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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Margaret C. Coughlin, Treasurer
R I Republican Party
551 South Main Street
Providence, RI 02903

DEC 1 2000

Identification Number: C00078196

Reference: July Quarterly Report (4/1/00-6/30/00)

Dear Ms. Coughlin:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your report was not signed. Please amend this filing to include the original signature of the treasurer or the designated assistant treasurer. 2 U.S.C. §434(a)(1)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Walker".

Scott Walker
Reports Analyst
Report Analysis Division

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
 (Summary Page)

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USE FEC MAILING LABEL
 TYPE OR PRINT

1. NAME OF COMMITTEE (in full) R.I. Republican State Central Committee	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 551 South Main Street	2. FEC IDENTIFICATION NUMBER C-00078196
CITY, STATE and ZIP CODE Providence, RI 02903	3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- 12-Day Pre-Election Report for the _____ (Type of Election)
 election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
 on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 4-1-2000 through 6-30-2000		
6. (a) Cash on Hand January 1, 19 2000		\$ 5161. ⁵¹
(b) Cash on Hand at Beginning of Reporting Period	\$ 3,019. ¹⁴	
(c) Total Receipts (from Line 19)	\$ 60,913. ²⁸	\$ 87,079. ⁴³
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B)	\$ 63,932. ⁴¹	\$ 92,240. ⁹¹
7. Total Disbursements (from Line 30)	\$ 45,017. ⁶³	\$ 73,326. ¹³
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 18,914. ⁸¹	\$ 18,914. ⁸¹
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-419-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ 32,125. ⁸⁴	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARGARET C. COUGHLIN	Date
Signature of Treasurer <i>Margaret C. Coughlin</i>	12-4-00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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Enclosed please find the signature that was requested.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>12/27/00</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>J.A.C.</i>	 <i>12/29/00</i>
PREPARER	DATE PREPARED