                                                                        |
| Т         | OTAL This Period (last page this line number                          | only)                         |                                                                               |                                                                                                                                                                                                                |

| S  | CHEDULE A (FEC Form 3)                                                |              | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 44 OF 95<br>(check only one)                                                            |
|----|-----------------------------------------------------------------------|--------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| IT | EMIZED RECEIPTS                                                       |              | for each category of the<br>Detailed Summary Page |                                                                                                               |
| Ar | ny information copied from such Reports and S                         | Statements m | ay not be sold or used by any r                   | 12         13a         13b         14         15           person for the purpose of soliciting contributions |
| or |                                                                       | e name and   | address of any political committe                 | e to solicit contributions from such committee.                                                               |
|    | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas               |              |                                                   |                                                                                                               |
|    | Full Name (Last, First, Middle Initial)<br>SOCIETY OF INDEPENDENT GAS |              | ARKETERS OF AMERI                                 | Data of Descipt                                                                                               |
| Α. | Mailing Address 3930 PENDER DR STE 340                                |              |                                                   | Date of Receipt                                                                                               |
|    | City                                                                  | State        | Zip Code                                          | 08 04 2015<br>Transaction ID : SA11.3692                                                                      |
|    | FAIRFAX                                                               | VA           | 22030-0986                                        |                                                                                                               |
|    | FEC ID number of contributing federal political committee.            | <b>C</b> co  | 0120030                                           | Amount of Each Receipt this Period                                                                            |
|    | Name of Employer                                                      | Occupation   | 1                                                 | 2000.00                                                                                                       |
|    | Receipt For: 2016                                                     | Election C   | ycle-to-Date                                      | CONTRIBUTION                                                                                                  |
|    | X     Primary     General                                             | Election C   |                                                   |                                                                                                               |
|    | Other (specify)                                                       |              | 2000.00                                           |                                                                                                               |
|    | Full Name (Last, First, Middle Initial)                               |              |                                                   | Date of Receipt                                                                                               |
| В. | Mailing Address 919 E MAIN ST                                         |              |                                                   | Date of Receipt                                                                                               |
|    | City                                                                  | State        | Zip Code                                          | 08 17 2015                                                                                                    |
|    | RICHMOND                                                              | VA           | 23219-4625                                        | Transaction ID : SA11.3705                                                                                    |
|    | FEC ID number of contributing federal political committee.            | C CO         | 0386524                                           | Amount of Each Receipt this Period                                                                            |
|    | Name of Employer                                                      | Occupation   | 1                                                 | 2500.00                                                                                                       |
|    |                                                                       |              |                                                   | CONTRIBUTION                                                                                                  |
|    | Receipt For: 2016           Primary         General                   | Election C   | ycle-to-Date                                      |                                                                                                               |
|    | Other (specify)                                                       |              | 2500.00                                           |                                                                                                               |
| _  | Full Name (Last, First, Middle Initial)<br>THE CHUBB CORPORATION PO   | LITICAL A    | ACTION COMMITTEE-C                                | Date of Receipt                                                                                               |
| C. | Mailing Address 15 MOUNTAINVIEW RD                                    |              |                                                   | M M / D D / Y Y Y Y                                                                                           |
|    | City                                                                  | State        | Zip Code                                          | 08 17 2015<br>Transaction ID : SA11.3703                                                                      |
|    | WARREN                                                                | NJ           | 07059-6711                                        |                                                                                                               |
|    | FEC ID number of contributing federal political committee.            | C co         | 0229203                                           | Amount of Each Receipt this Period                                                                            |
|    | Name of Employer                                                      | Occupation   | 1                                                 | CONTRIBUTION                                                                                                  |
|    | Receipt For: 2016                                                     | Election C   | ycle-to-Date                                      |                                                                                                               |
|    | Primary General                                                       |              | 1000.00                                           |                                                                                                               |
| _  | Other (specify)                                                       |              |                                                   |                                                                                                               |
| Γ  |                                                                       |              |                                                   | 5500.00                                                                                                       |
|    | SUBTOTAL of Receipts This Page (optional)                             |              |                                                   |                                                                                                               |
| ד  | <b>OTAL</b> This Period (last page this line number of                | only)        |                                                   | , ,                                                                                                           |

|            | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                          |                                          | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE       45       OF       95         (check only one)       11a       11b       X       11c       11d         12       13a       13b       14       15 |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                               | person for the purpose of soliciting contributions<br>see to solicit contributions from such committee.                                                                          |
| <b>A</b> . | Full Name (Last, First, Middle Initial)         THE COUNCIL OF INSURANCE AC         Mailing Address 701 PENNSYLVANIA AVE NV         SUITE 750         City         WASHINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For: 2016         Yerimary       General         Other (specify) | V<br>State<br>DC<br>C<br>C<br>Occupation | Zip Code<br>20004-2661<br>0039578                                             | Date of Receipt                                                                                                                                                                  |
| В.         | Full Name (Last, First, Middle Initial)         THE COUNCIL OF INSURANCE         Mailing Address 701 PENNSYLVANIA AVE NV         SUITE 750         City         WASHINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For: 2016         Yermary       General         Other (specify)     | V<br>State<br>DC<br>C COO<br>Occupation  | Zip Code<br>20004-2661<br>0039578                                             | Date of Receipt                                                                                                                                                                  |
| С.         | Full Name (Last, First, Middle Initial)         THE GOLDMAN SACHS GROUP,         Mailing Address       101 CONSTITUTION AVE NV         City         WASHINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For:       2016         Yerimary       General         Other (specify)          | V<br>State<br>DC<br>C<br>C<br>Occupation | Zip Code<br>20001-2133<br>0350744                                             | Date of Receipt                                                                                                                                                                  |
|            | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number                                                                                                                                                                                                                                                                           |                                          |                                                                               |                                                                                                                                                                                  |

|    | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                 |                                     | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         46         OF         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|----|-----------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | for commercial purposes, other than using the NAME OF COMMITTEE (In Full)                                 |                                     |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                         |
| A. | French Hill for Arkansas<br>Full Name (Last, First, Middle Initial)<br>THE GOOD FUND                      |                                     |                                                                               | Date of Receipt                                                                                                                                                                                                |
| А. | Mailing Address PO BOX 6572                                                                               | <b>2</b> : 1                        |                                                                               | 09 / 15 / 2015                                                                                                                                                                                                 |
|    | City<br>SPRINGFIELD                                                                                       | State<br>VA                         | Zip Code<br>22150-6572                                                        | Transaction ID : SA11.3768                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                                | C co                                | 0409185                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                          | Occupatior                          | 1                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016                                                                                         | Election C                          | ycle-to-Date                                                                  |                                                                                                                                                                                                                |
|    | Other (specify)                                                                                           |                                     | 1000.00                                                                       | ]                                                                                                                                                                                                              |
| В. | Full Name (Last, First, Middle Initial)<br>THE NORTHWESTERN MUTUAL L                                      | IFE INSUF                           | RANCE COMPANY FED                                                             | Date of Receipt                                                                                                                                                                                                |
|    | Mailing Address 720 E WISCONSIN AVE                                                                       | M M / D D / Y Y Y Y Y<br>09 08 2015 |                                                                               |                                                                                                                                                                                                                |
|    | City<br>MILWAUKEE                                                                                         | State<br>WI                         | Zip Code<br>53202-4703                                                        | Transaction ID : SA11.3760                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                                | C co                                | 0197095                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                          | Occupation                          | 1                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016                                                                                         | Election C                          | ycle-to-Date                                                                  |                                                                                                                                                                                                                |
|    | Other (specify)                                                                                           |                                     | 2000.00                                                                       | ]                                                                                                                                                                                                              |
| ~  | Full Name (Last, First, Middle Initial)<br>THE REAL ESTATE ROUNDTABLE                                     | POLITICA                            | L ACTION COMMITTEE                                                            | Date of Receipt                                                                                                                                                                                                |
| C. | Mailing Address 801 PENNSYLVANIA AVE NV<br>STE 720                                                        | N                                   |                                                                               | 09 14 2015                                                                                                                                                                                                     |
|    | City<br>D.C.                                                                                              | State<br>DC                         | Zip Code<br>20004-2686                                                        | Transaction ID : SA11.3763                                                                                                                                                                                     |
|    | FEC ID number of contributing federal political committee.                                                | Ссо                                 | 0033779                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |
|    | Name of Employer                                                                                          | Occupatior                          | 1                                                                             | CONTRIBUTION                                                                                                                                                                                                   |
|    | Receipt For: 2016<br>Primary General<br>Other (specify)                                                   | Election C                          | ycle-to-Date<br>1000.00                                                       | ]                                                                                                                                                                                                              |
|    | <b>UBTOTAL</b> of Receipts This Page (optional)<br><b>OTAL</b> This Period (last page this line number of |                                     |                                                                               |                                                                                                                                                                                                                |

| <b>IT</b>  | CHEDULE A (FEC Form 3)<br>EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                    |                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         47         0F         95           (check only one)         11a         11b         X         11c         11d           12         13a         13b         14         15 |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                               | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                                                                                                         |
| <b>A</b> . | Full Name (Last, First, Middle Initial)         TRINITY INDUSTRIES EMPLOYEE         Mailing Address 2525 N STEMMONS FWY         City         DALLAS         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For: 2016         Primary       General         Other (specify)                                      | State<br>TX<br>C CO<br>Occupation | Zip Code<br>75207-2401<br>0268904                                             | Date of Receipt<br>09 23 2015<br>Transaction ID : SA11.3747<br>Amount of Each Receipt this Period<br>2000.00<br>CONTRIBUTION                                                                                   |
| В.         | Full Name (Last, First, Middle Initial)         U.S. BANCORP FEDERAL POLIT         Mailing Address 950 F ST NW         SUITE 750         City         WASHINGTON         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For: 2016         Primary       General Other (specify)                                         | State<br>DC<br>C COO              | Zip Code<br>20004-1487<br>0488882                                             | Date of Receipt<br>09 / 23 / 2015<br>Transaction ID : SA11.3743<br>Amount of Each Receipt this Period<br>1000.00<br>CONTRIBUTION                                                                               |
| С.         | Full Name (Last, First, Middle Initial)         UNION PACIFIC CORPORATION         Mailing Address         700 13TH STREET, N.W.         SUITE 350         City         WASHINGTON         FEC ID number of contributing         federal political committee.         Name of Employer         Receipt For:       2016         Yerimary       General         Other (specify) | State<br>DC<br>C C0<br>Occupation | Zip Code<br>20005-3960<br>0010470                                             | Date of Receipt         09         21         2015         Transaction ID : SA11.3773         Amount of Each Receipt this Period         1500.00         CONTRIBUTION                                          |
| F          | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number                                                                                                                                                                                                                                                                                     |                                   |                                                                               | 4500.00                                                                                                                                                                                                        |

| SCHEDULE A (FEC Form<br>TEMIZED RECEIPTS                                                        | 3)              | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:     PAGE     48     OF     95       (check only one)                                                                             |  |  |  |  |
|-------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                 |                 | ay not be sold or used by any                                                 | X     12     13a     13b     14     15       person for the purpose of soliciting contributions tee to solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                     |                 |                                                                               |                                                                                                                                                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>COMMITTEE TO PROTECT<br>Mailing Address PO BOX 30844 | PROSPERITY A    | ND FREE ENTERPRIS                                                             | Date of Receipt                                                                                                                                   |  |  |  |  |
|                                                                                                 |                 |                                                                               |                                                                                                                                                   |  |  |  |  |
| City<br>BETHESDA                                                                                | State<br>MD     | Zip Code<br>20824-0844                                                        | Transaction ID : SA12.3818                                                                                                                        |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | C CO            | 0580696                                                                       | Amount of Each Receipt this Period                                                                                                                |  |  |  |  |
| Name of Employer                                                                                | Occupation      | 1                                                                             | TRANSFER 32591.02                                                                                                                                 |  |  |  |  |
| Receipt For: 2016                                                                               | Election C      | ycle-to-Date                                                                  | TRANSFER OF JOINT FUNDRAISING PROCE                                                                                                               |  |  |  |  |
| Other (specify)                                                                                 |                 | 39820.75                                                                      |                                                                                                                                                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                         | Date of Receipt |                                                                               |                                                                                                                                                   |  |  |  |  |
| Mailing Address 3030 LBJ<br>SUITE 600                                                           |                 |                                                                               | 09 30 / Y Y Y Y<br>2015                                                                                                                           |  |  |  |  |
| City<br>DALLAS                                                                                  | State<br>TX     | Zip Code<br>75234-7744                                                        | Transaction ID : SA12.3831                                                                                                                        |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | С               |                                                                               | Amount of Each Receipt this Period                                                                                                                |  |  |  |  |
| Name of Employer                                                                                | Occupation      | 1                                                                             | 2000.00                                                                                                                                           |  |  |  |  |
| CLUB CORP                                                                                       | EXECUTIV        |                                                                               | TRANSFER                                                                                                                                          |  |  |  |  |
| Receipt For: 2016                                                                               |                 | <br>vcle-to-Date                                                              |                                                                                                                                                   |  |  |  |  |
| Primary General<br>Other (specify)                                                              |                 | 4000.00                                                                       | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                                                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>MR. ERIC AFFELDT                                     |                 |                                                                               | Date of Receipt                                                                                                                                   |  |  |  |  |
| Mailing Address 3030 LBJ<br>SUITE 600                                                           |                 |                                                                               | 09 30 2015                                                                                                                                        |  |  |  |  |
| City<br>DALLAS                                                                                  | State<br>TX     | Zip Code<br>75234-7744                                                        | Transaction ID : SA12.3832                                                                                                                        |  |  |  |  |
| FEC ID number of contributing federal political committee.                                      | С               |                                                                               | Amount of Each Receipt this Period                                                                                                                |  |  |  |  |
| Name of Employer                                                                                | Occupation      | 1                                                                             | 700.00                                                                                                                                            |  |  |  |  |
| CLUB CORP                                                                                       | EXECUTIV        |                                                                               | TRANSFER                                                                                                                                          |  |  |  |  |
| Receipt For: 2016<br>Primary General<br>Other (specify)                                         | Election C      | ycle-to-Date<br>4000.00                                                       | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                                                    |  |  |  |  |
| SUBTOTAL of Receipts This Page (on                                                              | lional)         |                                                                               | 32591.02                                                                                                                                          |  |  |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (opt<br><b>TOTAL</b> This Period (last page this line     |                 |                                                                               |                                                                                                                                                   |  |  |  |  |

| SCH             | HEDULE A (FEC Form 3)                                                                     |                                       |                                                      | -                          | FOR LINE NUMBER: PAGE 49 OF 95<br>(check only one) |          |        |        |         |          |     |    |  |
|-----------------|-------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|----------------------------|----------------------------------------------------|----------|--------|--------|---------|----------|-----|----|--|
|                 |                                                                                           |                                       | Use separate schedule(s)<br>for each category of the | (che                       |                                                    |          | ,      |        | Г       | _        |     |    |  |
| ITE             | MIZED RECEIPTS                                                                            |                                       | Detailed Summary Page                                |                            | 11a                                                |          | 11b    | 1      | -       | 11d      |     |    |  |
|                 |                                                                                           |                                       |                                                      |                            |                                                    |          | 13a    |        | 3b      | 14       |     | 15 |  |
|                 | information copied from such Reports and S<br>r commercial purposes, other than using the |                                       |                                                      |                            |                                                    |          |        |        |         |          |     |    |  |
|                 | AME OF COMMITTEE (In Full)                                                                |                                       |                                                      |                            |                                                    |          |        |        |         |          |     |    |  |
|                 | ull Name (Last, First, Middle Initial)                                                    |                                       |                                                      |                            |                                                    |          |        |        |         |          |     |    |  |
| A               | MS. DEE BUCHANAN                                                                          |                                       |                                                      |                            | Date of                                            | f Rec    | eipt   |        |         |          |     |    |  |
| M               | ailing Address 2604 VALLEY DRIVE                                                          |                                       |                                                      |                            | M M                                                | _        | D      | D /    | Y       | Y Y      | Y   |    |  |
|                 |                                                                                           | 01.11                                 | 7. 0                                                 | _                          | 09                                                 |          | 30     | )      |         | 2015     | _   |    |  |
|                 |                                                                                           | State<br>VA                           | Zip Code<br>22302-2843                               | Tr                         | ansact                                             | ion II   | ) : SA | 12.38  | 33      |          |     |    |  |
| A               | LEXANDRIA                                                                                 | VA                                    | 22302-2043                                           | _                          |                                                    |          |        |        |         |          |     |    |  |
|                 | EC ID number of contributing<br>deral political committee.                                | С                                     |                                                      |                            | Amoun                                              | t of E   | ach I  | Receip | ot this | Period   |     |    |  |
|                 |                                                                                           |                                       |                                                      |                            | · · ·                                              |          |        |        |         | 125.     | 00  | ٦. |  |
|                 | ame of Employer<br>GILVY GOVERNMENT RELATIONS                                             | Occupation<br>PRINCIPAL               |                                                      | T                          | RANSF                                              | ER,      |        |        | ,       |          | -   |    |  |
|                 | eceipt For: 2016                                                                          |                                       | -<br>vcle-to-Date                                    | _                          | -                                                  |          |        |        |         |          |     |    |  |
| [               | Primary     General                                                                       |                                       | yue-เป-มิลเย                                         |                            | MEMO<br>FC ATT                                     |          | -      | мітті  | F TC    | PROTE    | =СТ |    |  |
| ŀ               | Other (specify)                                                                           |                                       | 625.00                                               |                            | ROSPE                                              |          |        |        |         |          |     |    |  |
|                 |                                                                                           |                                       |                                                      |                            |                                                    |          |        |        |         |          |     |    |  |
| Ν               | ull Name (Last, First, Middle Initial)<br>MR. RICHARD H. COLLINS                          |                                       |                                                      |                            | Date of                                            | f Rec    | eint   |        |         |          |     |    |  |
| в. —            | ailing Address P.O. BOX 225748                                                            |                                       |                                                      |                            |                                                    |          |        |        |         |          |     |    |  |
|                 | Mailing Address P.O. BOX 225748                                                           |                                       |                                                      | 09 30 2015                 |                                                    |          |        |        |         |          |     |    |  |
| C               | ity                                                                                       | State                                 | Zip Code                                             | Tr                         | ansacti                                            | ion IF   | ) • 54 | 12 38  | 34      |          |     |    |  |
| D               | PALLAS                                                                                    | ТХ                                    | 75222-5748                                           | Transaction ID : SA12.3834 |                                                    |          |        |        |         |          |     |    |  |
| F               | EC ID number of contributing                                                              | $\mathbf{C}$                          |                                                      |                            | Amoun                                              | t of F   | Tach   | Popoi  | at thic | Poriod   |     |    |  |
| fe              | deral political committee.                                                                | С                                     |                                                      |                            | Amoun                                              |          | acri   | necei  | JUINE   | Period   | _   | _  |  |
| N               | ame of Employer                                                                           | Occupation                            | 1                                                    | _                          | L                                                  |          |        |        |         | 2700     | .00 |    |  |
|                 | IFORMATION REQUESTED PER BEST EFFC                                                        | · · · · · · · · · · · · · · · · · · · | ION REQUESTED PER BEST EFF                           | FT                         | RANSF                                              | ER       | ,      |        | 7       |          |     |    |  |
| R               | eceipt For: 2016                                                                          | Election C                            | ycle-to-Date                                         | —<br>                      | мемо                                               | ITEM     | 1      |        |         |          |     |    |  |
|                 | Primary General                                                                           |                                       |                                                      | -                          |                                                    |          | -      | MITTE  | Е ТО    | PROTE    | СТ  |    |  |
| [               | Other (specify)                                                                           | L                                     | 2700.00                                              | P                          | ROSPE                                              | ERITY    | ANE    | ) FRE  | E ENI   | ERPR     |     |    |  |
|                 |                                                                                           |                                       |                                                      |                            |                                                    |          |        |        |         |          |     |    |  |
| 1               | ull Name (Last, First, Middle Initial)                                                    |                                       |                                                      |                            | Date of                                            | f Rec    | eipt   |        |         |          |     |    |  |
| <i>(</i> •      | ailing Address 10134 WALLER DRIVE                                                         |                                       |                                                      |                            | M M                                                |          | D      | D (    | V       | YY       | V   |    |  |
|                 | SUITE 1900                                                                                |                                       |                                                      |                            | 09                                                 | <i>'</i> | 30     |        |         | 2015     |     |    |  |
|                 | ity                                                                                       | State                                 | Zip Code                                             | Tr                         | ransact                                            | tion I   | D : S/ | A12.3  | 335     | _        |     |    |  |
|                 | DALLAS                                                                                    | ТХ                                    | 75229-6611                                           | _                          |                                                    |          |        |        |         |          |     |    |  |
|                 | EC ID number of contributing                                                              | С                                     |                                                      |                            | Amoun                                              | t of E   | Tach   | Popoi  | ot thic | Period   |     |    |  |
| fe              | deral political committee.                                                                | U                                     |                                                      |                            | Amoun                                              |          | acri   | necei  | JUINE   | s i enou | _   | -  |  |
| N               | ame of Employer                                                                           | Occupation                            | 1                                                    |                            | L                                                  |          |        |        |         | 1000     | .00 |    |  |
| D               | EASON CAPITAL SERVICES                                                                    | INVESTME                              | NT EXECUTIVE                                         | Т                          | RANS                                               | FER      |        |        | 2       |          |     |    |  |
| R               | Receipt For: 2016 Election Cycle-te                                                       |                                       | vcle-to-Date                                         | r                          | мемо                                               | ITEN     | /1     |        |         |          |     |    |  |
|                 |                                                                                           |                                       |                                                      |                            |                                                    |          |        | 1MITT  | EE TO   | PROTI    | ЕСТ |    |  |
| Other (specify) |                                                                                           |                                       | 1000.00                                              | P                          | ROSPI                                              | ERIT     | Y ANI  | ) FRE  | EEN     | TERPR    |     |    |  |
| <u> </u>        |                                                                                           |                                       |                                                      |                            |                                                    | _        |        |        | _       |          |     |    |  |
|                 | STOTAL of Receipts This Page (antional)                                                   |                                       |                                                      |                            |                                                    |          |        |        |         | 0.       | 00  |    |  |
|                 | <b>STOTAL</b> of Receipts This Page (optional)                                            |                                       |                                                      | ·                          |                                                    | ,        |        | -      | ,       |          | +   | =  |  |
| TOT             | <b>FAL</b> This Period (last page this line number of                                     | only)                                 |                                                      |                            | L                                                  |          |        |        | ,       |          |     |    |  |

| S                     | CHEDULE A (FEC Form 3)                                                                                             |              | Lloo concrete contratula(a)                          | FOR LINE NUMBER: PAGE 50 OF 95                                                                  |  |  |  |  |  |  |  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|                       |                                                                                                                    |              | Use separate schedule(s)<br>for each category of the | (check only one)                                                                                |  |  |  |  |  |  |  |
| 11                    | EMIZED RECEIPTS                                                                                                    |              | Detailed Summary Page                                | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$                                          |  |  |  |  |  |  |  |
| Δ.                    | ny information conied from such Poports and S                                                                      | tatomonto ~  | l<br>lay not be sold or used by any r                | X     12     13a     13b     14     15       person for the purpose of soliciting contributions |  |  |  |  |  |  |  |
|                       | for commercial purposes, other than using the                                                                      |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                                        |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
|                       | French Hill for Arkansas                                                                                           |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
| <u> </u>              | Full Name (Last, First, Middle Initial)                                                                            |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
| Α.                    | MR BEALIREGARD FOURNET III                                                                                         |              |                                                      | Date of Receipt                                                                                 |  |  |  |  |  |  |  |
| <i>.</i>              | Mailing Address 7814 STANFORD AVE.                                                                                 |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
|                       | <u></u>                                                                                                            | 0            | 7. 0.1                                               | 09 30 2015                                                                                      |  |  |  |  |  |  |  |
|                       | City                                                                                                               | State<br>TX  | Zip Code                                             | Transaction ID : SA12.3836                                                                      |  |  |  |  |  |  |  |
|                       | DALLAS                                                                                                             | 1            | 75225-8208                                           | —                                                                                               |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing                                                                                      | С            |                                                      | Amount of Each Receipt this Period                                                              |  |  |  |  |  |  |  |
|                       | federal political committee.                                                                                       | <u> </u>     |                                                      | 2000.00                                                                                         |  |  |  |  |  |  |  |
|                       | Name of Employer                                                                                                   | Occupation   | 1                                                    | 2000.00                                                                                         |  |  |  |  |  |  |  |
|                       | HBK CAPITAL MANAGEMENT                                                                                             | FINANCE E    | EXECUTIVE                                            |                                                                                                 |  |  |  |  |  |  |  |
|                       | Receipt For: 2016                                                                                                  | Election C   | ycle-to-Date                                         | [MEMO ITEM]                                                                                     |  |  |  |  |  |  |  |
|                       | Primary General                                                                                                    |              | 2000.00                                              | JFC ATTRIB: COMMITTEE TO PROTECT                                                                |  |  |  |  |  |  |  |
|                       | Other (specify)                                                                                                    |              | 2000.00                                              | PROSPERITY AND FREE ENTERPR                                                                     |  |  |  |  |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)                                                                            |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
| Р                     | MR. HOLLOWAY FROST                                                                                                 |              |                                                      | Date of Receipt                                                                                 |  |  |  |  |  |  |  |
| В.                    | Mailing Address PO BOX 667                                                                                         |              |                                                      | M M / D D / Y Y Y                                                                               |  |  |  |  |  |  |  |
|                       |                                                                                                                    |              |                                                      | 09 30 2015                                                                                      |  |  |  |  |  |  |  |
|                       | City                                                                                                               | State        | Zip Code                                             | Transaction ID : SA12.3837                                                                      |  |  |  |  |  |  |  |
|                       | HOUSTON                                                                                                            | ТХ           | 77001-0667                                           | _                                                                                               |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing                                                                                      | С            |                                                      | Amount of Each Receipt this Period                                                              |  |  |  |  |  |  |  |
|                       | federal political committee.                                                                                       | J            |                                                      |                                                                                                 |  |  |  |  |  |  |  |
|                       | Name of Employer                                                                                                   | Occupation   | 1                                                    | 250.00                                                                                          |  |  |  |  |  |  |  |
|                       | RETIRED                                                                                                            | RETIRED      |                                                      | TRANSFER                                                                                        |  |  |  |  |  |  |  |
|                       | Receipt For: 2016                                                                                                  | Election C   | ycle-to-Date                                         |                                                                                                 |  |  |  |  |  |  |  |
|                       | Primary General                                                                                                    |              | 050.00                                               | JFC ATTRIB: COMMITTEE TO PROTECT                                                                |  |  |  |  |  |  |  |
|                       | Other (specify)                                                                                                    |              | 250.00                                               | PROSPERITY AND FREE ENTERPR                                                                     |  |  |  |  |  |  |  |
|                       | Full Name (Last, First, Middle Initial)                                                                            |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
| <u> </u>              | MRS PATRICIA MAST GEORG                                                                                            | E            |                                                      | Date of Receipt                                                                                 |  |  |  |  |  |  |  |
| C.                    | Mailing Address 4205 MCFARLIN BOULEVAR                                                                             | 2            |                                                      | M M / D D / Y Y Y                                                                               |  |  |  |  |  |  |  |
|                       |                                                                                                                    |              |                                                      | 09 30 2015                                                                                      |  |  |  |  |  |  |  |
|                       | City<br>DALLAS                                                                                                     | State<br>TX  | Zip Code                                             | Transaction ID : SA12.3838                                                                      |  |  |  |  |  |  |  |
|                       |                                                                                                                    |              | 75205-1626                                           | _                                                                                               |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                                         | С            |                                                      | Amount of Each Receipt this Period                                                              |  |  |  |  |  |  |  |
|                       |                                                                                                                    |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
|                       | Name of Employer     Occupation       SELF EMPLOYED     RANCHER       Receipt For:     2016       Election Cycle-1 | Occupation   | 1                                                    | 300.00                                                                                          |  |  |  |  |  |  |  |
|                       |                                                                                                                    |              | TRANSFER                                             |                                                                                                 |  |  |  |  |  |  |  |
|                       |                                                                                                                    | ycle-to-Date | [MEMO ITEM]                                          |                                                                                                 |  |  |  |  |  |  |  |
|                       | Primary General                                                                                                    |              | 300.00                                               | JFC ATTRIB: COMMITTEE TO PROTECT                                                                |  |  |  |  |  |  |  |
| Other (specify)       |                                                                                                                    |              | 500.00                                               | PROSPERITY AND FREE ENTERPR                                                                     |  |  |  |  |  |  |  |
|                       |                                                                                                                    |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
|                       | NIDTOTAL of Descripto This Description 1                                                                           |              |                                                      | 0.00                                                                                            |  |  |  |  |  |  |  |
| F                     | <b>SUBTOTAL</b> of Receipts This Page (optional)                                                                   |              |                                                      |                                                                                                 |  |  |  |  |  |  |  |
| ד                     | <b>OTAL</b> This Period (last page this line number o                                                              | only)        |                                                      |                                                                                                 |  |  |  |  |  |  |  |
| 1.1                   |                                                                                                                    | ,,           |                                                      |                                                                                                 |  |  |  |  |  |  |  |

| SC       | CHEDULE A (FEC Form 3)                                          |                        | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 51 OF 95<br>(check only one)                                                |
|----------|-----------------------------------------------------------------|------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|
| IT       | EMIZED RECEIPTS                                                 |                        | for each category of the<br>Detailed Summary Page | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$                                            |
|          |                                                                 |                        |                                                   | person for the purpose of soliciting contributions for solicit contributions from such committee. |
|          | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas         |                        |                                                   |                                                                                                   |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>MR. JOHN GOODMAN     |                        |                                                   |                                                                                                   |
| Α.       | Mailing Address 6335 W NORTHWEST HIGH                           | WAY                    |                                                   | Date of Receipt                                                                                   |
|          | UNIT 2111                                                       | State                  | Zip Code                                          | 09 30 2015                                                                                        |
|          | DALLAS                                                          | TX                     | 75225-3557                                        | Transaction ID : SA12.3839                                                                        |
|          | FEC ID number of contributing federal political committee.      | С                      |                                                   | Amount of Each Receipt this Period                                                                |
|          | Name of Employer<br>GOODMAN INSTITUTE                           | Occupation<br>PRESIDEN |                                                   | TRANSFER                                                                                          |
|          | Receipt For: 2016                                               | -                      | vcle-to-Date                                      |                                                                                                   |
|          | Primary General<br>Other (specify)                              |                        | 300.00                                            | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                    |
| _        | Full Name (Last, First, Middle Initial)<br>MR. DAVID HALEY      |                        |                                                   | Date of Receipt                                                                                   |
| В.       | Mailing Address 1500 ALTA DR.                                   |                        |                                                   | 09 30 2015                                                                                        |
|          | City                                                            | State                  | Zip Code                                          | Transaction ID : SA12.3840                                                                        |
|          | FORT WORTH                                                      | TX                     | 76107-1526                                        |                                                                                                   |
|          | FEC ID number of contributing federal political committee.      | С                      |                                                   | Amount of Each Receipt this Period                                                                |
|          | Name of Employer                                                | Occupation             | 1                                                 | 2700.00                                                                                           |
|          | HBK CAPITAL MANAGEMENT                                          | INVESTME               | NT MANAGER                                        | TRANSFER                                                                                          |
|          | Receipt For: 2016<br>Primary General<br>Other (specify)         | Election Cy            | ycle-to-Date 2700.00                              | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                    |
| С.       | Full Name (Last, First, Middle Initial)<br>MR. MATTHEW HARGROVE |                        |                                                   | Date of Receipt                                                                                   |
| 0.       | Mailing Address 2408 OAK BEND CT.                               |                        |                                                   | 09 30 2015                                                                                        |
|          | City<br>SOUTHLAKE                                               | State<br>TX            | Zip Code<br>76092-1347                            | Transaction ID : SA12.3841                                                                        |
|          | FEC ID number of contributing federal political committee.      | С                      |                                                   | Amount of Each Receipt this Period                                                                |
|          | Name of Employer                                                | Occupation             | 1                                                 | 62.50                                                                                             |
|          | THINK FINANCE                                                   | COO                    |                                                   | TRANSFER                                                                                          |
|          | Receipt For: 2016<br>Primary General<br>Other (specify)         | Election Cy            | vcle-to-Date 62.50                                | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                    |
| s        | UBTOTAL of Receipts This Page (optional)                        |                        |                                                   | 0.00                                                                                              |
| т        | OTAL This Period (last page this line number                    | only)                  |                                                   |                                                                                                   |

| S               | CHEDULE A (FEC Form 3)                                                                         |                         | Use separate schedule(s) |          | R LINE<br>eck on |         |             | PAG         | E 52 OI            | = 95   |  |  |  |
|-----------------|------------------------------------------------------------------------------------------------|-------------------------|--------------------------|----------|------------------|---------|-------------|-------------|--------------------|--------|--|--|--|
|                 |                                                                                                |                         | for each category of the |          | 11a              |         | e)<br>11b   | 11c         | 11d                |        |  |  |  |
|                 | EWIZED RECEIPIS                                                                                |                         | Detailed Summary Page    |          |                  |         | 13a         | 13b         | 14                 | 15     |  |  |  |
|                 | ny information copied from such Reports and s<br>for commercial purposes, other than using the |                         |                          |          |                  | ne pur  | rpose       | of soliciti |                    | utions |  |  |  |
| $\left \right>$ | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                        |                         |                          |          |                  |         |             |             |                    |        |  |  |  |
| <u> </u>        | Full Name (Last, First, Middle Initial)<br>MR. BILLY DON HENRY                                 |                         |                          |          |                  |         |             |             |                    |        |  |  |  |
| Α.              | Mailing Address 6801 BALTIMORE DR.                                                             |                         |                          |          | Date c           | _       | ceipt<br>30 |             | 2015               | Y      |  |  |  |
|                 | City                                                                                           | State                   | Zip Code                 | —        |                  | tion I  |             |             | 2013               |        |  |  |  |
|                 | DALLAS                                                                                         | ТХ                      | 75205-1229               |          | ansac            |         | D : 5A      | 12.3842     |                    |        |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                     | С                       |                          | /        | Amour            | nt of E | Each F      | Receipt tl  | his Period         | 00     |  |  |  |
|                 | Name of Employer<br>MHBT                                                                       | Occupation<br>CHIEF EXE |                          | Т        | RANS             | FER     | 9           | 9           | 500.               | 00     |  |  |  |
|                 | Receipt For: 2016                                                                              | Election C              | ycle-to-Date             |          | мемо             |         | /11         |             |                    |        |  |  |  |
|                 | Primary General                                                                                |                         |                          | JI       | FC AT            | TRIB:   | COM         |             | TO PROTE           | CT     |  |  |  |
|                 | Other (specify)                                                                                |                         | 500.00                   | P        | ROSP             | PERIT   | Y ANE       | ) FREE E    | NTERPR             |        |  |  |  |
| в.              | Full Name (Last, First, Middle Initial)<br>MR. AL HILL JR.                                     |                         |                          | 1        | Date c           | of Rec  | ceipt       |             |                    |        |  |  |  |
| υ.              | Mailing Address 47 HIGHLAND PARK VILLAGE<br>UNIT 200                                           |                         |                          |          | м м<br>09        | 1 /     | D<br>30     |             | 2015               | Y      |  |  |  |
|                 | City                                                                                           | State                   | Zip Code                 | Tra      | ansact           | tion II | D : SA      | 12.3843     |                    |        |  |  |  |
|                 | DALLAS                                                                                         | TX                      | 75205-2786               |          |                  |         |             |             |                    |        |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                     | С                       |                          |          | Amour            | nt of I | Each I      | Receipt t   | his Period         |        |  |  |  |
|                 |                                                                                                |                         |                          |          |                  |         |             |             | 2000.              | 00     |  |  |  |
|                 | Name of Employer                                                                               | Occupatior<br>INVESTOR  |                          |          | RANS             | EED     | -           | 7           |                    |        |  |  |  |
|                 | HILL PARTNERS<br>Receipt For: 2016                                                             |                         |                          | ' ''     | RANO             | FER     |             |             |                    |        |  |  |  |
|                 | Primary General                                                                                | Election C              | ycle-to-Date             |          |                  |         | -           |             | TO PROTE           | ст     |  |  |  |
|                 | Other (specify)                                                                                |                         | 2000.00                  |          |                  |         |             |             | NTERPR             | .01    |  |  |  |
| _               | Full Name (Last, First, Middle Initial)<br>MRS. CAROLINE ROSE HUNT                             |                         |                          |          | Date c           | of Rec  | ceipt       |             |                    |        |  |  |  |
| C.              | Mailing Address 2101 CEDAR SPRINGS RD.                                                         |                         |                          |          | MM               | 1 /     | DI          |             | YY                 | Y      |  |  |  |
|                 | SUITE 1600                                                                                     | State                   | Zip Code                 | - 1      | 09               |         | 30          |             | 2015               |        |  |  |  |
|                 | DALLAS                                                                                         | TX                      | 75201-2148               | Tr       | ansac            | tion I  | D : S/      | 12.3844     |                    |        |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                     | С                       |                          |          | Amour            | nt of I | Each I      | Receipt t   | his Period         | _      |  |  |  |
|                 | Name of Employer                                                                               | Occupation              | 1                        |          |                  |         |             |             | 300                | .00    |  |  |  |
|                 | ROSEWOO CORP.                                                                                  | INVESTOR                |                          | Т        | RANS             | FER     |             |             |                    |        |  |  |  |
|                 | Receipt For: 2016                                                                              | Election C              | ycle-to-Date             | <u>п</u> | мемс             |         | M1          |             |                    |        |  |  |  |
|                 | Primary General<br>Other (specify)                                                             |                         | 300.00                   | J        | FC AT            | TRIB:   | : COM       |             | TO PROTE<br>NTERPR | ECT    |  |  |  |
| s               | UBTOTAL of Receipts This Page (optional)                                                       |                         |                          |          |                  |         | ,           | .,          | 0.                 | 00     |  |  |  |
| T               | OTAL This Period (last page this line number                                                   | only)                   |                          |          |                  |         | ,           |             |                    |        |  |  |  |

| ITEMIZED RECEIPTS       for each category of the Detailed Summary Page       11a       11b       11c       11d         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.         NAME OF COMMITTEE (In Full)         French Hill for Arkansas         Full Name (Last, First, Middle Initial)         MR_IOHN KINCADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50              | CHEDULE A (FEC Form 3)                              |            |                            |                               | R LINE              |         |       | : P/    | AGE    | 53 O    | F 9     | 5  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|------------|----------------------------|-------------------------------|---------------------|---------|-------|---------|--------|---------|---------|----|--|--|--|
| ILEMICED RECEIPTS       Datalied Summary Page       11       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       13       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                     |            |                            | (che                          |                     | í — 1   | ·     | Π       | Г      | ٦       |         |    |  |  |  |
| Provintemation copied from such Reports and Statements may not be sold or used by any person for the purpose, other than using the name and address of any political committee to solicit contributions from such committee.         NAME OF COMMITTEE (in Full)         French Hill for Arkansas         Full Name (Last, First, Middle Initia)         A.         Maining Address P.O. BOX 12026         City       State         DatLas       Tx         FC ID number of contributing       C         MIT ORNEY AT LAW         Readipt For: 2016       Election Cycle-to-Date         Point Name (Last, First, Middle Initia)         MM. FORDIXCK LEHMAN         Maining Address 4022 LIVELY LANE         Full Name (Last, First, Middle Initia)         B.       Maining Address 4022 LIVELY LANE         City       State       Zip Code         Date of Receipt       Tx         Foil Name (Last, First, Middle Initia)       B.         Maining Address 4022 LIVELY LANE       Cocupation         City       State       Zip Code         PINATE VEALTH MANAGEMENT       SENOR VICE PRESIDENT         Receipt For: 2016       Cocupation         PINATE VEALTH MANAGEMENT       SENOR VICE PRESIDENT         Receipt For: 2016       State       Zip Code      <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | П               | EMIZED RECEIPTS                                     |            |                            |                               | -                   |         |       |         |        | _       |         | F  |  |  |  |
| French Hill for Arkansas         Full Name (Latt, First, Middle Initial)         A.         Mailing Address P.O. BOX 12026         City         DALLAS         TX       75225-0028         FC: ID number of contributing<br>federal political committee.         Other (specify)         Receipt For: 2016         City       General         Other (specify)         Full Name (Last, First, Middle Initial)         B.       MR. R-REDRICK LEHMAN         Mailing Address 4062 LIVELY LANE         City       State         DALLAS       TX         FEC ID number of contributing<br>federal political committee.         Other (specify)       Election Cycle-to-Date         Image: City       State         Date of Receipt         Mailing Address 4062 LIVELY LANE         City       State         DALLAS       TX         TX       75220-1825         FEC ID number of contributing<br>federal political committee.       Occupation         Name of Employer       Occupation         Name of Employer       Occupation         Name of Employer       Occupation         Name of Employer       Ocoupation         MR. GEORGE LEWIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                     |            |                            | person                        | for the             | e purp  | ose   | of soli | citing | contrik | outions |    |  |  |  |
| A.       Msiling Address P.O. BOX 12028         City       State       Zip Code         DALLAS       TX       75225-0026         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Mining Address App 2.       ATTORNEY AT LAW       TRANSFER         Receipt For: 2016       Election Cycle-to-Date       IPEMO TEM)<br>Prosperity AND FREE ENTERPR         Pull Name (Last, First, Middle Initial)       Election Cycle-to-Date       IPEMO TEM)<br>Prosperity AND FREE ENTERPR         FUI Name (Last, First, Middle Initial)       Date of Receipt       Date of Receipt         Mailing Address 4082 LIVELY LANE       C       Amount of Each Receipt this Period         City       State       Zip Code       Amount of Each Receipt this Period         Mailing Address 4082 LIVELY LANE       C       Amount of Each Receipt this Period         Mailing Address 4082 LIVELY LANE       C       Amount of Each Receipt this Period         City       State       Zip Code       Amount of Each Receipt this Period         Mailing Address 3100 MONTCELLO       SENIOR VICE PRESIDENT       Transaction ID : SA12.3846         Price Printy       General       Occupation       300.00         Mailing Address 3100 MONTCELLO       Transaction ID : SA12.3847       Amount of Each Receipt this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                     |            |                            |                               |                     |         |       |         |        |         |         |    |  |  |  |
| A       Mailing Address P.O. BOX 12026         City       State       Zip Code         DALLAS       TX       75225-0026         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       12.50         Primary       General       Clear of the cipecity         Polit Name (Lact, First, Middle Initial)       B       Mailing Address 4022 LIVELY LANE         B       Mailing Address 4022 LIVELY LANE       Clear of acceipt for: 2016         City       State       Zip Code         DALLAS       TX       75220-1625         FC ID number of contributing<br>federal political committee.       C       Transaction ID : SA12.3846         Name of Employer       Occupation       TX       75220-1625         FC ID number of contributing<br>federal political committee.       C       Transaction ID : SA12.3846         Name of Employer       Occupation       TX       75220-1625         FR IN Name (Last, First, Middle Initial)       B       Mailing Address 3100 MONTICELLO       Transaction ID : SA12.3846         Name of Employer       Gocupation       State       Zip Code         Other (specify)       General       Occupation         City       Sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u> </u>        |                                                     |            |                            |                               |                     |         |       |         |        |         |         |    |  |  |  |
| City       State       Zip Code         DALLAS       TX       75225-0026         FEC 10 number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       12.50         WinSTEAD P.C.       ATTORNEY AT LAW       TRANSFER         Receipt For 2016       Election Cycle-to-Date       UFC ATTRIB: COMMITTEE TO PROTECT         Primary       General       12.50       TRANSFER         Full Name (Last, First, Middle Initial)       B.       Date of Receipt       UFC ATTRIB: COMMITTEE TO PROTECT         B.       Mailing Address 4082 LIVELY LANE       Date of Receipt       UFC ATTRIB: COMMITTEE TO PROTECT         City       State       Zip Code       TX       75220-1825         FEC 10 number of contributing federal political committee.       C       Amount of Each Receipt this Period         Mame of Employer       Occupation       300.00       TRANSFER         Receipt For 2016       State       Zip Code       TRANSFER         Mailing Address 3100 MONTICELLO       State       Zip Code       TRANSFER         Mailing Address 3100 MONTICELLO       State       Zip Code       Transaction ID : SA12.3847         Amount of Each Receipt this Period       State       Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Α.              |                                                     |            |                            |                               | M M / D D / Y Y Y Y |         |       |         |        |         |         |    |  |  |  |
| FEC ID number of contributing<br>federal political committee. <ul> <li>Amount of Each Receipt this Period</li> <li>TRANSFER</li> </ul> Maine of Employer<br>WinstEAD P.C.       ATTORNEY AT LAW         Paceipt For: 2016       Election Cycle-to-Date         Maing Address 4082 LIVELY LANE       Date of Receipt for<br>300 / 2015         City       State       Zip Code         DALLAS       TX 75220-1825         FEC ID number of contributing<br>federal political committee.       Occupation         Name of Employer       Occupation         PRIVATE WEALTH MANAGEMENT       SENIOR VICE PRESIDENT         Receipt for: 2016       Election Cycle-to-Date         Mining Address 3100 MONTICELLO<br>SUITE 160       State       Zip Code         City       State       Zip Code       TA 7520-3441         FEC ID number of contributing<br>federal political committiee.       C       Amount of Each Receipt this Period         Maing Address 3100 MO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                     |            | •                          | Tr                            |                     | ion ID  |       |         |        | 2013    |         |    |  |  |  |
| rederal political committee.       V       12.50         Name of Employer       Occupation<br>ATTORNEY AT LAW       TRANSFER         Receipt For: 2016       Image: Committee       12.50         Full Name (Last, First, Middle Initial)       Date of Receipt       Image: Committee         Mailing Address 4082 LIVELY LANE       Compation       Transaction ID : SA12.3846         Amount of Each Receipt for: 2016       Compation       Transaction ID : SA12.3846         Receipt For: 2016       Compation       SENIOR VICE PRESIDENT         Receipt For: 2016       Compation       SENIOR VICE PRESIDENT         Receipt For: 2016       Election Cycle-to-Date       Image: Committee         MR. GEORGE LEWIS       Election Cycle-to-Date       Image: Committee         Milling Address 3100 MONTICELLO       State       Zip Code         Mailing Address 3100 MONTICELLO       TX       7520-53441         FEC ID number of contributing<br>federal political committee.       Compation       Transaction ID : SA12.3847         Amount of Each Receipt this Period       Image: Committee       Image: Committee         MR. GEORGE LEWIS       Compation       TX       7520-53441         FEC ID number of contributing<br>federal political committee.       Compation       Image: Committee TO PROTECT         Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | DALLAS                                              | IX         | 75225-0026                 |                               |                     |         |       |         |        |         |         |    |  |  |  |
| Name of Employer       Occupation<br>ATTORNEY AT LAW       TRANSFER         Pacsipt For: 2016       Election Cycle-to-Date       Image: Comparison of the second of |                 | 0                                                   | С          |                            | Amount of Each Receipt this F |                     |         |       |         |        |         |         | i. |  |  |  |
| Paceipt For:       2016       Election Cycle-to-Date       (MEMO ITEM)         JFC ATTRIB:       COMMITTEE TO PROTECT       PROSPERITY AND FREE ENTERPR         Full Name (Last, First, Middle Initial)       MR. FREDRICK LEHMAN       Date of Receipt         Mailing Address 4082 LIVELY LANE       Date of Receipt         Öty       State       Zip Code         TX       75220-1825       Transaction ID : SA12.3846         PRUVATE WeALTH MANAGEMENT       SENIOR VICE PRESIDENT       Receipt this Period         Private WeALTH MANAGEMENT       SENIOR VICE PRESIDENT       TRANSFER         Mailing Address 3100 MONTICELLO       SUITE 150       300.00         C       Mailing Address 3100 MONTICELLO       Suite       Zip Code         Mailing Address 3100 MONTICELLO       Suite       Zip Code       Transaction ID : SA12.3847         FC: ID number of contributing tederal political committee.       C       Mailing Address 3100 MONTICELLO       Date of Receipt         Mailing Address 3100 MONTICELLO       Suite       Zip Code       Transaction ID : SA12.3847         Amount of Each Receipt this Period       09       30       2015         Transaction ID : SA12.3847       Transaction ID : SA12.3847       Amount of Each Receipt this Period         Mailing Address 3100 MONTICELLO       C       Tr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                     |            |                            | Т                             | RANSF               | ER      | -     |         |        | 12      | .50     | 1  |  |  |  |
| Primary       General       12.50       Junctor Private Vision Control         Primary       General       12.50       Junctor Private Vision Control         B.       Mailing Address 4082 LIVELY LANE       Date of Receipt         City       State       Zip Code         DALLAS       Tx       75220-1825         FEC ID number of contributing       C       Amount of Each Receipt this Period         Mailing Address 4082 LIVELY LANE       Occupation       300.00         Name of Employer       Occupation       SENIOR VICE PRESIDENT         Receipt For: 2016       Dete of Receipt       300.00         Primary       General       Other (specify)       General         Other (specify)       General       300.00       Transaction ID : SA12.3846         Full Name (Last, First, Middle Initial)       Receipt For: 2016       Transaction ID : SA12.3847         Full Name (Last, First, Middle Initial)       Date of Receipt       Mailing Address 3100 MONTICELLO         Suite Tso       State       Zip Code       Transaction ID : SA12.3847         Full Name of Employer       Cocupation       Cocupation       Transaction ID : SA12.3847         Full Name (Last, First, Middle Initial)       C       Transaction ID : SA12.3847         Full Name (Last, First, Middle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                     |            |                            | —                             | MEMO                | ITEM    |       |         |        |         |         |    |  |  |  |
| Full Name (Last, First, Middle Initial)       Date of Receipt         B.       MR. FREDRICK LEHMAN       Date of Receipt         City       State       Zip Code         DALLAS       TX       75220-1825         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       SENIOR VICE PRESIDENT         Receipt For: 2016       Election Cycle-to-Date       IMEMO ITEM)         Other (specify)       300.00       TRANSFER         Mailing Address 3100 MONTCELLO<br>SUITE 150       State       Zip Code         City       State       Zip Code       Tansaction ID : SA12.3846         Amount of Each Receipt this Period       Imemo ITEM)       Job of Composition         Full Name (Last, First, Middle Initial)       Election Cycle-to-Date       Imemo ITEM)         C.       MR. GEORGE LEWIS       Date of Receipt         Mailing Address 3100 MONTCELLO       State       Zip Code         TX       75205-3441       TX         FEC ID number of contributing<br>federal political committee.       C         Name of Employer       Occupation       CUSTOM HOME BUILDER         Receipt For: 2016       Election Cycle-to-Date       1000.00         Primary <td></td> <td>Primary General</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>IMITTE</td> <td>E TO</td> <td>PROT</td> <td>ЕСТ</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | Primary General                                     |            |                            |                               |                     |         | -     | IMITTE  | E TO   | PROT    | ЕСТ     |    |  |  |  |
| B.       MR. FREDRICK LEHMAN       Date of Receipt         Mailing Address 4082 LIVELY LANE       TX       Zip Code         City       State       Zip Code         DALLAS       TX       75220-1825         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       300.00         PRIVATE WEALTH MANAGEMENT       SENIOR VICE PRESIDENT         Receipt For: 2016       Election Cycle-to-Date         Primary       General         Other (specify)       300.00         FEC ID number of contributing<br>federal political committee.       Date of Receipt         Mailing Address 3100 MONTICELLO<br>SUITE 150       TX         City       State       Zip Code         Malling Address 3100 MONTICELLO<br>SUITE 150       TX         City       State       Zip Code         Name of Employer       Occupation         George LeWIS, INC.       C         Receipt For: 2018       Election Cycle-to-Date         Primary       General         Other (specify)       Cocupation         Custom HOME BUILDER       TRANSFER         Receipt For: 2016       Election Cycle-to-Date         Primary       Ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | Other (specify)                                     | L          | 12.50                      | P                             | ROSPE               | ERITY   | ' ANE | D FREE  | ENT    | ERPR    |         |    |  |  |  |
| Mailing Address 4082 LIVELY LANE       Taile Zip Code<br>TX       Zip Code<br>TX       Transaction ID : SA12.3846         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>PRIVATE WEALTH MANAGEMENT       SENIOR VICE PRESIDENT       TRANSFER         Primary       General<br>Other (specify)       Occupation<br>State       300.00         FUI Name (Last, First, Middle Initial)<br>Mailing Address 3100 MONTICELLO<br>SUITE 150       Mailing Address 3100 MONTICELLO<br>SUITE 150       Date of Receipt         City       State       Zip Code<br>SUITE 150       TX       75205-3441         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>GEORGE LEWIS, INC.       Coccupation<br>CUSTOM HOME BUILDER       TX       75205-3441         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>GEORGE LEWIS, INC.       Coccupation<br>CUSTOM HOME BUILDER       TRANSFER         Receipt For: 2016       Election Cycle-to-Date       Immon TEMJ<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR         Other (specify)       General<br>Other (specify)       000.00       TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B               |                                                     |            |                            |                               | Date of             | f Rece  | eipt  |         |        |         |         |    |  |  |  |
| DALLAS       TX       75220-1825       Irransaction ID : SA12.3846         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       300.00         PRIVATE WEALTH MANAGEMENT       SENIOR VICE PRESIDENT       TRANSFER         Meeoipt For: 2016       General       Imemody feederal political initial)       TX         Full Name (Last, First, Middle Initial)       State       Zip Code       TX       75205-3441         FEC ID number of contributing<br>federal political committee.       C       Date of Receipt       2015         TX       75205-3441       TX       75205-3441         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       Custom HOME BUILDER       Amount of Each Receipt this Period         Mailing Address 100 MONTICELLO       C       Amount of Each Receipt this Period       1000.00         Receipt For: 2016       C       C       Amount of Each Receipt this Period       1000.00         Primary       General       Occupation       C       Mailon the fee polytical committee       1000.00         Memody fee (specify)       Election Cycle-to-Date       Immody fee committee       0.00<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | υ.              | Mailing Address 4082 LIVELY LANE                    |            |                            |                               |                     |         |       |         |        |         |         |    |  |  |  |
| FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       SENIOR VICE PRESIDENT       TRANSFER         Receipt For: 2016       Election Cycle-to-Date       JFC ATTRIB: COMMITTEE TO PROTECT PROSPERITY AND FREE ENTERPR         Full Name (Last, First, Middle Initial)       C       Date of Receipt         City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       Occupation         Name of Employer       Occupation         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER         Receipt For: 2016       Election Cycle-to-Date         Mailing Address 3100 MONTICELLO       Mount of Each Receipt this Period         Mailing Address 100 MONTICELLO       Mount of Each Receipt this Period         Mailing Federal political committee.       C         Name of Employer       Occupation         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER         Primary       General         Other (specify)       Election Cycle-to-Date         Memorred       JPC ATTRIB: COMMITTEE TO PROTECT PROSPERITY AND FREE ENTERPR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | -                                                   |            | Transaction ID : SA12.3846 |                               |                     |         |       |         |        |         |         |    |  |  |  |
| federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       300.00         PRIVATE WEALTH MANAGEMENT       SENIOR VICE PRESIDENT       TRANSFER         Receipt For: 2016       Election Cycle-to-Date       JFC ATTRIB: COMMITTEE TO PROTECT         Primary       General       JFC ATTRIB: COMMITTEE TO PROTECT         Mailing Address       3100 MONTICELLO         SUITE 150       State       Zip Code         City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing       C       Amount of Each Receipt this Period         Manount of Each Receipt For:       1000.00       TRANSFER         Receipt For:       2016       Election Cycle-to-Date       Memount of Each Receipt this Period         Manount of Each Receipt His Period       1000.00       TRANSFER         Receipt For:       2016       Election Cycle-to-Date       Memount of Each Receipt this Period         Manount of Each Receipt this Period       1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | DALLAS                                              | ТХ         |                            |                               |                     |         |       |         |        |         |         |    |  |  |  |
| Name of Employer       Occupation         PRIVATE WEALTH MANAGEMENT       SENIOR VICE PRESIDENT         Receipt For: 2016       Election Cycle-to-Date         Primary       General         Other (specify)       Election Cycle-to-Date         Full Name (Last, First, Middle Initial)       MR. GEORGE LEWIS         Mailing Address 3100 MONTICELLO       Date of Receipt         SUITE 150       State       Zip Code         City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       Occupation         Name of Employer       Occupation         GEORGE LEWIS, INC.       Election Cycle-to-Date         Memo integration       1000.00         TRANSFER       Image: State Cip Code         Mailing Address       Occupation         City       State Cip Code         DALLAS       TX         FEC ID number of contributing federal political committee.       Occupation         Question (Specify)       Occupation         Primary       General       Occupation         Other (specify)       Election Cycle-to-Date       Image: State Cip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                     | С          |                            |                               | Amoun               | t of E  | ach   | Receip  | t this | Period  |         |    |  |  |  |
| PRIVATE WEALTH MANAGEMENT       SENIOR VICE PRESIDENT       TRANSFER         Receipt For: 2016       Election Cycle-to-Date       JFC ATTRIB: COMMITTEE TO PROTECT         Other (specify)       General       JFC ATTRIB: COMMITTEE TO PROTECT         Full Name (Last, First, Middle Initial)       Date of Receipt         C.       Mailing Address 3100 MONTICELLO       Date of Receipt         SUITE 150       State       Zip Code         City       State       TX         DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER         Receipt For: 2016       Election Cycle-to-Date         Primary       General         Other (specify)       1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Name of Employer                                    | Occupation | 1                          | _                             |                     |         |       |         |        | 300     | .00     | L  |  |  |  |
| Receipt For:       2016       Election Cycle-to-Date       [MEMO ITEM]         Primary       General       General       JFC ATTRIB: COMMITTEE TO PROTECT PROSPERITY AND FREE ENTERPR         Full Name (Last, First, Middle Initial)       Date of Receipt       Date of Receipt         C.       Mailing Address 3100 MONTICELLO SUITE 150       Date of Receipt         City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER         Receipt For:       2016         Primary       General         Other (specify)       1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                     | · · ·      |                            | Т                             | RANSF               | ER ,    |       |         |        |         |         |    |  |  |  |
| Primary       General         Other (specify)       300.00         Full Name (Last, First, Middle Initial)       Date of Receipt         C.       MR. GEORGE LEWIS         Mailing Address 3100 MONTICELLO       Date of Receipt         SUITE 150       State       Zip Code         City       DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       CUSTOM HOME BUILDER       TRANSFER         Receipt For:       2016       Election Cycle-to-Date       IMEMO ITEM]         Primary       General       1000.00       TRANSFER         MEMO ITEM]       1000.00       TRANSFER         Other (specify)       1000.00       TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | Receipt For: 2016                                   | Election C | vcle-to-Date               | r                             |                     | ITEM    | 1     |         |        |         |         |    |  |  |  |
| Other (specify)       300.00       PROSPERITY AND FREE ENTERPR         Full Name (Last, First, Middle Initial)       Date of Receipt         C.       MR. GEORGE LEWIS       Date of Receipt         SUITE 150       SUITE 150         City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER         Receipt For:       2016         Primary       General         Other (specify)       I000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | Primary General                                     |            |                            |                               |                     |         |       | MITTE   | е то   | PROTI   | ЕСТ     |    |  |  |  |
| C.       MR. GEORGE LEWIS       Date of Receipt         Mailing Address       3100 MONTICELLO       2015         SUITE 150       State       Zip Code         City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       CUSTOM HOME BUILDER       1000.00         GEORGE LEWIS, INC.       Election Cycle-to-Date       Image: Committee to PROTECT         Primary       General       1000.00       TRANSFER         Other (specify)       Election Cycle-to-Date       Image: Committee to PROTECT         0.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | Other (specify)                                     |            | 300.00                     | P                             | ROSPE               | ERITY   | ANE   | ) FREE  | ENT    | ERPR    |         |    |  |  |  |
| Mailing Address 3100 MONTICELLO<br>SUITE 150       State       Zip Code         City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing<br>federal political committee.       Image: Control of Contr                                                                            | ~               | MR. GEORGE LEWIS                                    |            |                            |                               | Date of             | f Rece  | eipt  |         |        |         |         |    |  |  |  |
| City       State       Zip Code         DALLAS       TX       75205-3441         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       1000.00         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER       TRANSFER         Receipt For:       2016       Election Cycle-to-Date       [MEMO ITEM]         Y Primary       General       1000.00       JFC ATTRIB: COMMITTEE TO PROTECT         Other (specify)       1000.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.              |                                                     |            |                            |                               |                     | /       |       |         |        |         | Y       |    |  |  |  |
| DALLAS       TX       75205-3441         FEC ID number of contributing federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       1000.00         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER       TRANSFER         Receipt For:       2016       Election Cycle-to-Date       [MEMO ITEM]         JFC ATTRIB: COMMITTEE TO PROTECT PROSPERITY AND FREE ENTERPR       JOURDON       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                     | State      | Zip Code                   |                               |                     |         |       |         |        | 2015    |         |    |  |  |  |
| federal political committee.       C       Amount of Each Receipt this Period         Name of Employer       Occupation       1000.00         GEORGE LEWIS, INC.       CUSTOM HOME BUILDER       TRANSFER         Receipt For: 2016       Election Cycle-to-Date       [MEMO ITEM]         Primary       General       1000.00       JFC ATTRIB: COMMITTEE TO PROTECT         Other (specify)       1000.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                     | ТХ         | 75205-3441                 |                               | ransaci             | tion IL | ): 5/ | A12.38  | 4/     |         |         |    |  |  |  |
| GEORGE LEWIS, INC.     CUSTOM HOME BUILDER     TRANSFER       Receipt For: 2016     Election Cycle-to-Date     [MEMO ITEM]]       Other (specify)     General     1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | 6                                                   | С          |                            |                               | Amoun               | t of E  | ach   | Receip  | t this | Period  |         |    |  |  |  |
| GEORGE LEWIS, INC.       CUSTOM HOME BUILDER       TRANSFER         Receipt For: 2016       Election Cycle-to-Date       [MEMO ITEM]         Primary       General       1000.00       JFC ATTRIB: COMMITTEE TO PROTECT PROSPERITY AND FREE ENTERPR         Other (specify)       0.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | Name of Employer                                    | Occupation | 1                          | _                             |                     | _       | _     |         |        | 1000    | .00     | L  |  |  |  |
| Primary     General       Other (specify)     1000.00         Image: Construction of the table       Image: Construction of the table         Image: Construction of the table         Image: Construction of table             Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table             Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table         Image: Construction of table             Image: Construction of table         Image: Constretable <tr< td=""><td></td><td></td><td>CUSTOM</td><td>HOME BUILDER</td><td>Т</td><td>RANS</td><td>FER</td><td></td><td></td><td></td><td></td><td></td><td></td></tr<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                     | CUSTOM     | HOME BUILDER               | Т                             | RANS                | FER     |       |         |        |         |         |    |  |  |  |
| Yerimary       General         Other (specify)       JFC ATTRIB: COMMITTEE TO PROTECT         PROSPERITY AND FREE ENTERPR         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | Receipt For: 2016                                   | Election C | ycle-to-Date               | r                             | мемо                | ITEM    | 1     |         |        |         |         |    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                     |            |                            |                               |                     |         |       | 1MITTE  | ETO    | PROT    | ЕСТ     |    |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other (specify) |                                                     |            | 1000.00                    | F                             | PROSPI              | ERITY   | ΄ ΑΝΙ | D FREE  | E ENT  | ERPR    |         |    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s               | UBTOTAL of Receipts This Page (optional)            |            |                            |                               |                     | ,       |       | ,       |        | 0.      | 00      | ]  |  |  |  |
| TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Т               | <b>OTAL</b> This Period (last page this line number | only)      |                            |                               |                     | ,       |       | . ,     |        |         |         |    |  |  |  |

|                       |                                                            |             |                                                      | 1                                                                                                                            |
|-----------------------|------------------------------------------------------------|-------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| S                     | CHEDULE A (FEC Form 3)                                     |             |                                                      | FOR LINE NUMBER: PAGE 54 OF 95                                                                                               |
|                       |                                                            |             | Use separate schedule(s)<br>for each category of the |                                                                                                                              |
|                       | EMIZED RECEIPTS                                            |             | Detailed Summary Page                                | $\begin{array}{ c c c c c c c c } \hline & 11a & 11b & 11c & 11d \\ \hline & 12 & 13a & 13b & 14 & 15 \\ \hline \end{array}$ |
|                       |                                                            |             |                                                      | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee.                       |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas    |             |                                                      |                                                                                                                              |
| Ľ                     | Full Name (Last, First, Middle Initial)                    |             |                                                      | 1                                                                                                                            |
| -                     | MR. JEB MASON                                              |             |                                                      |                                                                                                                              |
| Α.                    | Mailing Address 5503 MERCEDES AVE.                         |             |                                                      | Date of Receipt                                                                                                              |
|                       | <u></u>                                                    | 01-11-1     | 7. 0. 1.                                             | 09 30 2015                                                                                                                   |
|                       | City<br>DALLAS                                             | State<br>TX | Zip Code<br>75206-5821                               | Transaction ID : SA12.3848                                                                                                   |
|                       | FEC ID number of contributing                              |             |                                                      | —                                                                                                                            |
|                       | federal political committee.                               | С           |                                                      | Amount of Each Receipt this Period                                                                                           |
|                       | Name of Employer                                           | Occupation  | <u> </u>                                             |                                                                                                                              |
|                       | THE CYPRESS GROUP, LLC                                     | CONSULT     |                                                      | TRANSFER                                                                                                                     |
|                       | Receipt For: 2016                                          | Election C  | ycle-to-Date                                         | [MEMO ITEM]                                                                                                                  |
|                       | Primary General                                            |             | 300.00                                               | JFC ATTRIB: COMMITTEE TO PROTECT                                                                                             |
|                       | Other (specify)                                            |             | , , , , , , , , , , , , , , , , , , , ,              | PROSPERITY AND FREE ENTERPR                                                                                                  |
| _                     | Full Name (Last, First, Middle Initial)                    |             |                                                      |                                                                                                                              |
| В.                    |                                                            |             |                                                      | Date of Receipt                                                                                                              |
|                       | Mailing Address 4815 SHADYWOOD LN.                         |             |                                                      | 09 30 2015                                                                                                                   |
|                       | City                                                       | State       | Zip Code                                             | Transaction ID : SA12.3849                                                                                                   |
|                       | DALLAS                                                     | ТХ          | 75209-2021                                           |                                                                                                                              |
|                       | FEC ID number of contributing                              | С           |                                                      | Amount of Each Receipt this Period                                                                                           |
|                       | federal political committee.                               | U           |                                                      |                                                                                                                              |
|                       | Name of Employer                                           | Occupation  | 1                                                    | 1000.00                                                                                                                      |
|                       | IRMI INSURANCE                                             | PUBLISHE    | R                                                    | TRANSFER                                                                                                                     |
|                       | Receipt For: 2016                                          | Election C  | ycle-to-Date                                         | [MEMO ITEM]                                                                                                                  |
|                       | Primary General                                            |             | 1000.00                                              | JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                                              |
|                       | Other (specify)                                            |             | , , , , , , , , , , , , , , , , , , , ,              | FROSPERIIT AND FREE ENTERFR                                                                                                  |
| _                     | Full Name (Last, First, Middle Initial)                    |             |                                                      |                                                                                                                              |
| C.                    | MR. LARRY NUCKOLS                                          |             |                                                      | Date of Receipt                                                                                                              |
|                       | Mailing Address 915 WOOD MEADOWS                           |             |                                                      | 09 30 2015                                                                                                                   |
|                       | City                                                       | State       | Zip Code                                             | Transaction ID : SA12.3850                                                                                                   |
|                       | NEW BRAUNFELS                                              | TX          | 78130-3671                                           |                                                                                                                              |
|                       | FEC ID number of contributing federal political committee. | С           |                                                      | Amount of Each Receipt this Period                                                                                           |
|                       | lederal political committee.                               | U           |                                                      |                                                                                                                              |
|                       | Name of Employer                                           | Occupation  | 1                                                    | 1000.00                                                                                                                      |
|                       | BRITTEX                                                    | BUSINESS    | OWNER                                                | TRANSFER                                                                                                                     |
|                       | Receipt For: 2016                                          | Election C  | ycle-to-Date                                         | [MEMO ITEM]                                                                                                                  |
|                       | Yerimary   General     Other (specify)                     |             | 1000.00                                              | JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                                              |
|                       |                                                            |             | y y                                                  |                                                                                                                              |
|                       |                                                            |             |                                                      | 0.00                                                                                                                         |
| s                     | UBTOTAL of Receipts This Page (optional)                   |             |                                                      | 0.00                                                                                                                         |
|                       |                                                            |             |                                                      |                                                                                                                              |
| 11                    | <b>OTAL</b> This Period (last page this line number        | oniy)       |                                                      |                                                                                                                              |

| C  |                                                            |                             |                                                   |                                                                                                       | 95 |
|----|------------------------------------------------------------|-----------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------|----|
|    | CHEDULE A (FEC Form 3)                                     |                             | Use separate schedule(s)                          | (check only one)                                                                                      |    |
| IT | EMIZED RECEIPTS                                            |                             | for each category of the<br>Detailed Summary Page | 11a 11b 11c 11d                                                                                       |    |
| _  |                                                            |                             |                                                   |                                                                                                       | 15 |
|    |                                                            |                             |                                                   | person for the purpose of soliciting contribution<br>be to solicit contributions from such committee. |    |
|    | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas    |                             |                                                   |                                                                                                       |    |
| Ľ  | Full Name (Leat First Middle Initial)                      |                             |                                                   |                                                                                                       |    |
| _  | Full Name (Last, First, Middle Initial)<br>MR. ERLE NYE    |                             |                                                   |                                                                                                       |    |
| Α. | Mailing Address 12211 CREEK FOREST                         |                             |                                                   | Date of Receipt                                                                                       |    |
|    | 3 A A A A A A A A A A A A A A A A A A A                    |                             |                                                   | 09 30 2015                                                                                            |    |
|    | City                                                       | State                       | Zip Code                                          | Transaction ID : SA12.3851                                                                            |    |
|    | DALLAS                                                     | ТХ                          | 75230-2336                                        |                                                                                                       |    |
|    | FEC ID number of contributing                              | 0                           |                                                   | Amount of Each Passint this Pariod                                                                    |    |
|    | federal political committee.                               | С                           |                                                   | Amount of Each Receipt this Period                                                                    |    |
|    | Name of Employer                                           | Occupation                  | 2                                                 | 1000.00                                                                                               |    |
|    | EN CONSULTING                                              | CONSULT                     |                                                   | TRANSFER                                                                                              |    |
|    | Receipt For: 2016                                          |                             | ycle-to-Date                                      |                                                                                                       |    |
|    | Primary General                                            |                             | ,                                                 | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT                                                       |    |
|    | Other (specify)                                            |                             | 1000.00                                           | PROSPERITY AND FREE ENTERPR                                                                           |    |
|    |                                                            |                             | , ,                                               |                                                                                                       |    |
|    | Full Name (Last, First, Middle Initial)                    |                             |                                                   |                                                                                                       |    |
| В. | MRS. SUSAN PEJOVICH                                        |                             |                                                   | Date of Receipt                                                                                       |    |
|    | Mailing Address 6959 JOYCE WAY                             |                             |                                                   | 09 30 2015                                                                                            |    |
|    | City State                                                 |                             | Zip Code                                          |                                                                                                       |    |
|    | DALLAS                                                     | TX                          | 75225-1726                                        | Transaction ID : SA12.3852                                                                            |    |
|    | FEC ID number of contributing                              |                             |                                                   | _                                                                                                     |    |
|    | federal political committee.                               | С                           |                                                   | Amount of Each Receipt this Period                                                                    |    |
|    |                                                            |                             |                                                   |                                                                                                       | Т. |
|    | Name of Employer                                           | Occupation                  | n                                                 |                                                                                                       | н. |
|    | RETIRED                                                    | RETIRED                     |                                                   | TRANSFER                                                                                              |    |
|    | Receipt For: 2016                                          | Election C                  | ycle-to-Date                                      |                                                                                                       |    |
|    | Other (specify)                                            |                             | 300.00                                            | JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                       |    |
|    |                                                            |                             | , , , , , , , , , , , , , , , , , , , ,           |                                                                                                       |    |
| _  | Full Name (Last, First, Middle Initial)                    |                             |                                                   |                                                                                                       |    |
| C. | MR. JAMES PERKINS                                          |                             |                                                   | Date of Receipt                                                                                       |    |
|    | Mailing Address PO BOX 268                                 |                             |                                                   | M M / D D / Y Y Y Y                                                                                   |    |
|    | City                                                       | State                       | Zip Code                                          | 09 30 2015                                                                                            |    |
|    | RUSK                                                       | TX                          | 75785-0268                                        | Transaction ID : SA12.3853                                                                            |    |
|    |                                                            |                             | 10100 0200                                        | _                                                                                                     |    |
|    | FEC ID number of contributing federal political committee. | С                           |                                                   | Amount of Each Receipt this Period                                                                    |    |
|    |                                                            |                             |                                                   |                                                                                                       | ٦. |
|    | Name of Employer                                           | Occupation                  |                                                   | 1500.00                                                                                               |    |
|    | CITIZENS FIRST BANK                                        | PRESIDEN                    |                                                   | TRANSFER                                                                                              |    |
|    | Receipt For: 2016                                          | Election C                  | ycle-to-Date                                      | [MEMO ITEM]                                                                                           |    |
|    | Primary General Other (specify)                            |                             | 1500.00                                           | JFC ATTRIB: COMMITTEE TO PROTECT                                                                      |    |
|    |                                                            | PROSPERITY AND FREE ENTERPR |                                                   |                                                                                                       |    |
| Г  |                                                            |                             |                                                   |                                                                                                       | _  |
|    | RIPTOTAL of Ressints This Page (antional)                  |                             |                                                   | 0.00                                                                                                  |    |
| F  | SUBTOTAL of Receipts This Page (optional)                  |                             |                                                   |                                                                                                       | 1  |
| 1  | TOTAL This Period (last page this line number              | only)                       |                                                   |                                                                                                       |    |
|    |                                                            | • *                         |                                                   |                                                                                                       |    |

|            |                                                               |                        |                          | FOR LINE NUMBER: PAGE 56 OF 95                                                                         |  |  |  |  |  |  |  |  |  |  |
|------------|---------------------------------------------------------------|------------------------|--------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| S          | CHEDULE A (FEC Form 3)                                        |                        | Use separate schedule(s) | (check only one)                                                                                       |  |  |  |  |  |  |  |  |  |  |
| IT         | EMIZED RECEIPTS                                               |                        | for each category of the |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            |                                                               |                        | Detailed Summary Page    | X 12 13a 13b 14 15                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            |                                                               |                        |                          | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas       |                        |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
| <u>А</u> . | Full Name (Last, First, Middle Initial)<br>MR. R. H. PICKENS  |                        |                          | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |  |  |
| А.         | Mailing Address 8111 PRESTON RD.                              |                        |                          | 09 30 2015                                                                                             |  |  |  |  |  |  |  |  |  |  |
|            | City                                                          | State                  | Zip Code                 |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | DALLAS                                                        | ТХ                     | 75225-6316               | Transaction ID : SA12.3854                                                                             |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.    | С                      |                          | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>SELF-EMPLOYED                             | Occupation<br>INVESTOR |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For: 2016                                             |                        | ycle-to-Date             |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | Primary General                                               |                        |                          | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT                                                        |  |  |  |  |  |  |  |  |  |  |
|            | Other (specify)                                               |                        | 500.00                   | PROSPERITY AND FREE ENTERPR                                                                            |  |  |  |  |  |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)                       | Date of Receipt        |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
| В.         | MR. WILLIAM CHENEY PRUET                                      |                        |                          | M M / D D / Y Y Y Y Y                                                                                  |  |  |  |  |  |  |  |  |  |  |
|            | City St<br>TEXARKANA A                                        |                        | Zip Code                 | 09 30 2015                                                                                             |  |  |  |  |  |  |  |  |  |  |
|            |                                                               |                        | 71854-8231               | Transaction ID : SA12.3855                                                                             |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing                                 |                        |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | federal political committee.                                  | С                      |                          | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer                                              | Occupation             | 1                        |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | D.M.P. INVESTMENTS                                            | EXECUTIV               |                          | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For: 2016                                             | Election C             | ycle-to-Date             |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | Primary General                                               |                        |                          | JFC ATTRIB: COMMITTEE TO PROTECT                                                                       |  |  |  |  |  |  |  |  |  |  |
|            | Other (specify)                                               | L                      | 1000.00                  | PROSPERITY AND FREE ENTERPR                                                                            |  |  |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>MR. ALLEN QUESTROM |                        |                          | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |  |  |
| υ.         | Mailing Address 6505 BANDERA AVE.<br>UNIT 2F                  |                        |                          | 09 30 2015                                                                                             |  |  |  |  |  |  |  |  |  |  |
|            | City                                                          | State                  | Zip Code                 | Transaction ID : SA12.3856                                                                             |  |  |  |  |  |  |  |  |  |  |
|            | DALLAS                                                        | ТХ                     | 75225-3760               |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.    | С                      |                          | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer Occupation                                   | 1                      | 500.00                   |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | RETIRED                                                       |                        |                          | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For: 2016                                             | [MEMO ITEM]            |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | Primary     General       Other (specify)     500.00          |                        |                          | JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                        |  |  |  |  |  |  |  |  |  |  |
|            | <b>CUBTOTAL</b> of Receipts This Page (optional)              |                        |                          | 0.00                                                                                                   |  |  |  |  |  |  |  |  |  |  |

|          |                                                             |              | ·                                                    |            |                                                    |           |         |        |         |                                       |     |          |  |
|----------|-------------------------------------------------------------|--------------|------------------------------------------------------|------------|----------------------------------------------------|-----------|---------|--------|---------|---------------------------------------|-----|----------|--|
| S        | CHEDULE A (FEC Form 3)                                      |              |                                                      |            | FOR LINE NUMBER: PAGE 57 OF 95<br>(check only one) |           |         |        |         |                                       |     |          |  |
|          |                                                             |              | Use separate schedule(s)<br>for each category of the | (ch        |                                                    |           | ,       |        | Г       | _                                     |     |          |  |
| IT       | EMIZED RECEIPTS                                             |              | Detailed Summary Page                                |            | 11a                                                |           | 11b     | 11     |         | 11d                                   |     | 1.       |  |
|          | ny information copied from such Reports and                 | Statements m | hav not be sold or used by any                       |            | 1.=                                                |           | 13a     | 13     |         | 14                                    |     | 15<br>ns |  |
|          | r for commercial purposes, other than using t               |              |                                                      |            |                                                    |           |         |        |         |                                       |     |          |  |
|          | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas     |              |                                                      |            |                                                    |           |         |        |         |                                       |     |          |  |
| <u> </u> | Full Name (Last, First, Middle Initial)                     |              |                                                      |            |                                                    |           |         |        |         |                                       |     |          |  |
| Α.       | MRS. KELLI QUESTROM                                         |              |                                                      |            | Date of Receipt                                    |           |         |        |         |                                       |     |          |  |
|          | Mailing Address 6505 BANDERA AVE.                           |              |                                                      |            | м м<br>09                                          | /         |         |        |         | y y y y y y y y y y y y y y y y y y y | Y   |          |  |
|          | UNIT 2F                                                     | State        | Zip Code                                             | ⊢_         |                                                    |           | 30      |        | -       | 2015                                  | -   |          |  |
|          | DALLAS                                                      | ТХ           | 75225-3760                                           | Tr         | ansact                                             | tion I    | D : S/  | 412.38 | 57      |                                       |     |          |  |
|          | FEC ID number of contributing                               |              |                                                      |            | A                                                  | 1 - f F   |         | Deeela |         | Deviad                                |     |          |  |
|          | federal political committee.                                | С            |                                                      |            | Amoun                                              | τοτε      | =acn    | Receip | nt this | Period                                | -   | _        |  |
|          | Name of Employer                                            | Occupation   |                                                      |            | L                                                  |           |         |        |         | 500                                   | .00 |          |  |
|          | RETIRED                                                     | RETIRED      | 1                                                    | ר          | RANSI                                              | FER       | 7       |        | ,       |                                       |     |          |  |
|          | Receipt For: 2016                                           | Election C   | vcle-to-Date                                         | — r        | мемо                                               | ITEN      | 11      |        |         |                                       |     |          |  |
|          | Primary General                                             |              |                                                      |            |                                                    |           | -       | імітте | E TC    | PROTI                                 | ЕСТ |          |  |
|          | Other (specify)                                             |              | 500.00                                               | F          | PROSPI                                             | ERIT      | y ani   | D FRE  | EENT    | TERPR                                 |     |          |  |
| _        | T II NE STATISTICE MISLIE LETTER                            |              |                                                      |            |                                                    |           |         |        |         |                                       |     |          |  |
| _        | Full Name (Last, First, Middle Initial)<br>MR. GARY REDWINE |              |                                                      |            | Date o                                             | f Rec     | eipt    |        |         |                                       |     |          |  |
| В.       | Mailing Address 4416 SAN CARLOS                             |              |                                                      |            | M M                                                | _         | •       |        | V       | YY                                    | V   |          |  |
|          | Maining Address 4416 SAN CARLOS                             |              |                                                      |            | 09 30 2015                                         |           |         |        |         |                                       |     |          |  |
|          | City                                                        | State        | Zip Code                                             | Tr         | ansact                                             | ion II    | D : S/  | 12.38  | 58      |                                       |     |          |  |
|          | DALLAS                                                      | ТХ           | 75205-2054                                           |            |                                                    |           |         |        |         |                                       |     |          |  |
|          | FEC ID number of contributing                               | С            |                                                      |            | Amoun                                              | nt of I   | Each    | Receir | ot this | s Period                              |     |          |  |
|          | federal political committee.                                | U            |                                                      |            |                                                    |           |         |        |         |                                       |     | -        |  |
|          | Name of Employer                                            | Occupation   | 1                                                    |            | L                                                  |           |         |        | -       | 300                                   | .00 |          |  |
|          | SHEPERD ROYALTY, L.L.C.                                     | OIL AND G    | AS                                                   | Т          | RANSF                                              | FER       |         |        |         |                                       |     |          |  |
|          | Receipt For: 2016                                           | Election C   | ycle-to-Date                                         | [ [        | мемо                                               | ITEM      | 1]      |        |         |                                       |     |          |  |
|          | Primary General                                             |              | 300.00                                               |            |                                                    |           |         |        |         |                                       | ECT |          |  |
|          | Other (specify)                                             |              | , , , , , , , , , , , , , , , , , , , ,              |            | ROSPE                                              |           | I ANL   | JFKEI  |         | ERPR                                  |     |          |  |
| _        | Full Name (Last, First, Middle Initial)                     |              |                                                      |            |                                                    |           |         |        |         |                                       |     |          |  |
| C.       | MR. C. A. RUNDELL JR.                                       |              |                                                      |            | Date o                                             | f Rec     | eipt    |        |         |                                       |     |          |  |
|          | Mailing Address 4500 WESTGROVE DR.                          |              |                                                      |            | м м<br>09                                          | /         | D<br>3( |        |         | y y<br>2015                           | Y   |          |  |
|          | SUITE 340<br>City                                           | State        | Zip Code                                             | <b>⊣</b> _ |                                                    | 4. a.a. 1 |         |        | 1.00    | 2013                                  | -   |          |  |
|          | ADDISON                                                     | ТХ           | 75001-3469                                           |            | ransac                                             | tion I    | D: 5    | A12.30 | 109     |                                       |     |          |  |
|          | FEC ID number of contributing                               |              |                                                      |            |                                                    |           |         |        |         |                                       |     |          |  |
|          | federal political committee.                                | С            |                                                      |            | Amoun                                              | nt of I   | Each    | Receip | ot this | s Period                              |     |          |  |
|          | Name of Employer                                            | Occupation   | 1                                                    |            |                                                    |           |         |        |         | 500                                   | .00 |          |  |
|          | RUNDELL ENTERPRISES                                         | SOLE PRO     |                                                      | 1          | RANS                                               | FER       | ,       |        | 5       |                                       |     |          |  |
|          | Receipt For: 2016                                           | , I          | ycle-to-Date                                         | ┥.         |                                                    |           |         |        |         |                                       |     |          |  |
|          | Primary General                                             |              |                                                      |            | [ <b>MEMO</b><br>IFC AT                            |           |         | 1МІТТЕ | ЕЕ ТС   | ) PROTI                               | ЕСТ |          |  |
|          | Other (specify)                                             |              | 500.00                                               | F          | PROSP                                              | ERIT      | Y ANI   | D FRE  | E EN    | TERPR                                 |     |          |  |
|          |                                                             |              |                                                      |            |                                                    |           |         |        |         |                                       |     |          |  |
|          |                                                             |              |                                                      |            | · · ·                                              |           |         |        | _       | 0.                                    | 00  |          |  |
| 5        | SUBTOTAL of Receipts This Page (optional)                   |              |                                                      | _          | <u> </u>                                           |           |         | -      | -       |                                       | -   | 4        |  |
| ,        | TOTAL This Period (last page this line numbe                | r only)      |                                                      |            |                                                    |           |         |        |         |                                       | _   |          |  |
| 1.1      | e                                                           | Juny)        |                                                      |            |                                                    |           | /       |        | /       |                                       |     |          |  |

| S                                     | CHEDULE A (FEC Form 3)<br>TEMIZED RECEIPTS                                                  |                        |                                                      |                            | FOR LINE NUMBER: PAGE 58 OF 95<br>(check only one) |                |        |           |          |           |             |  |  |
|---------------------------------------|---------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------|----------------------------|----------------------------------------------------|----------------|--------|-----------|----------|-----------|-------------|--|--|
|                                       |                                                                                             |                        | Use separate schedule(s)<br>for each category of the | (cheo                      |                                                    | y on           | , í    |           |          |           |             |  |  |
| IT                                    | EMIZED RECEIPTS                                                                             |                        | Detailed Summary Page                                | ×                          | 11a                                                | $\square$      | 11b    | $\square$ | 11c      | 11d       |             |  |  |
| Δ.                                    | av information conied from such Departs and                                                 | Statomanta             | l .                                                  |                            | 12<br>for the                                      |                | 13a    |           | 13b      | 14        | <u>  15</u> |  |  |
| or                                    | hy information copied from such Reports and a for commercial purposes, other than using the | e name and             | address of any political committ                     | tee to so                  | olicit c                                           | e pu<br>contri | ibutio | ns fro    | om suc   | ch com    | nittee.     |  |  |
| $\left \right\rangle$                 | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                     |                        |                                                      |                            |                                                    |                |        |           |          |           |             |  |  |
| Z                                     | Full Name (Last, First, Middle Initial)                                                     |                        |                                                      |                            |                                                    |                |        |           |          |           |             |  |  |
| Α.                                    | MR JOHN SAVERCOOL                                                                           |                        |                                                      |                            | Date of Respirat                                   |                |        |           |          |           |             |  |  |
| А.                                    | Mailing Address 13301 BANBURY PLACE                                                         |                        |                                                      |                            | Date of Receipt                                    |                |        |           |          |           |             |  |  |
|                                       | City                                                                                        | State                  | Zip Code                                             | 1.4                        | 09                                                 |                | 3      |           |          | 2015      |             |  |  |
|                                       | SILVER SPRING                                                                               | MD                     | 20904-1214                                           | Tra                        | Transaction ID : SA12.3860                         |                |        |           |          |           |             |  |  |
|                                       | FEC ID number of contributing federal political committee.                                  | С                      |                                                      | Amount of Each Receipt thi |                                                    |                |        |           |          | s Period  |             |  |  |
|                                       |                                                                                             |                        |                                                      |                            |                                                    |                |        |           |          | 500       | .00         |  |  |
|                                       | Name of Employer<br>UBS AMERICAS                                                            | Occupation<br>WEALTH N |                                                      | TF                         | RANSF                                              | FER            | 9      |           | 9        |           | <u> </u>    |  |  |
|                                       | Receipt For: 2016                                                                           | Election C             | ycle-to-Date                                         |                            | IEMO                                               | ITE            | MI     |           |          |           |             |  |  |
|                                       | Primary General                                                                             | _                      |                                                      | JF                         | C ATT                                              | TRIB           | : CON  |           |          | O PROT    | ECT         |  |  |
|                                       | Other (specify)                                                                             | L                      | 500.00                                               |                            | ROSPE                                              | ERIT           | 'Y AN  | D FR      | EE EN    | ITERPR    |             |  |  |
| _                                     | Full Name (Last, First, Middle Initial)<br>MR. STEPHEN SMITH                                |                        |                                                      |                            | ate of                                             | f Do           | coint  |           |          |           |             |  |  |
| В.                                    | Mailing Address 4016 SHRIKE TRAIL                                                           |                        |                                                      |                            |                                                    | i ne           |        | D         | 1        | V         | Y           |  |  |
|                                       |                                                                                             |                        |                                                      |                            | м м<br>09                                          | /              | 3      | 0         | / Y      | 2015      | Y           |  |  |
|                                       | City                                                                                        | State                  | Zip Code                                             | Tra                        | nsacti                                             | ion I          | D : S  | A12.3     | 3861     |           |             |  |  |
|                                       | ROANOKE                                                                                     | ТХ                     | 76262-3392                                           |                            |                                                    |                |        |           |          |           |             |  |  |
|                                       | FEC ID number of contributing federal political committee.                                  | С                      |                                                      | A                          | Amount of Each Receipt this Period                 |                |        |           |          |           | I           |  |  |
|                                       |                                                                                             | -                      |                                                      | - I F                      |                                                    |                |        |           |          | 60        | 50          |  |  |
|                                       | Name of Employer                                                                            | Occupation             |                                                      |                            | 62.50                                              |                |        |           |          |           |             |  |  |
|                                       |                                                                                             | VP OF CO               |                                                      |                            | ANSF                                               | ER             |        |           |          |           |             |  |  |
|                                       | Receipt For: 2016                                                                           | Election C             | ycle-to-Date                                         |                            | EMO                                                |                |        |           |          |           |             |  |  |
|                                       | Primary General<br>Other (specify)                                                          |                        | 62.50                                                |                            |                                                    |                |        |           |          | ) PROT    | FCL         |  |  |
|                                       |                                                                                             |                        | y y                                                  | -                          |                                                    |                |        |           |          |           |             |  |  |
|                                       | Full Name (Last, First, Middle Initial)<br>MR. MARK SPEESE                                  |                        |                                                      |                            | ate of                                             | f Do           | opint  |           |          |           |             |  |  |
| C.                                    | Mailing Address 5600 CHAMPIONS DR.                                                          |                        |                                                      |                            |                                                    | - ne           |        |           |          |           |             |  |  |
|                                       | 5600 CHAMPIONS DR.                                                                          |                        |                                                      |                            | м м<br>09                                          | /              |        | 0         | / Y      | 2015      | Y           |  |  |
|                                       | City                                                                                        | State                  | Zip Code                                             | Tra                        | insact                                             | tion           | ID : S | A12.      | 3862     |           | _           |  |  |
|                                       | PLANO                                                                                       | ТХ                     | 75093-4228                                           |                            |                                                    |                |        |           |          |           |             |  |  |
|                                       | FEC ID number of contributing                                                               | С                      |                                                      | Δ                          | moun                                               | it of          | Fach   | Rece      | eint thi | is Perioc | 1           |  |  |
|                                       | federal political committee.                                                                | 5                      |                                                      |                            | ouri                                               | 01             |        |           | -pr ull  | _         | _           |  |  |
|                                       | RENT-A-CENTER CHIEF EX                                                                      | Occupation             | 1                                                    |                            |                                                    |                |        |           |          | 500       | .00         |  |  |
|                                       |                                                                                             | CHIEF EXE              | ECUTIVE OFFICER                                      |                            | RANSF                                              | FER            |        |           |          |           |             |  |  |
|                                       | Receipt For: 2016                                                                           | ycle-to-Date           | [N                                                   | IEMO                       | ITE                                                | M]             |        |           |          |           |             |  |  |
| Primary   General     Other (specify) |                                                                                             |                        | 500.00                                               | JF                         | C ATT                                              | TRIB           | : CON  |           |          | O PROT    | ECT         |  |  |
| Uther (specny)                        |                                                                                             |                        | , , , , , , , , , , , , , , , , , , , ,              |                            | 10381                                              |                | TAN    | U FK      |          |           |             |  |  |
| Г                                     |                                                                                             |                        |                                                      |                            |                                                    | -              | -      | -         |          |           | _           |  |  |
| s                                     | SUBTOTAL of Receipts This Page (optional)                                                   |                        |                                                      |                            |                                                    |                |        |           | _        | 0         | .00         |  |  |
| F                                     | ,                                                                                           |                        |                                                      | -   F                      |                                                    |                |        |           |          |           |             |  |  |
| ד                                     | TOTAL This Period (last page this line number                                               | only)                  |                                                      | .   L                      |                                                    | 1              | ,      |           | 7        |           |             |  |  |

| SCHEDULE A (FEC Form 3) |                                                                  |                        | FOR LINE NUMBER: PAGE 59 OF 95 |                                                                                                        |  |  |  |  |  |  |  |  |
|-------------------------|------------------------------------------------------------------|------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| S                       | TEMIZED RECEIPTS                                                 |                        | Use separate schedule(s)       | (check only one)                                                                                       |  |  |  |  |  |  |  |  |
| IT                      | EMIZED RECEIPTS                                                  |                        | for each category of the       | 11a 11b 11c 11d                                                                                        |  |  |  |  |  |  |  |  |
| _                       |                                                                  |                        | Detailed Summary Page          | X 12 13a 13b 14 15                                                                                     |  |  |  |  |  |  |  |  |
|                         |                                                                  |                        |                                | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |  |  |  |  |  |  |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas          |                        |                                |                                                                                                        |  |  |  |  |  |  |  |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>MRS. CATHERINE TAYLOR |                        |                                |                                                                                                        |  |  |  |  |  |  |  |  |
| Α.                      | Mailing Address 8235 DOUGLAS AVE.                                |                        |                                | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |
|                         | SUITE 1050<br>City                                               | State                  | Zip Code                       |                                                                                                        |  |  |  |  |  |  |  |  |
|                         | DALLAS                                                           | ТХ                     | 75225-6018                     | Transaction ID : SA12.3863                                                                             |  |  |  |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.       | С                      |                                | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |
|                         | Name of Employer<br>SELF-EMPLOYED                                | Occupatior<br>FARMER 8 |                                | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |
|                         | Receipt For: 2016                                                |                        | ycle-to-Date                   |                                                                                                        |  |  |  |  |  |  |  |  |
|                         | Primary General                                                  |                        | 4000.00                        | JFC ATTRIB: COMMITTEE TO PROTECT                                                                       |  |  |  |  |  |  |  |  |
|                         | Other (specify)                                                  |                        | 1000.00                        | PROSPERITY AND FREE ENTERPR                                                                            |  |  |  |  |  |  |  |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>MR. JERE THOMPSON     |                        |                                | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |
| υ.                      | Mailing Address 4311 OAK LAWN AVE.<br>SUITE 520                  |                        |                                | M M / D D / Y Y Y Y<br>09 30 2015                                                                      |  |  |  |  |  |  |  |  |
|                         | City                                                             | State                  | Zip Code                       | Transaction ID : SA12.3864                                                                             |  |  |  |  |  |  |  |  |
|                         | DALLAS                                                           | ТХ                     | 75219-2316                     |                                                                                                        |  |  |  |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.       | С                      |                                | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |
|                         | Name of Fourier                                                  |                        |                                | 300.00                                                                                                 |  |  |  |  |  |  |  |  |
|                         | Name of Employer                                                 | Occupation<br>RETIRED  | 1                              | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |
|                         | RETIRED<br>Receipt For: 2016                                     |                        | ula la Dala                    |                                                                                                        |  |  |  |  |  |  |  |  |
|                         | Primary General                                                  | Election C             | ycle-to-Date                   | [MEMO ITEM]                                                                                            |  |  |  |  |  |  |  |  |
|                         | Other (specify)                                                  |                        | 300.00                         | PROSPERITY AND FREE ENTERPR                                                                            |  |  |  |  |  |  |  |  |
| —<br>с.                 | Full Name (Last, First, Middle Initial)<br>MR. JAY VELASQUEZ     |                        |                                | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |
| С.                      | Mailing Address 962 CASSEQUE PROVINCE                            |                        |                                | 09 30 2015                                                                                             |  |  |  |  |  |  |  |  |
|                         | City                                                             | State                  | Zip Code                       |                                                                                                        |  |  |  |  |  |  |  |  |
|                         | MT. PLEASANT                                                     | SC                     | 29464-9541                     | Transaction ID : SA12.3865                                                                             |  |  |  |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.       | С                      |                                | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |
|                         | Name of Employer                                                 | Occupation             | 1                              |                                                                                                        |  |  |  |  |  |  |  |  |
|                         | THE VELASQUEZ GROUP                                              | OWNER                  |                                | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |
|                         | Receipt For: 2016                                                | Election C             | ycle-to-Date                   | [MEMO ITEM]                                                                                            |  |  |  |  |  |  |  |  |
|                         | Primary General<br>Other (specify)                               |                        | 250.00                         | JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                        |  |  |  |  |  |  |  |  |
| s                       | UBTOTAL of Receipts This Page (optional)                         |                        |                                | 0.00                                                                                                   |  |  |  |  |  |  |  |  |
| Т                       | <b>OTAL</b> This Period (last page this line number              | only)                  |                                | , ,                                                                                                    |  |  |  |  |  |  |  |  |

|                       |                                                                     |            | [                        |                                                                                                        |  |  |  |  |  |  |  |  |  |
|-----------------------|---------------------------------------------------------------------|------------|--------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| S                     | SCHEDULE A (FEC Form 3)<br>TEMIZED RECEIPTS                         |            | Use separate schedule(s) | FOR LINE NUMBER: PAGE 60 OF 95<br>(check only one)                                                     |  |  |  |  |  |  |  |  |  |
|                       |                                                                     |            | for each category of the |                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | EIVIZED RECEIPIS                                                    |            | Detailed Summary Page    | $\mathbf{X}$ 12 13a 13b 14 15                                                                          |  |  |  |  |  |  |  |  |  |
|                       |                                                                     |            |                          | person for the purpose of soliciting contributions<br>ee to solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas             |            |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |
| L                     | Full Name (Last, First, Middle Initial)                             |            |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |
| Α.                    | MRS. KATHALEEN WALL                                                 |            |                          | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | Mailing Address PO BOX 667                                          |            |                          | 09 30 2015                                                                                             |  |  |  |  |  |  |  |  |  |
|                       | City                                                                | State      | Zip Code                 |                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | HOUSTON                                                             | ТХ         | 77001-0667               | Transaction ID : SA12.3866                                                                             |  |  |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.          | С          |                          | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |  |
|                       | Name of Employer                                                    | Occupation | 1                        |                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | RETIRED                                                             | RETIRED    |                          | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |  |
|                       | Receipt For: 2016                                                   | Election C | ycle-to-Date             | [MEMO ITEM]                                                                                            |  |  |  |  |  |  |  |  |  |
|                       | Primary General                                                     |            | 250.00                   | JFC ATTRIB: COMMITTEE TO PROTECT                                                                       |  |  |  |  |  |  |  |  |  |
|                       | Other (specify)                                                     |            | 230.00                   | PROSPERITY AND FREE ENTERPR                                                                            |  |  |  |  |  |  |  |  |  |
| —                     | Full Name (Last, First, Middle Initial)<br>MR. MARTIN WONG          |            |                          | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |  |
| D.                    | Mailing Address 1910 TOWNE CENTER BOU<br>UNIT 601                   | ILEVARD    |                          | 09 / D D / Y Y Y Y<br>09 30 / 2015                                                                     |  |  |  |  |  |  |  |  |  |
|                       | City                                                                | State      | Zip Code                 | Transaction ID : SA12.3867                                                                             |  |  |  |  |  |  |  |  |  |
|                       | ANNAPOLIS                                                           | MD         | 21401-3737               |                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing                                       | С          |                          | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |  |
|                       | federal political committee.                                        | U          |                          | Amount of Each neceipt this renou                                                                      |  |  |  |  |  |  |  |  |  |
|                       | Name of Employer                                                    | Occupation | 1                        | 125.00                                                                                                 |  |  |  |  |  |  |  |  |  |
|                       | THINK FINANCE                                                       | CHIEF EXE  | CUTIVE OFFICER           | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |  |
|                       | Receipt For: 2016                                                   | Election C | ycle-to-Date             |                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | Primary General                                                     |            | 405.00                   | JFC ATTRIB: COMMITTEE TO PROTECT                                                                       |  |  |  |  |  |  |  |  |  |
|                       | Other (specify)                                                     |            | 125.00                   | PROSPERITY AND FREE ENTERPR                                                                            |  |  |  |  |  |  |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)<br>BOK FINANCIAL CORPORATIO |            |                          | Date of Receipt                                                                                        |  |  |  |  |  |  |  |  |  |
| C.                    | Mailing Address 201 ROBERT S KERR AVE                               |            |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | 201 ROBERT 3 KERR AVE                                               |            |                          | 09 30 2015                                                                                             |  |  |  |  |  |  |  |  |  |
|                       | City                                                                | State      | Zip Code                 | Transaction ID : SA12.3819                                                                             |  |  |  |  |  |  |  |  |  |
|                       | OKLAHOMA CITY                                                       | OK         | 73102-4223               |                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.          | Ссо        | 0351924                  | Amount of Each Receipt this Period                                                                     |  |  |  |  |  |  |  |  |  |
|                       | Name of Employer                                                    | Occupation | 1                        | 500.00                                                                                                 |  |  |  |  |  |  |  |  |  |
|                       |                                                                     |            |                          | TRANSFER                                                                                               |  |  |  |  |  |  |  |  |  |
|                       | Receipt For: 2016                                                   | Election C | ycle-to-Date             | [MEMO ITEM]                                                                                            |  |  |  |  |  |  |  |  |  |
|                       | Primary General                                                     |            | 500.00                   | JFC ATTRIB: COMMITTEE TO PROTECT                                                                       |  |  |  |  |  |  |  |  |  |
| Other (specify)       |                                                                     |            | 500.00                   | PROSPERITY AND FREE ENTERPR                                                                            |  |  |  |  |  |  |  |  |  |
| Г                     |                                                                     |            |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |
| 5                     | SUBTOTAL of Receipts This Page (optional)                           |            |                          | - 0.00                                                                                                 |  |  |  |  |  |  |  |  |  |
| ר                     | TOTAL This Period (last page this line number                       | only)      |                          |                                                                                                        |  |  |  |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |                                                                                                           |                                                                                                        | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         61         OF         95           (check only one)         11a         11b         11c         11d           X         12         13a         13b         14         15 |  |  |  |  |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Ar<br>or                                     | for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)                              | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |                                                                               |                                                                                                                                                                                                                |  |  |  |  |
|                                              | French Hill for Arkansas                                                                                  |                                                                                                        |                                                                               |                                                                                                                                                                                                                |  |  |  |  |
| A.                                           | Full Name (Last, First, Middle Initial)<br>COMPASS BANC PAC<br>Mailing Address P.O. BOX 10566             | Date of Receipt                                                                                        |                                                                               |                                                                                                                                                                                                                |  |  |  |  |
|                                              | City<br>BIRMINGHAM                                                                                        | Transaction ID : SA12.3820                                                                             |                                                                               |                                                                                                                                                                                                                |  |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                | C co                                                                                                   | 0142596                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |  |  |  |  |
|                                              | Name of Employer                                                                                          | Occupation                                                                                             | 1                                                                             | TRANSFER                                                                                                                                                                                                       |  |  |  |  |
|                                              | Receipt For: 2016<br>Primary General<br>Other (specify)                                                   | Election C                                                                                             | ycle-to-Date 2000.00                                                          | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                                                                                                                 |  |  |  |  |
| в.                                           | Full Name (Last, First, Middle Initial)<br>FIRST COMMAND FINANCIAL P<br>Mailing Address 4100 S. HULEN ST. | LANNING                                                                                                | , INC. PAC                                                                    | Date of Receipt                                                                                                                                                                                                |  |  |  |  |
|                                              | City<br>FORT WORTH                                                                                        | State<br>TX                                                                                            | Zip Code<br>76109-4999                                                        | 09 30 2015<br>Transaction ID : SA12.3821                                                                                                                                                                       |  |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                | C co                                                                                                   | 0325647                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |  |  |  |  |
|                                              | Name of Employer                                                                                          | Occupation                                                                                             | 1                                                                             | TRANSFER                                                                                                                                                                                                       |  |  |  |  |
|                                              | Receipt For: 2016<br>Primary General<br>Other (specify)                                                   | Primary General                                                                                        |                                                                               |                                                                                                                                                                                                                |  |  |  |  |
| с.                                           | Full Name (Last, First, Middle Initial)<br>FRIENDS OF JEB HENSARLIN                                       | G                                                                                                      |                                                                               | Date of Receipt                                                                                                                                                                                                |  |  |  |  |
| 0.                                           | Mailing Address P.O. BOX 820504                                                                           |                                                                                                        |                                                                               | 09 30 2015                                                                                                                                                                                                     |  |  |  |  |
|                                              | City<br>DALLAS                                                                                            | State<br>TX                                                                                            | Zip Code<br>75382-0504                                                        | Transaction ID : SA12.3822                                                                                                                                                                                     |  |  |  |  |
|                                              | FEC ID number of contributing federal political committee.                                                | <b>C</b> co                                                                                            | 0370650                                                                       | Amount of Each Receipt this Period                                                                                                                                                                             |  |  |  |  |
|                                              | Name of Employer                                                                                          | Occupation                                                                                             | 1                                                                             | TRANSFER                                                                                                                                                                                                       |  |  |  |  |
|                                              | Receipt For: 2016<br>Primary General<br>Other (specify)                                                   | Election C                                                                                             | ycle-to-Date 4000.00                                                          | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR                                                                                                                                 |  |  |  |  |
| s                                            | UBTOTAL of Receipts This Page (optional)                                                                  | 0.00                                                                                                   |                                                                               |                                                                                                                                                                                                                |  |  |  |  |
| Т                                            | OTAL This Period (last page this line number                                                              | only)                                                                                                  |                                                                               | , ,                                                                                                                                                                                                            |  |  |  |  |

| SCHEDULE A (FEC Form 3) |                                                                       |                 | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 62 OF 95                                                                      |  |  |  |  |  |  |
|-------------------------|-----------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                         |                                                                       |                 | (check only one)                                  |                                                                                                     |  |  |  |  |  |  |
| IT                      | EMIZED RECEIPTS                                                       |                 | for each category of the<br>Detailed Summary Page |                                                                                                     |  |  |  |  |  |  |
|                         |                                                                       | _               |                                                   | X 12 13a 13b 14 15                                                                                  |  |  |  |  |  |  |
|                         |                                                                       |                 |                                                   | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |  |  |  |  |  |  |
|                         | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas               |                 |                                                   |                                                                                                     |  |  |  |  |  |  |
| <u> </u>                | Full Name (Last, First, Middle Initial)<br>GRANT THORNTON LLP POLITIC |                 |                                                   |                                                                                                     |  |  |  |  |  |  |
| Α.                      | Mailing Address 175 W JACKSON BLVD                                    | Date of Receipt |                                                   |                                                                                                     |  |  |  |  |  |  |
|                         | SUITE 2000                                                            |                 |                                                   | 09 30 2015                                                                                          |  |  |  |  |  |  |
|                         | City                                                                  | State           | Zip Code                                          | Transaction ID : SA12.3823                                                                          |  |  |  |  |  |  |
|                         | CHGO                                                                  | IL              | 60606-                                            |                                                                                                     |  |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.            |                 | 0408260                                           | Amount of Each Receipt this Period                                                                  |  |  |  |  |  |  |
|                         | Name of Employer                                                      | Occupation      | 1                                                 | TRANSFER 300.00                                                                                     |  |  |  |  |  |  |
|                         | Receipt For: 2016                                                     | Election C      | ycle-to-Date                                      |                                                                                                     |  |  |  |  |  |  |
|                         | Primary General                                                       |                 |                                                   | JFC ATTRIB: COMMITTEE TO PROTECT                                                                    |  |  |  |  |  |  |
|                         | Other (specify)                                                       |                 | 300.00                                            | PROSPERITY AND FREE ENTERPR                                                                         |  |  |  |  |  |  |
| в.                      | Full Name (Last, First, Middle Initial)<br>INTERNATIONAL BANK OF COMM | ERCE CO         | MMITTEE FOR IMPRO                                 | Date of Receipt                                                                                     |  |  |  |  |  |  |
| D.                      | Mailing Address 1200 SAN BERNARDO AVE                                 |                 |                                                   | 09 30 2015                                                                                          |  |  |  |  |  |  |
|                         | City                                                                  | State           | Zip Code                                          | Transaction ID : SA12.3824                                                                          |  |  |  |  |  |  |
|                         | LAREDO                                                                | ТХ              | 78040-6301                                        |                                                                                                     |  |  |  |  |  |  |
|                         | FEC ID number of contributing federal political committee.            | C CO            | 0276592                                           | Amount of Each Receipt this Period                                                                  |  |  |  |  |  |  |
|                         | New of French                                                         |                 |                                                   | 250.00                                                                                              |  |  |  |  |  |  |
|                         | Name of Employer                                                      | Occupation      | 1                                                 | TRANSFER                                                                                            |  |  |  |  |  |  |
|                         | Receipt For: 2016                                                     | Election C      | vola ta Data                                      |                                                                                                     |  |  |  |  |  |  |
|                         | Primary General                                                       | Election C      | ycle-to-Date                                      | [MEMO ITEM]                                                                                         |  |  |  |  |  |  |
|                         | Other (specify)                                                       |                 | 250.00                                            | PROSPERITY AND FREE ENTERPR                                                                         |  |  |  |  |  |  |
| <u>с</u> .              | Full Name (Last, First, Middle Initial)<br>MONEYGRAM INTERNATIONA     | L, INC. F       | PAC                                               | Date of Receipt                                                                                     |  |  |  |  |  |  |
| 0.                      | Mailing Address 700 13TH ST NW                                        |                 |                                                   | M M / D D / Y Y Y                                                                                   |  |  |  |  |  |  |
|                         | SUITE 600                                                             | <u> </u>        | 7 0 1                                             | 09 30 2015                                                                                          |  |  |  |  |  |  |
|                         | City<br>D.C.                                                          | State<br>DC     | Zip Code<br>20005-5998                            | Transaction ID : SA12.3825                                                                          |  |  |  |  |  |  |
|                         | FEC ID number of contributing                                         |                 |                                                   | —                                                                                                   |  |  |  |  |  |  |
|                         | federal political committee.                                          | C co            | 0410316                                           | Amount of Each Receipt this Period                                                                  |  |  |  |  |  |  |
|                         | Name of Employer                                                      | Occupation      | ١                                                 | TRANSFER                                                                                            |  |  |  |  |  |  |
|                         | Receipt For: 2016                                                     | Election C      | ycle-to-Date                                      | [МЕМО ІТЕМ]                                                                                         |  |  |  |  |  |  |
|                         | Primary General                                                       |                 |                                                   |                                                                                                     |  |  |  |  |  |  |
|                         | Other (specify)                                                       | L               | 1000.00                                           | PROSPERITY AND FREE ENTERPR                                                                         |  |  |  |  |  |  |
| Γ                       | NIPTOTAL of Doppinto This Dopp (anti-ran)                             |                 |                                                   | 0.00                                                                                                |  |  |  |  |  |  |
| F                       | SUBTOTAL of Receipts This Page (optional)                             |                 |                                                   | -                                                                                                   |  |  |  |  |  |  |
| T                       | <b>TOTAL</b> This Period (last page this line number                  | only)           |                                                   |                                                                                                     |  |  |  |  |  |  |

|          |                                                                                                |                            |                                                                     |                                  | FOR LINE NUMBER: PAGE 63 OF 95                                                          |                           |                 |                           |                        |         |  |  |  |  |
|----------|------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------|---------------------------|-----------------|---------------------------|------------------------|---------|--|--|--|--|
| 50       | CHEDULE A (FEC Form 3)                                                                         |                            |                                                                     |                                  |                                                                                         | ly_one)                   | -               | _                         |                        |         |  |  |  |  |
| IT       | EMIZED RECEIPTS                                                                                |                            | for each category of the<br>Detailed Summary Page                   |                                  | 11a                                                                                     | 11                        | b               | 11c                       | 11d                    |         |  |  |  |  |
| <u> </u> |                                                                                                |                            |                                                                     | X                                |                                                                                         | 13                        |                 | 13b                       | 14                     | 15      |  |  |  |  |
| Ar<br>or | ny information copied from such Reports and S<br>for commercial purposes, other than using the | Statements m<br>e name and | nay not be sold or used by any<br>address of any political committe | person<br>ee to se               | for th<br>olicit c                                                                      | e purpo<br>contribu       | tions           | of solicitir<br>s from su | ng contrib<br>Ich comm | nittee. |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                        |                            |                                                                     |                                  |                                                                                         |                           |                 |                           |                        |         |  |  |  |  |
| ۲<br>۸.  | Full Name (Last, First, Middle Initial)<br>NATION STAR MORTGAGE HOLD                           | PAC                        |                                                                     | )ate o                           | f Recei                                                                                 | nt                        |                 |                           |                        |         |  |  |  |  |
|          | Mailing Address 8950 CYPRESS WATERS BOULEVARD                                                  |                            |                                                                     |                                  |                                                                                         |                           | Date of Receipt |                           |                        |         |  |  |  |  |
|          | City State                                                                                     |                            | Zip Code                                                            | Tra                              | ansact                                                                                  | tion ID                   | : SA            | 12.3826                   |                        |         |  |  |  |  |
|          | COPPELL                                                                                        | ТХ                         | 75019-4620                                                          | _                                |                                                                                         |                           |                 |                           |                        |         |  |  |  |  |
|          | FEC ID number of contributing<br>federal political committee.CC005Name of EmployerOccupation   |                            | 0553099                                                             | Amount of Each Receipt this Peri |                                                                                         |                           |                 |                           |                        | 00      |  |  |  |  |
|          |                                                                                                |                            | ı                                                                   | TI                               | RANS                                                                                    | FER                       | -               | j.                        | 1000.                  | .00     |  |  |  |  |
|          | Receipt For: 2016                                                                              | Election C                 | ycle-to-Date                                                        | [N                               | ЛЕМО                                                                                    | ITEM]                     |                 |                           |                        |         |  |  |  |  |
|          | Primary General                                                                                |                            | 1000.00                                                             |                                  |                                                                                         |                           |                 |                           |                        | ECT     |  |  |  |  |
|          | Other (specify)                                                                                |                            | 1000.00                                                             |                                  | KUSP                                                                                    |                           |                 | FREE EI                   | NIERPR                 |         |  |  |  |  |
|          | Full Name (Last, First, Middle Initial)                                                        |                            |                                                                     |                                  |                                                                                         |                           |                 |                           |                        |         |  |  |  |  |
| Β.       | NATIONAL PAWNBROKERS ASS                                                                       | SOCIATIC                   | DN INC POLITICAL ACT                                                | -  L                             |                                                                                         | f Recei                   |                 | _                         |                        |         |  |  |  |  |
|          | Mailing Address PO BOX 508                                                                     |                            | м м<br>09                                                           | / [                              | 30                                                                                      | / Y                       | 2015            | Y                         |                        |         |  |  |  |  |
|          | City                                                                                           | State Zip Code             |                                                                     |                                  |                                                                                         |                           | SA1             | 2 3827                    |                        |         |  |  |  |  |
|          | KELLER                                                                                         | ТХ                         | 76244-0508                                                          |                                  | Transaction ID : SA12.3827                                                              |                           |                 |                           |                        |         |  |  |  |  |
|          | FEC ID number of contributing                                                                  | C CO                       |                                                                     | Amour                            | nt of Fa                                                                                | ch B                      | leceint th      | nis Period                |                        |         |  |  |  |  |
|          | federal political committee.                                                                   | C C                        | 0307397                                                             |                                  | Amount of Each Receipt this Period                                                      |                           |                 |                           |                        |         |  |  |  |  |
|          | Name of Employer                                                                               | Occupation                 | า                                                                   |                                  | 500.00                                                                                  |                           |                 |                           |                        |         |  |  |  |  |
|          |                                                                                                |                            |                                                                     | TF                               | RANSI                                                                                   | FER                       |                 |                           |                        |         |  |  |  |  |
|          | Receipt For: 2016                                                                              | Election C                 | ycle-to-Date                                                        |                                  | [MEMO ITEM]         JFC ATTRIB: COMMITTEE TO PROTEC         PROSPERITY AND FREE ENTERPR |                           |                 |                           |                        |         |  |  |  |  |
|          | Primary General                                                                                |                            | 500.00                                                              |                                  |                                                                                         |                           |                 |                           |                        | ECT     |  |  |  |  |
|          | Other (specify)                                                                                |                            | , , , , , , , , , , , , , , , , , , , ,                             |                                  | 10351                                                                                   |                           |                 |                           | NIERFR                 |         |  |  |  |  |
| _        | Full Name (Last, First, Middle Initial)                                                        |                            | AL ACTION COMMITT                                                   |                                  | Date o                                                                                  | f Recei                   | pt              |                           |                        |         |  |  |  |  |
| C.       | Mailing Address 2323 VICTORY AVE                                                               |                            |                                                                     |                                  | M M                                                                                     | / [                       | ) D             | / Y                       | YY                     | Y       |  |  |  |  |
|          | SUITE 1400                                                                                     | Ctata                      | Zin Codo                                                            | 41                               | 09                                                                                      | JL                        | 30              | L                         | 2015                   |         |  |  |  |  |
|          | City<br>DALLAS                                                                                 | State<br>TX                | Zip Code<br>75219-7695                                              | Tra                              | ansac                                                                                   | tion ID                   | : SA            | 12.3828                   |                        |         |  |  |  |  |
|          | FEC ID number of contributing                                                                  |                            |                                                                     |                                  |                                                                                         |                           |                 |                           |                        |         |  |  |  |  |
|          | federal political committee.                                                                   | C Co                       | 0482125                                                             | A                                | Amour                                                                                   | nt of Ea                  | ch R            | leceipt th                | nis Period             |         |  |  |  |  |
|          | Name of Employer                                                                               | Occupation                 | 2                                                                   | - 1                              |                                                                                         |                           |                 |                           | 1250                   | .00     |  |  |  |  |
|          | Name of Employer Occupatio                                                                     |                            | I                                                                   | Т                                | RANS                                                                                    | FER                       |                 | 7                         |                        | _       |  |  |  |  |
|          | Receipt For: 2016                                                                              | Election C                 | ycle-to-Date                                                        |                                  |                                                                                         | ITEMI                     |                 |                           |                        |         |  |  |  |  |
|          | Primary General                                                                                | 1.1.1.1                    |                                                                     |                                  |                                                                                         | <b>) ITEM]</b><br>TRIB: C | OMN             | ЛІТТЕЕ Т                  | O PROT                 | ECT     |  |  |  |  |
|          | Other (specify)                                                                                |                            | 1250.00                                                             | PI                               | ROSP                                                                                    | ERITY                     | AND             | FREE EI                   | NTERPR                 |         |  |  |  |  |
|          |                                                                                                |                            |                                                                     |                                  | -                                                                                       |                           | -               |                           |                        | _       |  |  |  |  |
| 5        | UBTOTAL of Receipts This Page (optional)                                                       |                            |                                                                     |                                  | _                                                                                       | ,                         |                 | 1                         | 0.                     | 00      |  |  |  |  |
| .        | OTAL This Daried (last page this line surplus                                                  | ophy)                      |                                                                     |                                  |                                                                                         |                           |                 |                           |                        |         |  |  |  |  |
| 1'       | <b>OTAL</b> This Period (last page this line number                                            | oniny)                     |                                                                     |                                  |                                                                                         |                           |                 |                           |                        |         |  |  |  |  |

| SCHEDULE A (FEC Form 3) |                                                                                               |             | Use separate schedule(s) |        | FOR LINE NUMBER: PAGE 64 OF 95<br>(check only one)       |              |           |        |         |                            |          |             |        |
|-------------------------|-----------------------------------------------------------------------------------------------|-------------|--------------------------|--------|----------------------------------------------------------|--------------|-----------|--------|---------|----------------------------|----------|-------------|--------|
|                         | EMIZED RECEIPTS                                                                               |             | for each category of the |        | $\begin{bmatrix} 11a \\ 11b \\ 11c \\ 11d \end{bmatrix}$ |              |           |        | 114     |                            |          |             |        |
|                         |                                                                                               |             | Detailed Summary Page    |        |                                                          | 12           | $\square$ | 13a    |         | 13b                        | $\vdash$ | 14          | 15     |
|                         | y information copied from such Reports and S<br>for commercial purposes, other than using the |             |                          |        | on fo                                                    | or the       |           | rpose  |         | solicit                    |          | ontribu     | itions |
| $\rangle$               | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                       |             |                          |        |                                                          |              |           |        |         |                            |          |             |        |
|                         | Full Name (Last, First, Middle Initial)<br>RENT-A-CENTER, INC. GOOD GOVERNI                   |             | NT POLITICAL ACTI        |        |                                                          |              |           |        |         |                            |          |             |        |
|                         | Mailing Address 5501 HEADQUARTERS DR                                                          |             |                          |        |                                                          | ate of<br>09 | ' Red     | D      | D<br>30 | / Y                        | 20       | 15          |        |
|                         | City                                                                                          | State       | Zip Code                 |        | Tran                                                     | sacti        | ion l     | ID · S | Δ12     | 2.3829                     |          |             |        |
|                         | PLANO                                                                                         | ТХ          | 75024-5837               |        | man                                                      | 15401        |           |        |         |                            |          |             |        |
|                         | FEC ID number of contributing federal political committee.                                    | C CO        | 0410324                  |        | An                                                       | nount        | t of      | Each   | Re      | ceipt t                    | his P.   |             | -      |
|                         | Name of Employer                                                                              | Occupation  | n                        |        | TR                                                       | ANSF         | ER        | 9      | _       | ÿ                          | 500.00   |             | 0      |
|                         | Receipt For: 2016                                                                             | Election C  | ycle-to-Date             |        | ГМГ                                                      | EMO          |           | M1     |         |                            |          |             |        |
|                         | Primary General                                                                               |             |                          | 11     | [MEMO ITEM]<br>JFC ATTRIB: COMMITTEE TO PROTECT          |              | ст        |        |         |                            |          |             |        |
|                         | Other (specify)                                                                               | L           | 500.00                   | 4      | PR                                                       | OSPE         | ERIT      | 'Y AN  | ID F    | REE E                      | ENTE     | RPR         |        |
| 3.                      | Full Name (Last, First, Middle Initial)<br>RGM ADVISORS PAC                                   |             |                          |        |                                                          | ate of       | Red       | ceipt  |         |                            |          |             |        |
|                         | Mailing Address 610 N WESTSHORE BLVD                                                          |             |                          |        | N                                                        | о9           | /         | D      | D<br>30 | / Y                        |          | )15         | 7      |
|                         | City<br>TAMPA                                                                                 | State<br>FL | Zip Code<br>33609-1112   | -      | Tran                                                     | sacti        | ion I     | D : S  | A12     | .3830                      |          |             |        |
|                         | FEC ID number of contributing federal political committee.                                    | <b>C</b> co | 0500363                  |        | Amount of Each Receipt this Period                       |              |           |        |         | _                          |          |             |        |
|                         | Name of Employer                                                                              | Occupation  | n                        |        | TR                                                       | ANSF         | FR        | ,      | _       | 7                          | _        | 1000.0      | 00     |
|                         | Receipt For: 2016                                                                             | Election C  | ycle-to-Date             |        | [MEMO ITEM]                                              |              |           |        |         |                            |          |             |        |
|                         | Primary General<br>Other (specify)                                                            |             | 1000.00                  | 1      | JFC                                                      | ; ATT        | RIB:      | : COI  |         | TTEE <sup>-</sup><br>REE E |          | ROTE<br>RPR | СТ     |
| _                       | Full Name (Last, First, Middle Initial)                                                       | SPERITY     | AND FREE ENTERPRIS       | S      | Da                                                       | ate of       | Red       | ceipt  |         |                            |          |             |        |
| ).                      | Mailing Address PO BOX 30844                                                                  |             |                          |        | N                                                        | о<br>09      | /         | D      | D<br>30 | / Y                        |          | )15         | 7      |
|                         | City<br>BETHESDA                                                                              | State<br>MD | Zip Code<br>20824-0844   | _      | Trar                                                     | nsact        | ion       | ID : 5 | SA12    | 2.3868                     | ;        |             |        |
|                         | FEC ID number of contributing federal political committee.                                    | C co        | 0580696                  |        | Ar                                                       | nount        | t of      | Each   | Re      | ceipt t                    | this F   | Period      |        |
|                         | Name of Employer                                                                              | Occupation  | n                        |        | TR                                                       | ANSF         | ER        | ,      |         | 9                          | _        | 7229.       | 73     |
|                         | Receipt For: 2016                                                                             | Election C  | ycle-to-Date             | $\neg$ |                                                          |              |           |        |         |                            |          |             |        |
|                         | Primary X General<br>Other (specify)                                                          |             | 39820.75                 |        | TR                                                       | ANSF         | ER        | OF J   | OIN     | T FUN                      | IDRA     | ISING       | PROCEE |
| s                       | UBTOTAL of Receipts This Page (optional)                                                      |             |                          |        |                                                          |              |           |        |         |                            |          | 7229.7      | 3      |
|                         |                                                                                               |             |                          | -      | Ē                                                        |              |           | 7      |         | 7                          |          |             |        |
| Т                       | OTAL This Period (last page this line number of                                               | only)       |                          |        |                                                          | -            |           | 9      | _       |                            | _        |             |        |

|    |                                                                      |                |                                                   | FO           | RLINF                                                           |                                               | ER:         | PAGE               | 65 O             | F 95          |  |
|----|----------------------------------------------------------------------|----------------|---------------------------------------------------|--------------|-----------------------------------------------------------------|-----------------------------------------------|-------------|--------------------|------------------|---------------|--|
| S  | CHEDULE A (FEC Form 3)                                               |                | Use separate schedule(s)                          | -            | (check only one)                                                |                                               |             |                    |                  |               |  |
| IT | EMIZED RECEIPTS                                                      |                | for each category of the<br>Detailed Summary Page |              | 11a<br>× 12                                                     | 111                                           |             | 11c                | 11d              |               |  |
| A  | ny information copied from such Reports and                          | I Statements m |                                                   |              |                                                                 | l 13a<br>ne purpo                             |             | 13b<br>f solicitin | 14<br>Ig contril | 15<br>outions |  |
| or | r for commercial purposes, other than using t                        | the name and   | address of any political committ                  | tee to       | solicit d                                                       | contribut                                     | ions        | from su            | ch comn          | nittee.       |  |
|    | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas              |                |                                                   |              |                                                                 |                                               |             |                    |                  |               |  |
|    | Full Name (Last, First, Middle Initial)                              |                |                                                   |              |                                                                 |                                               |             |                    |                  |               |  |
| Α. | Mailing Address 3030 LBJ                                             |                | Date of Receipt                                   |              |                                                                 |                                               |             |                    |                  |               |  |
|    | SUITE 600                                                            | State          | Zip Code                                          | <b>-</b>  _  | 09                                                              |                                               | 30          |                    | 2015             |               |  |
|    | DALLAS                                                               | ТХ             | 75234-7744                                        |              | Transaction ID : SA12.3871                                      |                                               |             |                    |                  |               |  |
|    | FEC ID number of contributing federal political committee.           |                |                                                   |              | Amour                                                           | nt of Ead                                     | h Re        | eceipt th          | is Period        |               |  |
|    | Name of Employer                                                     | Occupation     |                                                   |              | TRANS                                                           | FER                                           | -           | 9                  | 1300             | .00           |  |
|    | CLUB CORP<br>Receipt For: 2016                                       | EXECUTIV       | ⊭<br>ycle-to-Date                                 |              |                                                                 |                                               |             |                    |                  |               |  |
|    | Primary X General                                                    | Liection C     |                                                   |              | <b>[MEMO</b><br>JFC AT                                          | -                                             | ОММ         | ITTEE T            | O PROT           | ECT           |  |
|    | Other (specify)                                                      |                | 4000.00                                           |              | JFC ATTRIB: COMMITTEE TO PROTECT<br>PROSPERITY AND FREE ENTERPR |                                               |             |                    |                  |               |  |
| В. | Full Name (Last, First, Middle Initial)<br>FRIENDS OF JEB HENSARLING | G              |                                                   |              | Date c                                                          | of Receip                                     | ot          |                    |                  |               |  |
| D. | Mailing Address P.O. BOX 820504                                      |                | M M                                               | 1 / D        | 30                                                              | / Y                                           | y y<br>2015 | Y                  |                  |               |  |
|    | City                                                                 | State          | т                                                 | ransact      | tion ID :                                                       | SA1:                                          | 2.3869      |                    |                  |               |  |
|    | FEC ID number of contributing                                        | ТХ             | 75382-0504                                        | _            | _                                                               |                                               |             |                    |                  |               |  |
|    | federal political committee.                                         | C CO           | 0370650                                           |              | Amount of Each Receipt this Period                              |                                               |             |                    |                  |               |  |
|    | Name of Employer                                                     | Occupation     |                                                   | 2000.00      |                                                                 |                                               |             |                    |                  |               |  |
|    |                                                                      |                |                                                   |              | TRANSFER                                                        |                                               |             |                    |                  |               |  |
|    | Receipt For: 2016<br>Primary X General                               | Election C     | ycle-to-Date                                      |              | -                                                               | MEMO ITEM]<br>FC ATTRIB: COMMITTEE TO PROTECT |             |                    |                  |               |  |
|    | Other (specify)                                                      |                | 4000.00                                           |              |                                                                 |                                               |             | REE EN             |                  | _01           |  |
| _  | Full Name (Last, First, Middle Initial)<br>JOBS, ECONOMY, AND BUD    |                | )                                                 |              | Date c                                                          | of Receip                                     | ot          |                    |                  |               |  |
| C. | Mailing Address P.O. BOX 30844                                       |                |                                                   |              | M                                                               | 1 / D                                         | D           | / Y                | Y Y              | Y             |  |
|    | City                                                                 | State          | Zip Code                                          | —   _        | 09<br>Transac                                                   | tion ID :                                     | 30<br>SA1   | 2 3870             | 2015             |               |  |
|    | BETHESDA                                                             | MD             | 20824-0844                                        |              | 1411540                                                         |                                               | <b>J</b> AI | 2.3070             |                  |               |  |
|    | FEC ID number of contributing federal political committee.           | C co           | 0420695                                           |              | Amour                                                           | nt of Ead                                     | ch Re       | eceipt th          | is Perioc        |               |  |
|    | Name of Employer                                                     | Occupation     | 1                                                 |              | TRANS                                                           | FER                                           |             | 9                  | 5000             | .00           |  |
|    | Receipt For: 2016                                                    | Election C     | ycle-to-Date                                      |              |                                                                 | DITEM]                                        |             |                    |                  |               |  |
|    | Primary X General<br>Other (specify)                                 |                | 10000.00                                          | <b>.</b>   . | JFC AT                                                          | TRIB: C                                       |             |                    | O PROT<br>NTERPR | ECT           |  |
| Γ  | NIPTOTAL of Dessints This Date (anti-unit)                           | 1              |                                                   |              | <b>_</b>                                                        |                                               |             |                    | 0                | 00            |  |
| F  | SUBTOTAL of Receipts This Page (optional)                            |                |                                                   | -            | ÷                                                               | ,                                             | ÷           | 1                  | 20000            | 75            |  |
| ר  | TOTAL This Period (last page this line number                        | r only)        |                                                   |              | L                                                               | 7                                             |             |                    | 39820            | 10            |  |

| <b>IT</b><br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                |                        | y of the<br>ry Page<br>used by any p |                                                                                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------|-----------------------------------------------------------------------------------|
| or              | for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas           | address of any poli    | tical committe                       | ee to solicit contributions from such committee.                                  |
| A.              | Full Name (Last, First, Middle Initial)<br>FRIENDS OF JEB HENSARLING<br>Mailing Address P.O. BOX 820504                       |                        |                                      | Date of Disbursement                                                              |
|                 | City State<br>DALLAS TX<br>Purpose of Disbursement                                                                            | Zip Code<br>75382-0504 |                                      | Amount of Each Disbursement this Period<br>454.52                                 |
|                 | IN-KIND CONTRIBUTION Candidate Name Office Sought: House Disbursement For                                                     | : 2016                 | Category/<br>Type                    | Transaction ID : SB17.3882                                                        |
|                 | Senate Primary<br>President Other (s<br>State: District:<br>Full Name (Last, First, Middle Initial)                           | General General        |                                      | RENTAL                                                                            |
| В.              | ALLISON JOHNSON Mailing Address PO BOX 7841                                                                                   |                        |                                      | Date of Disbursement                                                              |
|                 | City     State       LITTLE ROCK     AR       Purpose of Disbursement<br>CONSULTING - FUNDRAISING                             | Zip Code<br>72217      |                                      | Amount of Each Disbursement this Period<br>2800.00<br>Transaction ID : SB17.I1304 |
|                 | Candidate Name Office Sought: House Disbursement For Senate President Other (s                                                | General                | Category/<br>Type                    |                                                                                   |
| C.              | Full Name (Last, First, Middle Initial)         ALLISON JOHNSON         Mailing Address         PO BOX 7841                   |                        |                                      | Date of Disbursement                                                              |
|                 |                                                                                                                               | p Code<br>2217         | Category/                            | Amount of Each Disbursement this Period<br>2800.00<br>Transaction ID : SB17.I1310 |
|                 | Office Sought:     House     Disbursement For       Senate     President     Other (s       State:     District:     Other (s | General                | Туре                                 |                                                                                   |
|                 | UBTOTAL of Disbursements This Page (optional)                                                                                 |                        |                                      | 6054.52                                                                           |

|    | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                      | Use separate so<br>for each catego<br>Detailed Summa<br>av not be sold or | ry of the<br>ary Page | FOR LINE NUMBER:<br>(check only one)     PAGE     67     0F     95       X     17     18     19a     19b       20a     20b     20c     21 |
|----|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|    | for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                                           |                       |                                                                                                                                           |
| A. | Full Name (Last, First, Middle Initial) ALLISON JOHNSON                                                             |                                                                           |                       | Date of Disbursement                                                                                                                      |
|    | Mailing Address PO BOX 7841                                                                                         |                                                                           |                       | 09 03 2015                                                                                                                                |
|    | City State<br>LITTLE ROCK AR                                                                                        | Zip Code<br>72217                                                         |                       | Amount of Each Disbursement this Period                                                                                                   |
|    | Purpose of Disbursement<br>CONSULTING - FUNDRAISING                                                                 |                                                                           | · · · ·               | 4500.00                                                                                                                                   |
|    | Candidate Name                                                                                                      |                                                                           | Category,<br>Type     | Transaction ID : SB17.I1327                                                                                                               |
|    | Office Sought: House Disbursement For<br>Senate President Other (s                                                  | General                                                                   | .,,,,,                |                                                                                                                                           |
| В. | State:     District:       Full Name (Last, First, Middle Initial)       ALLISON JOHNSON                            |                                                                           | Date of Disbursement  |                                                                                                                                           |
|    | Mailing Address PO BOX 7841                                                                                         |                                                                           |                       | 09 / D D / Y Y Y Y<br>09 29 2015                                                                                                          |
|    | City State                                                                                                          | Zip Code<br>72217                                                         |                       | Amount of Each Disbursement this Period                                                                                                   |
|    | LITTLE ROCK AR<br>Purpose of Disbursement<br>REIMBURSEMENT - FUNDRAISING EVENT SUPPLIES                             | 12211                                                                     |                       | 197.03                                                                                                                                    |
|    | Candidate Name                                                                                                      |                                                                           | Category,<br>Type     | Transaction ID : SB17.I1332                                                                                                               |
|    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                              | General                                                                   |                       |                                                                                                                                           |
| C. | Full Name (Last, First, Middle Initial) ALLISON JOHNSON                                                             |                                                                           |                       | Date of Disbursement                                                                                                                      |
|    | Mailing Address PO BOX 7841                                                                                         |                                                                           |                       | 09 30 / Y Y Y Y<br>2015                                                                                                                   |
|    |                                                                                                                     | p Code                                                                    |                       | Amount of Each Disbursement this Period                                                                                                   |
|    | LITTLE ROCK AR 7.<br>Purpose of Disbursement<br>CONSULTING - FUNDRAISING                                            | 2217                                                                      |                       | 4500.00                                                                                                                                   |
|    | Candidate Name                                                                                                      |                                                                           | Category,<br>Type     | Transaction ID : SB17.I1333                                                                                                               |
|    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                              | General                                                                   |                       |                                                                                                                                           |
| s  | UBTOTAL of Disbursements This Page (optional)                                                                       |                                                                           |                       | 9197.03                                                                                                                                   |
| т  | OTAL This Period (last page this line number only)                                                                  |                                                                           |                       |                                                                                                                                           |

| <b>IT</b><br>An | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>y information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full) |                   | y of the<br>y Page<br>used by any       |                                         |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|-----------------------------------------|
|                 | French Hill for Arkansas                                                                                                                                                                             |                   |                                         |                                         |
| A.              | Full Name (Last, First, Middle Initial)<br>ADVANCE PRINT SOLUTIONS                                                                                                                                   |                   |                                         | Date of Disbursement                    |
|                 | Mailing Address 4201 S. SHACKLEFORD<br>SUITE C                                                                                                                                                       |                   |                                         | 08 20 2015                              |
|                 | City State<br>LITTLE ROCK AR                                                                                                                                                                         | Zip Code<br>72204 |                                         | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>PRINTING SERVICES                                                                                                                                                         |                   |                                         | 457.80<br>Transaction ID : SB17.11312   |
|                 | Candidate Name                                                                                                                                                                                       |                   | Category/<br>Type                       |                                         |
|                 | Office Sought: House Disbursement For<br>Senate Mresident Other (s                                                                                                                                   | General           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | NOTECARDS                               |
| В.              | State:       District:         Full Name (Last, First, Middle Initial)         ADVANCE PRINT SOLUTIONS                                                                                               |                   |                                         | Date of Disbursement                    |
|                 | Mailing Address 4201 S. SHACKLEFORD<br>SUITE C                                                                                                                                                       |                   |                                         |                                         |
|                 | City State                                                                                                                                                                                           | Zip Code<br>72204 |                                         | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>PRINTING SERVICES                                                                                                                                                         |                   |                                         | 930.33                                  |
|                 | Candidate Name                                                                                                                                                                                       |                   | Category/<br>Type                       | Transaction ID : SB17.I1313             |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                                               | General           |                                         |                                         |
| c.              | Full Name (Last, First, Middle Initial)<br>ADVANCE PRINT SOLUTIONS                                                                                                                                   |                   |                                         | Date of Disbursement                    |
|                 | Mailing Address 4201 S. SHACKLEFORD SUITE C                                                                                                                                                          |                   |                                         | 09 24 Y Y Y Y<br>09 24 2015             |
|                 | -                                                                                                                                                                                                    | p Code<br>2204    |                                         | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>PRINTING SERVICES                                                                                                                                                         |                   |                                         | 423.74                                  |
|                 | Candidate Name                                                                                                                                                                                       |                   | Category/<br>Type                       | Transaction ID : SB17.I1330             |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                                               | General           |                                         |                                         |
| s               | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                        |                   |                                         | 1811.87                                 |
| т               | OTAL This Period (last page this line number only)                                                                                                                                                   |                   |                                         | , ,                                     |

| <b>IT</b><br>An       | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>y information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full) |                   | y of the<br>ry Page<br>used by any |                                         |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|-----------------------------------------|
| $\left \right\rangle$ | French Hill for Arkansas                                                                                                                                                                             |                   |                                    |                                         |
| A.                    | Full Name (Last, First, Middle Initial)<br>CAMPAIGN MAIL & DATA, INC. DBA C                                                                                                                          | MDI               |                                    | Date of Disbursement                    |
|                       | Mailing Address 1593 SPRING HILL ROAD<br>SUITE 400                                                                                                                                                   |                   |                                    | 07 30 2015                              |
|                       | City State<br>TYSONS CORNER VA                                                                                                                                                                       | Zip Code<br>22182 |                                    | Amount of Each Disbursement this Period |
|                       | Purpose of Disbursement<br>SOFTWARE                                                                                                                                                                  |                   | · · ·                              | 798.00                                  |
|                       | Candidate Name                                                                                                                                                                                       |                   | Category/<br>Type                  |                                         |
|                       | Office Sought: House Disbursement For<br>Senate President Other (s                                                                                                                                   | General           |                                    |                                         |
| В.                    | Full Name (Last, First, Middle Initial)<br>CAMPAIGN MAIL & DATA, INC. DBA C                                                                                                                          |                   | Date of Disbursement               |                                         |
|                       | Mailing Address 1593 SPRING HILL ROAD<br>SUITE 400                                                                                                                                                   |                   |                                    | 08 27 2015                              |
|                       | City State TYSONS CORNER VA                                                                                                                                                                          | I                 |                                    | Amount of Each Disbursement this Period |
|                       | Purpose of Disbursement<br>SOFTWARE                                                                                                                                                                  |                   |                                    | 798.00                                  |
|                       | Candidate Name                                                                                                                                                                                       |                   | Category/<br>Type                  | Transaction ID : SB17.I1320             |
|                       | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                                               | General           |                                    |                                         |
| C.                    | Full Name (Last, First, Middle Initial)<br>CAMPAIGN MAIL & DATA, INC. DBA CI                                                                                                                         | MDI               |                                    | Date of Disbursement                    |
|                       | Mailing Address 1593 SPRING HILL ROAD<br>SUITE 400                                                                                                                                                   |                   |                                    | M M / D D / Y Y Y Y<br>09 29 2015       |
|                       | City State Zi                                                                                                                                                                                        | p Code<br>2182    |                                    | Amount of Each Disbursement this Period |
|                       | Purpose of Disbursement<br>SOFTWARE                                                                                                                                                                  | -                 | · · ·                              | 798.00                                  |
|                       | Candidate Name                                                                                                                                                                                       |                   | Category/<br>Type                  | Transaction ID : SB17.I1321             |
|                       | Office Sought: House Disbursement For<br>Senate President State: District: District:                                                                                                                 | General           | 1                                  |                                         |
| s                     | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                        |                   |                                    | 2394.00                                 |
| т                     | OTAL This Period (last page this line number only)                                                                                                                                                   |                   |                                    | L , ,                                   |

|    | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                      | Use separate scl<br>for each categor<br>Detailed Summa | y of the<br>ry Page     | FOR LINE NUMBER:<br>(check only one)         PAGE         70         OF         95           X         17         18         19a         19b           20a         20b         20c         21 |
|----|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a |                                                        |                         |                                                                                                                                                                                               |
|    | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                                             |                                                        |                         |                                                                                                                                                                                               |
| A. | Full Name (Last, First, Middle Initial)<br>JAI LAMBERT                                                              |                                                        |                         | Date of Disbursement                                                                                                                                                                          |
|    | Mailing Address 9 CONNELL DRIVE                                                                                     |                                                        |                         | 08 14 2015                                                                                                                                                                                    |
|    | City State<br>LITTLE ROCK AR                                                                                        | Zip Code<br>72205                                      |                         | Amount of Each Disbursement this Period                                                                                                                                                       |
|    | Purpose of Disbursement<br>FUNDRAISING - DESIGN WORK                                                                |                                                        | · · ·                   | 800.00<br>Transaction ID : SB17.I1318                                                                                                                                                         |
|    | Candidate Name                                                                                                      |                                                        | Category/<br>Type       |                                                                                                                                                                                               |
|    | Office Sought: House Disbursement For<br>Senate President Other (s                                                  | General                                                |                         |                                                                                                                                                                                               |
| в. | Full Name (Last, First, Middle Initial)<br>NATIONAL REPUBLICAN CLUB OF CA                                           |                                                        | Date of Disbursement    |                                                                                                                                                                                               |
|    | Mailing Address 300 FIRST STREET                                                                                    |                                                        | 07 10 / Y Y Y Y<br>2015 |                                                                                                                                                                                               |
|    | City State<br>SE WASHINGTON DC                                                                                      | Zip Code<br>20003                                      |                         | Amount of Each Disbursement this Period                                                                                                                                                       |
|    | Purpose of Disbursement<br>FOOD/BEVERAGE FOR EVENT                                                                  |                                                        | · · ·                   | 23.08                                                                                                                                                                                         |
|    | Candidate Name                                                                                                      |                                                        | Category/<br>Type       | Transaction ID : SB17.I1306                                                                                                                                                                   |
|    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                              | General                                                |                         |                                                                                                                                                                                               |
| C. | Full Name (Last, First, Middle Initial)                                                                             | PITOL HILL                                             |                         | Date of Disbursement                                                                                                                                                                          |
|    | Mailing Address 300 FIRST STREET                                                                                    |                                                        |                         | 07 30 2015                                                                                                                                                                                    |
|    |                                                                                                                     | p Code<br>0003                                         |                         | Amount of Each Disbursement this Period                                                                                                                                                       |
|    | Purpose of Disbursement<br>FOOD/BEVERAGE FOR EVENT                                                                  |                                                        |                         | 111.26                                                                                                                                                                                        |
|    | Candidate Name                                                                                                      |                                                        | Category/<br>Type       | Transaction ID : SB17.I1308                                                                                                                                                                   |
|    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                              | General                                                | <u>, '</u>              |                                                                                                                                                                                               |
| s  | UBTOTAL of Disbursements This Page (optional)                                                                       |                                                        |                         | 934.34                                                                                                                                                                                        |
| т  | OTAL This Period (last page this line number only)                                                                  |                                                        |                         |                                                                                                                                                                                               |

| <b>IT</b><br>An | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>y information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page<br>ay not be sold or used by any p |                                         |                                                                                   |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|
| <b>A</b> .      | Full Name (Last, First, Middle Initial)<br>NATIONAL REPUBLICAN CLUB OF CA<br>Mailing Address 300 FIRST STREET                                                                                                                    | PITOL HILL                                                                                                       |                                         | Date of Disbursement                                                              |
|                 | City     State       SE WASHINGTON     DC       Purpose of Disbursement     FOOD/BEVERAGE FOR EVENT       Candidate Name     Candidate Name                                                                                      | Zip Code<br>20003                                                                                                | Category/<br>Type                       | Amount of Each Disbursement this Period<br>1203.70<br>Transaction ID : SB17.I1314 |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s                                                                                                                                                               | General                                                                                                          | Туре                                    |                                                                                   |
| в.              | Full Name (Last, First, Middle Initial) NATIONAL REPUBLICAN CLUB OF CA Mailing Address 300 FIRST STREET                                                                                                                          |                                                                                                                  | Date of Disbursement                    |                                                                                   |
|                 | City     State       SE WASHINGTON     DC       Purpose of Disbursement<br>FOOD/BEVERAGE FOR EVENT     DC       Candidate Name     Candidate Name                                                                                | Zip Code<br>20003                                                                                                | Category/<br>Type                       | Amount of Each Disbursement this Period<br>270.28<br>Transaction ID : SB17.I1315  |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                                                                           | General                                                                                                          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                                   |
| C.              | Full Name (Last, First, Middle Initial) PROSPECT BUILDING Mailing Address 1501 N. UNIVERSITY AVENUE                                                                                                                              |                                                                                                                  |                                         | Date of Disbursement                                                              |
|                 |                                                                                                                                                                                                                                  | p Code<br>2207                                                                                                   | Category/<br>Type                       | Amount of Each Disbursement this Period<br>430.39<br>Transaction ID : SB17.I1305  |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                                                                           | General                                                                                                          |                                         |                                                                                   |
|                 | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                    |                                                                                                                  |                                         | 1904.37                                                                           |

|    | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                          | Use separate sch<br>for each categor<br>Detailed Summar<br>av not be sold or i | y of the<br>y Page | FOR LINE NUMBER:<br>(check only one)     PAGE     72     OF     95       X     17     18     19a     19b       20a     20b     20c     21 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|    | for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                     |                                                                                |                    |                                                                                                                                           |
| A. | Full Name (Last, First, Middle Initial) PROSPECT BUILDING Mailing Address 1501 N. UNIVERSITY AVENUE                                     |                                                                                |                    | Date of Disbursement                                                                                                                      |
|    | City State<br>LITTLE ROCK AR<br>Purpose of Disbursement                                                                                 | Zip Code<br>72207                                                              |                    | Amount of Each Disbursement this Period<br>416.08                                                                                         |
|    | MONTHLY RENT<br>Candidate Name                                                                                                          | 2010                                                                           | Category/<br>Type  | Transaction ID : SB17.I1311                                                                                                               |
|    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                  | General                                                                        |                    |                                                                                                                                           |
| В. | Full Name (Last, First, Middle Initial) PROSPECT BUILDING Mailing Address 1501 N. UNIVERSITY AVENUE                                     |                                                                                |                    | Date of Disbursement                                                                                                                      |
|    | City State<br>LITTLE ROCK AR<br>Purpose of Disbursement<br>MONTHLY RENT                                                                 | Zip Code<br>72207                                                              |                    | Amount of Each Disbursement this Period<br>451.04                                                                                         |
|    | Candidate Name Office Sought: House Disbursement For                                                                                    | : 2016                                                                         | Category/<br>Type  | Transaction ID : SB17.I1329                                                                                                               |
|    | Senate Primary President Other (s State: District:                                                                                      | General pecify)                                                                |                    |                                                                                                                                           |
| C. | Full Name (Last, First, Middle Initial) RAISE THE MONEY, INC. Mailing Address P.O. BOX 26466                                            |                                                                                |                    | Date of Disbursement                                                                                                                      |
|    |                                                                                                                                         | p Code<br>2221                                                                 |                    | Amount of Each Disbursement this Period                                                                                                   |
|    | Candidate Name Office Sought: House Senate President Disbursement For Primary Other (s                                                  | General                                                                        | Category/<br>Type  | Transaction ID : SB17.I1303                                                                                                               |
|    | State:       District:         UBTOTAL of Disbursements This Page (optional)         OTAL This Period (last page this line number only) |                                                                                |                    | 884.62                                                                                                                                    |

| <b>IT</b><br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>by information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a |                   | y of the<br>ry Page<br>used by any |                                         |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|-----------------------------------------|
|                 | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                                                                                                |                   |                                    |                                         |
| A.              | Full Name (Last, First, Middle Initial)<br>RAISE THE MONEY, INC.                                                                                                       |                   |                                    | Date of Disbursement                    |
|                 | Mailing Address P.O. BOX 26466                                                                                                                                         |                   |                                    | 08 04 2015                              |
|                 | City State<br>LITTLE ROCK AR                                                                                                                                           | Zip Code<br>72221 | 1                                  | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>CREDIT CARD PROCESSING FEES                                                                                                                 |                   |                                    | 17.50<br>Transaction ID : SB17.I1368    |
|                 | Candidate Name                                                                                                                                                         |                   | Category/<br>Type                  |                                         |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                 | General           |                                    |                                         |
| В.              | Full Name (Last, First, Middle Initial)<br>RAISE THE MONEY, INC.                                                                                                       |                   |                                    | Date of Disbursement                    |
|                 | Mailing Address P.O. BOX 26466                                                                                                                                         |                   |                                    | 08 05 Y Y Y Y<br>2015                   |
|                 | City State<br>LITTLE ROCK AR                                                                                                                                           | Zip Code<br>72221 |                                    | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>CREDIT CARD PROCESSING FEES                                                                                                                 |                   | · · ·                              | 26.25                                   |
|                 | Candidate Name                                                                                                                                                         |                   | Category/<br>Type                  |                                         |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                 | General           |                                    |                                         |
| c.              | Full Name (Last, First, Middle Initial)<br>RAISE THE MONEY, INC.                                                                                                       |                   |                                    | Date of Disbursement                    |
|                 | Mailing Address P.O. BOX 26466                                                                                                                                         |                   |                                    | 09 18 2015                              |
|                 |                                                                                                                                                                        | p Code<br>2221    |                                    | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>CREDIT CARD PROCESSING FEES                                                                                                                 |                   | · · ·                              | 12.25                                   |
|                 | Candidate Name                                                                                                                                                         |                   | Category/<br>Type                  | Transaction ID : SB17.I1370             |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                 | General           | <u>, '</u>                         |                                         |
| s               | UBTOTAL of Disbursements This Page (optional)                                                                                                                          |                   |                                    | 56.00                                   |
| Т               | OTAL This Period (last page this line number only)                                                                                                                     |                   |                                    |                                         |

| <b>IT</b><br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>by information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a |                   | y of the<br>ry Page<br>used by any |                                         |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|-----------------------------------------|
|                 | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                                                                                                |                   |                                    |                                         |
| A.              | Full Name (Last, First, Middle Initial)<br>RAISE THE MONEY, INC.                                                                                                       |                   |                                    | Date of Disbursement                    |
|                 | Mailing Address P.O. BOX 26466                                                                                                                                         |                   |                                    | 09 29 2015                              |
|                 | City State<br>LITTLE ROCK AR                                                                                                                                           | Zip Code<br>72221 | 1                                  | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>CREDIT CARD PROCESSING FEES                                                                                                                 |                   |                                    | 8.75<br>Transaction ID : SB17.I1371     |
|                 | Candidate Name                                                                                                                                                         |                   | Category/<br>Type                  |                                         |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                 | General           |                                    |                                         |
| в.              | Full Name (Last, First, Middle Initial)<br>RAISE THE MONEY, INC.                                                                                                       |                   |                                    | Date of Disbursement                    |
|                 | Mailing Address P.O. BOX 26466                                                                                                                                         |                   |                                    | 09 30 Y Y Y Y Y<br>2015                 |
|                 | City State<br>LITTLE ROCK AR                                                                                                                                           | Zip Code<br>72221 |                                    | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>CREDIT CARD PROCESSING FEES                                                                                                                 |                   |                                    | 17.50                                   |
|                 | Candidate Name                                                                                                                                                         |                   | Category/<br>Type                  |                                         |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                 | General           |                                    |                                         |
| c.              | Full Name (Last, First, Middle Initial)<br>RAISE THE MONEY, INC.                                                                                                       |                   |                                    | Date of Disbursement                    |
|                 | Mailing Address P.O. BOX 26466                                                                                                                                         |                   |                                    | 09 30 Y Y Y Y<br>2015                   |
|                 |                                                                                                                                                                        | p Code<br>2221    |                                    | Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>CREDIT CARD PROCESSING FEES                                                                                                                 |                   |                                    | 8.75                                    |
|                 | Candidate Name                                                                                                                                                         |                   | Category/<br>Type                  |                                         |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                 | General           |                                    |                                         |
| s               | UBTOTAL of Disbursements This Page (optional)                                                                                                                          |                   |                                    | 35.00                                   |
| т               | OTAL This Period (last page this line number only)                                                                                                                     |                   |                                    |                                         |

| TEMIZED DISBURSEMENTS                                                                                                                                                |                   | by any pers      |                                                               |
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| or for commercial purposes, other than using the name and addr<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas<br>Full Name (Last, First, Middle Initial) |                   |                  | son for the purpose of soliciting contributions               |
| French Hill for Arkansas                                                                                                                                             |                   |                  |                                                               |
| • • • • • •                                                                                                                                                          |                   |                  |                                                               |
|                                                                                                                                                                      |                   |                  | Date of Disbursement                                          |
| Mailing Address P.O. BOX 26466                                                                                                                                       |                   |                  | 09 30 2015                                                    |
| City State<br>LITTLE ROCK AR                                                                                                                                         | Zip Code<br>72221 |                  | Amount of Each Disbursement this Period                       |
| Purpose of Disbursement<br>CREDIT CARD PROCESSING FEES                                                                                                               |                   |                  | 1.75                                                          |
| Candidate Name                                                                                                                                                       |                   | ategory/<br>Type | Transaction ID : SB17.I1374                                   |
| Office Sought: House Disbursement For: 24<br>Senate President Other (speci                                                                                           | 016<br>General    |                  |                                                               |
| State: District:<br>Full Name (Last, First, Middle Initial)<br>B. SECURITY BANKCARD                                                                                  |                   |                  | Date of Disbursement                                          |
| Mailing Address P.O. BOX 22116                                                                                                                                       |                   |                  | 07 23 / Y Y Y Y<br>2015                                       |
| City State<br>TULSA OK                                                                                                                                               | Zip Code<br>74121 |                  | Amount of Each Disbursement this Period                       |
| Purpose of Disbursement<br>CREDIT CARD PAYMENTS - SEE MEMO ITEMS                                                                                                     |                   |                  | 55.15                                                         |
| Candidate Name                                                                                                                                                       |                   | ategory/<br>Type | Transaction ID : SB17.I1335                                   |
| Office Sought: House Disbursement For: 2<br>Senate President Other (speci                                                                                            | 016<br>General    |                  | CREDIT CARD PAYMENTS - SEE MEMO ITEN                          |
| State: District:<br>Full Name (Last, First, Middle Initial)                                                                                                          |                   |                  |                                                               |
| C. AT&T                                                                                                                                                              |                   |                  | Date of Disbursement                                          |
| Mailing Address 208 SOUTH AKARD STREET                                                                                                                               |                   |                  | M M / D D / Y Y Y Y<br>07 07 2015                             |
| City State Zip Co<br>DALLAS TX 75202                                                                                                                                 |                   |                  | Amount of Each Disbursement this Period                       |
| Purpose of Disbursement<br>TELEPHONE<br>Candidate Name                                                                                                               |                   | itegory/         | 55.15<br>Transaction ID : SB17.I1336                          |
| Office Sought: House Disbursement For: 20<br>Senate President Other (speci                                                                                           | 016<br>General    | Туре             | [ <b>MEMO ITEM]</b><br>ITEMIZED CREDIT CARD PAYMENT - 7/23/20 |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                       |                   |                  | 56.90                                                         |

| IT | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                                             | Use separate sch<br>for each category<br>Detailed Summar | y of the<br>y Page | FOR LINE NUMBER:         PAGE         76         OF         95           (check only one) |
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|    | ny information copied from such Reports and Statements<br>for commercial purposes, other than using the name an<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                          |                    |                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>SECURITY BANKCARD                                                                                                               |                                                          |                    | Date of Disbursement                                                                      |
|    | Mailing Address P.O. BOX 22116                                                                                                                                             |                                                          |                    | 08 21 2015                                                                                |
|    | City     State       TULSA     OK                                                                                                                                          | Zip Code<br>74121                                        |                    | Amount of Each Disbursement this Period<br>1163.79                                        |
|    | CREDIT CARD PAYMENTS - SEE MEMO ITEMS Candidate Name                                                                                                                       |                                                          | Category/          | Transaction ID : SB17.I1337                                                               |
|    |                                                                                                                                                                            |                                                          | Туре               | CREDIT CARD PAYMENTS - SEE MEMO ITEMS                                                     |
| В. | State:     District:       Full Name (Last, First, Middle Initial)       ACQUA AL 2                                                                                        |                                                          |                    | Date of Disbursement                                                                      |
|    | Mailing Address 212 7TH ST SE                                                                                                                                              |                                                          |                    | 07 23 Y Y Y Y<br>2015                                                                     |
|    | City     State       WASHINGTON     DC       Purpose of Disbursement     MEALS                                                                                             | Zip Code<br>20003                                        |                    | Amount of Each Disbursement this Period<br>55.30                                          |
|    | Candidate Name                                                                                                                                                             |                                                          | Category/<br>Type  | Transaction ID : SB17.I1344<br>[MEMO ITEM]                                                |
|    | Office Sought: House Disbursement F<br>Senate President Other<br>State: District:                                                                                          |                                                          |                    | ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                                    |
|    | Full Name (Last, First, Middle Initial)                                                                                                                                    |                                                          |                    |                                                                                           |
| C. | AL'S GOURMET PIZZA                                                                                                                                                         |                                                          |                    | Date of Disbursement                                                                      |
|    | Mailing Address 1382 EAST CAPITOL ST SE                                                                                                                                    |                                                          |                    | 07 17 Y Y Y<br>07 17 2015                                                                 |
|    | City State WASHINGTON DC                                                                                                                                                   | Zip Code<br>20003                                        |                    | Amount of Each Disbursement this Period                                                   |
|    | Purpose of Disbursement<br>MEALS                                                                                                                                           | 20000                                                    |                    | 51.00                                                                                     |
|    | Candidate Name                                                                                                                                                             |                                                          | Category/          |                                                                                           |
|    | Office Sought: House Disbursement F<br>Senate President Other<br>State: District:                                                                                          |                                                          | Туре               | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                     |
| s  | SUBTOTAL of Disbursements This Page (optional)                                                                                                                             |                                                          |                    | 1163.79                                                                                   |
| Т  | OTAL This Period (last page this line number only)                                                                                                                         |                                                          |                    | · · · · · · · · · · · · · · · · · · ·                                                     |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                                                                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         77         OF         95           (check only one) |
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| Any information copied from such Reports and Statements n<br>or for commercial purposes, other than using the name and<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                                               |                                                                                           |
| Full Name (Last, First, Middle Initial)         A.         AMERICAN AIRLINES         Mailing Address         P.O. BOX 619616                                                      |                                                                               | Date of Disbursement                                                                      |
| MD 5675 City State DFW AIRPORT TX Purpose of Disbursement TRAVEL                                                                                                                  | Zip Code<br>75261                                                             | Amount of Each Disbursement this Period<br>360.10<br>Transaction ID : SB17.I1339          |
| Candidate Name Office Sought: House Senate President State: Disbursement Fo Office Sought:                                                                                        |                                                                               | // [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                  |
| Full Name (Last, First, Middle Initial)         B.         Mailing Address       5904 RICHMOND HIGHWAY, SUITE 600                                                                 |                                                                               | Date of Disbursement                                                                      |
| City     State       ALEXANDRIA     VA       Purpose of Disbursement     TRAVEL       Candidate Name     Candidate Name                                                           | Zip Code<br>22303<br>Category                                                 | Amount of Each Disbursement this Period<br>9.82<br>Transaction ID : SB17.I1348            |
| Office Sought: House Disbursement Fo<br>Senate President Other (s                                                                                                                 | r: 2016                                                                       | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                     |
| Full Name (Last, First, Middle Initial) C. GOOGLE ADS Mailing Address 1600 AMPHITHEATRE PARKWAY                                                                                   |                                                                               | Date of Disbursement                                                                      |
| City State Z                                                                                                                                                                      | ip Code<br>94043<br>Category                                                  | Amount of Each Disbursement this Period<br>20.00<br>Transaction ID : SB17.I1350           |
| Office Sought: House Disbursement Fo<br>Senate President Other (s                                                                                                                 | r: 2016                                                                       | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                     |
| SUBTOTAL of Disbursements This Page (optional)         TOTAL This Period (last page this line number only)                                                                        |                                                                               | 0.00                                                                                      |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                                                                 | Use separate schedu<br>for each category of<br>Detailed Summary Pa | lle(s) (d<br>the                        | FOR LINE NUMBER:         PAGE         78         OF         95           check only one) |  |
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| Any information copied from such Reports and Statements r<br>or for commercial purposes, other than using the name and<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                                    |                                         |                                                                                          |  |
| Full Name (Last, First, Middle Initial)<br>A. GRAND CAB                                                                                                                           |                                                                    |                                         | Date of Disbursement                                                                     |  |
| Mailing Address 3001 EARL PL NE                                                                                                                                                   | Mailing Address 3001 EARL PL NE                                    |                                         |                                                                                          |  |
| City     State       WASHINGTON     DC       Purpose of Disbursement                                                                                                              | Zip Code<br>20018                                                  |                                         | Amount of Each Disbursement this Period                                                  |  |
| TRAVEL<br>Candidate Name                                                                                                                                                          | (                                                                  | Category/<br>Type                       | Transaction ID : SB17.I1349                                                              |  |
| Office Sought: House Disbursement For<br>Senate President Other (                                                                                                                 |                                                                    | 71                                      | _ [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                  |  |
| Full Name (Last, First, Middle Initial)<br>B. MAILCHIMP                                                                                                                           |                                                                    |                                         | Date of Disbursement                                                                     |  |
| Mailing Address 512 MEANS STREET, SUITE 404                                                                                                                                       | Mailing Address 512 MEANS STREET, SUITE 404                        |                                         |                                                                                          |  |
| City     State       ALTANTA     GA       Purpose of Disbursement                                                                                                                 | Zip Code<br>30318                                                  |                                         | Amount of Each Disbursement this Period                                                  |  |
| Candidate Name                                                                                                                                                                    |                                                                    | Category/<br>Type                       | Transaction ID : SB17.I1338<br>[MEMO ITEM]                                               |  |
| Office Sought: House Disbursement For<br>Senate President Other (                                                                                                                 |                                                                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ITEMIZED CREDIT CARD PAYMENT 8/21/201                                                    |  |
| Full Name (Last, First, Middle Initial)<br>C. NYC TAXI                                                                                                                            |                                                                    |                                         | Date of Disbursement                                                                     |  |
| Mailing Address 33 BEAVER STREET                                                                                                                                                  |                                                                    |                                         | 07 / D D / Y Y Y Y<br>07 22 2015                                                         |  |
| City     State     Zip Code       NEW YORK CITY     NY     10004                                                                                                                  |                                                                    |                                         | Amount of Each Disbursement this Period                                                  |  |
| Purpose of Disbursement<br>TRAVEL<br>Candidate Name                                                                                                                               |                                                                    | Category/                               | Transaction ID : SB17.I1342                                                              |  |
| Office Sought: House Disbursement Fo<br>Senate Primary<br>Other (<br>State: District:                                                                                             |                                                                    | Туре                                    | _ [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                    |                                                                    |                                         | 0.00                                                                                     |  |
| TOTAL This Period (last page this line number only)                                                                                                                               |                                                                    |                                         | , , ,                                                                                    |  |

| <b>IT</b><br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                 |                    | y of the<br>ry Page<br>used by any |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| or              | for commercial purposes, other than using the name and NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas | address of any pol | itical committe                    | ee to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Α.              | Full Name (Last, First, Middle Initial)                                                                        |                    |                                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | Mailing Address 33 BEAVER STREET                                                                               |                    |                                    | 07 23 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | City State<br>NEW YORK CITY NY                                                                                 | Zip Code<br>10004  |                                    | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | Purpose of Disbursement<br>TRAVEL                                                                              | 10004              |                                    | 15.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | Candidate Name                                                                                                 |                    | Category/                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s                                             | General            | Туре                               | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| в.              |                                                                                                                |                    |                                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | Mailing Address 67 W 44TH ST #1                                                                                |                    |                                    | 07 24 / Y Y Y Y<br>07 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | City     State       NEW YORK     NY       Purpose of Disbursement     V                                       | Zip Code<br>10036  | 1                                  | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | Candidate Name                                                                                                 |                    | Category/<br>Type                  | Transaction ID : SB17.I1347<br>[MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s                                             | General            |                                    | ITEMIZED CREDIT CARD PAYMENT 8/21/201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| с.              | Full Name (Last, First, Middle Initial) THE ROOSEVELT HOTEL                                                    |                    |                                    | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | Mailing Address 45 EAST 45TH ST. AT MADISON AVENUE                                                             |                    |                                    | M         M         /         D         D         /         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y |
|                 | City     State     Zip Code       NEW YORK CITY     NY     10017                                               |                    |                                    | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | Purpose of Disbursement<br>TRAVEL<br>Candidate Name                                                            |                    |                                    | 532.54<br>Transaction ID : SB17.I1345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s                                             | General            | Туре                               | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                 | SUBTOTAL of Disbursements This Page (optional)           OTAL This Period (last page this line number only)    |                    |                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                                                                                    |                                | y Page<br>used by any p |                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                                                                                                                                              |                                |                         |                                                                                                                                                                                         |
| Full Name (Last, First, Middle Initial)<br>A. UBER<br>Mailing Address 800 MARKET STREET                                                                                                              |                                |                         | Date of Disbursement                                                                                                                                                                    |
| City State<br>SAN FRANCISCO CA                                                                                                                                                                       | e Zip Code<br>94102            |                         | Amount of Each Disbursement this Period                                                                                                                                                 |
| Purpose of Disbursement<br>TRAVEL<br>Candidate Name                                                                                                                                                  |                                |                         | 16.87<br>Transaction ID : SB17.I1341                                                                                                                                                    |
| Office Sought: House Disbursement<br>Senate X Prim                                                                                                                                                   |                                | Category/<br>Type       | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                                                                                                                   |
| Full Name (Last, First, Middle Initial)<br>B. YELLOW CAB COMPANY OF DC, IN<br>Mailing Address 1636 BLADENSBURG RD, NE                                                                                | IC.                            |                         | Date of Disbursement                                                                                                                                                                    |
| City     State       WASHINGTON     DC       Purpose of Disbursement     TRAVEL       Candidate Name     Candidate Name       Office Sought:     House     Disbursement       Senate     X     Prime | 20002                          | Category/<br>Type       | 07       24       2015         Amount of Each Disbursement this Period       24.40         Transaction ID : SB17.I1346       [MEMO ITEM]         ITEMIZED CREDIT CARD PAYMENT 8/21/2015 |
| Full Name (Last, First, Middle Initial)<br>C. SECURITY BANKCARD<br>Mailing Address P.O. BOX 22116                                                                                                    |                                |                         | Date of Disbursement                                                                                                                                                                    |
| City     State       TULSA     OK       Purpose of Disbursement     CREDIT CARD PAYMENTS - SEE MEMO ITEMS       Candidate Name       Office Sought:     House                                        | Zip Code<br>74121<br>For: 2016 | Category/<br>Type       | Amount of Each Disbursement this Period<br>55.15<br>Transaction ID : SB17.I1351<br>CREDIT CARD PAYMENTS - SEE MEMO ITEM                                                                 |
| Senate X Prim                                                                                                                                                                                        |                                |                         |                                                                                                                                                                                         |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                       |                                |                         | 55.15                                                                                                                                                                                   |

|            | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS                                                                                                                               | Use separate sch<br>for each categor<br>Detailed Summa | y of the          | FOR LINE NUMBER:<br>(check only one)         PAGE         81         OF         95           X         17         18         19a         19b           20a         20b         20c         21 |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | y information copied from such Reports and Statements r<br>for commercial purposes, other than using the name and<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                        |                   |                                                                                                                                                                                               |
| <b>A</b> . | Full Name (Last, First, Middle Initial) AT&T Mailing Address 208 SOUTH AKARD STREET                                                                                          |                                                        |                   | Date of Disbursement                                                                                                                                                                          |
|            | City State<br>DALLAS TX<br>Purpose of Disbursement<br>TELEPHONE                                                                                                              | Zip Code<br>75202                                      |                   | Amount of Each Disbursement this Period<br>55.15                                                                                                                                              |
|            |                                                                                                                                                                              |                                                        | Category/<br>Type | Transaction ID : SB17.I1352         [MEMO ITEM]         ITEMIZED CREDIT CARD PAYMENT 8/21/2015                                                                                                |
| В.         | State:       District:         Full Name (Last, First, Middle Initial)         SECURITY BANKCARD         Mailing Address       P.O. BOX 22116                                |                                                        |                   | Date of Disbursement                                                                                                                                                                          |
|            | City     State       TULSA     OK       Purpose of Disbursement     CREDIT CARD PAYMENTS - SEE MEMO ITEMS       Candidate Name                                               | Zip Code<br>74121                                      | Category/         | Amount of Each Disbursement this Period<br>3189.54<br>Transaction ID : SB17.I1353                                                                                                             |
|            | Office Sought: House Disbursement Fo<br>Senate President Other (s                                                                                                            |                                                        | Туре              | CREDIT CARD PAYMENTS - SEE MEMO ITEM                                                                                                                                                          |
| C.         | Full Name (Last, First, Middle Initial)                                                                                                                                      |                                                        |                   | Date of Disbursement                                                                                                                                                                          |
|            |                                                                                                                                                                              | lip Code<br>98188                                      | Category/<br>Type | Amount of Each Disbursement this Period<br>42.14<br>Transaction ID : SB17.I1357                                                                                                               |
|            | Office Sought: House Disbursement Fo<br>Senate President State: District:                                                                                                    |                                                        |                   | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 9/25/2015                                                                                                                                         |
| s          | UBTOTAL of Disbursements This Page (optional)                                                                                                                                |                                                        |                   | 3189.54                                                                                                                                                                                       |

| <b>IT</b><br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>by information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and<br>NAME OF COMMITTEE (In Full) |                   | y of the<br>ry Page<br>used by any |                                                                 |
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|                 | French Hill for Arkansas                                                                                                                                                                            |                   |                                    |                                                                 |
| ۲<br>۸.         | Full Name (Last, First, Middle Initial)<br>FOUR SEASONS HOTEL SEATTLE                                                                                                                               |                   |                                    | Date of Disbursement                                            |
|                 | Mailing Address 99 UNION ST                                                                                                                                                                         |                   |                                    | 08 27 2015                                                      |
|                 | City State<br>SEATTLE WA<br>Purpose of Disbursement                                                                                                                                                 | Zip Code<br>98101 |                                    | Amount of Each Disbursement this Period                         |
|                 | TRAVEL<br>Candidate Name                                                                                                                                                                            |                   | Category/<br>Type                  | Transaction ID : SB17.I1358                                     |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s                                                                                                                                  | General           |                                    | ITEMIZED CREDIT CARD PAYMENT 9/25/2015                          |
| в.              | Full Name (Last, First, Middle Initial)                                                                                                                                                             |                   |                                    | Date of Disbursement                                            |
|                 | City State<br>MOUNTAIN VIEW CA                                                                                                                                                                      | Zip Code<br>94043 |                                    | 09     03    2015       Amount of Each Disbursement this Period |
|                 | Purpose of Disbursement<br>INTERNET ADVERTISING                                                                                                                                                     | 94043             |                                    | 20.00                                                           |
|                 | Candidate Name Office Sought: House Disbursement For Senate President Other (s                                                                                                                      | General           | Category/<br>Type                  | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 9/25/2015           |
|                 | State: District:                                                                                                                                                                                    |                   |                                    |                                                                 |
| C.              | Full Name (Last, First, Middle Initial) HOTELS.COM                                                                                                                                                  |                   |                                    | Date of Disbursement                                            |
|                 | Mailing Address 5400 LBJ FREEWAY, SUITE 500                                                                                                                                                         |                   |                                    | 08 24 2015                                                      |
|                 | City     State     Zip Code       DALLAS     TX     75240       Purpose of Disbursement     TRAVEL                                                                                                  |                   |                                    | Amount of Each Disbursement this Period 206.56                  |
|                 | Candidate Name Cate                                                                                                                                                                                 |                   |                                    | Transaction ID : SB17.I1356                                     |
|                 | Office Sought: House Disbursement For<br>Senate President Other (s                                                                                                                                  | General           | Туре                               | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 9/25/2015           |
| s               | State: District: UBTOTAL of Disbursements This Page (optional)                                                                                                                                      |                   |                                    | 0.00                                                            |
|                 | OTAL This Period (last page this line number only)                                                                                                                                                  |                   |                                    |                                                                 |

| IT<br>Ar | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS<br>by information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full) |                   | y of the<br>ry Page<br>used by any |                                                       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|-------------------------------------------------------|
|          | French Hill for Arkansas                                                                                                                                                                              |                   |                                    |                                                       |
| Α.       | Full Name (Last, First, Middle Initial)<br>HOTELS.COM                                                                                                                                                 |                   |                                    | Date of Disbursement                                  |
|          | Mailing Address 5400 LBJ FREEWAY, SUITE 500                                                                                                                                                           |                   |                                    | 08 28 2015                                            |
|          | City State DALLAS TX Purpose of Disbursement                                                                                                                                                          | Zip Code<br>75240 |                                    | Amount of Each Disbursement this Period 206.32        |
|          |                                                                                                                                                                                                       |                   |                                    | Transaction ID : SB17.I1359                           |
|          | Candidate Name                                                                                                                                                                                        |                   | Category/<br>Type                  | /<br>[MEMO ITEM]                                      |
|          | Office Sought: House Disbursement For<br>Senate President Other (s                                                                                                                                    | General           |                                    | ITEMIZED CREDIT CARD PAYMENT 9/25/2015                |
|          | State:         District:           Full Name (Last, First, Middle Initial)                                                                                                                            |                   |                                    |                                                       |
| В.       | LITTLE ROCK TAXI                                                                                                                                                                                      |                   |                                    | Date of Disbursement                                  |
|          | Mailing Address 7510 JAMISON ROAD                                                                                                                                                                     |                   |                                    | 08 / D D / Y Y Y Y<br>08 31 2015                      |
|          | City State                                                                                                                                                                                            | Zip Code<br>72209 |                                    | Amount of Each Disbursement this Period               |
|          | Purpose of Disbursement<br>TRAVEL                                                                                                                                                                     | 12200             |                                    | 31.80                                                 |
|          | Candidate Name                                                                                                                                                                                        |                   | Category/<br>Type                  | Transaction ID : SB17.I1360                           |
|          | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                                                | General           |                                    | ITEMIZED CREDIT CARD PAYMENT 9/25/2015                |
| c.       | Full Name (Last, First, Middle Initial) MAILCHIMP                                                                                                                                                     |                   |                                    | Date of Disbursement                                  |
|          | Mailing Address 512 MEANS STREET, SUITE 404                                                                                                                                                           |                   |                                    | 08 / D D / Y Y Y Y<br>2015                            |
|          |                                                                                                                                                                                                       | p Code<br>80318   |                                    | Amount of Each Disbursement this Period               |
|          | Purpose of Disbursement<br>INTERNET ADVERTISING                                                                                                                                                       | 00316             |                                    | 30.00                                                 |
|          | Candidate Name                                                                                                                                                                                        |                   | Category/<br>Type                  |                                                       |
|          | Office Sought: House Disbursement For<br>Senate President Other (s                                                                                                                                    | General           | l                                  | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 9/25/2015 |
| s        | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                         |                   |                                    | 0.00                                                  |
|          | OTAL This Period (last page this line number only)                                                                                                                                                    |                   |                                    |                                                       |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                                                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         84         OF         95           (check only one) |
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| Full Name (Last, First, Middle Initial)  A. SOUTHWEST AIRLINES                                                                                                            |                                                                               | Date of Disbursement                                                                      |
| Mailing Address P.O. BOX 36647-1CR                                                                                                                                        |                                                                               | 09 01 2015                                                                                |
| City Stat:<br>DALLAS TX<br>Purpose of Disbursement<br>TRAVEL                                                                                                              | e Zip Code<br>75235                                                           | Amount of Each Disbursement this Period 804.00                                            |
| Candidate Name                                                                                                                                                            | Categ<br>Typ                                                                  |                                                                                           |
|                                                                                                                                                                           | t For: 2016<br>mary General<br>ner (specify)                                  | ITEMIZED CREDIT CARD PAYMENT 9/25/2015                                                    |
| Full Name (Last, First, Middle Initial)<br>B. UNITED AIRLINES                                                                                                             |                                                                               | Date of Disbursement                                                                      |
| Mailing Address 233 SOUTH WACKER DRIVE                                                                                                                                    |                                                                               | 08 / D D / Y Y Y Y<br>08 24 2014                                                          |
| City Stat<br>CHICAGO IL<br>Purpose of Disbursement                                                                                                                        | e Zip Code<br>60606                                                           | Amount of Each Disbursement this Period<br>755.20                                         |
| TRAVEL<br>Candidate Name                                                                                                                                                  | Categ<br>Typ                                                                  | Transaction ID : SB17.I1355                                                               |
| President Oth                                                                                                                                                             | t For: 2016<br>mary General<br>ner (specify)                                  | ITEMIZED CREDIT CARD PAYMENT 9/25/2015                                                    |
| State: District:<br>Full Name (Last, First, Middle Initial)                                                                                                               |                                                                               |                                                                                           |
| C. SECURITY BANKCARD<br>Mailing Address P.O. BOX 22116                                                                                                                    |                                                                               | Date of Disbursement                                                                      |
| City State                                                                                                                                                                | Zip Code                                                                      |                                                                                           |
| TULSA OK Purpose of Disbursement CREDIT CARD PAYMENTS - SEE MEMO ITEMS                                                                                                    | 74121                                                                         | Amount of Each Disbursement this Period 55.15                                             |
| Candidate Name                                                                                                                                                            | Categ<br>Typ                                                                  |                                                                                           |
|                                                                                                                                                                           |                                                                               | CREDIT CARD PAYMENTS - SEE MEMO ITEMS                                                     |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                            |                                                                               | 55.15                                                                                     |
| TOTAL This Period (last page this line number only)                                                                                                                       |                                                                               |                                                                                           |

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| or for commercial purposes, other than using the name an NAME OF COMMITTEE (In Full) French Hill for Arkansas                  |                               |                                                                                                                      |  |
| Full Name (Last, First, Middle Initial) A. AT&T Mailing Address 208 SOUTH AKARD STREET                                         |                               | Date of Disbursement                                                                                                 |  |
| City State<br>DALLAS TX<br>Purpose of Disbursement<br>TELEPHONE                                                                | Zip Code<br>75202             | Amount of Each Disbursement this Period                                                                              |  |
| Candidate Name Office Sought:   House Disbursement Senate President Other Other                                                | -                             | Transaction ID : SB17.I1364 (MEMO ITEM] ITEMIZED CREDIT CARD PAYMENT 9/25/2015                                       |  |
| Full Name (Last, First, Middle Initial)         B.         SECURITY BANKCARD         Mailing Address         P.O. BOX 22116    |                               | Date of Disbursement                                                                                                 |  |
| City     State       TULSA     OK       Purpose of Disbursement     CREDIT CARD PAYMENTS - SEE MEMO ITEMS       Candidate Name | Zip Code<br>74121<br>Catego   | Amount of Each Disbursement this Period<br>2166.01<br>Transaction ID : SB17.I1367                                    |  |
| Office Sought: House Disbursement Senate President Other                                                                       |                               | CREDIT CARD PAYMENTS - SEE MEMO ITEMS                                                                                |  |
| Full Name (Last, First, Middle Initial)<br>C. AMTRACK DC<br>Mailing Address 201 I STREET NE                                    |                               | Date of Disbursement                                                                                                 |  |
| City     State       WASHINGTON     DC       Purpose of Disbursement       TRAVEL                                              | Zip Code<br>20002             | Amount of Each Disbursement this Period<br>344.00<br>Transaction ID : SB17.I1380                                     |  |
| Candidate Name Office Sought: House Senate President State: District:                                                          |                               |                                                                                                                      |  |
| SUBTOTAL of Disbursements This Page (optional)           TOTAL This Period (last page this line number only)                   |                               |                                                                                                                      |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                               |                                                                                |                             |                   |                                                       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------------------------------------------|--|--|
|                                                                                                                                                 | French Hill for Arkansas                                                       |                             |                   |                                                       |  |  |
| <b>A</b> .                                                                                                                                      | Full Name (Last, First, Middle Initial)<br>BEARNAISE                           |                             |                   | Date of Disbursement                                  |  |  |
|                                                                                                                                                 | Mailing Address 315 PENNSYLVANIA AVE SE                                        |                             |                   | 07 01 / Y Y Y Y<br>2015                               |  |  |
|                                                                                                                                                 | City State<br>WASHINGTON DC                                                    | Zip Code<br>20003           |                   | Amount of Each Disbursement this Period               |  |  |
|                                                                                                                                                 | Purpose of Disbursement<br>MEALS - FUNDRAISING EVENT<br>Candidate Name         |                             | Category/         | 427.68<br>Transaction ID : SB17.I1379                 |  |  |
|                                                                                                                                                 | Office Sought: House Disbursement For<br>Senate President Other (s             | General                     | Туре              | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 7/23/2015 |  |  |
| В.                                                                                                                                              | State: District:<br>Full Name (Last, First, Middle Initial)<br>BEARNAISE       |                             |                   | Date of Disbursement                                  |  |  |
|                                                                                                                                                 | Mailing Address 315 PENNSYLVANIA AVE SE                                        | 07 01 Y Y Y Y<br>07 01 2015 |                   |                                                       |  |  |
|                                                                                                                                                 | City     State       WASHINGTON     DC       Purpose of Disbursement     MEALS | Zip Code<br>20003           | · · · ·           | Amount of Each Disbursement this Period<br>38.88      |  |  |
|                                                                                                                                                 | Candidate Name Office Sought: House Disbursement For                           | ·· 2016                     | Category/<br>Type |                                                       |  |  |
|                                                                                                                                                 | State: District:                                                               | General                     |                   | ITEMIZED CREDIT CARD PAYMENT 7/23/2015                |  |  |
| State       District.         Full Name (Last, First, Middle Initial)         C. BOSS SHEPHERD'S         Mailing Address         513 13TH ST NW |                                                                                |                             |                   | Date of Disbursement                                  |  |  |
|                                                                                                                                                 |                                                                                |                             |                   | 07 01 / Y Y Y Y<br>07 01 2015                         |  |  |
|                                                                                                                                                 | WASHINGTON DC 2                                                                | Zip Code<br>20004           |                   | Amount of Each Disbursement this Period               |  |  |
|                                                                                                                                                 | Purpose of Disbursement<br>MEALS - FUNDRAISING EVENT                           |                             |                   | 1227.40<br>Transaction ID : SB17.I1377                |  |  |
|                                                                                                                                                 | Candidate Name Office Sought: House Disbursement For                           | [MEMO ITEM]                 |                   |                                                       |  |  |
|                                                                                                                                                 | Office Sought: House Disbursement For<br>Senate President Other (s             | General                     |                   | ITEMIZED CREDIT CARD PAYMENT 7/23/2015                |  |  |
| s                                                                                                                                               | UBTOTAL of Disbursements This Page (optional)                                  |                             |                   | 0.00                                                  |  |  |
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| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                                                              | Use separate schedu<br>for each category of<br>Detailed Summary Pa | le(s) (i<br>the<br>age                                                                         | FOR LINE NUMBER:     PAGE     87     OF     95       check only one)     X     17     18     19a     19b       20a     20b     20c     21 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Any information copied from such Reports and Statements<br>or for commercial purposes, other than using the name ar<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                                    |                                                                                                |                                                                                                                                           |  |  |
| Full Name (Last, First, Middle Initial)  A. CURB                                                                                                                               | CURB                                                               |                                                                                                |                                                                                                                                           |  |  |
| Mailing Address 5904 RICHMOND HIGHWAY, SUITE 60<br>City State<br>ALEXANDRIA VA                                                                                                 | Zip Code<br>22303                                                  |                                                                                                | 07     01     2015       Amount of Each Disbursement this Period                                                                          |  |  |
| Purpose of Disbursement<br>TRAVEL<br>Candidate Name                                                                                                                            |                                                                    | Category/                                                                                      | 12.63<br>Transaction ID : SB17.I1378                                                                                                      |  |  |
| Office Sought: House Disbursement<br>Senate President Othe                                                                                                                     | For: 2016                                                          | Туре                                                                                           | _ [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 7/23/2015                                                                                   |  |  |
| Full Name (Last, First, Middle Initial)                                                                                                                                        |                                                                    |                                                                                                | Date of Disbursement                                                                                                                      |  |  |
| Mailing Address       1636 BLADENSBURG ROAD         City       State         WASHINGTON       DC         Purpose of Disbursement       TRAVEL                                  | Zip Code<br>20002                                                  |                                                                                                | 07     01     2015       Amount of Each Disbursement this Period     9.55                                                                 |  |  |
| Candidate Name Office Sought: House Disbursement Senate President State: District:                                                                                             | For: 2016                                                          | Category/<br>Type                                                                              | Transaction ID : SB17.I1384 [MEMO ITEM] ITEMIZED CREDIT CARD PAYMENT 7/23/2015                                                            |  |  |
| Full Name (Last, First, Middle Initial)<br>C. GOOGLE ADS                                                                                                                       | Full Name (Last, First, Middle Initial)                            |                                                                                                |                                                                                                                                           |  |  |
| Mailing Address 1600 AMPHITHEATRE PARKWAY                                                                                                                                      |                                                                    |                                                                                                |                                                                                                                                           |  |  |
| City     State       MOUNTAIN VIEW     CA       Purpose of Disbursement<br>INTERNET ADVERTISING     Candidate Name                                                             | Category/<br>Type                                                  | Amount of Each Disbursement this Period<br>20.31<br>Transaction ID : SB17.I1375<br>[MEMO ITEM] |                                                                                                                                           |  |  |
| Office Sought: House Disbursement<br>Senate President Othe<br>State: District:                                                                                                 |                                                                    |                                                                                                | ITEMIZED CREDIT CARD PAYMENT 7/23/2015                                                                                                    |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                 |                                                                    |                                                                                                | 0.00                                                                                                                                      |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS      |                                                                            | Use separate scl<br>for each categor<br>Detailed Summar | y of the<br>ry Page                     | FOR LINE NUMBER:<br>(check only one)<br>X 17 18 19a 19b<br>20a 20b 20c 21<br>erson for the purpose of soliciting contributions |  |  |
|--------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                        | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                    |                                                         |                                         |                                                                                                                                |  |  |
| Full Name (Last, First, Middle Initial)  A. GOOGLE ADS |                                                                            |                                                         |                                         | Date of Disbursement                                                                                                           |  |  |
|                                                        | Mailing Address 1600 AMPHITHEATRE PARKWAY                                  |                                                         |                                         | 07 02 2015                                                                                                                     |  |  |
|                                                        | City State<br>MOUNTAIN VIEW CA<br>Purpose of Disbursement                  | Zip Code<br>94043                                       |                                         | Amount of Each Disbursement this Period                                                                                        |  |  |
|                                                        |                                                                            |                                                         |                                         | Transaction ID : SB17.I1383                                                                                                    |  |  |
|                                                        | Candidate Name                                                             |                                                         | Category/<br>Type                       | [MEMO ITEM]                                                                                                                    |  |  |
|                                                        | Office Sought: House Disbursement For<br>Senate President Other (s         | General                                                 |                                         | ITEMIZED CREDIT CARD PAYMENT 7/23/2015                                                                                         |  |  |
|                                                        | State:         District:           Full Name (Last, First, Middle Initial) |                                                         |                                         |                                                                                                                                |  |  |
| В.                                                     | MAILCHIMP                                                                  |                                                         |                                         | Date of Disbursement                                                                                                           |  |  |
|                                                        | Mailing Address 512 MEANS STREET, SUITE 404                                |                                                         | 07 / D D / Y Y Y Y<br>01 2015           |                                                                                                                                |  |  |
|                                                        | City State<br>AI TANTA GA                                                  | Zip Code                                                |                                         | Amount of Each Disbursement this Period                                                                                        |  |  |
|                                                        | Purpose of Disbursement                                                    | 30318                                                   |                                         | 30.00                                                                                                                          |  |  |
|                                                        | INTERNET ADVERTISING Candidate Name                                        |                                                         |                                         | Transaction ID : SB17.I1376                                                                                                    |  |  |
|                                                        | Candidate Name                                                             |                                                         | Category/<br>Type                       | [MEMO ITEM]                                                                                                                    |  |  |
|                                                        | Office Sought: House Disbursement For<br>Senate President Other (s         | General                                                 |                                         | ITEMIZED CREDIT CARD PAYMENT 7/23/2015                                                                                         |  |  |
|                                                        | Full Name (Last, First, Middle Initial)                                    |                                                         |                                         |                                                                                                                                |  |  |
| C.                                                     | THE LITTLE RED RESTAURANT                                                  |                                                         |                                         | Date of Disbursement                                                                                                           |  |  |
|                                                        | Mailing Address 337 SNEAD DRIVE                                            |                                                         |                                         | 07 02 Y Y Y Y<br>07 02 2015                                                                                                    |  |  |
|                                                        | City     State     Zi       FAIRFIELD BAY     AR     7                     |                                                         | Amount of Each Disbursement this Period |                                                                                                                                |  |  |
|                                                        | FAIRFIELD BAY     AR     72088       Purpose of Disbursement<br>MEALS      |                                                         |                                         | 35.56                                                                                                                          |  |  |
|                                                        | Candidate Name                                                             |                                                         |                                         | Transaction ID : SB17.I1382                                                                                                    |  |  |
|                                                        | Office Sought: House Disbursement For<br>Senate President Other (s         | General                                                 | Туре                                    | [MEMO ITEM]<br>ITEMIZED CREDIT CARD PAYMENT 7/23/2015                                                                          |  |  |
| Г                                                      |                                                                            |                                                         |                                         |                                                                                                                                |  |  |
| s                                                      | UBTOTAL of Disbursements This Page (optional)                              |                                                         |                                         | 0.00                                                                                                                           |  |  |
| т                                                      | OTAL This Period (last page this line number only)                         |                                                         |                                         |                                                                                                                                |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                                                  |                                                                                                                                                                                | Use separate schedule(s) (c<br>for each category of the<br>Detailed Summary Page |                   | FOR LINE NUMBER:     PAGE     89     OF     95       (check only one)     If     18     19a     19b       20a     20b     20c     21 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| or                                                                                                                                                                 | y information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                                                  |                   |                                                                                                                                      |  |
| Α.                                                                                                                                                                 | Full Name (Last, First, Middle Initial)         A.         SIMMONS FIRST NATIONAL BANK         Mailing Address         425 WEST CAPITOL                                        |                                                                                  |                   | Date of Disbursement                                                                                                                 |  |
|                                                                                                                                                                    | City State<br>LITTLE ROCK AR<br>Purpose of Disbursement<br>BANK CHARGES                                                                                                        | Zip Code<br>72201                                                                | _ · · ·           | Amount of Each Disbursement this Period<br>77.75                                                                                     |  |
|                                                                                                                                                                    | Candidate Name Office Sought: House Senate President Disbursement For Other (s                                                                                                 | General                                                                          | Category/<br>Type | Transaction ID : SB17.I1322                                                                                                          |  |
| State:       District:         Full Name (Last, First, Middle Initial)         B.       SIMMONS FIRST NATIONAL BANK         Mailing Address       425 WEST CAPITOL |                                                                                                                                                                                |                                                                                  |                   | Date of Disbursement                                                                                                                 |  |
|                                                                                                                                                                    | City     State       LITTLE ROCK     AR       Purpose of Disbursement<br>BANK CHARGES     Candidate Name                                                                       | Zip Code<br>72201                                                                | Category/         | Amount of Each Disbursement this Period<br>77.75<br>Transaction ID : SB17.I1323                                                      |  |
|                                                                                                                                                                    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                         | General                                                                          | Туре              |                                                                                                                                      |  |
| Full Name (Last, First, Middle Initial)         C. SIMMONS FIRST NATIONAL BANK         Mailing Address         425 WEST CAPITOL                                    |                                                                                                                                                                                |                                                                                  |                   | Date of Disbursement                                                                                                                 |  |
| CityStateZip CodeLITTLE ROCKAR72201Purpose of Disbursement<br>BANK CHARGESCandidate Name                                                                           |                                                                                                                                                                                | •                                                                                | Category/         | Amount of Each Disbursement this Period<br>77.75<br>Transaction ID : SB17.I1324                                                      |  |
|                                                                                                                                                                    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                                                                                         | General                                                                          | Туре              |                                                                                                                                      |  |
| SUBTOTAL of Disbursements This Page (optional)         TOTAL This Period (last page this line number only)                                                         |                                                                                                                                                                                |                                                                                  |                   |                                                                                                                                      |  |

| CONSULTING-FUNDRAISING     Transaction ID : SB17.I1307       Candidate Name     Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y Y Y<br>5           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| A. SIMMONS FIRST NATIONAL BANK       Date of Disbursement         Mailing Address 425 WEST CAPITOL       Image: Construct of the construction of the co                                                                            | 5<br>nis Period      |
| City       State       Zip Code         LITTLE ROCK       AR       72201         Purpose of Disbursement       BANK CHARGES       Image: Category/Type         Candidate Name       Disbursement For: 2016       Category/Type         Office Sought:       House       Disbursement For: 2016       Transaction ID : SB17.I1334         State:       District:       Primary       General         Other (specify)       Other (specify)       Date of Disbursement         B.       THE OORBEEK GROUP       Date of Disbursement thi         Mailing Address       1000 NEW JERSEY AVENUE, SE       #1016         City       State       Zip Code         WASHINGTON       DC       20003         Purpose of Disbursement<br>CONSULTING-FUNDRAISING       Category/<br>Candidate Name       Amount of Each Disbursement thi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | iis Period           |
| BÁNK CHARGES       Candidate Name       Category/<br>Type       Transaction ID : SB17.I1334         Office Sought:       House       Disbursement For: 2016       Category/<br>Type       Transaction ID : SB17.I1334         Office Sought:       House       Disbursement For: 2016       Category/<br>Type       Transaction ID : SB17.I1334         State:       District:       Other (specify)       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         Mailing Address       1000 NEW JERSEY AVENUE, SE<br>#1016       Date of Disbursement         City       State       Zip Code         WASHINGTON       DC       20003         Purpose of Disbursement<br>CONSULTING-FUNDRAISING       Category/<br>Category/       Amount of Each Disbursement this         Candidate Name       Category/       Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.91                 |
| Office Sought:       House       Disbursement For: 2016         Senate       President       Other (specify)         State:       District:       Other (specify)         Full Name (Last, First, Middle Initial)       Date of Disbursement         B.       THE OORBEEK GROUP       Date of Disbursement         Mailing Address       1000 NEW JERSEY AVENUE, SE       #1016         City       State       Zip Code         WASHINGTON       DC       20003         Purpose of Disbursement       CONSULTING-FUNDRAISING       Amount of Each Disbursement thi         Candidate Name       Category/       Transaction ID : SB17.I1307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| B. THE OORBEEK GROUP  Mailing Address 1000 NEW JERSEY AVENUE, SE #1016  City State Zip Code WASHINGTON DC 20003  Purpose of Disbursement CONSULTING-FUNDRAISING Candidate Name Candidate Name Date of Disbursement Category/ Date of Disbursement Category/ Date of Disbursement Category/ Date of Disbursement Date of Date of Disbursement Date of Dat |                      |
| #1016     City     State     Zip Code       WASHINGTON     DC     20003       Purpose of Disbursement<br>CONSULTING-FUNDRAISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y Y                  |
| WASHINGTON     DC     20003       Purpose of Disbursement<br>CONSULTING-FUNDRAISING     25       Candidate Name     Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5                    |
| CONSULTING-FUNDRAISING     Transaction ID : SB17.I1307       Candidate Name     Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | is Period            |
| Category/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 500.00               |
| Type       Office Sought:     House       Disbursement For:     2016       Senate     Primary       President     Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         C.       THE OORBEEK GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V V                  |
| Mailing Address 1000 NEW JERSEY AVENUE, SE 41016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
| City     State     Zip Code     Amount of Each Disbursement thi       WASHINGTON     DC     20003     Amount of Each Disbursement this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nis Period<br>823.86 |
| REIMBURSEMENT PAYMENT - SEE MEMO ITEMS       Category/<br>Type         Candidate Name       Category/<br>Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| Office Sought:     House     Disbursement For: 2016     REIMBURSEMENT PAYMENT - SI       Senate     Primary     General       President     Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EE MEMO ITEN         |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 324.77               |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                         |                                                                            |                                                       | y of the<br>ry Page<br>used by any      |                                                         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|
| NAME OF C                                                                                                 | OMMITTEE (In Full)<br>Hill for Arkansas                                    | ame and address of any pol                            | iticai committ                          | ee to solicit contributions from such committee.        |
| Full Name (L<br>A. ACQUA                                                                                  | ast, First, Middle Initial)<br>AL 2                                        | Date of Disbursement                                  |                                         |                                                         |
| Mailing Add                                                                                               | ess 212 7TH ST SE                                                          |                                                       |                                         | 07 01 2015                                              |
| City<br>WASHINGT                                                                                          | DN<br>Disbursement                                                         | StateZip CodeDC20003                                  |                                         | Amount of Each Disbursement this Period<br>650.00       |
|                                                                                                           | JNDRAISER                                                                  |                                                       |                                         | Transaction ID : SB17.I1395                             |
| Candidate N                                                                                               |                                                                            | ement For: 2016                                       | Category/<br>Type                       |                                                         |
| -                                                                                                         | Senate X<br>President                                                      | Primary General<br>Other (specify)                    |                                         | ITEMIZED REIMBURSEMENT PAYMENT 7/31/2015                |
| Full Name (L                                                                                              | State: District:<br>Full Name (Last, First, Middle Initial)<br>BOBBY VAN'S |                                                       |                                         | Date of Disbursement                                    |
| Mailing Add                                                                                               | ess 809 15TH ST NW                                                         | 07 01 <u>Y Y Y Y</u><br>2015                          |                                         |                                                         |
| City<br>WASHINGT                                                                                          | ON                                                                         | State Zip Code<br>DC 20005                            | Amount of Each Disbursement this Period |                                                         |
|                                                                                                           | Disbursement<br>JNDRAISER                                                  | _ · · ·                                               | 1219.61                                 |                                                         |
| Candidate N                                                                                               |                                                                            |                                                       | Category/<br>Type                       | [MEMO ITEM]                                             |
| Office Sough                                                                                              | Senate X<br>President                                                      | ement For: 2016<br>Primary General<br>Other (specify) |                                         | ITEMIZED REIMBURSEMENT PAYMENT 7/31/201                 |
| State:       District:         Full Name (Last, First, Middle Initial)         C. CHARLIE PALMER STEAK DC |                                                                            |                                                       |                                         | Date of Disbursement                                    |
| Mailing Add                                                                                               | ling Address 101 CONSTITUTION AVE NW                                       |                                                       |                                         | 07 01 Y Y Y Y<br>07 01 2015                             |
| City<br>WASHINGT                                                                                          |                                                                            |                                                       |                                         | Amount of Each Disbursement this Period                 |
|                                                                                                           | Purpose of Disbursement<br>MEALS - FUNDRAISER                              |                                                       |                                         | 637.00                                                  |
| Candidate N                                                                                               | Candidate Name                                                             |                                                       |                                         | Transaction ID : SB17.I1390                             |
| Office Sough                                                                                              | nt: House Disburse<br>Senate President District:                           | ement For:<br>Primary General<br>Other (specify)      | Туре                                    | [MEMO ITEM]<br>ITEMIZED REIMBURSEMENT PAYMENT 7/31/2015 |
|                                                                                                           | Disbursements This Page (optional).                                        |                                                       |                                         | 0.00                                                    |
|                                                                                                           | eriod (last page this line number only                                     |                                                       |                                         |                                                         |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS |                                                                               | Use separate schedule(s) (c             |                   | FOR LINE NUMBER:   |                                                       |                                         |             |  |
|---------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------|-------------------------------------------------------|-----------------------------------------|-------------|--|
|                                                   |                                                                               | for each categor<br>Detailed Summa      |                   | X 17 18<br>20a 20b | 19a<br>20c                                            | 19b<br>21                               |             |  |
|                                                   | ny information copied from such Repo<br>r for commercial purposes, other than |                                         |                   |                    |                                                       |                                         |             |  |
| $\Big\rangle$                                     | NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas                       |                                         |                   |                    |                                                       |                                         |             |  |
| A.                                                | Full Name (Last, First, Middle Initial)<br>ROSA MEXICANO                      | Date of Disbursement                    |                   |                    |                                                       |                                         |             |  |
|                                                   | Mailing Address 575 7TH STREET                                                | 07 01                                   | 2015              |                    |                                                       |                                         |             |  |
|                                                   | City<br>WASHINGTON                                                            | State<br>DC                             | Zip Code<br>20004 |                    | Amount of Each Disburg                                | sement this Pe                          | əriod       |  |
|                                                   | Purpose of Disbursement<br>MEALS - FUNDRAISER                                 |                                         |                   |                    | 1                                                     | /                                       | 0           |  |
|                                                   | Candidate Name                                                                |                                         |                   | Category/<br>Type  | [ Transaction ID : SB17.I13<br>[MEMO ITEM]            | 393                                     |             |  |
|                                                   | Office Sought: House<br>Senate<br>President                                   | Disbursement For<br>Primary<br>Other (s | General           |                    | ITEMIZED REIMBURSE                                    | MENT PAYME                              | NT 7/31/201 |  |
|                                                   | State: District:                                                              |                                         |                   |                    |                                                       |                                         |             |  |
| в.                                                | ull Name (Last, First, Middle Initial)<br>ROSA MEXICANO                       |                                         |                   |                    | Date of Disbursement                                  |                                         |             |  |
|                                                   | Mailing Address 575 7TH STREET                                                |                                         |                   |                    |                                                       |                                         |             |  |
|                                                   | City<br>WASHINGTON                                                            | State Zip Code<br>HINGTON DC 20004      |                   |                    | Amount of Each Disburg                                | Amount of Each Disbursement this Period |             |  |
|                                                   | Purpose of Disbursement<br>MEALS - FUNDRAISER                                 |                                         |                   |                    | 1157.25<br>Transaction ID : SB17.I1394<br>[MEMO ITEM] |                                         |             |  |
|                                                   | Candidate Name                                                                |                                         |                   |                    |                                                       |                                         |             |  |
|                                                   | Office Sought: House<br>Senate<br>President                                   | Disbursement For<br>Primary<br>Other (s | General           | 1                  | ITEMIZED REIMBURSE                                    | MENT PAYME                              | NT 7/31/201 |  |
|                                                   | State: District:                                                              |                                         |                   |                    |                                                       |                                         |             |  |
| C.                                                | Full Name (Last, First, Middle Initial)                                       |                                         |                   |                    | Date of Disbursement                                  | Y Y Y Y                                 | _           |  |
|                                                   | Mailing Address 1112 F ST NW                                                  |                                         |                   |                    | 07 01 /                                               | 2015                                    |             |  |
|                                                   | City<br>WASHINGTON                                                            |                                         | ip Code<br>20004  |                    | Amount of Each Disburg                                | sement this Pe                          | əriod       |  |
|                                                   | Purpose of Disbursement<br>MEALS - FUNDRAISER                                 |                                         |                   |                    |                                                       | 1560.00                                 |             |  |
|                                                   | Candidate Name                                                                |                                         |                   | Category/<br>Type  | [MEMO ITEM]                                           | Transaction ID : SB17.I1391             |             |  |
|                                                   | Office Sought: House<br>Senate<br>President<br>State: District:               | Disbursement For<br>Primary<br>Other (s | General           |                    |                                                       | MENT PAYME                              | NT 7/31/201 |  |
|                                                   | SUBTOTAL of Disbursements This Pag                                            |                                         |                   |                    |                                                       | 0.0                                     | 00          |  |
|                                                   | TOTAL This Period (last page this line                                        |                                         |                   |                    |                                                       |                                         |             |  |
| . 1                                               |                                                                               |                                         |                   |                    | 7 7                                                   | /                                       |             |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                                                                                                                              | Use separate sch<br>for each categor<br>Detailed Summar | nedule(s)<br>y of the                  | OR LINE NUMBER:         PAGE         93         OF         95           check only one) |  |  |
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| Any information copied from such Reports and Statements<br>or for commercial purposes, other than using the name ar<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas |                                                         |                                        |                                                                                         |  |  |
| Full Name (Last, First, Middle Initial)  A. THE OORBEEK GROUP                                                                                                                  |                                                         |                                        | Date of Disbursement                                                                    |  |  |
| Mailing Address 1000 NEW JERSEY AVENUE, SE<br>#1016<br>City State                                                                                                              | Zip Code                                                |                                        | 08     24     2015       Amount of Each Disbursement this Period                        |  |  |
| WASHINGTON DC Purpose of Disbursement REIMBURSEMENT PAYMENT - SEE MEMO ITEMS                                                                                                   | 20003                                                   |                                        | 5473.20                                                                                 |  |  |
| Candidate Name Office Sought: House Disbursement                                                                                                                               | For: 2016                                               | Category/<br>Type                      | REIMBURSEMENT PAYMENT - SEE MEMO ITEN                                                   |  |  |
| Senate X Prima                                                                                                                                                                 | ary General<br>er (specify)                             |                                        |                                                                                         |  |  |
| Full Name (Last, First, Middle Initial)<br>BOSS SHEPHERD'S                                                                                                                     | Full Name (Last, First, Middle Initial)                 |                                        |                                                                                         |  |  |
| Mailing Address 513 13TH ST NW                                                                                                                                                 | 07 28 2015                                              |                                        |                                                                                         |  |  |
| WASHINGTON DC Purpose of Disbursement MEALS - FUNDRAISER                                                                                                                       | Zip Code<br>20004                                       |                                        | Amount of Each Disbursement this Period<br>1540.00<br>Transaction ID : SB17.I1386       |  |  |
| Candidate Name Office Sought: House Disbursement Senate President Othe                                                                                                         |                                                         | Category/<br>Type                      | [MEMO ITEM]<br>ITEMIZED REIMBURSEMENT PAYMENT 8/24/20                                   |  |  |
| State: District:<br>Full Name (Last, First, Middle Initial)<br>C. CASA LUCA                                                                                                    |                                                         |                                        | Date of Disbursement                                                                    |  |  |
| Mailing Address 1099 NEW YORK AVE NW                                                                                                                                           |                                                         |                                        |                                                                                         |  |  |
| City     State       WASHINGTON     DC       Purpose of Disbursement                                                                                                           | WASHINGTON DC 20001                                     |                                        |                                                                                         |  |  |
| MEALS - FUNDRAISER                                                                                                                                                             | Category/                                               | 2228.69<br>Transaction ID : SB17.I1385 |                                                                                         |  |  |
| Office Sought: House Disbursement<br>Senate President Othe                                                                                                                     |                                                         | Туре                                   | [MEMO ITEM]<br>ITEMIZED REIMBURSEMENT PAYMENT 8/24/20                                   |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                 |                                                         |                                        | 5473.20                                                                                 |  |  |
| TOTAL This Period (last page this line number only)                                                                                                                            |                                                         |                                        |                                                                                         |  |  |

| SCHEDULE B (FEC Form<br>ITEMIZED DISBURSEMENT                                                                                                       | for each ca<br>Detailed Su                               | ate schedule(s)<br>ategory of the<br>ummary Page | FOR LINE NUMBER:         PAGE         94         OF         95           (check only one)              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                     |                                                          |                                                  | person for the purpose of soliciting contributions<br>be to solicit contributions from such committee. |  |  |
| Full Name (Last, First, Middle Initial) A. COSTCO                                                                                                   |                                                          |                                                  | Date of Disbursement                                                                                   |  |  |
| Mailing Address 2441 MARKET ST. NE<br>                                                                                                              | State Zip Cod                                            | e                                                | 07     29     2015       Amount of Each Disbursement this Period                                       |  |  |
| WASHINGTON<br>Purpose of Disbursement<br>MEALS - FUNDRAISER                                                                                         | DC 20018                                                 |                                                  | 211.06                                                                                                 |  |  |
| Candidate Name Office Sought: House                                                                                                                 | Disbursement For: 2016                                   | Category/<br>Type                                | [MEMO ITEM]<br>ITEMIZED REIMBURSEMENT PAYMENT 8/24/201                                                 |  |  |
| Senate<br>President<br>State: District:                                                                                                             | Primary Ger<br>Other (specify)                           | neral                                            |                                                                                                        |  |  |
| B. Full Name (Last, First, Middle Initial)<br>MATIONAL REPUBLICAN<br>Mailing Address 300 FIRST STREET                                               | CLUB OF CAPITOL H                                        | IILL                                             | Date of Disbursement                                                                                   |  |  |
| City<br>SE WASHINGTON<br>Purpose of Disbursement<br>MEALS - FUNDRAISER                                                                              | State Zip Cod<br>DC 20003                                | e                                                | Amount of Each Disbursement this Period<br>589.05                                                      |  |  |
| Candidate Name Office Sought:  House Senate President                                                                                               | Disbursement For: 2016<br>Primary Ger<br>Other (specify) | Category/<br>Type                                | Transaction ID : SB17.I1389         [MEMO ITEM]         ITEMIZED REIMBURSEMENT PAYMENT 8/24/207        |  |  |
| State:       District:         Full Name (Last, First, Middle Initial)         C.       THAI X-ING         Mailing Address       2020 9TH STREET NO | N                                                        |                                                  | Date of Disbursement                                                                                   |  |  |
| City<br>WASHINGTON<br>Purpose of Disbursement<br>MEALS - FUNDRAISER<br>Candidate Name                                                               | State Zip Code<br>DC 20001                               | Category/<br>Type                                | Amount of Each Disbursement this Period<br>904.40<br>Transaction ID : SB17.I1387                       |  |  |
| Office Sought: House<br>Senate<br>President<br>State: District:                                                                                     | Disbursement For: 2016<br>Primary Ger<br>Other (specify) | neral                                            | [MEMO ITEM]<br>ITEMIZED REIMBURSEMENT PAYMENT 8/2/2015                                                 |  |  |
| SUBTOTAL of Disbursements This Page                                                                                                                 | (optional)                                               |                                                  | 0.00                                                                                                   |  |  |

| SCHEDULE B (FEC Form 3)<br>ITEMIZED DISBURSEMENTS                    |                                                                                                                     |                   |                                                  |                                                          |  |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------|----------------------------------------------------------|--|
| or                                                                   | for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>French Hill for Arkansas | tical committe    | ee to solicit contributions from such committee. |                                                          |  |
| Α.                                                                   | Full Name (Last, First, Middle Initial)<br>THE OORBEEK GROUP<br>Mailing Address 1000 NEW JERSEY AVENUE, SE          |                   |                                                  | Date of Disbursement                                     |  |
|                                                                      | #1016<br>City State<br>WASHINGTON DC<br>Purpose of Disbursement                                                     | Zip Code<br>20003 |                                                  | Amount of Each Disbursement this Period                  |  |
|                                                                      | CÓNSULTING - FUNDRAISING<br>Candidate Name                                                                          |                   | Category/<br>Type                                | Transaction ID : SB17.I1328                              |  |
|                                                                      | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                              | General           |                                                  |                                                          |  |
| в.                                                                   | Full Name (Last, First, Middle Initial)<br>B. THE OORBEEK GROUP                                                     |                   |                                                  | Date of Disbursement                                     |  |
|                                                                      | Mailing Address     1000 NEW JERSEY AVENUE, SE       #1016     #1016       City     State       WASHINGTON     DC   | Zip Code<br>20003 |                                                  | 09   15   2015   Amount of Each Disbursement this Period |  |
|                                                                      | Purpose of Disbursement<br>CONSULTING - FUNDRAISING<br>Candidate Name                                               |                   | Category/<br>Type                                | 2500.00<br>Transaction ID : SB17.I1331                   |  |
|                                                                      | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                              | General           |                                                  |                                                          |  |
| c.                                                                   | Full Name (Last, First, Middle Initial)<br>THOMAS & THOMAS, LLP<br>Mailing Address 201 E. MARKHAM STREET, SUITE 500 |                   |                                                  | Date of Disbursement                                     |  |
|                                                                      | City State Zi<br>LITTLE ROCK AR 7                                                                                   | p Code<br>2201    |                                                  | Amount of Each Disbursement this Period                  |  |
| Purpose of Disbursement<br>ACCOUNTING & COMPLIANCE<br>Candidate Name |                                                                                                                     |                   | Category/<br>Type                                | 4500.00<br>Transaction ID : SB17.I1317                   |  |
|                                                                      | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:                              | General           |                                                  |                                                          |  |
| s                                                                    | UBTOTAL of Disbursements This Page (optional)                                                                       |                   |                                                  | 9500.00                                                  |  |
| Т                                                                    | OTAL This Period (last page this line number only)                                                                  |                   |                                                  | 53489.51                                                 |  |