

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

United Association Political Education Committee (United Association of Journey-

ADDRESS (number and street) Three Park Place

Check if different than previously reported. (ACC) Annapolis MD 21401

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIPCODE

C00012476

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- | | | | |
|---|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input checked="" type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- (c) 12-Day PRE-Election Report for the:
- | | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on _____ in the State of _____

- (d) 30-Day Post -Election Report for the:
- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on _____ in the State of _____

5. Covering Period 03 01 2007 through 03 31 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Assistant Treasurer Patrick R. Perno

Signature of Treasurer Electronically Filed by Assistant Treasurer Patrick R. Perno Date 10 04 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | |
|-----------------|--|--|--|--|--|--|--|

FEC FORM 3X (Rev. 12/2004)

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

United Association Political Education Committee (United Association of Journey-
men and A

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 3 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To:

| | |
|---|---|
| M | M |
| 0 | 3 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|------------|
| 6. (a) Cash on Hand January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 7 | | 1121309.96 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 7 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 1156204.47 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 88557.68 | 289410.43 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 1244762.15 | 1410720.39 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 208425.00 | 374383.24 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1036337.15 | 1036337.15 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 3 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To:

| | |
|---|---|
| M | M |
| 0 | 3 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | 255.00 |
| (ii) Unitemized | 81047.59 | 277262.50 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 81047.59 | 277517.50 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 81047.59 | 277517.50 |
| 12. Transfers From Affiliated/Other Party Committees | 376.00 | 908.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 6000.00 | 8500.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 1134.09 | 2484.93 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 88557.68 | 289410.43 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 88557.68 | 289410.43 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 5925.00 | 48133.24 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 5925.00 | 48133.24 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 202500.00 | 326250.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 208425.00 | 374383.24 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 208425.00 | 374383.24 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

5 / 22

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 81047.59 | 277517.50 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 81047.59 | 277517.50 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 5925.00 | 48133.24 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 5925.00 | 48133.24 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | |
|---|------------------------------|------------------------------|--|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | | PAGE 6 / 22 | |
| | (check only one) | | | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
 United Association Political Education Committee (United Association of Journeyman and A

| | | | |
|---|--|-------------------------------------|---|
| A. | Full Name (Last, First, Middle Initial) PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE | | Date of Receipt |
| | Mailing Address 14105 N.W. 58TH COURT | | <input type="text" value="03"/> / <input type="text" value="22"/> / <input type="text" value="2007"/> |
| | City | State | Zip Code |
| | MIAMI LAKES | FL | 33014 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C00143362"/> |
| Name of Employer | | Occupation | Transaction ID: SA12.12683 |
| Receipt For: | | Amount of Each Receipt this Period | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | <input type="text" value="376.00"/> | |
| | | Aggregate Year-to-Date ▼ | Transfer |
| | | <input type="text" value="908.00"/> | |

| | |
|--|-------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="376.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="376.00"/> |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | |
|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 22 |
| | (check only one) |
| <input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 | |
| <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input checked="" type="checkbox"/> 16 <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

A.

| | | |
|---|-------------------------------------|---|
| Full Name (Last, First, Middle Initial) HOLDEN, TIM | | Date of Receipt MM / DD / YYYY 03 / 13 / 2007 |
| Mailing Address 31 PEARE STREET | | Transaction ID: SA16.10377 |
| City ST CLAIR | State PA | Zip Code 17970 |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period 1000.00 |
| Name of Employer | Occupation | Refund of Excess Contribution |
| Receipt For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | |

B.

| | | |
|---|-------------------------------------|---|
| Full Name (Last, First, Middle Initial) OHIO DEMOCRATIC PARTY, THE | | Date of Receipt MM / DD / YYYY 03 / 13 / 2007 |
| Mailing Address | | Transaction ID: SA16.10378 |
| City | State | Zip Code |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period 5000.00 |
| Name of Employer | Occupation | Refund |
| Receipt For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |

| | |
|--|----------------|
| SUBTOTAL of Receipts This Page (optional) | 6000.00 |
| TOTAL This Period (last page this line number only) | 6000.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | | | |
|---|------------------------------|------------------------------|-----------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | | PAGE 8 / 22 | |
| | (check only one) | | | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|---|--|--------------------------------------|---|
| A. | Full Name (Last, First, Middle Initial) Bank of America | | Date of Receipt |
| | Mailing Address 1501 Pennsylvania Avenue, NW | | <input type="text" value="03"/> / <input type="text" value="31"/> / <input type="text" value="2007"/> |
| | City | State | Zip Code |
| | Washington | DC | 20013 |
| | FEC ID number of contributing federal political committee. | | Transaction ID: SA17.10376 |
| | Name of Employer | | Amount of Each Receipt this Period |
| Occupation | | <input type="text" value="1134.09"/> | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Interest for March 2007 | |
| Aggregate Year-to-Date ▼ | | <input type="text" value="2484.93"/> | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="1134.09"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="1134.09"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|--|---|
| A. | Full Name (Last, First, Middle Initial) Bank of America <hr/> Mailing Address 1501 Pennsylvania Avenue, NW <hr/> City Washington State DC Zip Code 20013 <hr/> Purpose of Disbursement 1120-POL 2006 Tax Candidate Name Category/Type <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District: | Transaction ID: SB21B.10381 Date of Disbursement 03 / 14 / 2007 <hr/> Amount of Each Disbursement this Period 2600.00 |
| B. | Full Name (Last, First, Middle Initial) Complete Campaigns, Inc. <hr/> Mailing Address 610 Gateway Center Way Suite K <hr/> City San Diego State CA Zip Code 92102 <hr/> Purpose of Disbursement Subscription Candidate Name Category/Type <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District: | Transaction ID: SB21B.10380 Date of Disbursement 03 / 14 / 2007 <hr/> Amount of Each Disbursement this Period 75.00 |
| C. | Full Name (Last, First, Middle Initial) Political Education Fund of the BCTD <hr/> Mailing Address Washington Hilton Towers 1919 Connecticut Ave, NW <hr/> City Washington State DC Zip Code 20009 <hr/> Purpose of Disbursement 2007 Legislative Conference Candidate Name Category/Type <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District: | Transaction ID: SB21B.10395 Date of Disbursement 03 / 16 / 2007 <hr/> Amount of Each Disbursement this Period 3250.00 |

SUBTOTAL of Disbursements This Page (optional) ►

5925.00

TOTAL This Period (last page this line number only) ►

5925.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial) BARROW, JOHN J | Transaction ID: SB23.10392 Date of Disbursement 03 / 15 / 2007 |
| | Mailing Address 255 Milledge Heights | Amount of Each Disbursement this Period 5000.00 |
| | City Athens State GA Zip Code 30606 | |
| | Purpose of Disbursement Transfer | Category/Type |
| | Candidate Name BARROW, JOHN J | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: GA District: 12 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| B. | Full Name (Last, First, Middle Initial) MARION BERRY | Transaction ID: SB23.10411 Date of Disbursement 03 / 26 / 2007 |
| | Mailing Address PO BOX 306 | Amount of Each Disbursement this Period 5000.00 |
| | City GILLETT State AR Zip Code 72005 | |
| | Purpose of Disbursement Transfer | Category/Type |
| | Candidate Name MARION BERRY | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: AR District: 01 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| C. | Full Name (Last, First, Middle Initial) Tim Bishop for Congress | Transaction ID: SB23.10415 Date of Disbursement 03 / 27 / 2007 |
| | Mailing Address 816 Deer Park Avenue | Amount of Each Disbursement this Period 5000.00 |
| | City North Babylon State NY Zip Code 11703 | |
| | Purpose of Disbursement Transfer | Category/Type |
| | Candidate Name Tim Bishop for Congress | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 01 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

SUBTOTAL of Disbursements This Page (optional) ▶

15000.00

TOTAL This Period (last page this line number only) ▶

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|---|---|
| A. | Full Name (Last, First, Middle Initial) CARNAHAN, JOHN RUSSELL | Transaction ID: SB23.10393 |
| | Mailing Address 3150 ALLEN AVE | Date of Disbursement MM / DD / YYYY 03 / 15 / 2007 |
| | City ST LOUIS State MO Zip Code 63104 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer Candidate Name CARNAHAN, JOHN RUSSELL Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MO District: 03 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| B. | Full Name (Last, First, Middle Initial) KATHY CASTOR | Transaction ID: SB23.10399 |
| | Mailing Address PO Box 5419 | Date of Disbursement MM / DD / YYYY 03 / 20 / 2007 |
| | City Tampa State FL Zip Code 33675 | Amount of Each Disbursement this Period 2500.00 |
| | Purpose of Disbursement Transfer Candidate Name KATHY CASTOR Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: FL District: 11 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |
| C. | Full Name (Last, First, Middle Initial) WILLIAM LACY JR CLAY | Transaction ID: SB23.10394 |
| | Mailing Address 6251 SAN BONITA | Date of Disbursement MM / DD / YYYY 03 / 15 / 2007 |
| | City ST LOUIS State MO Zip Code 63105 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer Candidate Name WILLIAM LACY JR CLAY Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MO District: 01 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type |

SUBTOTAL of Disbursements This Page (optional) ▶

12500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|---|--|
| A. | Full Name (Last, First, Middle Initial) Norm COLEMAN FOR SENATE 08 <hr/> Mailing Address <hr/> City State Zip Code <hr/> Purpose of Disbursement Transfer Candidate Name Norm COLEMAN FOR SENATE 08 <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10426 Date of Disbursement M M / D D / Y Y Y Y 0 3 / 2 9 / 2 0 0 7 <hr/> Amount of Each Disbursement this Period 5000.00 |
| B. | Full Name (Last, First, Middle Initial) COSTA, JIM <hr/> Mailing Address 2037 W BULLARD #509 <hr/> City State Zip Code FRESNO CA 93711 <hr/> Purpose of Disbursement Transfer Candidate Name COSTA, JIM <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 20 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10421 Date of Disbursement M M / D D / Y Y Y Y 0 3 / 2 7 / 2 0 0 7 <hr/> Amount of Each Disbursement this Period 5000.00 |
| C. | Full Name (Last, First, Middle Initial) JOSEPH D COURTNEY <hr/> Mailing Address 9 TOBIAS COURT <hr/> City State Zip Code VERNON CT 06066 <hr/> Purpose of Disbursement Transfer Candidate Name JOSEPH D COURTNEY <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CT District: 02 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10429 Date of Disbursement M M / D D / Y Y Y Y 0 3 / 2 9 / 2 0 0 7 <hr/> Amount of Each Disbursement this Period 5000.00 |

SUBTOTAL of Disbursements This Page (optional) ►

15000.00

TOTAL This Period (last page this line number only) ►

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|---|---|
| A. | Full Name (Last, First, Middle Initial) Chet Edwards for Congress | Transaction ID: SB23.10431 Date of Disbursement |
| | Mailing Address P.O. Box 23273 | <input type="text" value="03"/> / <input type="text" value="30"/> / <input type="text" value="2007"/> |
| | City Waco State TX Zip Code 76702 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Transfer Candidate Name Chet Edwards for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: TX District: 11 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="text" value="5000.00"/> Category/Type |
| B. | Full Name (Last, First, Middle Initial) RAYMOND E. 'GENE' GREEN | Transaction ID: SB23.10388 Date of Disbursement |
| | Mailing Address PO Box 16128 | <input type="text" value="03"/> / <input type="text" value="14"/> / <input type="text" value="2007"/> |
| | City Houston State TX Zip Code 77222 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Transfer Candidate Name RAYMOND E. 'GENE' GREEN Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: TX District: 29 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="text" value="5000.00"/> Category/Type |
| C. | Full Name (Last, First, Middle Initial) JOHN JOSEPH HALL | Transaction ID: SB23.10383 Date of Disbursement |
| | Mailing Address 21 RIDGE RD | <input type="text" value="03"/> / <input type="text" value="14"/> / <input type="text" value="2007"/> |
| | City DOVER PLAINS State NY Zip Code 12522 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Transfer Candidate Name JOHN JOSEPH HALL Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 19 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="text" value="5000.00"/> Category/Type |

SUBTOTAL of Disbursements This Page (optional) ►

TOTAL This Period (last page this line number only) ►

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|--|---|--|
| A. | Full Name (Last, First, Middle Initial) STEVEN LESLIE KAGEN | Transaction ID: SB23.10427 Date of Disbursement 03 / 29 / 2007 | |
| | Mailing Address 1712 SOUTH MASON STREET | | |
| | City: APPLETON State: WI Zip Code: 54914 Purpose of Disbursement: Transfer Candidate Name: STEVEN LESLIE KAGEN Office Sought: <input checked="" type="checkbox"/> House Disbursement For: 2008 <input type="checkbox"/> Senate <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> President <input type="checkbox"/> Other (specify) ▼ State: WI District: 08 | Amount of Each Disbursement this Period 5000.00 | |
| B. | Full Name (Last, First, Middle Initial) JOHN FORBES KERRY | Transaction ID: SB23.10419 Date of Disbursement 03 / 27 / 2007 | |
| | Mailing Address 19 LOUISBURG SQUARE | | |
| | City: BOSTON State: MA Zip Code: 02106 Purpose of Disbursement: Transfer Candidate Name: JOHN FORBES KERRY Office Sought: <input type="checkbox"/> House Disbursement For: 2008 <input checked="" type="checkbox"/> Senate <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> President <input type="checkbox"/> Other (specify) ▼ State: MA District: 00 | Amount of Each Disbursement this Period 5000.00 | |
| C. | Full Name (Last, First, Middle Initial) MARY JO KILROY | Transaction ID: SB23.10382 Date of Disbursement 03 / 14 / 2007 | |
| | Mailing Address 3100 MIDGARD ROAD | | |
| | City: COLUMBUS State: OH Zip Code: 43202 Purpose of Disbursement: Transfer Candidate Name: MARY JO KILROY Office Sought: <input checked="" type="checkbox"/> House Disbursement For: 2008 <input type="checkbox"/> Senate <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> President <input type="checkbox"/> Other (specify) ▼ State: OH District: 15 | Amount of Each Disbursement this Period 5000.00 | |

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| SUBTOTAL of Disbursements This Page (optional) | 15000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

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|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial) NITA M LOWEY | Transaction ID: SB23.10385 Date of Disbursement 03 / 14 / 2007 |
| | Mailing Address 188 East Post Road Suite 305 | Amount of Each Disbursement this Period 5000.00 |
| | City White Plains State NY Zip Code 10601 | |
| | Purpose of Disbursement Transfer | |
| | Candidate Name NITA M LOWEY | Category/Type |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 18 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial) Stephen Lynch for Congress | Transaction ID: SB23.10416 Date of Disbursement 03 / 27 / 2007 |
| | Mailing Address 109 O Street | Amount of Each Disbursement this Period 5000.00 |
| | City South Boston State MA Zip Code 02127 | |
| | Purpose of Disbursement Transfer | |
| | Candidate Name Stephen Lynch for Congress | Category/Type |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MA District: 09 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial) TIMOTHY EDWARD MAHONEY | Transaction ID: SB23.10418 Date of Disbursement 03 / 27 / 2007 |
| | Mailing Address 355 CASTLEROCK RD | Amount of Each Disbursement this Period 5000.00 |
| | City VENUS State FL Zip Code 33960 | |
| | Purpose of Disbursement Transfer | |
| | Candidate Name TIMOTHY EDWARD MAHONEY | Category/Type |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: FL District: 16 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

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| SUBTOTAL of Disbursements This Page (optional) | ▶ | 15000.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|---|--|
| A. | Full Name (Last, First, Middle Initial) JERRY MCNERNEY | Transaction ID: SB23.10428 |
| | Mailing Address 6769 Menlo Court | Date of Disbursement MM / DD / YYYY 03 / 29 / 2007 |
| | City Pleasanton State Zip Code 94588 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer Candidate Name JERRY MCNERNEY Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 11 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/Type |
| B. | Full Name (Last, First, Middle Initial) KENDRICK B MEEK | Transaction ID: SB23.10413 |
| | Mailing Address 111 NW 183RD ST STE 325 | Date of Disbursement MM / DD / YYYY 03 / 26 / 2007 |
| | City MIAMI State FL Zip Code 33169 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer Candidate Name KENDRICK B MEEK Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: FL District: 17 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/Type |
| C. | Full Name (Last, First, Middle Initial) CHARLIE JR MELANCON | Transaction ID: SB23.10386 |
| | Mailing Address PO Box 549 PO BOX 549 | Date of Disbursement MM / DD / YYYY 03 / 14 / 2007 |
| | City Napoleonville State LA Zip Code 70390 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer Candidate Name CHARLIE JR MELANCON Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: LA District: 03 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/Type |

SUBTOTAL of Disbursements This Page (optional) ▶

15000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

| | |
|--|--|
| <p>A.</p> <p>Full Name (Last, First, Middle Initial) Brad Miller for Congress</p> <p>Mailing Address P.O. Box 10322</p> <p>City Raleigh State NC Zip Code 27605</p> <p>Purpose of Disbursement Transfer</p> <p>Candidate Name Brad Miller for Congress</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>State: NC District: 13</p> <p>Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p>Transaction ID: SB23.10390</p> <p>Date of Disbursement 03 / 14 / 2007</p> <p>Amount of Each Disbursement this Period 5000.00</p> |
| <p>B.</p> <p>Full Name (Last, First, Middle Initial) JOHN P MR. MURTHA</p> <p>Mailing Address 2238 WOODCREST DRIVE</p> <p>City JOHNSTOWN State PA Zip Code 15905</p> <p>Purpose of Disbursement Transfer</p> <p>Candidate Name JOHN P MR. MURTHA</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>State: PA District: 12</p> <p>Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p>Transaction ID: SB23.10403</p> <p>Date of Disbursement 03 / 21 / 2007</p> <p>Amount of Each Disbursement this Period 5000.00</p> |
| <p>C.</p> <p>Full Name (Last, First, Middle Initial) JOHN P MR. MURTHA</p> <p>Mailing Address 2238 WOODCREST DRIVE</p> <p>City JOHNSTOWN State PA Zip Code 15905</p> <p>Purpose of Disbursement Transfer</p> <p>Candidate Name JOHN P MR. MURTHA</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>State: PA District: 12</p> <p>Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p>Transaction ID: SB23.10410</p> <p>Date of Disbursement 03 / 26 / 2007</p> <p>Amount of Each Disbursement this Period 5000.00</p> |

SUBTOTAL of Disbursements This Page (optional) ▶

15000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A. Full Name (Last, First, Middle Initial)
National Republican Committee

Mailing Address 320 FIRST STREET

City WASHINGTON State DC Zip Code 20003

Purpose of Disbursement
Transfer

Candidate Name
National Republican Committee

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2008
 Primary General
 Other (specify) ▼

State: District:

Transaction ID: SB23.10405
Date of Disbursement

/ /

Amount of Each Disbursement this Period

B. Full Name (Last, First, Middle Initial)
JAMES L OBERSTAR

Mailing Address 317 9TH ST NW

City CHISHOLM State MN Zip Code 55719

Purpose of Disbursement
Transfer

Candidate Name
JAMES L OBERSTAR

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2008
 Primary General
 Other (specify) ▼

State: MN District: 08

Transaction ID: SB23.10406
Date of Disbursement

/ /

Amount of Each Disbursement this Period

C. Full Name (Last, First, Middle Initial)
PAT QUINN

Mailing Address 1852 N NASHVILLE

City CHICAGO State IL Zip Code 60635

Purpose of Disbursement
Transfer

Candidate Name
PAT QUINN

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2008
 Primary General
 Other (specify) ▼

State: IL District: 00

Transaction ID: SB23.10423
Date of Disbursement

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Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional) ►

TOTAL This Period (last page this line number only) ►

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|--|---|--|
| A. | Full Name (Last, First, Middle Initial) JOSEPH A JR SESTAK | Transaction ID: SB23.10408 Date of Disbursement 03 / 26 / 2007 | |
| | Mailing Address PO BOX 16 | | |
| | City MEDIA State PA Zip Code 19063 Purpose of Disbursement Transfer Candidate Name JOSEPH A JR SESTAK Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: PA District: 07 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period 5000.00 Category/Type | |
| B. | Full Name (Last, First, Middle Initial) ZACHARY T SPACE | Transaction ID: SB23.10391 Date of Disbursement 03 / 14 / 2007 | |
| | Mailing Address 4 PARKVIEW DRIVE | | |
| | City DOVER State OH Zip Code 44622 Purpose of Disbursement Transfer Candidate Name ZACHARY T SPACE Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: OH District: 18 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period 5000.00 Category/Type | |
| C. | Full Name (Last, First, Middle Initial) TIMOTHY J WALZ | Transaction ID: SB23.10430 Date of Disbursement 03 / 30 / 2007 | |
| | Mailing Address 12 VALLEY VIEW PLACE | | |
| | City MANKATO State MN Zip Code 56001 Purpose of Disbursement Transfer Candidate Name TIMOTHY J WALZ Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MN District: 01 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period 5000.00 Category/Type | |

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| SUBTOTAL of Disbursements This Page (optional) | 15000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|--|--|--|
| A. | Full Name (Last, First, Middle Initial) Jerry Weller for Congress Mailing Address P.O. Box 15283 City Washington State DC Zip Code 20003 Purpose of Disbursement Transfer Candidate Name Jerry Weller for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: IL District: 11 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10424 Date of Disbursement M M / D D / Y Y Y Y 0 3 / 2 9 / 2 0 0 7 | Amount of Each Disbursement this Period 5000.00 |
| B. | Full Name (Last, First, Middle Initial) CHARLES A JR. WILSON Mailing Address 227 N LINCOLN AVENUE City BRIDGEPORT State OH Zip Code 43912 Purpose of Disbursement Transfer Candidate Name CHARLES A JR. WILSON Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: OH District: 06 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10422 Date of Disbursement M M / D D / Y Y Y Y 0 3 / 2 7 / 2 0 0 7 | Amount of Each Disbursement this Period 5000.00 |
| C. | Full Name (Last, First, Middle Initial) JOHN A MR YARMUTH Mailing Address 5008 Nitta Yuma Drive City Harrods Creek State KY Zip Code 40027 Purpose of Disbursement Transfer Candidate Name JOHN A MR YARMUTH Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: KY District: 03 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10401 Date of Disbursement M M / D D / Y Y Y Y 0 3 / 2 0 / 2 0 0 7 | Amount of Each Disbursement this Period 5000.00 |

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| SUBTOTAL of Disbursements This Page (optional) | 15000.00 |
| TOTAL This Period (last page this line number only) | 202500.00 |