

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Paul Collins

| Signature of Treasurer | Electronically Filed by | Paul Collins | Date | 04 | 11 | 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


## Image\# 28990791737

SUMMARY PAGE
FEC Form 3X (Rev. 02/2003)

```
Write or Type Committee Name
```

DANIEL WEBSTER PAC

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \& \& $$
\begin{aligned}
& M M^{M} \\
& 0
\end{aligned}
$$ \& D ${ }^{\text {D }}$ (
0 \&  \& \& M
0 \&  \& $Y$
$Y$

2008 <br>

\hline Report Covering the Period: \& From: \& $$
01
$$ \& 01 \& 2008 \& To: \& \& 31 \& Y 2008 <br>

\hline
\end{tabular}

|  | COLUMN A <br> This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: | :---: |
| 6. (a) Cash on Hand <br> January 1 <br> $2008^{r}$ |  | 50088.72 |
| (b) Cash on Hand at Begining of Reporting Period | 50088.72 |  |
| (c) Total Receipts (from Line 19) ............. | 39506.18 | 39506.18 |
| (d) Subtotal (add lines 6(b) and |  |  |
| 6(c) for Column A and Lines <br> 6(a) and 6(c) for Column B) | 89594.90 | 89594.90 |
| 7. Total Disbursements (from Line 31) ........... | 47794.00 | 47794.00 |
| 8. Cash on Hand at Close of |  |  |
| Reporting Period (subtract Line 7 from Line 6(d)) | 41800.90 | 41800.90 |
| 9. Debts and Obligations owed TO the committee (ltemize all on Schedule C and/or Schedule D) $\qquad$ | 0.00 |  |
| 10. Debts and Obligations owed BY the committee (ltemize all on Schedule C and/or Schedule D) $\qquad$ | 0.00 |  |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
DANIEL WEBSTER PAC


| I. Receipts |
| :--- |

## Image\# 28990791739

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) $\qquad$ 1
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees.
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F).
26. Loan Repayments Made.
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A |
| :---: |
| Total This Period |

COLUMN B Calendar Year-to-Date

| COLUMN B <br> Calendar Year-to-Date |
| :---: |
| 0.00 |
| 0.00 |
| 7604.00 |
| 7604.00 |
| 0.00 |
| 31000.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 9190.00 |


| COLUMN B <br> Calendar Year-to-Date |
| :---: |
| 0.00 |
| 0.00 |
| 7604.00 |
| 7604.00 |
| 0.00 |
| 31000.00 |
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| 0.00 |
| 0.00 |
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| 9190.00 |


| COLUMN B <br> Calendar Year-to-Date |
| :---: |
| 0.00 |
| 0.00 |
| 7604.00 |
| 7604.00 |
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| 31000.00 |
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| 0.00 |
| 0.00 |
| 9190.00 |


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| $\div \div$ | 0.00 |
| $\div$ | 0.00 |
|  | 9190.00 |


| \begin{tabular}{\|c|}
\hline
\end{tabular} 0.00 |  |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. $\square$ 47794.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

| $\square$ | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

$\square$
$\square 47794.00$

Image\# 28990791740

| FEC Form 3X (Rev. 02/2003) | of Disbursements | Page 5 |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 39500.00 | 39500.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 39500.00 | 39500.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 7604.00 | 7604.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | $\ldots 7604.00$ | 7604.00 |

## FE6AN026

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/20 (check only one)


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NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/20 (check only one)


Full Name (Last, First, Middle Initial)
A. AT\&T CORP POLITICAL ACTION COMMITTEE (AT\&T PAC)
Mailing Address 295 NORTH MAPLE AVENUE

| City | State | Zip Code |
| :--- | :--- | :--- |
| BASKING RIDGE | NJ | 07920 |
| FEC ID number of contributing <br> federal political committee. | C | C00185124 |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| Primary <br> Other (specify) $\boldsymbol{\nabla}$ | General |  |

Full Name (Last, First, Middle Initial)
B. BANK OF AMERICA CORPORATION FEDERAL POLITICAL ACTION COMMITTEE

| Mailing Address | 100 North Tryon Street |  |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |  |
| Charlotte | NC | 28255 |  |


Transaction ID: SA11C. 5993
Amount of Each Receipt this Period
$\square, 5000.00$
Date of Receipt


| M $02{ }^{\text {M }}$ | $\begin{array}{r} D \quad D \\ 22 \end{array}$ | $\begin{aligned} & Y \quad Y \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5992
Amount of Each Receipt this Period
$\square 2000.00$

| Name of Employer | Occupation |
| :--- | :--- |
| Receipt For: |  |
| $\square$Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Transaction ID: SA11C. 5986
Amount of Each Receipt this Period
$\square, 5000.00$
Date of Receipt

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE $10 / 20$ (check only one)




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NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC


| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 18500.00 |

## Image\# 28990791747

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
DANIEL WEBSTER PAC

| A. | Full Name (Last, First, Middle Initial) Friends of Ray Burton Committee |  |  |  | Transaction ID: SB29.6041 <br> Date of Disbursement <br> D <br> 19 <br> $Y$ 2008 $r$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mailing Address 338 River Road |  |  |  |  |
|  | City Bath |  | State Zip Code <br> NH 03740 |  | Amount of Each Disbursement this Period |
|  | Purpose of Disb Non-federal con | ursement ribution |  | $011$ | 250.00 |
|  | Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
|  | Office Sought: <br> State: | $\square$ House <br>  Senate <br>  President <br> District:  |  |  |  |
| B. | Full Name (Last, First, Middle Initial) Gary Hopper for State Representative |  |  |  | Transaction ID: SB29.6039 <br> Date of Disbursement <br> ${ }^{\mathrm{D}} 15$ <br> $Y$ 2008 $r$ |
|  | Mailing Address 107 Buxton School Road |  |  |  |  |
|  | City Weare |  | State Zip Code <br> NH 03281 |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Non-federal contribution |  |  | 011 | 500.00 |
|  | Candidate Name |  |  | Category/ Type |  |
|  | Office Sought: <br> State: | $\square$ House <br>  Senate <br>  President <br> District:  |  |  |  |
| C. | Full Name (Last, First, Middle Initial) Jim Sullivan for State Representative |  |  |  | Transaction ID: SB29.6027 <br> Date of Disbursement <br> $\begin{array}{r}\mathrm{D} \\ 03 \\ \hline\end{array}$ <br> $Y$ 2008 $r$ |
|  | Mailing Address 12 Wild Turkey Road |  |  |  |  |
|  | City Deerfield |  | State Zip Code <br> NH 03037 |  | Amount of Each Disbursement this Period |
|  | Purpose of Disbursement Non-federal contribution |  |  | 011 | 1000.00 |
|  | Candidate Name |  |  | ```Category/ Type``` |  |
|  | Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional) ...................................................... |  |  |  |  | 1750.00 |
| TOTAL This Period (last page this line number only) ................................................. |  |  |  |  |  |

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