PAGE 1 / 12

## **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|   | or Other Than An Au             | thorized Committee                   |                           | Office Use Only  |
|---|---------------------------------|--------------------------------------|---------------------------|--|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼                 | Example: If typing, tover the lines. | ype 12FE4M:               |  |
| AO SMITH CORPORA  | TION POLITICAL A                | CTION COMMITTE                       | EE (AOSPAC)               |  |
|   |                                 |                                      |                           |  |
| ADDRESS (number and street)                                 | 11270 W PARK PLACE              |                                      |                           |  |
| ▼ Check if different  |                                 |                                      |                           |  |
| than previously reported. (ACC)                             | MILWAUKEE                       |                                      | WI                        | 53223  |
| 2. FEC IDENTIFICATION NU                                    | I <b>MBER</b> ▼ CI              | TY▲                                  | STATE ▲                   | ZIP CODE ▲   |
| C C00104687   |                                 | IS THIS REPORT (N)                   | OR AM                     | ENDED  |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                  |                                      |                           | 20 (M8) Nov 20 (M11) (Non-Election Year Only) 20 (M9) Dec 20 (M12) |
| (a) Quarterly Reports:                                      |                                 |                                      |                           | (Non-Election<br>Year Only)  |
| April 15  |                                 | r 20 (M4) Jul 2                      | 0 (M7) Oct 2              | 20 (M10) Jan 31 (YE)   |
| Quarterly Report (Q   | (C) 12-Day                      | Primary (12P)                        | General (                 | 12G) Runoff (12R)  |
| Quarterly Report (Q October 15                              | Report for the:                 | Convention (12C)                     | Special (1                | 2S)  |
| Quarterly Report (Q  January 31  Year-End Report (Y         |                                 | on on                                | D / Y   Y   Y   Y   Y     | in the<br>State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day                      | General (30G)                        | Runoff (36                | OR) Special (30S)  |
| Termination Report (TER)                                    |                                 | on on                                | D / Y = Y = Y             | in the State of  |
| 5. Covering Period 11                                       | 29 2016                         | through                              | M M / D D / 31            | 2016   |
| I certify that I have examined the                          | s Report and to the best of     | f my knowledge and belie             | f it is true, correct and | complete.  |
| Type or Print Name of Treasurer                             | Kempken, Dan, , ,               |                                      |                           |  |
| Signature of Treasurer Kemp                                 | ken, Dan, , ,                   | [Electronically File                 | d) Date 01                | 16 / 2017  |
| NOTE: Submission of false, errone                           | eous, or incomplete information | on may subject the person :          | signing this Report to th | e penalties of 52 U.S.C. § 30109                                   |
| Office  |                                 |                                      |                           | FEC FORM 3X  |
| Use<br>Only   |                                 |                                      |                           | Rev. 05/2016   |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 3.  | (a) Cash on Hand January 1, 2016   |                         | 34473.41                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 20765.34                |                                   |
|     | (c) Total Receipts (from Line 19)  | 1040.47                 | 12332.40                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 21805.81                | 46805.81                          |
| 7.  | Total Disbursements (from Line 31)   | 2500.00                 | 27500.00                          |
| 3.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 19305.81                | 19305.81                          |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## AO SMITH CORPORATION POLITICAL ACTION COMMITTEE (AOSPAC)

| R   | eport Covering the Period: From:   |                               | 12 31 2016                        |
|-----|--|-------------------------------|-----------------------------------|
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees | 770.00                        |                                   |
|     | (i) Itemized (use Schedule A)  | 790.06                        | 6190.64                           |
|     | (ii) Unitemized(iii) TOTAL (add  | 250.00                        | 6138.46                           |
|     | Lines 11(a)(i) and (ii)  | 1040.06                       | 12329.10                          |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                              |
|     | (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶  | 1040.06                       | 12329.10                          |
| 12. | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 13. | All Loans Received   | 0.00                          | 0.00                              |
| 1/  | Loan Repayments Received   | 0.00                          | 0.00                              |
|     | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                                       | 7 7 7                         | 7 7                               |
| 16. | (Carry Totals to Line 37, page 5)  | 0.00                          | 0.00                              |
|     | to Federal Candidates and Other Political Committees   | 0.00                          | 0.00                              |
|     | Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds   | 0.41                          | 3.30                              |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |
|     |  |                               |                                   |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 1040.47                       | 12332.40                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 1040.47                       | 12332.40                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                           |                               | July I du to Dute                 |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non Fodoral Chara  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share(b) Other Federal Operating   | 0.00                          | 0.00                              |
| Expenditures  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures  |                               |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| Committees  | 0.00                          | 0.00                              |
| Contributions to Federal Candidates/Committees and Other Political Committees                                   | 2500.00                       | 27500.00                          |
| Independent Expenditures  |                               |                                   |
| (use Schedule E)  | 0.00                          | 0.00                              |
| (use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made  | 0.00                          | 0.00                              |
| Loans MadeRefunds of Contributions To:  | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees  | 7 7 7                         |                                   |
| (such as PACs)(d) Total Contribution Refunds  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| Other Disbursements (Including  |                               |                                   |
| Non-Federal Donations)  | 0.00                          | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(2<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) | 20))                          |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share(b) Federal Election Activity Paid  | 0.00                          | 0.00                              |
| Entirely With Federal Funds   | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 2500.00                       | 27500.00                          |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                               |                                   |
| from Line 31)   | 2500.00                       | 27500.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

**Operating Expenditures** 

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 1040.06 12329.10 (from Line 11(d), page 3) ..... 0.00 0.00 (from Line 28(d))..... 12329.10 1040.06 (subtract Line 34 from Line 33) ..... 0.00 0.00 (add Line 21(a)(i) and Line 21(b)) .......▶ 0.00 0.00 (from Line 15, page 3)..... 0.00 0.00 (subtract Line 37 from Line 36) ......

Use separate schedule(s) for each category of the Detailed Summary Page

|    |    |         |    |     |  | PAGE | 6  | OF | 12 |
|----|----|---------|----|-----|--|------|----|----|----|
| (c | he | ck only | or | ne) |  |      |    |    |    |
|    | X  | 11a     |    | 11b |  | 11c  | 12 | 2  |    |
|    |    | 13      |    | 14  |  | 15   | 16 | 6  | 17 |

|   | statements may not be sold or used by any persone name and address of any political committee to |                                    |
|---|--|------------------------------------|
| NAME OF COMMITTEE (In Full) AO SMITH CORPORATION P                    | OLITICAL ACTION COMMITTEE (  | (AOSPAC)                           |
| Full Name of Individual (Last, First, Middle In Dana, Paul, R, ,      | nitial) or Full Organization Name  | Date of Receipt                    |
| Mailing Address 116 Saranc Trail                                      |  | 12 15 2016                         |
| City  | State Zip Code   | Transaction ID : SA11AI.9527       |
| Hendersonville  | TN 37075   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.            | C  | 50.00                              |
| Name of Employer (for Individual)                                     | Occupation (for Individual)  | Memo Item                          |
| APCOM   | President - APCOM  | _                                  |
| Receipt For:  | Aggregate Year-to-Date ▼   |                                    |
| Primary General   |  |                                    |
| Other (specify) ▼   | 600.00   |                                    |
| Full Name of Individual (Last, First, Middle In Goodwin, Wallace, , , | nitial) or Full Organization Name  | Date of Receipt                    |
| Mailing Address 1771 Sedberry Rd                                      |  | 12 15 2016                         |
| City  | State Zip Code   | Transaction ID : SA11AI.9533       |
| Franklin  | TN 37064   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.            | C  | 40.00                              |
| Name of Employer (for Individual)<br>Apcom                            | Occupation (for Individual) President  | Memo Item                          |
| Receipt For:  Primary General  Other (specify) ▼                      | Aggregate Year-to-Date ▼ 480.00  |                                    |
| Full Name of Individual (Last, First, Middle II                       | nitial) or Full Organization Name  | Date of Receipt                    |
| Mailing Address 1532 Crofton Parkway                                  |  | 12 15 2016                         |
| City  | State Zip Code   | Transaction ID : SA11AI.9534       |
| Crofton   | MD 21114   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.            | C  | 166.66                             |
| Name of Employer (for Individual)  A. O. Smith Corporation            | Occupation (for Individual)  VP - Government and Industry Affairs                                | Memo Item                          |
| Receipt For:  | •  |                                    |
| Primary General   | Aggregate Year-to-Date ▼   |                                    |
| Other (specify)   | 833.30   |                                    |
| SUBTOTAL of Receipts This Page (optional)                             | •  | 256.66                             |
| TOTAL This Period (last page this line numbe                          | er only)   |                                    |

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | FO | R LINE      | PAGE |  | 7   | OF |    | 12 |  |    |
|------------------|----|-------------|------|--|-----|----|----|----|--|----|
| (check only one) |    |             |      |  |     |    |    |    |  |    |
|                  | >  | <b>1</b> 1a | 11b  |  | 11c |    | 12 |    |  |    |
|                  |    | 13          | 14   |  | 15  |    | 16 |    |  | 17 |

|  | Statements may not be sold or used by any persone name and address of any political committee to |  |
|--|--|--|
| NAME OF COMMITTEE (In Full) AO SMITH CORPORATION P   | OLITICAL ACTION COMMITTEE  | (AOSPAC)   |
| Full Name of Individual (Last, First, Middle In Guidinger, Joseph, , ,                                   | nitial) or Full Organization Name  | Date of Receipt  |
| Mailing Address W332 N5734 Louise Lane   |  | 12 15 2016   |
| City<br>Nashotah   | State Zip Code<br>WI 53058   | Transaction ID : SA11AI.9535  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | C  | 20.00  |
| Name of Employer (for Individual)  AO Smith Corp   | Occupation (for Individual)  Tax Director  | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  240.00   |  |
| Full Name of Individual (Last, First, Middle In Hawk, Richard, , ,  Mailing Address 5348 Forest Acres Dr | Date of Receipt  |  |
| City<br>Nashville  | State Zip Code TN 37220  | Transaction ID : SA11AI.9536  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | C  | 25.00  |
| Name of Employer (for Individual)<br>A. O. Smith Water Products  | Occupation (for Individual)  VP Manufacturing Operations   | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 300.00  |  |
| Full Name of Individual (Last, First, Middle In Kita, John, , ,  | nitial) or Full Organization Name  | Date of Receipt  |
| Mailing Address 133 Birch Rd   |  | 12 15 2016   |
| City  Delafield  | State Zip Code WI 53018  | Transaction ID : SA11AI.9540  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | C  | 25.00  |
| Name of Employer (for Individual)  A. O. Smith Corp Hdqters  | Occupation (for Individual) SVP, Corp Finance & Controller                                       | Memo Item  |
| Receipt For: Primary General Other (specify)   | Aggregate Year-to-Date ▼  300.00   |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>  | 70.00  |
| TOTAL This Period (last page this line number  | r only)  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | I OIT LINE HOMBEN. |   |     |  |     |  | PAGE | 8  | OF | 12 |
|------------------|--------------------|---|-----|--|-----|--|------|----|----|----|
| (check only one) |                    |   |     |  |     |  |      |    |    |    |
|                  |                    | X | 11a |  | 11b |  | 11c  | 12 |    |    |
|                  |                    |   | 13  |  | 14  |  | 15   | 16 | ;  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AO SMITH CORPORATION POLITICAL ACTION COMMITTEE (AOSPAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Lahti, Mike, , , Date of Receipt Mailing Address 9139 Demery Ct 2016 15 City Zip Code State Transaction ID: SA11AI.9541 TN Brentwood 37027 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) VP - Sales & Marketing Lochinvar Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Lauber, Charles, , , Date of Receipt Mailing Address 1076 Cedarview Lane 15 2016 City State Zip Code Transaction ID: SA11AI.9542 TN Franklin 37067 Amount of Each Receipt this Period FEC ID number of contributing 20.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) A. O. Smith Corp Water Product VP - Chief Financial Officer Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 240.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Lee, Duane, A, Date of Receipt Mailing Address 3328 S Roan St 15 2016 City Zip Code State Transaction ID: SA11AI.9543 TN Johnson City 37601 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) American Water Heater Engineer - Principal Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) 70.00 SUBTOTAL of Receipts This Page (optional).....

\_\_\_

Use separate schedule(s) for each category of the Detailed Summary Page

|    |    |         |    |     |  | PAGE | 9  | OF | 12 |  |
|----|----|---------|----|-----|--|------|----|----|----|--|
| (c | he | ck only | or | ıe) |  |      |    |    |    |  |
|    | X  | 11a     |    | 11b |  | 11c  | 12 | 2  |    |  |
|    |    | 13      |    | 14  |  | 15   | 16 | 6  | 17 |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AO SMITH CORPORATION POLITICAL ACTION COMMITTEE (AOSPAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Memory, Steve, , , Date of Receipt Mailing Address Drive 2016 15 City Zip Code State Transaction ID: SA11AI.9544 WI Menomonee Falls 53051 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Dir-Therm & Mech Eng A.O. Smith Corp Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Onstad, Rodney, , , Date of Receipt Mailing Address 2962 S. Connie Lane 15 2016 City State Zip Code Transaction ID: SA11AI.9546 New Berlin WI 53151 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) A. O. Smith Corp Pilot Receipt For: Aggregate Year-to-Date ▼ Primary General

| Other (specify) ▼  |               | 300.00                 |  |  |  |  |
|--|---------------|------------------------|--|--|--|--|
| Peters, Carol, , ,   |               |                        |  |  |  |  |
| Mailing Address 149 Thistledown Cir  City                        | State         | Zip Code               | 12 15 2016<br>Transaction ID : SA11Al.9547 |  |  |  |
| Jonesbourogh   | TN            | 37659                  | Amount of Each Receipt this Period         |  |  |  |
| FEC ID number of contributing federal political committee.       | C             |                        | 25.00                                      |  |  |  |
| Name of Employer (for Individual) American Water Heater Corporat |               | tion (for Individual)  | Memo Item                                  |  |  |  |
| Receipt For: Primary General Other (specify)                     | Aggregate Yea | ar-to-Date ▼<br>300.00 |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                        |               |                        | 75.00                                      |  |  |  |

TOTAL This Period (last page this line number only).....

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Use separate schedule(s) for each category of the Detailed Summary Page

|    |    |         |    |     |  | PAGE | <br>10 | OF | 12 |
|----|----|---------|----|-----|--|------|--------|----|----|
| (C | he | ck only | or | ne) |  |      |        |    |    |
|    | X  | 11a     |    | 11b |  | 11c  | 12     |    |    |
|    |    | 13      |    | 14  |  | 15   | 16     |    | 17 |

| Any information copied from such Reports and<br>or for commercial purposes, other than using t              | Statements may<br>he name and add | not be sold or used by any peress of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |
|---|-----------------------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full) AO SMITH CORPORATION F  | POLITICAL A                       | ACTION COMMITTEE   | (AOSPAC)   |  |  |
| Full Name of Individual (Last, First, Middle I<br>Petrarca, Mark, , ,  Mailing Address 904 N Evergreen Cir  | Initial) or Full Orga             | anization Name   | Date of Receipt  |  |  |
| Otto  |                                   |  |  |  |  |
| City<br>Hartland  | State                             | Zip Code<br>53029  | Transaction ID : SA11AI.9548   |  |  |
|   | VVI                               | 55028  | Amount of Each Receipt this Period   |  |  |
| FEC ID number of contributing federal political committee.  | C                                 |  | 25.00  |  |  |
| Name of Employer (for Individual)  A. O. Smith Corp Hdqters   |                                   | ation (for Individual)<br>HR & Public Affairs                | Memo Item  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Ye                      | ear-to-Date ▼<br>300.00                                      |  |  |  |
| Full Name of Individual (Last, First, Middle I<br>Rajendra, Ajita, , ,<br>Mailing Address 11429 N Justin Dr | Initial) or Full Orga             | Date of Receipt  |  |  |  |
|   | la:                               |  | 12 15 2016   |  |  |
| City<br>Mequon  | State<br>WI                       | Zip Code<br>53092  | Transaction ID : SA11AI.9549   |  |  |
| FEC ID number of contributing federal political committee.  | C                                 | 33092  | Amount of Each Receipt this Period 40.00   |  |  |
| Name of Employer (for Individual)<br>A. O. Smith Corporate Hdqters  |                                   | ation (for Individual)<br>lent & CEO                         | Memo Item  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Ye                      | ear-to-Date ▼<br>480.00                                      |  |  |  |
| Full Name of Individual (Last, First, Middle I  | Initial) or Full Orga             | anization Name   | Date of Receipt  |  |  |
| Mailing Address 929 Rice Planters Lane  |                                   |  | 12 15 2016   |  |  |
| City  | State                             | Zip Code   | Transaction ID : SA11AI.9550   |  |  |
| Florence  | SC                                | 29501  | Amount of Each Receipt this Period   |  |  |
| FEC ID number of contributing federal political committee.  | С                                 |  | 50.00  |  |  |
| Name of Employer (for Individual)  A. O. Smith Water Products   |                                   | ation (for Individual)<br>ater Heater Engineering            | Memo Item  |  |  |
| Receipt For:  | Aggregate Ye                      |  | -  |  |  |
| Primary General Other (specify)   | Aggregate Te                      | 600.00   |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |                                   | ·····  | 115.00   |  |  |
| TOTAL This Period (last page this line number   | er only)                          |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |  | PAGE | • | 11  | OF |    | 12 |  |    |
|------------------|------------------|-----|--|------|---|-----|----|----|----|--|----|
| (                | (check only one) |     |  |      |   |     |    |    |    |  |    |
|                  | ×                | 11a |  | 11b  |   | 11c |    | 12 | 2  |  |    |
|                  |                  | 13  |  | 14   |   | 15  |    | 16 | 6  |  | 17 |

| Any information copied from such Reports and<br>or for commercial purposes, other than using             | d Statements may<br>the name and add | not be sold or used by any pedress of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |
|--|--------------------------------------|---|--|--|--|
| NAME OF COMMITTEE (In Full) AO SMITH CORPORATION F   | POLITICAL /                          | ACTION COMMITTEE  | (AOSPAC)   |  |  |
| Full Name of Individual (Last, First, Middle Sherman, Jack, , ,  Mailing Address PO Box 556              | Initial) or Full Org                 | ganization Name   | Date of Receipt  |  |  |
| City   | 12 15 2016                           |   |  |  |  |
| Ashland City   | State<br>TN                          | Zip Code<br>37015   | Transaction ID : SA11AI.9552  Amount of Each Receipt this Period                               |  |  |
| FEC ID number of contributing federal political committee.   | C                                    |   | 20.00  |  |  |
| Name of Employer (for Individual)  A. O. Smith Corp Water Product  Receipt For:                          | Direct                               | tor of Information technology                                 | Memo Item  |  |  |
| Primary General Other (specify) ▼  | Aggregate Y                          | ear-to-Date ▼<br>240.00                                       |  |  |  |
| Full Name of Individual (Last, First, Middle Smith, Roger, , ,  Mailing Address 9624 N. Lamplighter Lane | Initial) or Full Org                 | ganization Name   | Date of Receipt  |  |  |
| City<br>Mequon   | State                                | Zip Code<br>53092   | Transaction ID : SA11Al.9553  Amount of Each Receipt this Period                               |  |  |
| FEC ID number of contributing federal political committee.   | C                                    | 00002   | 83.40  |  |  |
| Name of Employer (for Individual) A. O. Smith Corp Headquarters  |                                      | pation (for Individual)  Community & Legislative Affairs      | Memo Item  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Y                          | ear-to-Date ▼<br>917.40                                       |  |  |  |
| Full Name of Individual (Last, First, Middle Warren, David, , ,  | Date of Receipt                      |   |  |  |  |
| Mailing Address 214 Winburn Lane   | [2]                                  |   | 12 15 2016   |  |  |
| City<br>Franklin   | State<br>TN                          | Zip Code<br>37069   | Transaction ID : SA11AI.9557   |  |  |
| FEC ID number of contributing federal political committee.   | C                                    |   | Amount of Each Receipt this Period  100.00   |  |  |
| Name of Employer (for Individual) A. O. Smith Water Products   |                                      | pation (for Individual)<br>Emerging Tech & Mkt Dev            | Memo Item  |  |  |
| Receipt For: Primary General Other (specify)   | Aggregate Y                          | ear-to-Date ▼<br>1200.00                                      |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |                                      | ·····   | 203.40   |  |  |
| TOTAL This Period (last page this line numb  | er only)                             |   | 790.06   |  |  |

## S П

| S                       | CHEDULE B (FEC Form 3X)  |  |   | FOR LINE NUMBER: PAGE 12 OF 12 |  |  |  |  |
|-------------------------|--|--|---|--------------------------------|--|--|--|--|
|                         | EMIZED DISBURSEMENTS   | Use separate schedule(s)                       |   | (check only one)               |  |  |  |  |
| -                       |  | for each category of the Detailed Summary Page |   | 21b                            | 22 🗶 23 26 27  |  |  |  |
|                         |  |  |   | 28a                            | 28b 28c 29 30b   |  |  |  |
|                         | ly information copied from such Reports and Stater for commercial purposes, other than using the nan |  |   |                                |  |  |  |  |
| Ĺ.                      | NAME OF COMMITTEE (In Full)  | .s and addit                                   | o. any ponti                            |                                | The second secon |  |  |  |
| $ \rangle$              | AO SMITH CORPORATION POLI  | TICAL A  | CTION CO                                | MMITTEE (                      | (AOSPAC)   |  |  |  |
|                         |  |  |   |                                |  |  |  |  |
| _                       | Full Name (Last, First, Middle Initial)  | Data of Diaburaceant                           |   |                                |  |  |  |  |
| Α.                      | TAMMY BALDWIN FOR CONGRE   | :SS  |   |                                | Date of Disbursement   |  |  |  |
|                         | Mailing Address P.O. Box 696   |  |   |                                | 12 01 2016   |  |  |  |
|                         |  |  |   |                                |  |  |  |  |
|                         | ,  | State Zip Code                                 |   |                                | FEC Identification Number  |  |  |  |
|                         | Madison Purpose of Disbursement  | WI   | 53701                                   |                                | C C00326801  Transaction ID : SB23.9559  Amount of Each Disbursement this Period   |  |  |  |
|                         | Talpase of Biobarcement  |  |   |                                |  |  |  |  |
|                         | Candidate Name   |  |   | Category/                      |  |  |  |  |
|                         |  |  |   | Type                           |  |  |  |  |
|                         | Office Sought: House Disburser   |  |   |                                | 2500.00  |  |  |  |
|                         | Senate President   | Primary General                                |   |                                |  |  |  |  |
|                         | State: WI District: 02   |  |   |                                |  |  |  |  |
|                         | Full Name (Last, First, Middle Initial)  |  |   |                                |  |  |  |  |
| В.                      |  |  |   |                                | Date of Disbursement   |  |  |  |
|                         |  |  |   |                                | M = M / D = D / Y = Y = Y  |  |  |  |
|                         | Mailing Address  |  |   |                                |  |  |  |  |
|                         | City   | State  | Zip Code                                |                                | FFO Identification Number  |  |  |  |
|                         |  |  | FEC Identification Number               |                                |  |  |  |  |
| Purpose of Disbursement |  |  |   |                                |  |  |  |  |
|                         | Candidate Name   |  |   |                                |  |  |  |  |
|                         | Canadate Name  | Category/<br>Type                              | Amount of Each Disbursement this Period |                                |  |  |  |  |
|                         | Office Sought: House Disburser   | 71   |   |                                |  |  |  |  |
|                         | Senate Primary General  President Other (specify)  |  |   |                                |  |  |  |  |
|                         |  |  |   |                                | Memo Item  |  |  |  |
| _                       | State: District:   |  | <del>-</del>                            |                                |  |  |  |  |
| C.                      | Full Name (Last, First, Middle Initial)  | Date of Disbursement                           |   |                                |  |  |  |  |
|                         |  |  |   |                                | M M / D D / Y Y Y  |  |  |  |
|                         | Mailing Address  |  |   |                                |  |  |  |  |
|                         | City   | State Zin Code                                 |   |                                | <del></del>  |  |  |  |
|                         | City S   | State Zip Code                                 |   |                                | FEC Identification Number  |  |  |  |
|                         | Purpose of Disbursement  |  | C                                       |                                |  |  |  |  |
|                         | Our distants Name  |  |   |                                |  |  |  |  |
|                         | Candidate Name   | Category/                                      | Amount of Each Disbursement this Period |                                |  |  |  |  |
|                         | Office Sought: House Disburser   | ment For                                       |   | Туре                           |  |  |  |  |
|                         | Senate   |  | 4 4                                     |                                |  |  |  |  |
|                         | President  |  | Memo Item                               |                                |  |  |  |  |
|                         | State: District:   |  |   |                                |  |  |  |  |
|                         |  |  |   |                                | 2500.00  |  |  |  |
| S                       | UBTOTAL of Disbursements This Page (optional)  |  |   | ·····•                         | 2500.00  |  |  |  |
| ,                       | OTAL This Period (last page this line number only)   |  |   |                                | 2500.00  |  |  |  |
| 1 '                     | The fine i choo (last page this line humber only)  |  |   |                                |  |  |  |  |