

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) CY0003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Applicable Selection) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____  <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD    April 1, 2004    THROUGH    June 30, 2004	

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 OPERATIONS CENTER

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class of Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegraph <input checked="" type="checkbox"/> Other: (Specify) _____ Email _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	5/5/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	John F. Kerry Presidential General	279.83
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) _____ Email _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	5/19/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	John F. Kerry Presidential General	279.82

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$    10,936.22

I certify that I have examined this report and, to the best of my knowledge and belief, this data is correct and complete.

Christine D. Koerner                      *[Signature]*                      Vice President  
 Type or Print Name                      Signature and Title of Person Designated to Sign This Form                      Date: 7/15/04

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

<b>WHERE TO FILE:</b> Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	<b>FOR FURTHER INFORMATION CONTACT:</b> Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70383617
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report filed on _____ in the State of _____  <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD    April 1, 2004    THROUGH    June 30, 2004	

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Generally Candidate, Office Sought, Dates and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Supplier	Expense		
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Executive Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	5/5/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Brad Carson, Senate, G Tom Daschle, Senate, G Ken Salazar, Senate, G Patty Murray, Senate, G Barack Obama, Senate, G Russ Feingold, Senate, G Tony Knowles, Senate, G Inez Tenenbaum, Senate, G	1,229.77
						1,229.77
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive Administrative Personnel					1,229.77
<input type="checkbox"/> Telegram						1,229.77
<input type="checkbox"/> Other:						1,229.77
(Specify)						1,229.77
Fax						1,229.77
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive Administrative Personnel					29.15
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	6/23/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Brad Carson, Senate, G Tom Daschle, Senate, G Ken Salazar, Senate, G Patty Murray, Senate, G Barack Obama, Senate, G Russ Feingold, Senate, G Tony Knowles, Senate, G Inez Tenenbaum, Senate, G	29.15
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					29.15
<input type="checkbox"/> Other:						29.15
(Specify)						29.15
Fax						29.15

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ 10,836.22

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Keenan                      [Signature]                      Vice President for Political Outreach  
 Type or Print Name                      Signature and Title of Person Designated to Sign This Report                      Date  
7/15/04

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

<b>WHERE TO FILE:</b> Federal Election Commission 899 E Street, N.W. Washington, D.C. 20468	<b>FOR FURTHER INFORMATION CONTACT:</b> Federal Election Commission Toll Free: 800-424-9536 Local: 202-694-1100
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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70305017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One) (a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Fax	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	8/28/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Brad Carson, Senate, G Ken Salazar, Senate, G Barack Obama, Senate, G Tony Knowles, Senate, G	\$1.31 \$1.31 \$1.31 \$1.31
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members		<input type="checkbox"/>	<input type="checkbox"/>		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 10,838.22

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Keenan    Chad Weiser    7/15/04  
Type or Print Name                      Signature and Title of Person Designated to Sign the Report                      Date

(NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §487g.)

<b>WHERE TO FILE:</b> Federal Election Commission 999 E Street, N.W. Washington, D.C. 20403	<b>FOR FURTHER INFORMATION CONTACT:</b> Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 7-15-04
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>MC</i> PREPARER	7-15-04 DATE PREPARED