RECEIVED,
RETARY OF THE SENATE

FEC FORM 2
STATEMENT OF CANDIDACY

05 NOV 17 AM 11:00

1. (a) Name of Candidate (in full)
Tim Johnson

(b) Address (number and street)
PO Box 1859

2. Identification Number
S6SD00051

(c) City, State and ZIP Code
Sioux Falls SD 57101

3. Is This Statement [X] New (N) OR [ ] Amended (A)

4. Party Affiliation
DEMOCRATIC PARTY

5. Office Sought
Senate

6. State & District of Candidate
SD

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the Instructions.

(a) Name of Committee (in full)
Tim Johnson for South Dakota, Inc.

(b) Address (number and street)
PO Box 1859

(c) City, State and ZIP Code
Sioux Falls SD 57101

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount [see 11 C.F.R. 400.9] by

9A 0.00 for the primary election, and

9B 0.00 for the general election,

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate
Tim Johnson

Date
11/11/2005

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

FE2AN008

FEC FORM 2 (REV. 02/2003)

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RECEIVED.
SECRETARY OF THE SENATE
05 NOV 17 AM 11:00

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-H

October 13, 2005

The Honorable Tim Johnson
336 Hart Senate Office Building
Washington, DC 20510

Response Due Date:
November 14, 2005

Candidate ID Number: S6SD00051

Dear Senator Johnson:

This letter constitutes formal written notification that Tim Johnson for South Dakota, Inc. is filing reports of receipts and disbursements (FEC FORM 3) that appear to be for the 2008 Election.

A review of these reports indicates that your principal campaign committee has no debts from the previous election cycle, and has accepted contributions and/or made expenditures in support of your 2008 candidacy in excess of $5,000, thus meeting the definition of "candidate" per Federal Election Campaign Laws. (11 CFR §100.3(a))

You must either disavow these activities by notifying the Commission in writing that you are not a candidate, or redesignate your principal campaign committee by filing a Statement of Candidacy (FEC FORM 2) within thirty (30) days from the date of this letter. The FEC FORM 2 can be downloaded from the FEC website at http://www.fec.gov, or requested through the FEC Faxline at (202) 501-3413. (11 CFR §101.1(a))

Please note that Senate candidates must send a copy of their Statement of Candidacy to the FEC via fax (202-219-0174) or electronic mail (2022190174@fec.gov), in addition to filing their official copy on paper with the Secretary of the Senate. (11 CFR §400.20(b)(1))

Further, candidates for both the Senate and House of Representatives are required to send a copy of their Statement of Candidacy or the information required therein, including the amount by which they intend to exceed the threshold amount, to each of their opposing candidates via fax or electronic mail. (11 CFR §400.20(b)(1) and (2)) Fax numbers and e-mail addresses are located within a committee's Statement of Organization (FEC FORM 1) and can be found on the FEC website at http://www.fec.gov.

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7118
PHONE (202) 224-3022

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	☐
UPS	_____	☐
DHL	_____	☐
AIRBORNE EXPRESS	_____	☐

RECEIVED FROM FEDERAL ELECTION COMMISSION 11-17-05
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