

# DEBT SETTLEMENT PLAN

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NAME OF COMMITTEE <b>Citizens for Honorable Government</b>	
ADDRESS <b>2864 Station House Way</b>	
CITY, STATE AND ZIP CODE <b>Waynesville OH 45068</b>	FEC I.D. NUMBER <b>C00561662</b>

**PART I - COMMITTEE SUMMARY INFORMATION**

1. CASH ON HAND AS OF <b>6/30/16</b>	\$ <b>0</b>	6. TOTAL AMOUNT OF DEBTS OWED BY THE COMMITTEE	\$ <b>7644.36</b>
2. TOTAL ASSETS TO BE LIQUIDATED	\$ <b>0</b>	7. TOTAL NUMBER OF CREDITORS OWED	<b>1</b>
3. TOTAL (ADD 1 AND 2)	\$ <b>0</b>	8. NUMBER OF CREDITORS IN PART II OF THIS PLAN	<b>1</b>
4. YEAR TO DATE RECEIPTS	\$ <b>0</b>	9. TOTAL AMOUNT OF DEBTS OWED TO THE CREDITORS IN PART II OF THIS PLAN	\$ <b>7644.36</b>
5. YEAR TO DATE DISBURSEMENTS	\$ <b>29.90</b>	10. TOTAL AMOUNT TO BE PAID TO CREDITORS IN PART II OF THIS PLAN	\$ <b>0</b>

11. IS THE COMMITTEE TERMINATING ITS ACTIVITIES?

YES     NO    IF YES, WHEN DOES THE COMMITTEE EXPECT TO FILE A TERMINATION REPORT? IF NO, COMMITTEE IS NOT ELIGIBLE TO FILE A DEBT SETTLEMENT PLAN (SEE INSTRUCTIONS).

12. IF THIS IS AN AUTHORIZED COMMITTEE, DOES THE CANDIDATE HAVE OTHER AUTHORIZED COMMITTEES?

YES     NO    IF YES, LIST BELOW.

13. DOES THE COMMITTEE HAVE SUFFICIENT FUNDS TO PAY THE TOTAL AMOUNT INDICATED IN THIS PLAN?

YES     NO    IF NO, WHAT STEPS WILL BE TAKEN TO OBTAIN THE FUNDS?

14. HAS THE COMMITTEE FILED PREVIOUS DEBT SETTLEMENT PLANS?

YES     NO

15. AFTER DISPOSING OF ALL THE COMMITTEE'S DEBTS AND OBLIGATIONS, WILL THERE BE ANY RESIDUAL FUNDS?

YES     NO    IF YES, HOW WILL THE FUNDS BE DISBURSED?

*I certify, to the best of my knowledge, that the information contained in this Debt Settlement Plan is true, correct and complete.*

SIGNATURE OF TREASURER OF COMMITTEE 	DATE <b>6/30/16</b>	<b>FEC FORM 8</b> <small>(Revised 1/2001)</small>
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# DEBT SETTLEMENT PLAN

## PART II

NAME OF COMMITTEE <b>Citizens for Honorable Government</b>	FEC I.D. NUMBER <b>C00561662</b>	PAGE <b>1</b>	OF <b>1</b>
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### CREDITOR SUMMARY INFORMATION (FILL OUT FOR EACH CREDITOR IN PLAN)

FULL NAME AND MAILING ADDRESS OF CREDITOR	DATE INCURRED	AMOUNT OWED TO CREDITOR	AMOUNT OFFERED IN SETTLEMENT
<b>Dinsmore &amp; Shohl LLP 255 E. Fifth St., Ste 1900 Cincinnati, OH 45202</b>	<b>May-Dec. 2014; bill received by Mr. Michel in April 2016</b>	<b>7,644.36</b>	<b>0</b>

TYPE OF CREDITOR:

INCORPORATED COMMERCIAL VENDOR     UNINCORPORATED COMMERCIAL VENDOR     CANDIDATE     COMMITTEE EMPLOYEE     OTHER INDIVIDUAL

#### A. TERMS OF THE INITIAL EXTENSION OF CREDIT AND NATURE OF THE DEBT

**Legal work performed**

#### B. EFFORTS MADE BY THE COMMITTEE TO PAY THE DEBT

**No appreciable funds raised by committee, and, thus, unable to pay the debt.**

#### C. STEPS TAKEN BY THE CREDITOR TO COLLECT THE DEBT

**Standard collection practices, but no recourse with no appreciable funds available to Committee; further efforts would be futile.**

### CREDITOR SECTION (TO BE FILLED OUT BY CREDITOR)

#### D. WAS THE EFFORT MADE BY THE CREDITOR TO COLLECT THE DEBT SIMILAR TO OTHER DEBT COLLECTION EFFORTS AGAINST NONPOLITICAL DEBTORS?

YES     NO    IF NO, PLEASE EXPLAIN

#### E. ARE THE TERMS OF THE DEBT SETTLEMENT COMPARABLE TO OTHER SETTLEMENTS MADE BY THE CREDITOR WITH OTHER NONPOLITICAL DEBTORS?

YES     NO    IF NO, PLEASE EXPLAIN

**Yes, for other debtors with no assets.**

*As a representative of the creditor, I hereby accept the settlement offer made to me by the committee and upon payment agree to consider the debt satisfied (or attach a copy of the signed settlement).*

SIGNATURE OF  
CREDITOR OR  
REPRESENTATIVE

**John Chernsky**

DATE  
**7/15/16**

2016-10-24 09:00:11 AM

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Citizens for Honorable Government  
8804 Station House way  
Waynesville OH 45064

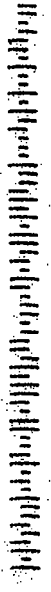
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PREPARER  
(3/2015)

Jr

DATE PREPARED

10/24/16