PAGE 1 / 19

Image# 201509199002756736

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | or Other Than An Autho | orized Committee | | Office Use Only |
|---|--|--|--------------------|---|
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | 12FE4M5 | |
| United Association Political Edu Industry of the United States an | | sociation of Journeymen and | Apprentices of the | e Plumbing & Pipefitting |
| | <u> </u> | | | |
| ADDRESS (number and street) | Three Park Place | | | |
| Check if different than previously reported. (ACC) | Annapolis | | MD | 21401 |
| 2. FEC IDENTIFICATION NU | MBER ▼ CITY | A | STATE A | ZIP CODE ▲ |
| C C00012476 | 3. IS | THIS NEW (N) OF | | NDED |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Quarterly Report (Non-election Year Only) (MY) Termination Report (TER) | Report Due On: Mar 2 Apr 20 (c) 12-Day PRE-Election Report for the: 3) Election (d) 30-Day | General (30G) | Sep 2 | O (M9) Dec 20 (M12) (Non-Election Year Only) O (M10) Jan 31 (YE) 2G) Runoff (12R) in the State of |
| 5. Covering Period 08 | 01 2015 | through 08 | 31 | 2015 |
| I certify that I have examined thi Type or Print Name of Treasurer | • | ny knowledge and belief it is | true, correct and | complete. |
| Type of Fillit Name of Treasurer | Wark Wowanus | | | |
| Signature of Treasurer Mark | McManus | [Electronically Filed] | Date 09 | 19 2015 |
| NOTE: Submission of false, errone | ous, or incomplete information | may subject the person signing | this Report to the | penalties of 2 U.S.C. §437g. |
| Office Use | | | | FEC FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada) 80 08 2015 Report Covering the Period: 2015 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2847598.89 January 1. 2015 (b) Cash on Hand at 3634835.37 Beginning of Reporting Period..... 3177197.83 389309.33 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 4024144.70 6024796.72 6(a) and 6(c) for Column B)..... 97500.00 2098152.02 7. Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 3926644.70 3926644.70 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada) 31 Report Covering the Period: 08 01 2015 From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 2263599.02 (ii) Unitemized 310520.55 (iii) TOTAL (add 310520.55 2263599.02 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 2263599.02 310520.55 Totals to Line 33, page 5)▶ 12. Transfers From Affiliated/Other 875547.14 Party Committees..... 78487.96 0.00 0.00 13. All Loans Received 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 10000.00 Political Committees..... 0.00 17. Other Federal Receipts 28051.67 (Dividends, Interest, etc.)..... 300.82 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 (from Schedule H3)..... 0.00 0.00 0.00 (b) Levin Funds (from Schedule H5) 0.00 (c) Total Transfers (add 18(a) and 18(b)).. 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))........ 389309.33 3177197.83 20. Total Federal Receipts 389309.33 3177197.83 (subtract Line 18(c) from Line 19)▶

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---|-------------------------------|-----------------------------------|
| 1. Operating E (a) Allocate Activity | expenditures: — ed Federal/Non-Federal (from Schedule H4) | 33 1 1.3 | Culsiidai Todi to Dato |
| • | ederal Share | 0.00 | 0.00 |
| (ii) No | on-Federal Share | 0.00 | 0.00 |
| ` ' | Federal Operating | | |
| - | ditures | 0.00 | 386.89 |
| | perating Expenditures 1(a)(i), (a)(ii), and (b)) | 0.00 | 386.89 |
| , | o Affiliated/Other Party | 0.00 | 300.00 |
| Committees | | 0.00 | 0.00 |
| | s to ndidates/Committees Political Committees | 95000.00 | 876500.00 |
| = | t Expenditures | 0.00 | 0.00 |
| Coordinated | ule E) I Party Expenditures | 0.00 | 0.00 |
| (2 U.S.C. § (use Sched | 441a(d)) ule F) | 0.00 | , , 0.00 |
| Loan Repay | ments Made | 0.00 | 0.00 |
| Refunds of | Contributions To: | 0.00 | 0.00 |
| | uals/Persons Other Political Committees | 0.00 | 0.00 |
| | I Party Committees | 0.00 | 0.00 |
| ` ' | Political Committees as PACs) | 0.00 | 0.00 |
| (d) Total C | ontribution Refunds | | |
| ` ' | nes 28(a), (b), and (c)) | 0.00 | 0.00 |
| Other Disbu | irsements | 2500.00 | 1221265.13 |
| Federal Ele | ction Activity (2 U.S.C. §431(20)) | | |
| ` ' | ed Federal Election Activity | | |
| | Schedule H6) | 0.00 | 0.00 |
| (i) read | eral Share | | |
| , , | vin" Share | 0.00 | 0.00 |
| | I Election Activity Paid Entirely ith Federal Funds | 0.00 | 0.00 |
| | ederal Election Activity (add 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| 00 | | 7 | |
| | rsements (add Lines 21(c), 22, | | |
| 23, 24, 25, | 26, 27, 28(d), 29 and 30(c)) | 97500.00 | 2098152.02 |
| | al Disbursements | | |
| | ne 21(a)(ii) and Line 30(a)(ii) | 97500.00 | 2098152.02 |
| from Line 3 | 1) | 97 300.00 | 2090132.02 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 310520.55 | 2263599.02 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 310520.55 | 2263599.02 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 386.89 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 386.89 |

: 97 'A = G7 9 @ G B9 C I G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: F3XN Transaction ID:

This is to advise that no contribution from any individual exceeded the \$200 reporting threshold.

Form/Schedule: Transaction ID:

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 OF 19 (check only one) 11a 11b 11c X 12 13 14 15 16 17 |
|--|--|---|---|
| Any information copied from such Reports and St or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) United Association Political Education C Pipefitting Industry of the United States a | ommittee (| ddress of any political committee United Association of Journe | rson for the purpose of soliciting contributions |
| Full Name (Last, First, Middle Initial) PIPEFITTERS LOCAL UNION NO 274 Mailing Address 1000 HENDRICKS CAUSEWA City RIDGEFIELD FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary Other (specify) Full Name (Last, First, Middle Initial) | State NJ C Coo Occupation Aggregate | Zip Code 07657 0190991 Year-to-Date ▼ | Date of Receipt 08 06 2015 Transaction ID: SA12.17001 Amount of Each Receipt this Period 1956.75 Transfer |
| Mailing Address 1000 HENDRICKS CAUSEWA City RIDGEFIELD FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) ▼ | State NJ C Coo | Zip Code 07657 0190991 | Date of Receipt 08 20 2015 Transaction ID : SA12.17007 Amount of Each Receipt this Period 1944.31 Transfer |
| Full Name (Last, First, Middle Initial) PLUMBERS & PIPEFITTERS LOCAL N Mailing Address 2 IRON ORE ROAD AT RT 33 City ENGLISHTOWN FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) | State NJ C C0 | Zip Code 07726 0155440 | Date of Receipt 08 20 2015 Transaction ID: SA12.17003 Amount of Each Receipt this Period 4553.49 Transfer |
| SUBTOTAL of Receipts This Page (optional) | | | 8454.55 |
| TOTAL This Period (last page this line number of | only) | ····· | |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 19 (check only one) |
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| Any information copied from such Reports and State | ments may not be sold or used by any pe | |
| or for commercial purposes, other than using the nar NAME OF COMMITTEE (In Full) United Association Political Education Com Pipefitting Industry of the United States and | mittee (United Association of Journe | |
| ROCK ISLAND FEC ID number of contributing federal political committee. Name of Employer On the second se | State Zip Code IL 61201 C C00137794 ccupation ggregate Year-to-Date ▼ 37604.05 | Date of Receipt 08 20 2015 Transaction ID: SA12.17005 Amount of Each Receipt this Period 4535.19 Transfer |
| OSWEGO FEC ID number of contributing federal political committee. Name of Employer On Exercise English Engl | AL NO 73 FEDERAL PAC FUND State Zip Code NY 13126 C C00396911 ccupation ggregate Year-to-Date ▼ 10500.00 | Date of Receipt 08 20 2015 Transaction ID: SA12.17006 Amount of Each Receipt this Period 1000.00 Transfer |
| LODI FEC ID number of contributing federal political committee. Name of Employer On Exercise English Englis | State Zip Code NJ 07644 C C00252056 ccupation ggregate Year-to-Date ▼ 29038.95 | Date of Receipt 08 20 2015 Transaction ID: SA12.17004 Amount of Each Receipt this Period 3995.25 Transfer |
| SUBTOTAL of Receipts This Page (optional) | | 9530.44 |
| TOTAL This Period (last page this line number only |) | |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 9 OF (check only one) | | | | | |
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| Ar or | ny information copied from such Reports and St for commercial purposes, other than using the | atements mand a | ay not be sold or used by any penderess of any political committee | erson for the person to solicit con | ourpose of so tributions fro | oliciting contribution m such committee. | is | |
| | NAME OF COMMITTEE (In Full) United Association Political Education C Pipefitting Industry of the United States a | | | eymen and A | Apprentices | of the Plumbing | յ & | |
| Α. | Full Name (Last, First, Middle Initial) PLUMBERS PIPEFITTERS & M E S L | OCAL UN | ION 392 PAC | Date of | Receipt | | | |
| | Mailing Address 1228 CENTRAL PARKWAY City | State | Zip Code | 08 Transa | 06 | 2015 2012 | | |
| | CINCINNATI | ОН | 45210 | | | ceipt this Period | | |
| | FEC ID number of contributing federal political committee. | C cod | 0242024 | | , | 8772.48 | | |
| | Name of Employer | Occupation | 1 | Transfer | | | | |
| | Receipt For: Primary General | Aggregate | Year-to-Date ▼ | | | | | |
| | Other (specify) ▼ | | 63235.65 | | | | | |
| В. | Full Name (Last, First, Middle Initial) PLUMBERS UNION LOCAL 690 PO | LITICAL | ACTION COMMITTEE | Date of | Receipt | | | |
| | Mailing Address 2791 Southampton Road | | | 08 | 20 | 2015 | | |
| | City | State | Zip Code | | action ID : SA | | | |
| | Philadelphia | PA | 19154 | Amount | of Each Rec | ceipt this Period | | |
| | FEC ID number of contributing federal political committee. | C coo | 0252825 | | - | 3528.93 | | |
| | Name of Employer | Occupation | | Transfer | | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | | | |
| | Primary General Other (specify) ▼ | | 35544.75 | | | | | |
| С . | Full Name (Last, First, Middle Initial) STEAMFITTERS LOCAL 475 POL | ITICAL A | ACTION COMMITTEE | Date of | Receipt | | | |
| | Mailing Address P.O. BOX 4187 136 MOUNT BETHEL ROAD | | | M = M 08 | 20 | 2015 | 1 | |
| | City | State | Zip Code | _ | action ID : S | | _ | |
| | WARREN | NJ | 07059 | Amount | of Each Rec | ceipt this Period | | |
| | FEC ID number of contributing federal political committee. | C co | 0252395 | Transfer | | 2574.50 |) | |
| | Name of Employer | Occupation | | HallSIEI | | | | |
| | Receipt For: Primary General | Aggregate | Year-to-Date ▼ | | | | | |
| | Other (specify) ▼ | Ь | 33896.45 | | | | | |
| H | SUBTOTAL of Receipts This Page (optional) | | | | 7 | 14875.91 | 7 | |
| Ī | OTAL This Period (last page this line number of | nly) | ····· | | | | | |

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| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 10 OF 19 (check only one) |
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| NAME OF COMMITTEE (In Full) United Association Political Education Pipefitting Industry of the United States | | | eymen and Apprentices of the Plumbing & |
| Full Name (Last, First, Middle Initial) UNITED ASSN JOURNEYMEN & APPRENT OF PLUMB | & PIPEFITTING IN | ND LOCAL 322 COMM FOR POL ED | Date of Receipt |
| Mailing Address 534 SOUTH ROUTE 73 PO BOX 73 | | | 08 20 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City WINSLOW | State NJ | Zip Code 08095 | Transaction ID : SA12.17008 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C cod | 0173419 | 4298.95 |
| Name of Employer | Occupation | | Transfer |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 39956.89 | 1 |
| Full Name (Last, First, Middle Initial) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICE Mailing Address 5841 NEWMAN COURT | ES OF THE U.S. & C | SANADA LOCAL 447 FEDERAL PAC | Date of Receipt |
| | Ctoto | 7:n Codo | 08 20 2015 |
| City SACRAMENTO | State CA | Zip Code 95819 | Transaction ID : SA12.17009 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C coo | 0320218 | 5189.26 |
| Name of Employer | Occupation | | Transfer |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 39703.72 | |
| Full Name (Last, First, Middle Initial) UNITED ASSOCIATION OF PLUMBERS AND F | PIPEFITTERS L | OCAL #773 VOLUNTARY PAC FUI | ND Date of Receipt |
| Mailing Address P. O. BOX 1343 | | | 08 20 2015 |
| City SOUTH GLENS FALLS | State NY | Zip Code 12803 | Transaction ID : SA12.17013 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C cod | 0354142 | 36138.85 |
| Name of Employer | Occupation | | Transfer |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 36138.85 | |
| SUBTOTAL of Receipts This Page (optional) | | | 45627.06 |
| TOTAL This Period (last page this line number | | | 78487.96 |

| SCHEDULE A (FEC Form 3X) | | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 11 OF 19 (check only one) | | | | | |
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| ITEMIZED RECEIPTS | | | for each category of the | l `— | _ | 110 12 | | | |
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| | ny information copied from such Reports and Sta for commercial purposes, other than using the r | | | erson for the | purpose of s | soliciting contributions | | | |
| | NAME OF COMMITTEE (In Full) United Association Political Education Co Pipefitting Industry of the United States a | | | eymen and | l Apprentice | s of the Plumbing & | | | |
| Α. | | | | Date of | of Receipt | | | | |
| | Mailing Address 1501 Pennsylvania Avenue, NW | | 7in Code | 08 | 31 | 2015 | | | |
| | City Washington | State DC | Zip Code 20013 | | saction ID : Sent of Each Re | SA17.17000 eceipt this Period | | | |
| | FEC ID number of contributing federal political committee. | С | | | | 300.82 | | | |
| | Name of Employer | Occupation | | Interes | t | | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | |
| | Primary General Other (specify) ▼ | | 2356.67 | | | | | | |
| В. | Full Name (Last, First, Middle Initial) | | | Date of | of Receipt | | | | |
| | Mailing Address | | | M = 7 | / D D | / | | | |
| | City | State | Zip Code | Атош | at of Each Re | eceipt this Period | | | |
| | FEC ID number of contributing federal political committee. | С | | Amoun | it of Each fie | de la constant de la | | | |
| | Name of Employer | Occupation | | | | | | | |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ | | | | | | |
| | | | A. | | | | | | |
| C. | Full Name (Last, First, Middle Initial) | | | Date of | of Receipt | | | | |
| | Mailing Address | | | M = 1 | / D D | / | | | |
| | City | State | Zip Code | Атош | at of Each Po | eceipt this Period | | | |
| | FEC ID number of contributing federal political committee. | С | | Amoun | it of Lacif He | A Paris I ellou | | | |
| | Name of Employer | Occupation | | | | | | | |
| | Receipt For: Primary General Other (specify) ▼ | | Year-to-Date ▼ | | | | | | |
| 8 | SUBTOTAL of Receipts This Page (optional) | | | . [. | | 300.82 | | | |
| Т | OTAL This Period (last page this line number or | ıly) | | | | 300.82 | | | |

| _ | CHEDULE B (FEC Form 3X) | l | | FOR LINE I | IE NUMBER: PAGE 12 OF 19 | | | | | |
|---------------|--|--|---|---|--|---|--|--|--|--|
| ITI | EMIZED DISBURSEMENTS | | parate schedule(s) n category of the | (check only | one) | | | | | |
| - | | | d Summary Page | 21b | 22 🗙 23 | 24 25 26 | | | | |
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| | y information copied from such Reports and Stater for commercial purposes, other than using the nan | | | | | | | | | |
| $\overline{}$ | NAME OF COMMITTEE (In Full) United Association Political Education Committe Industry of the United States and Canada) | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | |
| Α. | JOYCE BEATTY | | | | Date of Disburseme | | | | | |
| | Mailing Address 1421 TAYLOR CORNERS CIRCLE | <u> </u> | | | 08 07 | 2015 | | | | |
| | City | State | Zip Code | | Transaction ID : S | P22 16000 | | | | |
| | BLACKLICK | ОН | 43004 | | Transaction iD . 3 | B23.10900 | | | | |
| | Purpose of Disbursement Contribution | | | 011 | Amount of Each Dis | bursement this Period | | | | |
| | Candidate Name | | | Category/ | | 2500.00 | | | | |
| | JOYCE BEATTY Office Sought: House Disburser | mont For: | 2040 | Туре | | 2000.00 | | | | |
| | | ment For: Primary Other (sp | General | | | | | | | |
| | State: OH District: 03 | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) BLUE MAJORITY PAC | | | | Date of Disbursemen | nt | | | | |
| | | | | | M = M / D = D | / Y Y Y Y Y | | | | |
| | Mailing Address P.O. BOX 327 | | | | 08 03 | 2015 | | | | |
| | City S MADISON | State WI | Zip Code 53701 | | Transaction ID : S | B23.16972 | | | | |
| | | | | | | | | | | |
| | Purpose of Disbursement Contribution | | | 011 | Amount of Each Dis | bursement this Period | | | | |
| | Contribution Candidate Name | | | 011 Category/ | Amount of Each Dis | | | | | |
| | Contribution Candidate Name BLUE MAJORITY PAC | | | | Amount of Each Dis | bursement this Period 5000.00 | | | | |
| | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President | ment For: Primary Other (sp | General | Category/ | Amount of Each Dis | | | | | |
| | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: | Primary | General | Category/ | Amount of Each Dis | | | | | |
| | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President | Primary | General | Category/ | Date of Disbursemen | 5000.00 nt | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) | Primary | General | Category/ | | 5000.00 | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 | Primary Other (spo | General ecify) ▼ Zip Code | Category/ | Date of Disbursemen | 5000.00 nt / Y Y Y Y Y Y Y Y Y 2015 | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 City BELLEVUE | Primary Other (sp | General ecify) ▼ | Category/ | Date of Disbursement | 5000.00 nt / Y Y Y Y Y Y Y Y Y 2015 | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 | Primary Other (spo | General ecify) ▼ Zip Code | Category/ | Date of Disbursement M M M OR OT OT | 5000.00 nt / Y Y Y Y Y Y Y Y Y 2015 | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 City BELLEVUE Purpose of Disbursement Contribution Candidate Name | Primary Other (spo | General ecify) ▼ Zip Code | Category/ Type 011 Category/ | Date of Disbursement M M M ON OT | 5000.00 nt / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 City BELLEVUE Purpose of Disbursement Contribution Candidate Name SUZAN KAY DELBENE | Primary Other (spo | General ecify) ▼ Zip Code 98009 | Category/ Type | Date of Disbursement M M M ON OT | 5000.00 nt / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 City BELLEVUE Purpose of Disbursement Contribution Candidate Name SUZAN KAY DELBENE Office Sought: House Senate President Disburser Senate President | Primary Other (spo | General ecify) Zip Code 98009 2016 General | Category/ Type 011 Category/ | Date of Disbursement M M M ON OT | 5000.00 nt / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | |
| C . | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 City BELLEVUE Purpose of Disbursement Contribution Candidate Name SUZAN KAY DELBENE Office Sought: House Senate | Other (sponsor) State WA ment For: Primary | General ecify) Zip Code 98009 2016 General | Category/ Type 011 Category/ | Date of Disbursement M M M ON OT | 5000.00 nt / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | |
| c. | Contribution Candidate Name BLUE MAJORITY PAC Office Sought: House Senate President State: District: Full Name (Last, First, Middle Initial) SUZAN KAY DELBENE Mailing Address P.O. BOX 1406 City BELLEVUE Purpose of Disbursement Contribution Candidate Name SUZAN KAY DELBENE Office Sought: House Senate President Disburser Senate President | State WA ment For: Primary Other (sp | General ecify) ▼ Zip Code 98009 2016 General ecify) ▼ | Category/ Type 011 Category/ Type | Date of Disbursement M M M ON OT | 5000.00 nt / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE I | NE NUMBER: PAGE 13 OF 19 | | | | | |
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| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | | | |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | | | | |
| NAME OF COMMITTEE (In Full) United Association Political Education Committee Industry of the United States and Canada) | ee (United Association of J | lourneymen and | Apprentices of the I | Plumbing & Pipefitting | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| A. DEMOCRATIC SENATORIAL CAN | MPAIGN COMMITT | EE | Date of Disbursem | ent | | | | |
| Mailing Address 120 MARYLAND AVENUE NE . | | | 08 07 | 2015 | | | | |
| City S WASHINGTON | State Zip Code DC 20002 | | Transaction ID: | SB23.16985 | | | | |
| Purpose of Disbursement | 20002 | | | | | | | |
| Contribution | | 011 | Amount of Each Di | sbursement this Period | | | | |
| Candidate Name DEMOCRATIC SENATORIAL CAMPAIG | ON COMMITTEE | Category/ Type | | 15000.00 | | | | |
| Senate | nent For: 2015 Primary General Other (specify) | | | | | | | |
| | | | | | | | | |
| Full Name (Last, First, Middle Initial) B. DEBBIE DINGELL | | | Date of Disburseme | ent | | | | |
| Mailing Address 5208 ROYAL VALE LN | | | 08 07 | 2015 | | | | |
| City | State Zip Code | | ID | OD00 40007 | | | | |
| DEARBORN | MI 48126 | | Transaction ID: | SB23.16987 | | | | |
| Purpose of Disbursement Contribution | | 011 | Amount of Each Di | sbursement this Period | | | | |
| Candidate Name DEBBIE DINGELL | | Category/ Type | | 5000.00 | | | | |
| Senate | nent For: 2016 Primary General Other (specify) | 7. | | | | | | |
| State: MI District: 12 | Other (Specify) | | | | | | | |
| Full Name (Last, First, Middle Initial) C. L. TAMMY DUCKWORTH | | | Date of Disburseme | ent | | | | |
| Mailing Address 1800 BOLLEANA CT | | | 08 / D D D 07 | 2015 | | | | |
| , | State Zip Code | | Transaction ID : | SB23.16979 | | | | |
| HOFFMAN ESTATES Purpose of Disbursement | IL 60195 | | | | | | | |
| Contribution | | 011 | Amount of Each Di | sbursement this Period | | | | |
| Candidate Name | | Category/ | | 5000.00 | | | | |
| L. TAMMY DUCKWORTH Office Sought: House Disbursen | nent For: 2016 | Туре | | 000.00 | | | | |
| Senate President | Primary General Other (specify) ▼ | | | | | | | |
| State: IL District: 06 | | | | | | | | |
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| SCHEDULE B (FEC Form 3X) | | FOR LINE I | E NUMBER: PAGE 14 O | | | | |
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| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (orleast orling | • | _ | | | |
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| United Association Political Education Committee Industry of the United States and Canada) | ee (United Association of J | lourneymen and | Apprentices of the P | Plumbing & Pipefitting | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. DENNIS HECK | | | Date of Disburseme | ent | | | |
| Mailing Address 2921 CLOVERFIELD DRIVE SE | | | 08 / 07 | 2015 | | | |
| City | State Zip Code | | | | | | |
| OLYMPIA | WA 98501 | | Transaction ID : S | B23.16982 | | | |
| Purpose of Disbursement Contribution | | 011 | Amount of Each Dis | sbursement this Period | | | |
| Candidate Name | | Category/ | | 5000.00 | | | |
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| State: WA District: 03 | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| B. Robin Kelly | | | Date of Disburseme | nt | | | |
| Mailing Address PO Box 6953 | | | 08 07 | 2015 | | | |
| , | State Zip Code | | Transaction ID : S | B23.16976 | | | |
| Chicago Purpose of Disbursement | IL 60680 | | | | | | |
| Contribution | | 011 | Amount of Each Dis | sbursement this Period | | | |
| Candidate Name | | Category/ | | | | | |
| Robin Kelly | | Type | , | 5000.00 | | | |
| | nent For: 2016 Primary ☐ General Other (specify) ▼ | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| C. DEREK KILMER | | | Date of Disburseme | nt | | | |
| | | | M M / D D | / Y Y Y Y Y | | | |
| Mailing Address PO BOX 1574 | | | 08 07 | 2015 | | | |
| City | State Zip Code | | | | | | |
| GIG HARBOR | WA 98335 | | Transaction ID : S | 3B23.16983 | | | |
| Purpose of Disbursement Contribution | | 100 | | | | | |
| Candidate Name | | 011 | Amount of Each Dis | sbursement this Period | | | |
| DEREK KILMER | | Category/ Type | | 5000.00 | | | |
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| \rangle | NAME OF COMMITTEE (In Full) United Association Political Education Committee Industry of the United States and Canada) | e (United | Association of Jou | urneymen | n and A | Apprenti | ces of th | e Plum | oing & F | Pipefitt | ting |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| Α. | JOHN B LARSON | | | | | Date of | Disburse / | | Y | Y I Y | 1 |
| | Mailing Address 1887 OLD MAIN STREET | | | | | 08 | 2 | :5 | 201 | 5 | |
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| | State: CT District: 01 | | | | | | | | | | |
| В. | Full Name (Last, First, Middle Initial) CAROLYN B. MALONEY | | | | | Date of | Disburse | ement | | | |
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| | Mailing Address 49 EAST 92ND STREET | | | | | 08 | | 25 | 201 | 5 | _ |
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| | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| Α. | OFF THE SIDELINES PAC | | | | | Date of Disbursement | | | | | |
| | Mailing Address P.O. BOX 78182 | | M M M | 03 | | 2015 | Y | | | | |
| | City | State | Zip Code | | | | | | | | |
| | | DC | 20003 | | Transa | ction ID : S | B23.1697 | 5 | | | |
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| В. | COLLIN CLARK PETERSON | | | | Date of I | Disburseme | nt | | | | |
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| | Mailing Address 26192 FLOYD LAKE POINT ROAL | | 7'- 0-1- | | 08 | 25 | | 2015 | | | |
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| NAME OF COMMITTEE (In Full) United Association Political Education Committee Industry of the United States and Canada) | e (United Association | of Journeymen and | Apprentices of the Plumbing & Pipefitting | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| A. CHARLES E SCHUMER | Date of Disbursement | | | | |
| Mailing Address 192 LEXINGTON AVENUE SUITE | 08 07 2015 | | | | |
| • | State Zip Code | | Transaction ID : SB23.16984 | | |
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| State: NY District: 00 | | | | | |
| Full Name (Last, First, Middle Initial) B. TED STRICKLAND | | | Date of Disbursement | | |
| Mailing Address 5561 CHOWNING WAY | | | 08 03 2015 | | |
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| President | Other (specify) ▼ | | | | |
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| or for commercial purposes, other than using the nam | | | | | | | | |
| NAME OF COMMITTEE (In Full) United Association Political Education Committee Industry of the United States and Canada) | ee (United Association of J | ourneymen and | d Apprentices of the | Plumbing & Pipefitting | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
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| $\left. \right\rangle$ | NAME OF COMMITTEE (In Full) United Association Political Education Committe Industry of the United States and Canada) | e (United | Association of Jo | urneyme | en and | Apprenti | ces of the | e Pluml | oing & P | ipefittin | ıg |
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| Α. | Friends of Frerich | | | | | Date of Disbursement | | | | | |
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| | Champaign | | | 011 Categor Type | y/ | | of Each | | ement th | iis Perio 000.00 | od |
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