



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

April 18, 2018

MR. DAVID RUPPENICKER, TREASURER  
COMMITTEE FOR/ADV OF SE COTTON (CASC)  
SOUTHERN COTTONGROWERS INC/SE  
COTTON GINNERS ASSN  
139 PROMINENCE COURT, STE. 110  
DAWSONVILLE, GA 30534

**Response Due Date**  
**05/23/2018**

IDENTIFICATION NUMBER: C00300426

REFERENCE: AMENDED MID-YEAR REPORT (01/01/2017 - 06/30/2017), RECEIVED  
02/28/2018

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in enforcement action.** Additional information is needed for the following 1 item(s):

- Your amended report discloses an increase in receipts totaling \$43,863.24 from the amounts disclosed on your original report. Please amend your report or provide clarifying information as to why this activity was not disclosed on your original report. (11 CFR § 104.3)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit the Reports Analysis Division's Frequently Asked Questions on the FEC website. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me

SOUTHEAST COTTON COMMITTEE (SECC) SOUTHERN COTTON GROWERS INC/SE  
COTTON GINNERS ASSN

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on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports  
Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with the first name "Brian" and last name "Jones" clearly distinguishable.

Brian Jones  
Sr. Campaign Finance & Reviewing Analyst  
Reports Analysis Division