

2000 SEP 29 A 5:59

905 South Neil

Champaign, IL 61820

Phone: (217) 353-7168

Fax: (217) 353-7172

E-mail: johnson@timjohnsonforcongress.com

Public Records Office
Federal Election Commission
999 E. Street NW
Washington, D.C. 20463

Re: Friends of Tim Johnson
P.O. Box 17097
Urbana, IL 61803
ID No. C00350421

September 25, 2000

Dear Sir or Madam:

We have electronically filed amendments to the following FEC reports:

1999 End of Year
2000 Pre-Primary
2000 April 15th Quarterly
2000 July 15th Quarterly

These reports replace the previously filed reports. Included in the amendments are occupations and addresses for contributors where they were missing before, a small number of additional expenditures under \$200, reporting contributions and disbursements on the correct line numbers, reporting accumulated year-to-date totals, as well as some minor corrections due to some bookkeeping errors.

Letters have been mailed to discover occupations, employers, etc. Corporate checks that were inadvertently accepted have been returned and will be reported on the October 15, 2000 quarterly report.

We apologize for these errors. This is our first Congressional campaign and our previous staff was unfamiliar with Federal Election Commission reporting. None of the errors made were intentional and these amendments should make all corrections necessary.

In June, we purchased a campaign finance software program to track our contributors and to ensure that our reports are filed correctly. Procedures have been established in our office and we are confident that this will prevent future errors. Our current staff has worked very hard to amend these reports and understands the reporting requirements.

If you have further questions regarding this please contact Joan Dykstra, campaign manager, at 217-353-7168.

Sincerely,



Joan Dykstra
Campaign Manager

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) 9/26/00 |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked _____ and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| er | 9/29/00 |
| PREPARER | DATE PREPARED |