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**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**  
**JASPER WYMAN & SON PAC**

ADDRESS (number and street) **JASPER WYMAN & SON**  
**PO BOX 100**  
Check if different than previously reported. (ACC) **MILBRIDGE MA 04658**

2. **FEC IDENTIFICATION NUMBER** **CITY** **STATE** **ZIP CODE**  
**C00427583** **NEW (N) OR** **AMENDED (A)** **STATE** **DISTRICT**  
**ME**

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on **MM/DD/YYYY** in the State of **ME**  
(c) 30-Day **POST**-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on **MM/DD/YYYY** in the State of **ME**

5. Covering Period **07 01 2009** through **12 31 2009**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer **Robert J. Mancini**  
Signature of Treasurer **Robert J. Mancini** Date **01 31 2010**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**FEC FORM 3**  
(Revised 02/2003)

10030261732

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

JASPER WYMAN & SON PAC

Report Covering the Period: From:

07 01 2009

To:

12 31 2009

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

1,450.00

1,950.00

(b) Total Contribution Refunds  
(from Line 20(d)) .....

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

1,450.00

1,950.00

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

5,881.49

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

10039261733

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

*Jasper Wyman & Son PAC*

Report Covering the Period: From:

*07 01 2009*

To:

*12 31 2009*

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

*1450.00*

*1950.00*

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

*1450.00*

*1950.00*

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS

(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

*1450.00*

*1950.00*

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES  
(Refunds, Rebates, etc.).....

15. OTHER RECEIPTS  
(Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)..... ▶

*1450.00*

*1950.00*

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....		
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	5,500.00	800000
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	550000	800000

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	993149
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	145000
25. SUBTOTAL (add Line 23 and Line 24).....	1138149
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	550000
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	588149

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**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)	PAGE	OF
<input checked="" type="checkbox"/> 11a		
<input type="checkbox"/> 12	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c
	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b
	<input type="checkbox"/> 14	<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JASPER WYMAN & SON**

Full Name (Last, First, Middle Initial) <b>Flanagan Edward R &amp; C. Jane</b>		Date of Receipt <b>08 04 2009</b>
Mailing Address <b>90 High Ridge Rd</b>		Amount of Each Receipt this Period <b>1,000.00</b>
City <b>Boxford</b>	State <b>MA</b>	
Zip Code <b>01921</b>		
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer <b>JASPER WYMAN &amp; SON</b>	Occupation <b>President</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date <b>1,000.00</b>	

Full Name (Last, First, Middle Initial) <b>Woodward Deborah &amp; Homer</b>		Date of Receipt <b>08 03 2009</b>
Mailing Address <b>9 Smith Lane</b>		Amount of Each Receipt this Period <b>250.00</b>
City <b>Cherryfield</b>	State <b>ME</b>	
Zip Code <b>04622</b>		
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer <b>Jasper Wyman &amp; Son</b>	Occupation <b>General Manager</b>	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date <b>250.00</b>	

Full Name (Last, First, Middle Initial) <b>Giglio Elisabeth</b>		Date of Receipt <b>08 20 2009</b>
Mailing Address <b>1316 Cambron Dr.</b>		Amount of Each Receipt this Period <b>200.00</b>
City <b>Valrico</b>	State <b>FL</b>	
Zip Code <b>33596</b>		
FEC ID number of contributing federal political committee. <b>C</b>		
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date <b>200.00</b>	

<b>SUBTOTAL</b> of Receipts This Page (optional).....	<b>1,450.00</b>
<b>TOTAL</b> This Period (last page this line number only).....	<b>1,450.00</b>

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)		PAGE OF	
<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)  
**Jasper Wyman & Son PAC**

Full Name (Last, First, Middle Initial)

**A. Frozen Food PAC (AFFI)**

Date of Disbursement: **09 08 2009**

Mailing Address: **2000 Corporate Ridge Suite 1000**

City: **Macleans** State: **VA** Zip Code: **22102**

Purpose of Disbursement: **Contribution**

Candidate Name: **N/A** Category/Type:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period: **250,000**

Full Name (Last, First, Middle Initial)

**B. Maine Senate Republican Majority PAC**

Date of Disbursement: **10 20 2009**

Mailing Address: **P.O. Box 1**

City: **Augusta** State: **ME** Zip Code: **04332**

Purpose of Disbursement: **Donation**

Candidate Name: **N/A** Category/Type:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period: **50,000**

Full Name (Last, First, Middle Initial)

**C. DIRIGO PAC**

Date of Disbursement: **11 25 2009**

Mailing Address:

City: **Alexandria** State: **VA** Zip Code: **22313**

Purpose of Disbursement: **Donation**

Candidate Name: **N/A** Category/Type:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period: **250,000**

**SUBTOTAL** of Disbursements This Page (optional)..... **550,000**

**TOTAL** This Period (last page this line number only)..... **550,000**

10030261737

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
2/23/10

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER  
 (3/2005)

3/1/10  
 DATE PREPARED

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