

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

INDIANA MANUFACTURERS ASSOCIATION POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 101 West Washington Street

Check if different than previously reported. (ACC) Suite 1050 East

Indianapolis IN 46204 - 3407

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00440347

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

(c) 12-Day PRE-Election Report for the:

<input type="checkbox"/> Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Runoff (12R)
<input type="checkbox"/> Convention (12C)	<input type="checkbox"/> Special (12S)	

Election on MM / DD / YYYYYY in the State of   

(d) 30-Day POST-Election Report for the:


<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)
--	---------------------------------------	--

Election on MM / DD / YYYYYY in the State of   

5. Covering Period MM / DD / YYYYYY through MM / DD / YYYYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Andrew S. Berger

Signature of Treasurer  Date MM / DD / YYYYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**INDIANA MANUFACTURERS ASSOCIATION POLITICAL ACTION COMMITTEE**

Report Covering the Period: From: 

M	M
04	01

 / 

D	D
01	01

 / 

Y	Y	Y	Y
2	0	1	8

 To: 

M	M
06	30

 / 

D	D
03	00

 / 

Y	Y	Y	Y
2	0	1	8

	COLUMN A This Period	COLUMN B Calendar Year-to-Date														
6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>8</td></tr></table>	Y	Y	Y	Y	2	0	1	8		<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>8</td><td>6</td><td>0</td><td>9</td><td>8</td></tr></table>	1	8	6	0	9	8
Y	Y	Y	Y													
2	0	1	8													
1	8	6	0	9	8											
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>8</td><td>2</td><td>1</td><td>3</td><td>2</td></tr></table>	1	8	2	1	3	2									
1	8	2	1	3	2											
(c) Total Receipts (from Line 19) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>3</td><td>6</td></tr></table>	3	6	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>7</td><td>2</td></tr></table>	1	7	2									
3	6															
1	7	2														
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>8</td><td>2</td><td>1</td><td>6</td><td>8</td></tr></table>	1	8	2	1	6	8	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>8</td><td>6</td><td>2</td><td>6</td><td>8</td></tr></table>	1	8	6	2	6	8		
1	8	2	1	6	8											
1	8	6	2	6	8											
7. Total Disbursements (from Line 31).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>3</td><td>6</td><td>0</td><td>0</td></tr></table>	3	6	0	0	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>7</td><td>7</td><td>0</td><td>0</td></tr></table>	7	7	0	0						
3	6	0	0													
7	7	0	0													
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>7</td><td>8</td><td>5</td><td>6</td><td>8</td></tr></table>	1	7	8	5	6	8	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>1</td><td>7</td><td>8</td><td>5</td><td>6</td><td>8</td></tr></table>	1	7	8	5	6	8		
1	7	8	5	6	8											
1	7	8	5	6	8											
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>	0														
0																
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0</td></tr></table>	0														
0																

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

NOTICE ON THE COMMONS

DETAILED SUMMARY PAGE  
of Receipts

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Page 3

Write or Type Committee Name

INDIANA MANUFACTURERS ASSOCIATION POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

MM / DD / YYYY  
04 / 01 / 2018

To:

MM / DD / YYYY  
06 / 30 / 2018

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized .....

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees .....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

Grid for Column A, Line 11(i)

Grid for Column B, Line 11(i)

Grid for Column A, Line 11(ii)

Grid for Column B, Line 11(ii) with handwritten 1.00

Grid for Column A, Line 11(iii)

Grid for Column B, Line 11(iii)

Grid for Column A, Line 11(b)

Grid for Column B, Line 11(b)

Grid for Column A, Line 11(c)

Grid for Column B, Line 11(c)

Grid for Column A, Line 11(d)

Grid for Column B, Line 11(d)

Grid for Column A, Line 12

Grid for Column B, Line 12

Grid for Column A, Line 13

Grid for Column B, Line 13

Grid for Column A, Line 14

Grid for Column B, Line 14

Grid for Column A, Line 15

Grid for Column B, Line 15

Grid for Column A, Line 16

Grid for Column B, Line 16

Grid for Column A, Line 17

Grid for Column B, Line 17

Grid for Column A, Line 18(a) with handwritten 3.6

Grid for Column B, Line 18(a) with handwritten 7.2

Grid for Column A, Line 18(b)

Grid for Column B, Line 18(b)

Grid for Column A, Line 18(c)

Grid for Column B, Line 18(c)

Grid for Column A, Line 19

Grid for Column B, Line 19 with handwritten 1.72

Grid for Column A, Line 20

Grid for Column B, Line 20

20180630 12:00:00 AM

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements (Including Non-Federal Donations) <b>BANK Fee</b> .....	3600	7700
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	3600	7700
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....		

NON-FEDERAL DONATIONS

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

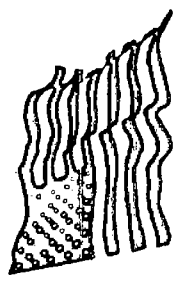
<b>III. Net Contributions/ Operating Expenditures</b>	<b>COLUMN A Total This Period</b>	<b>COLUMN B Calendar Year-to-Date</b>
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	<input type="text"/>	<input type="text"/>
34. Total Contribution Refunds (from Line 28(d)) .....	<input type="text"/>	<input type="text"/>
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	<input type="text"/>	<input type="text"/>
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	<input type="text"/>	<input type="text"/>
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	<input type="text"/>	<input type="text"/>
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	<input type="text"/>	<input type="text"/>

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0 1 2 3 4 5 6 7 8 9 1 0 1 1 2 1 3 1 4 1 5 1 6 1 7 1 8 1 9

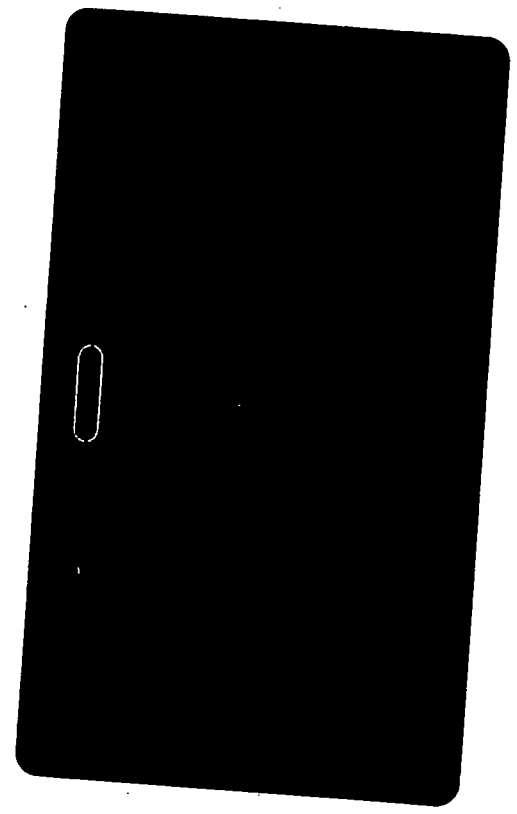
# Indiana Manufacturers Association

Washington Street, Suite 1050 East • Indianapolis, IN 46204



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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*ET* **7/16/18**  
 PREPARER DATE PREPARED

(3/2015)

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