

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.   
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

ADDRESS (number and street)   
 Check if different than previously reported. (ACC)  MD

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
 3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on  /  /  in the State of   
(d) 30-Day POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S)  
Election on  /  /  in the State of

5. Covering Period  /  /  through  /  /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mark McManus

Signature of Treasurer Mark McManus [Electronically Filed] Date  /  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only 

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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2015"/>	<input type="text" value="2847598.89"/>	<input type="text" value="2847598.89"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="3634835.37"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="389309.33"/>	<input type="text" value="3177197.83"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="4024144.70"/>	<input type="text" value="6024796.72"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="97500.00"/>	<input type="text" value="2098152.02"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="3926644.70"/>	<input type="text" value="3926644.70"/>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0.00"/>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0.00"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

## DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Report Covering the Period: From: M M / D D / Y Y Y Y 08 / 01 / 2015 To: M M / D D / Y Y Y Y 08 / 31 / 2015

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized .....	310520.55	2263599.02
(iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶	310520.55	2263599.02
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....	310520.55	2263599.02
12. Transfers From Affiliated/Other Party Committees.....	78487.96	875547.14
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	10000.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	300.82	28051.67
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶	389309.33	3177197.83
20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶	389309.33	3177197.83

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	0.00	386.89
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0.00	386.89
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	95000.00	876500.00
24. Independent Expenditures (use Schedule E) .....	0.00	0.00
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements .....	2500.00	1221265.13
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	97500.00	2098152.02
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	97500.00	2098152.02

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	310520.55	2263599.02
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	310520.55	2263599.02
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ..... ▶	0.00	386.89
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....▶	0.00	386.89

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F3XN  
Transaction ID :

This is to advise that no contribution from any individual exceeded the \$200 reporting threshold.

Form/Schedule:  
Transaction ID:

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE 7 OF 19
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16 <input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
 United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial) <b>A. PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE</b>		Date of Receipt
Mailing Address 1000 HENDRICKS CAUSEWAY		<input type="text" value="08"/> / <input type="text" value="06"/> / <input type="text" value="2015"/>
City	State	Zip Code
RIDGEFIELD	NJ	07657
FEC ID number of contributing federal political committee.	<input type="text" value="C00190991"/>	
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Aggregate Year-to-Date ▼ <input type="text" value="12624.20"/>	
		Transaction ID : SA12.17001
		Amount of Each Receipt this Period <input type="text" value="1956.75"/>
		Transfer

Full Name (Last, First, Middle Initial) <b>B. PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE</b>		Date of Receipt
Mailing Address 1000 HENDRICKS CAUSEWAY		<input type="text" value="08"/> / <input type="text" value="20"/> / <input type="text" value="2015"/>
City	State	Zip Code
RIDGEFIELD	NJ	07657
FEC ID number of contributing federal political committee.	<input type="text" value="C00190991"/>	
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Aggregate Year-to-Date ▼ <input type="text" value="14568.51"/>	
		Transaction ID : SA12.17007
		Amount of Each Receipt this Period <input type="text" value="1944.31"/>
		Transfer

Full Name (Last, First, Middle Initial) <b>C. PLUMBERS &amp; PIPEFITTERS LOCAL NO 9 POLITICAL ACTION COMMITTEE</b>		Date of Receipt
Mailing Address 2 IRON ORE ROAD AT RT 33		<input type="text" value="08"/> / <input type="text" value="20"/> / <input type="text" value="2015"/>
City	State	Zip Code
ENGLISHTOWN	NJ	07726
FEC ID number of contributing federal political committee.	<input type="text" value="C00155440"/>	
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Aggregate Year-to-Date ▼ <input type="text" value="26939.49"/>	
		Transaction ID : SA12.17003
		Amount of Each Receipt this Period <input type="text" value="4553.49"/>
		Transfer

<b>SUBTOTAL</b> of Receipts This Page (optional).....▶	<input type="text" value="8454.55"/>
<b>TOTAL</b> This Period (last page this line number only).....▶	<input type="text" value=""/>

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE 8 OF 19
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16 <input type="checkbox"/> 17

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NAME OF COMMITTEE (In Full)  
**United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)**

**A. Full Name (Last, First, Middle Initial)**  
**PLUMBERS AND PIPEFITTERS LOCAL UNION #25 FEDERAL POLITICAL ACTION COMMITTEE FUND**

Mailing Address **4600 - 46TH AVENUE**

City **ROCK ISLAND** State **IL** Zip Code **61201**

FEC ID number of contributing federal political committee. **C C00137794**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **37604.05**

Date of Receipt **08 / 20 / 2015**

**Transaction ID : SA12.17005**

Amount of Each Receipt this Period **4535.19**

Transfer

**B. Full Name (Last, First, Middle Initial)**  
**PLUMBERS AND STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND**

Mailing Address **PO BOX 911**

City **OSWEGO** State **NY** Zip Code **13126**

FEC ID number of contributing federal political committee. **C C00396911**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **10500.00**

Date of Receipt **08 / 20 / 2015**

**Transaction ID : SA12.17006**

Amount of Each Receipt this Period **1000.00**

Transfer

**C. Full Name (Last, First, Middle Initial)**  
**PLUMBERS LOCAL UNION NO. 24 POLITICAL ACTION COMMITTEE**

Mailing Address **150 MAIN STREET**

City **LODI** State **NJ** Zip Code **07644**

FEC ID number of contributing federal political committee. **C C00252056**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **29038.95**

Date of Receipt **08 / 20 / 2015**

**Transaction ID : SA12.17004**

Amount of Each Receipt this Period **3995.25**

Transfer

<b>SUBTOTAL</b> of Receipts This Page (optional).....	<b>9530.44</b>
<b>TOTAL</b> This Period (last page this line number only).....	



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE 9 OF 19
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16 <input type="checkbox"/> 17

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NAME OF COMMITTEE (In Full)  
**United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)**

Full Name (Last, First, Middle Initial)  
**A. PLUMBERS PIPEFITTERS & M E S LOCAL UNION 392 PAC**

Mailing Address 1228 CENTRAL PARKWAY

City State Zip Code  
 CINCINNATI OH 45210

FEC ID number of contributing federal political committee. **C** C00242024

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 63235.65

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 08 / 06 / 2015

**Transaction ID : SA12.17002**

Amount of Each Receipt this Period  
 8772.48

Transfer

Full Name (Last, First, Middle Initial)  
**B. PLUMBERS UNION LOCAL 690 POLITICAL ACTION COMMITTEE**

Mailing Address 2791 Southampton Road

City State Zip Code  
 Philadelphia PA 19154

FEC ID number of contributing federal political committee. **C** C00252825

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 35544.75

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 08 / 20 / 2015

**Transaction ID : SA12.17011**

Amount of Each Receipt this Period  
 3528.93

Transfer

Full Name (Last, First, Middle Initial)  
**C. STEAMFITTERS LOCAL 475 POLITICAL ACTION COMMITTEE**

Mailing Address P.O. BOX 4187  
 136 MOUNT BETHEL ROAD

City State Zip Code  
 WARREN NJ 07059

FEC ID number of contributing federal political committee. **C** C00252395

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 33896.45

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 08 / 20 / 2015

**Transaction ID : SA12.17010**

Amount of Each Receipt this Period  
 2574.50

Transfer

<b>SUBTOTAL</b> of Receipts This Page (optional).....	14875.91
<b>TOTAL</b> This Period (last page this line number only).....	

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE 10 OF 19
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16 <input type="checkbox"/> 17

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NAME OF COMMITTEE (In Full)  
**United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)**

**A.** Full Name (Last, First, Middle Initial)  
 UNITED ASSN JOURNEYMEN & APPRENT OF PLUMB & PIPEFITTING IND LOCAL 322 COMM FOR POL ED

Mailing Address 534 SOUTH ROUTE 73  
 PO BOX 73

City WINSLOW State NJ Zip Code 08095

FEC ID number of contributing federal political committee. **C** C00173419

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 39956.89

Date of Receipt  
 08 / 20 / 2015  
**Transaction ID : SA12.17008**

Amount of Each Receipt this Period  
 4298.95

Transfer

**B.** Full Name (Last, First, Middle Initial)  
 UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PAC

Mailing Address 5841 NEWMAN COURT

City SACRAMENTO State CA Zip Code 95819

FEC ID number of contributing federal political committee. **C** C00320218

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 39703.72

Date of Receipt  
 08 / 20 / 2015  
**Transaction ID : SA12.17009**

Amount of Each Receipt this Period  
 5189.26

Transfer

**C.** Full Name (Last, First, Middle Initial)  
 UNITED ASSOCIATION OF PLUMBERS AND PIPEFITTERS LOCAL #773 VOLUNTARY PAC FUND

Mailing Address P. O. BOX 1343

City SOUTH GLENS FALLS State NY Zip Code 12803

FEC ID number of contributing federal political committee. **C** C00354142

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 36138.85

Date of Receipt  
 08 / 20 / 2015  
**Transaction ID : SA12.17013**

Amount of Each Receipt this Period  
 36138.85

Transfer

<b>SUBTOTAL</b> of Receipts This Page (optional).....	45627.06
<b>TOTAL</b> This Period (last page this line number only).....	78487.96

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 19  
(check only one)  
 11a  11b  11c  12  
 13  14  15  16  17

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)  
**A. Bank of America**

Mailing Address 1501 Pennsylvania Avenue, NW

City Washington State DC Zip Code 20013

FEC ID number of contributing federal political committee.

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
 /  /   
**Transaction ID : SA17.17000**

Amount of Each Receipt this Period

Interest

Full Name (Last, First, Middle Initial)  
**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
 /  /

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
 /  /

Amount of Each Receipt this Period

<b>SUBTOTAL</b> of Receipts This Page (optional).....▶	<input type="text" value="300.82"/>
<b>TOTAL</b> This Period (last page this line number only).....▶	<input type="text" value="300.82"/>

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. JOYCE BEATTY**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		07		2015

Mailing Address 1421 TAYLOR CORNERS CIRCLE

**Transaction ID : SB23.16980**

City State Zip Code  
BLACKLICK OH 43004

Amount of Each Disbursement this Period

2500.00
---------

Purpose of Disbursement  
Contribution

011
Category/ Type

Candidate Name

**JOYCE BEATTY**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: OH District: 03

Full Name (Last, First, Middle Initial)

**B. BLUE MAJORITY PAC**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		03		2015

Mailing Address P.O. BOX 327

**Transaction ID : SB23.16972**

City State Zip Code  
MADISON WI 53701

Amount of Each Disbursement this Period

5000.00
---------

Purpose of Disbursement  
Contribution

011
Category/ Type

Candidate Name

**BLUE MAJORITY PAC**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2015  
 Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

**C. SUZAN KAY DELBENE**

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y Y
08		07		2015

Mailing Address P.O. BOX 1406

**Transaction ID : SB23.16981**

City State Zip Code  
BELLEVUE WA 98009

Amount of Each Disbursement this Period

5000.00
---------

Purpose of Disbursement  
Contribution

011
Category/ Type

Candidate Name

**SUZAN KAY DELBENE**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: WA District: 08

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

12500.00
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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE**

Mailing Address 120 MARYLAND AVENUE NE

City WASHINGTON State DC Zip Code 20002

Purpose of Disbursement  
Contribution

011

Candidate Name  
DEMOCRATIC SENATORIAL CAMPAIGN COMMITTEE

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2015  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
08 / 07 / 2015

Transaction ID : SB23.16985

Amount of Each Disbursement this Period

15000.00

Full Name (Last, First, Middle Initial)

**B. DEBBIE DINGELL**

Mailing Address 5208 ROYAL VALE LN

City DEARBORN State MI Zip Code 48126

Purpose of Disbursement  
Contribution

011

Candidate Name  
DEBBIE DINGELL

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: MI District: 12

Date of Disbursement

MM / DD / YYYY  
08 / 07 / 2015

Transaction ID : SB23.16987

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**C. L. TAMMY DUCKWORTH**

Mailing Address 1800 BOLLEANA CT

City HOFFMAN ESTATES State IL Zip Code 60195

Purpose of Disbursement  
Contribution

011

Candidate Name  
L. TAMMY DUCKWORTH

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: IL District: 06

Date of Disbursement

MM / DD / YYYY  
08 / 07 / 2015

Transaction ID : SB23.16979

Amount of Each Disbursement this Period

5000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

25000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. DENNIS HECK**

Mailing Address 2921 CLOVERFIELD DRIVE SE

City OLYMPIA State WA Zip Code 98501

Purpose of Disbursement  
Contribution

011

Candidate Name

**DENNIS HECK**

Category/  
Type

Office Sought:  House  
 Senate  
 President  
State: WA District: 03

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

MM / DD / YYYY  
08 / 07 / 2015

**Transaction ID : SB23.16982**

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**B. Robin Kelly**

Mailing Address PO Box 6953

City Chicago State IL Zip Code 60680

Purpose of Disbursement  
Contribution

011

Candidate Name

**Robin Kelly**

Category/  
Type

Office Sought:  House  
 Senate  
 President  
State: IL District: 02

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

MM / DD / YYYY  
08 / 07 / 2015

**Transaction ID : SB23.16976**

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**C. DEREK KILMER**

Mailing Address PO BOX 1574

City GIG HARBOR State WA Zip Code 98335

Purpose of Disbursement  
Contribution

011

Candidate Name

**DEREK KILMER**

Category/  
Type

Office Sought:  House  
 Senate  
 President  
State: WA District: 06

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

MM / DD / YYYY  
08 / 07 / 2015

**Transaction ID : SB23.16983**

Amount of Each Disbursement this Period

5000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

15000.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. JOHN B LARSON**

Mailing Address 1887 OLD MAIN STREET

City EAST HARTFORD State CT Zip Code 06108

Purpose of Disbursement  
Contribution

011

Candidate Name

**JOHN B LARSON**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: CT District: 01

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		25		2015

Transaction ID : SB23.16990

Amount of Each Disbursement this Period

5000.00
---------

Full Name (Last, First, Middle Initial)

**B. CAROLYN B. MALONEY**

Mailing Address 49 EAST 92ND STREET

City NEW YORK State NY Zip Code 10128

Purpose of Disbursement  
Contribution

011

Candidate Name

**CAROLYN B. MALONEY**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: NY District: 12

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		25		2015

Transaction ID : SB23.16991

Amount of Each Disbursement this Period

2500.00
---------

Full Name (Last, First, Middle Initial)

**C. PATRICK L MR. MEEHAN**

Mailing Address 1029 EDMONDS AVENUE

City DREXEL HILL State PA Zip Code 19026

Purpose of Disbursement  
Contribution

011

Candidate Name

**PATRICK L MR. MEEHAN**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: PA District: 07

Date of Disbursement

M M M	/	D D D	/	Y Y Y Y Y
08		25		2015

Transaction ID : SB23.16995

Amount of Each Disbursement this Period

5000.00
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**SUBTOTAL** of Disbursements This Page (optional)..... ▶

12500.00
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**TOTAL** This Period (last page this line number only)..... ▶

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. OFF THE SIDELINES PAC**

Mailing Address P.O. BOX 78182

City WASHINGTON State DC Zip Code 20003

Purpose of Disbursement Contribution

011

Candidate Name

**OFF THE SIDELINES PAC**

Category/Type

Office Sought:  House  Senate  President

Disbursement For: 2015  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
08 / 03 / 2015

**Transaction ID : SB23.16975**

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**B. COLLIN CLARK PETERSON**

Mailing Address 26192 FLOYD LAKE POINT ROAD

City DETROIT LAKES State MN Zip Code 56501

Purpose of Disbursement Contribution

011

Candidate Name

**COLLIN CLARK PETERSON**

Category/Type

Office Sought:  House  Senate  President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: MN District: 07

Date of Disbursement

MM / DD / YYYY  
08 / 25 / 2015

**Transaction ID : SB23.16994**

Amount of Each Disbursement this Period

2500.00

Full Name (Last, First, Middle Initial)

**C. MARK POCAN**

Mailing Address 309 N BALDWIN ST

City MADISON State WI Zip Code 53703

Purpose of Disbursement Contribution

011

Candidate Name

**MARK POCAN**

Category/Type

Office Sought:  House  Senate  President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: WI District: 02

Date of Disbursement

MM / DD / YYYY  
08 / 03 / 2015

**Transaction ID : SB23.16971**

Amount of Each Disbursement this Period

5000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

12500.00

**TOTAL** This Period (last page this line number only)..... ▶



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. CHARLES E SCHUMER**

Mailing Address 192 LEXINGTON AVENUE SUITE 1001

City NEW YORK State NY Zip Code 10016

Purpose of Disbursement  
Contribution

011

Candidate Name

**CHARLES E SCHUMER**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: NY District: 00

Date of Disbursement

MM / DD / YYYY  
08 / 07 / 2015

**Transaction ID : SB23.16984**

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**B. TED STRICKLAND**

Mailing Address 5561 CHOWNING WAY

City COLUMBUS State OH Zip Code 43213

Purpose of Disbursement  
Contribution

011

Candidate Name

**TED STRICKLAND**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: OH District: 00

Date of Disbursement

MM / DD / YYYY  
08 / 03 / 2015

**Transaction ID : SB23.16973**

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**C. FILEMON MR. VELA**

Mailing Address 333 EBONY AVENUE

City BROWNSVILLE State TX Zip Code 78520

Purpose of Disbursement  
Contribution

011

Candidate Name

**FILEMON MR. VELA**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: TX District: 34

Date of Disbursement

MM / DD / YYYY  
08 / 25 / 2015

**Transaction ID : SB23.16992**

Amount of Each Disbursement this Period

5000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

15000.00

**TOTAL** This Period (last page this line number only)..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

### A. TIMOTHY J WALZ

Mailing Address 12 VALLEY VIEW PLACE

City MANKATO State MN Zip Code 56001

Purpose of Disbursement  
Contribution

011

Candidate Name

TIMOTHY J WALZ

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: MN District: 01

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y	Y	Y
0	8		2	5		2	0	1	5		

Transaction ID : SB23.16993

Amount of Each Disbursement this Period

2	5	0	0	.	0	0
---	---	---	---	---	---	---

Full Name (Last, First, Middle Initial)

### B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y	Y	Y

Amount of Each Disbursement this Period

--	--	--	--	--	--	--

Full Name (Last, First, Middle Initial)

### C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y	Y	Y

Amount of Each Disbursement this Period

--	--	--	--	--	--	--

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

2	5	0	0	.	0	0
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9	5	0	0	.	0	0
---	---	---	---	---	---	---

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)

Full Name (Last, First, Middle Initial)

**A. Friends of Frerich**

Mailing Address 45 East University Avenue  
Suite 205

City Champaign State IL Zip Code 61820

Purpose of Disbursement  
Void check dated November 12, 2014

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

011  
Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 15 / 2015

Transaction ID : SB29.16999

Amount of Each Disbursement this Period

-5000.00

Full Name (Last, First, Middle Initial)

**B. Friends of Frerich**

Mailing Address 45 East University Avenue  
Suite 205

City Champaign State IL Zip Code 61820

Purpose of Disbursement  
Contribution (IL Treasurer)

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For: 2015  
 Primary  General  
 Other (specify) ▼

011  
Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 21 / 2015

Transaction ID : SB29.16989

Amount of Each Disbursement this Period

5000.00

Full Name (Last, First, Middle Initial)

**C. Friends of Hoffman**

Mailing Address 38 Peach Orchard Road

City Middleburg State PA Zip Code 17842

Purpose of Disbursement  
Contribution (Snyder County, PA Commissioner)

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For: 2015  
 Primary  General  
 Other (specify) ▼

011  
Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 25 / 2015

Transaction ID : SB29.16998

Amount of Each Disbursement this Period

2500.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

2500.00

2500.00