

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.   
**Advance America Cash Advance Centers Inc. PAC**

ADDRESS (number and street)   
 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
 3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on  /  /  in the State of   
(d) 30-Day POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S)  
Election on  /  /  in the State of

5. Covering Period  /  /  through  /  /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer James S. Fulmer Jr

Signature of Treasurer James S. Fulmer Jr [Electronically Filed] Date  /  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

**Advance America Cash Advance Centers Inc. PAC**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2014"/>  |                         | 225438.57                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 225438.57               |                                   |
| (c) Total Receipts (from Line 19) .....  | 46421.42                | 46421.42                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 271859.99               | 271859.99                         |
| 7. Total Disbursements (from Line 31).....   | 12450.00                | 12450.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | 259409.99               | 259409.99                         |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

**Advance America Cash Advance Centers Inc. PAC**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 26161.53                      | 26161.53                          |
| (ii) Unitemized .....   | 20259.89                      | 20259.89                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶  | 46421.42                      | 46421.42                          |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 46421.42                      | 46421.42                          |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶                        | 46421.42                      | 46421.42                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶                                  | 46421.42                      | 46421.42                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 50.00                         | 50.00                             |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 50.00                         | 50.00                             |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 11000.00                      | 11000.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 1400.00                       | 1400.00                           |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 12450.00                      | 12450.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 12450.00                      | 12450.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 46421.42                      | 46421.42                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 46421.42                      | 46421.42                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 50.00                         | 50.00                             |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 50.00                         | 50.00                             |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 6 OF 57                 |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Ladsen F Belcher**  
Full Name (Last, First, Middle Initial)  
Mailing Address 15 Boxwood Lane

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29601 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                    |
|--|------------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Sr. VP North America |
|--|------------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **400.00**

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 01  | / | 24  | / | 2014    |

**Transaction ID : A2014-76011**

Amount of Each Receipt this Period  

|        |
|--------|
| 200.00 |
|--------|

**B. Ladsen F Belcher**  
Full Name (Last, First, Middle Initial)  
Mailing Address 15 Boxwood Lane

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29601 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                    |
|--|------------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Sr. VP North America |
|--|------------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **600.00**

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  | / | 07  | / | 2014    |

**Transaction ID : A2014-76206**

Amount of Each Receipt this Period  

|        |
|--------|
| 200.00 |
|--------|

**C. Ladsen F Belcher**  
Full Name (Last, First, Middle Initial)  
Mailing Address 15 Boxwood Lane

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29601 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                    |
|--|------------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Sr. VP North America |
|--|------------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **800.00**

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 02  | / | 21  | / | 2014    |

**Transaction ID : A2014-340162**

Amount of Each Receipt this Period  

|        |
|--------|
| 200.00 |
|--------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>600.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SA11AI  
Transaction ID :

Please note that the PAC is aware that we follow an alternate method of itemizing payroll receipts rather than the suggested manner of disclosing a single total for the reporting period along with the amount deducted per pay period. Because the amounts collected per pay period may change often during the time covered by a single report, we find that reporting individual deductions separately more accurately discloses how the receipts are collected.

Form/Schedule:  
Transaction ID:

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                               |
|---|-------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 57 |
|   | (check only one)              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b  |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14   |
| <input type="checkbox"/> 11c  | <input type="checkbox"/> 12   |
| <input type="checkbox"/> 15   | <input type="checkbox"/> 16   |
| <input type="checkbox"/>  | <input type="checkbox"/> 17   |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Ladsen F Belcher**  
Full Name (Last, First, Middle Initial)  
Mailing Address 15 Boxwood Lane

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29601 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                    |
|--|------------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Sr. VP North America |
|--|------------------------------------|

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1000.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529876**

Amount of Each Receipt this Period  
200.00

**B. Ladsen F Belcher**  
Full Name (Last, First, Middle Initial)  
Mailing Address 15 Boxwood Lane

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29601 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                    |
|--|------------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Sr. VP North America |
|--|------------------------------------|

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1200.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529691**

Amount of Each Receipt this Period  
200.00

**C. Gary Bellovich**  
Full Name (Last, First, Middle Initial)  
Mailing Address 12008 Timberhill Dri

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>Riverview | State<br>FL | Zip Code<br>33569 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Regional Director Operations |
|--|--|

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
211.15

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529901**

Amount of Each Receipt this Period  
42.23

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 442.23 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 9 OF 57  |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |             |  |   |  |  |
|---|-------------|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Gary Bellovich</b>   |             |  | Date of Receipt<br>MM / DD / YYYY<br>03 / 21 / 2014<br><b>Transaction ID : A2014-529716</b> |  |  |
| Mailing Address 12008 Timberhill Dri  |             |  | Amount of Each Receipt this Period<br>42.23   |  |  |
| City<br>Riverview   | State<br>FL | Zip Code<br>33569                          |   |  |  |
| FEC ID number of contributing federal political committee.<br>C   |             |  |   |  |  |
| Name of Employer<br>Advance America Cash Advance Centers I  |             | Occupation<br>Regional Director Operations |   |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br>253.38         |   |  |  |

|   |             |                                       |  |  |  |
|---|-------------|---------------------------------------|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Trudy S Boyles</b>   |             |                                       | Date of Receipt<br>MM / DD / YYYY<br>01 / 24 / 2014<br><b>Transaction ID : A2014-76000</b> |  |  |
| Mailing Address 910 Oakcrest Road   |             |                                       | Amount of Each Receipt this Period<br>384.60   |  |  |
| City<br>Spartanburg   | State<br>SC | Zip Code<br>29301                     |  |  |  |
| FEC ID number of contributing federal political committee.<br>C   |             |                                       |  |  |  |
| Name of Employer<br>Advance America Cash Advance Centers I  |             | Occupation<br>Chief Marketing Officer |  |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br>384.60    |  |  |  |

|   |             |                                       |  |  |  |
|---|-------------|---------------------------------------|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Trudy S Boyles</b>   |             |                                       | Date of Receipt<br>MM / DD / YYYY<br>02 / 07 / 2014<br><b>Transaction ID : A2014-76195</b> |  |  |
| Mailing Address 910 Oakcrest Road   |             |                                       | Amount of Each Receipt this Period<br>192.30   |  |  |
| City<br>Spartanburg   | State<br>SC | Zip Code<br>29301                     |  |  |  |
| FEC ID number of contributing federal political committee.<br>C   |             |                                       |  |  |  |
| Name of Employer<br>Advance America Cash Advance Centers I  |             | Occupation<br>Chief Marketing Officer |  |  |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br>576.90    |  |  |  |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 619.13 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 10 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |                                       |   |
|---|---------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Trudy S Boyles</b>   |                                       | Date of Receipt<br>MM / DD / YYYY<br>02 / 21 / 2014<br><b>Transaction ID : A2014-340151</b> |
| Mailing Address 910 Oakcrest Road   |                                       | Amount of Each Receipt this Period<br>192.30  |
| City<br>Spartanburg   | State<br>SC                           | Zip Code<br>29301   |
| FEC ID number of contributing federal political committee.<br>C   |                                       |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Chief Marketing Officer |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>769.20    |   |

|   |                                       |   |
|---|---------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Trudy S Boyles</b>   |                                       | Date of Receipt<br>MM / DD / YYYY<br>03 / 07 / 2014<br><b>Transaction ID : A2014-529865</b> |
| Mailing Address 910 Oakcrest Road   |                                       | Amount of Each Receipt this Period<br>192.30  |
| City<br>Spartanburg   | State<br>SC                           | Zip Code<br>29301   |
| FEC ID number of contributing federal political committee.<br>C   |                                       |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Chief Marketing Officer |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>961.50    |   |

|   |                                       |   |
|---|---------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Trudy S Boyles</b>   |                                       | Date of Receipt<br>MM / DD / YYYY<br>03 / 21 / 2014<br><b>Transaction ID : A2014-529680</b> |
| Mailing Address 910 Oakcrest Road   |                                       | Amount of Each Receipt this Period<br>192.30  |
| City<br>Spartanburg   | State<br>SC                           | Zip Code<br>29301   |
| FEC ID number of contributing federal political committee.<br>C   |                                       |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Chief Marketing Officer |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1153.80   |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 576.90 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 11 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Robert C Callaway**  
Full Name (Last, First, Middle Initial)

Mailing Address 3800 Pardee Ct.

|                         |             |                   |
|-------------------------|-------------|-------------------|
| City<br>El Dorado Hills | State<br>CA | Zip Code<br>95762 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |   |
|--|---|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Regional Director of Operations |
|--|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **243.20**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529885**

Amount of Each Receipt this Period  

|       |
|-------|
| 48.64 |
|-------|

**B. Robert C Callaway**  
Full Name (Last, First, Middle Initial)

Mailing Address 3800 Pardee Ct.

|                         |             |                   |
|-------------------------|-------------|-------------------|
| City<br>El Dorado Hills | State<br>CA | Zip Code<br>95762 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |   |
|--|---|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Regional Director of Operations |
|--|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **291.84**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529700**

Amount of Each Receipt this Period  

|       |
|-------|
| 48.64 |
|-------|

**C. Frank E Fergusen**  
Full Name (Last, First, Middle Initial)

Mailing Address 194 Woodcliff Cr.

|                         |             |                   |
|-------------------------|-------------|-------------------|
| City<br>Signal Mountain | State<br>TN | Zip Code<br>37377 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                   |
|--|-----------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Real Estate Manager |
|--|-----------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **384.12**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 01    | / | 24    | / | 2014        |

**Transaction ID : A2014-76012**

Amount of Each Receipt this Period  

|        |
|--------|
| 192.06 |
|--------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>289.34</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 12 OF 57                |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 12  |
|   |                              | <input type="checkbox"/> 15  |
|   |                              | <input type="checkbox"/> 16  |
|   |                              | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Frank E Ferguson**  
Full Name (Last, First, Middle Initial)

Mailing Address 194 Woodcliff Cr.

|                         |             |                   |
|-------------------------|-------------|-------------------|
| City<br>Signal Mountain | State<br>TN | Zip Code<br>37377 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                   |
|--|-----------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Real Estate Manager |
|--|-----------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **576.18**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 07    | / | 2014        |

**Transaction ID : A2014-76207**

Amount of Each Receipt this Period  

|        |
|--------|
| 192.06 |
|--------|

**B. Frank E Ferguson**  
Full Name (Last, First, Middle Initial)

Mailing Address 194 Woodcliff Cr.

|                         |             |                   |
|-------------------------|-------------|-------------------|
| City<br>Signal Mountain | State<br>TN | Zip Code<br>37377 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                   |
|--|-----------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Real Estate Manager |
|--|-----------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **768.24**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 21    | / | 2014        |

**Transaction ID : A2014-340163**

Amount of Each Receipt this Period  

|        |
|--------|
| 192.06 |
|--------|

**C. Frank E Ferguson**  
Full Name (Last, First, Middle Initial)

Mailing Address 194 Woodcliff Cr.

|                         |             |                   |
|-------------------------|-------------|-------------------|
| City<br>Signal Mountain | State<br>TN | Zip Code<br>37377 |
|-------------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                   |
|--|-----------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Real Estate Manager |
|--|-----------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **960.30**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529877**

Amount of Each Receipt this Period  

|        |
|--------|
| 192.06 |
|--------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>576.18</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 13 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Frank E Fergusen**  
Full Name (Last, First, Middle Initial)

Mailing Address 194 Woodcliff Cr.

City Signal Mountain State TN Zip Code 37377

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Real Estate Manager

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 1152.36

Date of Receipt 03 / 21 / 2014  
**Transaction ID : A2014-529692**

Amount of Each Receipt this Period 192.06

**B. Natasha Fooman**  
Full Name (Last, First, Middle Initial)

Mailing Address 250 Highland Ave.

City San Rafael State CA Zip Code 94901

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation V.P. Gov't Affairs

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 268.98

Date of Receipt 02 / 07 / 2014  
**Transaction ID : A2014-76212**

Amount of Each Receipt this Period 89.66

**C. Natasha Fooman**  
Full Name (Last, First, Middle Initial)

Mailing Address 250 Highland Ave.

City San Rafael State CA Zip Code 94901

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation V.P. Gov't Affairs

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 358.64

Date of Receipt 02 / 21 / 2014  
**Transaction ID : A2014-340168**

Amount of Each Receipt this Period 89.66

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 371.38

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 14 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Natasha Fooman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 250 Highland Ave.  
City San Rafael State CA Zip Code 94901  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation V.P. Gov't Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **448.30**

Date of Receipt **03 / 07 / 2014**  
**Transaction ID : A2014-529882**  
Amount of Each Receipt this Period **89.66**

**B. Natasha Fooman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 250 Highland Ave.  
City San Rafael State CA Zip Code 94901  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation V.P. Gov't Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **537.96**

Date of Receipt **03 / 21 / 2014**  
**Transaction ID : A2014-529697**  
Amount of Each Receipt this Period **89.66**

**C. James S Fulmer**  
Full Name (Last, First, Middle Initial)  
Mailing Address 490 Connecticut Ave.  
City Spartanburg State SC Zip Code 29302  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Director of Public Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **288.00**

Date of Receipt **02 / 07 / 2014**  
**Transaction ID : A2014-76205**  
Amount of Each Receipt this Period **96.00**

**SUBTOTAL** of Receipts This Page (optional)..... **275.32**  
**TOTAL** This Period (last page this line number only).....

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 15 OF 57  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. James S Fulmer**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 490 Connecticut Ave.  
 City Spartanburg State SC Zip Code 29302  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Director of Public Affairs  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 384.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 02 / 21 / 2014  
**Transaction ID : A2014-340161**  
 Amount of Each Receipt this Period  
 96.00

**B. James S Fulmer**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 490 Connecticut Ave.  
 City Spartanburg State SC Zip Code 29302  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Director of Public Affairs  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 480.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 03 / 07 / 2014  
**Transaction ID : A2014-529875**  
 Amount of Each Receipt this Period  
 96.00

**C. James S Fulmer**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 490 Connecticut Ave.  
 City Spartanburg State SC Zip Code 29302  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Director of Public Affairs  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 576.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 03 / 21 / 2014  
**Transaction ID : A2014-529690**  
 Amount of Each Receipt this Period  
 96.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 288.00  
**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |  |   |
|---|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                      | PAGE 16 OF 57   |
|   | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 13 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 14 |

|                             |                             |                             |
|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 12 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Sophia A Garcia**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 135 North Church Street  
 City Spartanburg State SC Zip Code 29306  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Manager  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 212.01

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 07 / 2014  
**Transaction ID : A2014-76359**  
 Amount of Each Receipt this Period  
 70.67

**B. Sophia A Garcia**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 135 North Church Street  
 City Spartanburg State SC Zip Code 29306  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Manager  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 282.68

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 21 / 2014  
**Transaction ID : A2014-340314**  
 Amount of Each Receipt this Period  
 70.67

**C. Sophia A Garcia**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 135 North Church Street  
 City Spartanburg State SC Zip Code 29306  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Manager  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 353.35

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 03 / 07 / 2014  
**Transaction ID : A2014-530028**  
 Amount of Each Receipt this Period  
 70.67

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 212.01 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 17 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)  
**A. Sophia A Garcia**

Mailing Address 135 North Church Street

City Spartanburg State SC Zip Code 29306

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Manager

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **424.02**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529842**

Amount of Each Receipt this Period  
**70.67**

Full Name (Last, First, Middle Initial)  
**B. Sylvester Garnes**

Mailing Address 175 Kemper St

City Vallejo State CA Zip Code 94589

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Division Director Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **230.65**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 07 / 2014**

**Transaction ID : A2014-530000**

Amount of Each Receipt this Period  
**46.13**

Full Name (Last, First, Middle Initial)  
**C. Sylvester Garnes**

Mailing Address 175 Kemper St

City Vallejo State CA Zip Code 94589

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Division Director Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **276.78**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529814**

Amount of Each Receipt this Period  
**46.13**

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>162.93</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 18 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Scot J Goodman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 320 Janice Way  
City Nipomo State CA Zip Code 93444  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Oper  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 231.50

Date of Receipt 03 / 07 / 2014  
**Transaction ID : A2014-529895**  
Amount of Each Receipt this Period 46.30

**B. Scot J Goodman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 320 Janice Way  
City Nipomo State CA Zip Code 93444  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Oper  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 277.80

Date of Receipt 03 / 21 / 2014  
**Transaction ID : A2014-529710**  
Amount of Each Receipt this Period 46.30

**C. Wayne W Hall**  
Full Name (Last, First, Middle Initial)  
Mailing Address 208 Red Haven Dr.  
City Boiling Springs State SC Zip Code 29316  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Manager  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 219.24

Date of Receipt 02 / 07 / 2014  
**Transaction ID : A2014-76303**  
Amount of Each Receipt this Period 73.08

**SUBTOTAL** of Receipts This Page (optional).....▶ 165.68  
**TOTAL** This Period (last page this line number only).....▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 19 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |                                    |   |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Wayne W Hall</b>   |                                    | Date of Receipt<br>MM / DD / YYYY<br>02 / 21 / 2014<br><b>Transaction ID : A2014-340259</b> |
| Mailing Address 208 Red Haven Dr.   |                                    | Amount of Each Receipt this Period<br>73.08   |
| City Boiling Springs  | State SC                           | Zip Code 29316  |
| FEC ID number of contributing federal political committee.<br>C   |                                    |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Manager              |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>292.32 |   |

|   |                                    |   |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Wayne W Hall</b>   |                                    | Date of Receipt<br>MM / DD / YYYY<br>03 / 07 / 2014<br><b>Transaction ID : A2014-529973</b> |
| Mailing Address 208 Red Haven Dr.   |                                    | Amount of Each Receipt this Period<br>73.08   |
| City Boiling Springs  | State SC                           | Zip Code 29316  |
| FEC ID number of contributing federal political committee.<br>C   |                                    |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Manager              |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>365.40 |   |

|   |                                    |   |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Wayne W Hall</b>   |                                    | Date of Receipt<br>MM / DD / YYYY<br>03 / 21 / 2014<br><b>Transaction ID : A2014-529788</b> |
| Mailing Address 208 Red Haven Dr.   |                                    | Amount of Each Receipt this Period<br>73.08   |
| City Boiling Springs  | State SC                           | Zip Code 29316  |
| FEC ID number of contributing federal political committee.<br>C   |                                    |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Manager              |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>438.48 |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 219.24 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 20 OF 57                |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 12  |
|   |                              | <input type="checkbox"/> 15  |
|   |                              | <input type="checkbox"/> 16  |
|   |                              | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Deborah Hawker**  
Full Name (Last, First, Middle Initial)  
Mailing Address 6302 Dew Bridge Drive  
City Sugarland State TX Zip Code 77479  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Regional Director Operations  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 260.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
02 / 21 / 2014  
**Transaction ID : A2014-340213**  
Amount of Each Receipt this Period  
65.00

**B. Deborah Hawker**  
Full Name (Last, First, Middle Initial)  
Mailing Address 6302 Dew Bridge Drive  
City Sugarland State TX Zip Code 77479  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Regional Director Operations  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 325.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
03 / 07 / 2014  
**Transaction ID : A2014-529927**  
Amount of Each Receipt this Period  
65.00

**C. Deborah Hawker**  
Full Name (Last, First, Middle Initial)  
Mailing Address 6302 Dew Bridge Drive  
City Sugarland State TX Zip Code 77479  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Regional Director Operations  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 390.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
03 / 21 / 2014  
**Transaction ID : A2014-529742**  
Amount of Each Receipt this Period  
65.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 195.00  
**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |  |   |
|---|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                      | PAGE 21 OF 57   |
|   | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 13 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 14 |

|                             |                             |                             |
|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 12 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Kim M Haynie**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 220 Glen Abbey Way  
 City Greer State SC Zip Code 29650  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Senior Director IT  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 266.16

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 21 / 2014  
**Transaction ID : A2014-340178**  
 Amount of Each Receipt this Period  
 66.54

**B. Kim M Haynie**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 220 Glen Abbey Way  
 City Greer State SC Zip Code 29650  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Senior Director IT  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 332.70

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 03 / 07 / 2014  
**Transaction ID : A2014-529892**  
 Amount of Each Receipt this Period  
 66.54

**C. Kim M Haynie**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 220 Glen Abbey Way  
 City Greer State SC Zip Code 29650  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Senior Director IT  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 399.24

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 03 / 21 / 2014  
**Transaction ID : A2014-529707**  
 Amount of Each Receipt this Period  
 66.54

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 199.62 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |  |   |
|---|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                      | PAGE 22 OF 57   |
|   | <input checked="" type="checkbox"/> 11a<br><input type="checkbox"/> 13 | <input type="checkbox"/> 11b<br><input type="checkbox"/> 14 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Ronald M Hicks**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 8591 Woodbury Rd.  
 City Laingsburg State MI Zip Code 48848  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Director, Government Affairs  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 378.00

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 01 / 24 / 2014  
**Transaction ID : A2014-76026**  
 Amount of Each Receipt this Period  
 189.00

**B. Ronald M Hicks**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 8591 Woodbury Rd.  
 City Laingsburg State MI Zip Code 48848  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Director, Government Affairs  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 567.00

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 07 / 2014  
**Transaction ID : A2014-76221**  
 Amount of Each Receipt this Period  
 189.00

**C. Ronald M Hicks**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 8591 Woodbury Rd.  
 City Laingsburg State MI Zip Code 48848  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Director, Government Affairs  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 756.00

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
 02 / 21 / 2014  
**Transaction ID : A2014-340177**  
 Amount of Each Receipt this Period  
 189.00

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 567.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 23 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Ronald M Hicks**  
Full Name (Last, First, Middle Initial)  
Mailing Address 8591 Woodbury Rd.  
City Laingsburg State MI Zip Code 48848  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Director, Government Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **945.00**

Date of Receipt **03 / 07 / 2014**  
**Transaction ID : A2014-529891**  
Amount of Each Receipt this Period **189.00**

**B. Ronald M Hicks**  
Full Name (Last, First, Middle Initial)  
Mailing Address 8591 Woodbury Rd.  
City Laingsburg State MI Zip Code 48848  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Director, Government Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **1134.00**

Date of Receipt **03 / 21 / 2014**  
**Transaction ID : A2014-529706**  
Amount of Each Receipt this Period **189.00**

**C. Jeffrey L Jennings**  
Full Name (Last, First, Middle Initial)  
Mailing Address 422 Cloverleaf Lane  
City Spartanburg State SC Zip Code 29301  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Director Product Management  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **212.48**

Date of Receipt **02 / 21 / 2014**  
**Transaction ID : A2014-340174**  
Amount of Each Receipt this Period **53.12**

**SUBTOTAL** of Receipts This Page (optional)..... **431.12**  
**TOTAL** This Period (last page this line number only).....

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 24 OF 57  
(check only one)

|   |                              |                              |                             |                             |                             |                             |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)  
**A. Jeffrey L Jennings**

Mailing Address 422 Cloverleaf Lane

City Spartanburg State SC Zip Code 29301

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Director Product Management

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **265.60**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 07 / 2014**

**Transaction ID : A2014-529888**

Amount of Each Receipt this Period  
**53.12**

Full Name (Last, First, Middle Initial)  
**B. Jeffrey L Jennings**

Mailing Address 422 Cloverleaf Lane

City Spartanburg State SC Zip Code 29301

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Director Product Management

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **318.72**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529703**

Amount of Each Receipt this Period  
**53.12**

Full Name (Last, First, Middle Initial)  
**C. Michael D Jones**

Mailing Address 108 Blackstone Circle Road

City Groveland State FL Zip Code 34736

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **384.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**01 / 24 / 2014**

**Transaction ID : A2014-75999**

Amount of Each Receipt this Period  
**192.00**

**SUBTOTAL** of Receipts This Page (optional)..... ▶ **298.24**

**TOTAL** This Period (last page this line number only)..... ▶



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 25 OF 57                |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 12  |
|   |                              | <input type="checkbox"/> 15  |
|   |                              | <input type="checkbox"/> 16  |
|   |                              | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)  
**A. Michael D Jones**

Mailing Address 108 Blackstone Circle Road

City Groveland State FL Zip Code 34736

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **576.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**02 / 07 / 2014**

**Transaction ID : A2014-76194**

Amount of Each Receipt this Period  
**192.00**

Full Name (Last, First, Middle Initial)  
**B. Michael D Jones**

Mailing Address 108 Blackstone Circle Road

City Groveland State FL Zip Code 34736

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **768.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**02 / 21 / 2014**

**Transaction ID : A2014-340150**

Amount of Each Receipt this Period  
**192.00**

Full Name (Last, First, Middle Initial)  
**C. Michael D Jones**

Mailing Address 108 Blackstone Circle Road

City Groveland State FL Zip Code 34736

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **960.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 07 / 2014**

**Transaction ID : A2014-529864**

Amount of Each Receipt this Period  
**192.00**

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>576.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 26 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Michael D Jones**  
Full Name (Last, First, Middle Initial)

Mailing Address 108 Blackstone Circle Road

City Groveland State FL Zip Code 34736

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 1152.00

Date of Receipt  
03 / 21 / 2014  
**Transaction ID : A2014-529679**

Amount of Each Receipt this Period  
192.00

**B. Gonzalez Jose**  
Full Name (Last, First, Middle Initial)

Mailing Address 212 Ashworth Lane

City Greer State SC Zip Code 29650

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Occupation VP, Corporate Risk Oversight

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt  
03 / 07 / 2014  
**Transaction ID : A2014-530005**

Amount of Each Receipt this Period  
50.00

**C. Gonzalez Jose**  
Full Name (Last, First, Middle Initial)

Mailing Address 212 Ashworth Lane

City Greer State SC Zip Code 29650

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Occupation VP, Corporate Risk Oversight

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt  
03 / 21 / 2014  
**Transaction ID : A2014-529819**

Amount of Each Receipt this Period  
50.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 292.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 27 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |  |                   |  |
|---|--|-------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. George M King Jr.</b>  |  |                   | Date of Receipt<br>MM / DD / YYYY<br>02 / 07 / 2014<br><b>Transaction ID : A2014-76196</b> |
| Mailing Address PO Box 786  |  |                   | Amount of Each Receipt this Period<br>75.00  |
| City<br>Spartanburg   | State<br>SC                                  | Zip Code<br>29304 |  |
| FEC ID number of contributing federal political committee.<br>C   |  |                   |  |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Vice President Human Resources |                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>225.00           |                   |  |

|   |  |                   |   |
|---|--|-------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. George M King Jr.</b>  |  |                   | Date of Receipt<br>MM / DD / YYYY<br>02 / 21 / 2014<br><b>Transaction ID : A2014-340152</b> |
| Mailing Address PO Box 786  |  |                   | Amount of Each Receipt this Period<br>75.00   |
| City<br>Spartanburg   | State<br>SC                                  | Zip Code<br>29304 |   |
| FEC ID number of contributing federal political committee.<br>C   |  |                   |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Vice President Human Resources |                   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>3350.00          |                   |   |

|   |  |                   |   |
|---|--|-------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. George M King Jr.</b>  |  |                   | Date of Receipt<br>MM / DD / YYYY<br>02 / 21 / 2014<br><b>Transaction ID : A2014-344314</b> |
| Mailing Address PO Box 786  |  |                   | Amount of Each Receipt this Period<br>3050.00   |
| City<br>Spartanburg   | State<br>SC                                  | Zip Code<br>29304 |   |
| FEC ID number of contributing federal political committee.<br>C   |  |                   |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Vice President Human Resources |                   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>3350.00          |                   |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 3200.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 28 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. George M King Jr.**  
Full Name (Last, First, Middle Initial)

Mailing Address PO Box 786

City Spartanburg State SC Zip Code 29304

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Vice President Human Resources

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **3425.00**

Date of Receipt  
**03 / 07 / 2014**

**Transaction ID : A2014-529866**

Amount of Each Receipt this Period  
**75.00**

**B. George M King Jr.**  
Full Name (Last, First, Middle Initial)

Mailing Address PO Box 786

City Spartanburg State SC Zip Code 29304

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Vice President Human Resources

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **3500.00**

Date of Receipt  
**03 / 21 / 2014**

**Transaction ID : A2014-529681**

Amount of Each Receipt this Period  
**75.00**

**C. John F Krydyski**  
Full Name (Last, First, Middle Initial)

Mailing Address 318 Lannar Circle

City Spartanburg State SC Zip Code 29307

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation V.P. Real Estate & Const.

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **400.00**

Date of Receipt  
**02 / 07 / 2014**

**Transaction ID : A2014-76204**

Amount of Each Receipt this Period  
**200.00**

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>350.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 29 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A.** Full Name (Last, First, Middle Initial)  
**John F Krydinski**

Mailing Address 318 Lannar Circle

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29307 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |   |
|--|---|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>V.P. Real Estate & Const. |
|--|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **600.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 21    | / | 2014        |

**Transaction ID : A2014-340160**

Amount of Each Receipt this Period  

|        |
|--------|
| 200.00 |
|--------|

**B.** Full Name (Last, First, Middle Initial)  
**John F Krydinski**

Mailing Address 318 Lannar Circle

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29307 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |   |
|--|---|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>V.P. Real Estate & Const. |
|--|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **800.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529874**

Amount of Each Receipt this Period  

|        |
|--------|
| 200.00 |
|--------|

**C.** Full Name (Last, First, Middle Initial)  
**John F Krydinski**

Mailing Address 318 Lannar Circle

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29307 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |   |
|--|---|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>V.P. Real Estate & Const. |
|--|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **1000.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529689**

Amount of Each Receipt this Period  

|        |
|--------|
| 200.00 |
|--------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>600.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 30 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)  
**A. Heather Lee**

Mailing Address 2024 Dudley Mtn Rd

City North Garden State VA Zip Code 22959

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Sr. Field Auditor

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **250.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 06 / 2014**

**Transaction ID : A2014-451087**

Amount of Each Receipt this Period  
**250.00**

Full Name (Last, First, Middle Initial)  
**B. George S Leishman**

Mailing Address 3 Alta Vista

City Foothill Ranch State CA Zip Code 92610

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Zone Exec - VP

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **384.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**01 / 24 / 2014**

**Transaction ID : A2014-76018**

Amount of Each Receipt this Period  
**192.00**

Full Name (Last, First, Middle Initial)  
**C. George S Leishman**

Mailing Address 3 Alta Vista

City Foothill Ranch State CA Zip Code 92610

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Zone Exec - VP

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **576.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**02 / 07 / 2014**

**Transaction ID : A2014-76213**

Amount of Each Receipt this Period  
**192.00**

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>634.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 31 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. George S Leishman**  
Full Name (Last, First, Middle Initial)

Mailing Address 3 Alta Vista

City Foothill Ranch State CA Zip Code 92610

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Zone Exec - VP

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **768.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**02 / 21 / 2014**

**Transaction ID : A2014-340169**

Amount of Each Receipt this Period  
**192.00**

**B. George S Leishman**  
Full Name (Last, First, Middle Initial)

Mailing Address 3 Alta Vista

City Foothill Ranch State CA Zip Code 92610

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Zone Exec - VP

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **960.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 07 / 2014**

**Transaction ID : A2014-529883**

Amount of Each Receipt this Period  
**192.00**

**C. George S Leishman**  
Full Name (Last, First, Middle Initial)

Mailing Address 3 Alta Vista

City Foothill Ranch State CA Zip Code 92610

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Zone Exec - VP

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **1152.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529698**

Amount of Each Receipt this Period  
**192.00**

|   |               |
|---|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | <b>576.00</b> |
| <b>TOTAL</b> This Period (last page this line number only)..... |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 32 OF 57  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Pujda Marc**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 1716 Monk Place  
 City State Zip Code  
 Mt Pleasant SC 29466  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Advance America Chief Technology Officer  
 Receipt For:  
 Primary     General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼  
 384.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 01 / 24 / 2014  
**Transaction ID : A2014-76141**  
 Amount of Each Receipt this Period  
 192.00

**B. Pujda Marc**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 1716 Monk Place  
 City State Zip Code  
 Mt Pleasant SC 29466  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Advance America Chief Technology Officer  
 Receipt For:  
 Primary     General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼  
 576.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 02 / 07 / 2014  
**Transaction ID : A2014-76337**  
 Amount of Each Receipt this Period  
 192.00

**C. Pujda Marc**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 1716 Monk Place  
 City State Zip Code  
 Mt Pleasant SC 29466  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Advance America Chief Technology Officer  
 Receipt For:  
 Primary     General  
 Other (specify) ▼  
 Aggregate Year-to-Date ▼  
 768.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 02 / 21 / 2014  
**Transaction ID : A2014-340293**  
 Amount of Each Receipt this Period  
 192.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 576.00  
**TOTAL** This Period (last page this line number only)..... ▶



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 33 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |                                     |   |
|---|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Pujda Marc</b>   |                                     | Date of Receipt<br>MM / DD / YYYY<br>03 / 07 / 2014<br><b>Transaction ID : A2014-530007</b> |
| Mailing Address 1716 Monk Place   |                                     | Amount of Each Receipt this Period<br>192.00  |
| City<br>Mt Pleasant   | State<br>SC                         | Zip Code<br>29466   |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America | Occupation<br>Chief Technology Officer  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>960.00  |   |

|   |                                     |   |
|---|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Pujda Marc</b>   |                                     | Date of Receipt<br>MM / DD / YYYY<br>03 / 21 / 2014<br><b>Transaction ID : A2014-529821</b> |
| Mailing Address 1716 Monk Place   |                                     | Amount of Each Receipt this Period<br>192.00  |
| City<br>Mt Pleasant   | State<br>SC                         | Zip Code<br>29466   |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America | Occupation<br>Chief Technology Officer  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1152.00 |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Luara S McCutcheon</b>   |  | Date of Receipt<br>MM / DD / YYYY<br>03 / 07 / 2014<br><b>Transaction ID : A2014-451089</b> |
| Mailing Address 276 Prominence Ridge Dr.  |  | Amount of Each Receipt this Period<br>250.00  |
| City<br>Chesnee   | State<br>SC  | Zip Code<br>29323   |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Manager   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>250.00                         |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 634.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 34 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Alan G McDaniel</b>  |  | Date of Receipt<br>MM / DD / YYYY<br>01 / 24 / 2014<br><b>Transaction ID : A2014-76031</b> |
| Mailing Address 772 Blar Ridge Ct   |  | Amount of Each Receipt this Period<br>106.94   |
| City<br>Castle Rock   | State<br>CO  | Zip Code<br>80108  |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Division Director Oper   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>213.88                         |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Alan G McDaniel</b>  |  | Date of Receipt<br>MM / DD / YYYY<br>02 / 07 / 2014<br><b>Transaction ID : A2014-76226</b> |
| Mailing Address 772 Blar Ridge Ct   |  | Amount of Each Receipt this Period<br>106.94   |
| City<br>Castle Rock   | State<br>CO  | Zip Code<br>80108  |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Division Director Oper   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>320.82                         |  |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Alan G McDaniel</b>  |  | Date of Receipt<br>MM / DD / YYYY<br>02 / 21 / 2014<br><b>Transaction ID : A2014-340182</b> |
| Mailing Address 772 Blar Ridge Ct   |  | Amount of Each Receipt this Period<br>106.94  |
| City<br>Castle Rock   | State<br>CO  | Zip Code<br>80108   |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Division Director Oper  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>427.76                         |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 320.82 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 35 OF 57                |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 12  |
|   |                              | <input type="checkbox"/> 16  |
|   |                              | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |                                      |   |
|---|--------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Alan G McDaniel</b>  |                                      | Date of Receipt<br>MM / DD / YYYY<br>03 / 07 / 2014<br><b>Transaction ID : A2014-529896</b> |
| Mailing Address 772 Blar Ridge Ct   |                                      | Amount of Each Receipt this Period<br>106.94  |
| City<br>Castle Rock   | State<br>CO                          | Zip Code<br>80108   |
| FEC ID number of contributing federal political committee.<br>C   |                                      |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Division Director Oper |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>534.70   |   |

|   |                                      |   |
|---|--------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Alan G McDaniel</b>  |                                      | Date of Receipt<br>MM / DD / YYYY<br>03 / 21 / 2014<br><b>Transaction ID : A2014-529711</b> |
| Mailing Address 772 Blar Ridge Ct   |                                      | Amount of Each Receipt this Period<br>106.94  |
| City<br>Castle Rock   | State<br>CO                          | Zip Code<br>80108   |
| FEC ID number of contributing federal political committee.<br>C   |                                      |   |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>Division Director Oper |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>641.64   |   |

|   |                                    |  |
|---|------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Shay R Myers</b>   |                                    | Date of Receipt<br>MM / DD / YYYY<br>01 / 24 / 2014<br><b>Transaction ID : A2014-76022</b> |
| Mailing Address 512 Verdae Drive  |                                    | Amount of Each Receipt this Period<br>150.00   |
| City<br>Spartanburg   | State<br>SC                        | Zip Code<br>29301  |
| FEC ID number of contributing federal political committee.<br>C   |                                    |  |
| Name of Employer<br>Advance America Cash Advance Centers I  | Occupation<br>HR Director          |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>300.00 |  |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 363.88 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 36 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Shay R Myers**  
Full Name (Last, First, Middle Initial)  
Mailing Address 512 Verdae Drive  
City Spartanburg State SC Zip Code 29301  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation HR Director  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 450.00

Date of Receipt  
MM / DD / YYYY  
02 / 07 / 2014  
**Transaction ID : A2014-76217**  
Amount of Each Receipt this Period  
150.00

**B. Shay R Myers**  
Full Name (Last, First, Middle Initial)  
Mailing Address 512 Verdae Drive  
City Spartanburg State SC Zip Code 29301  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation HR Director  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 600.00

Date of Receipt  
MM / DD / YYYY  
02 / 21 / 2014  
**Transaction ID : A2014-340173**  
Amount of Each Receipt this Period  
150.00

**C. Shay R Myers**  
Full Name (Last, First, Middle Initial)  
Mailing Address 512 Verdae Drive  
City Spartanburg State SC Zip Code 29301  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation HR Director  
Receipt For:  Primary  General  Other (specify) ▼  
Aggregate Year-to-Date ▼ 750.00

Date of Receipt  
MM / DD / YYYY  
03 / 07 / 2014  
**Transaction ID : A2014-529887**  
Amount of Each Receipt this Period  
150.00

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 450.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 37 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)  
**A. Shay R Myers**

Mailing Address 512 Verdae Drive

City Spartanburg State SC Zip Code 29301

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation HR Director

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **900.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529702**

Amount of Each Receipt this Period  
**150.00**

Full Name (Last, First, Middle Initial)  
**B. Jean M Newman**

Mailing Address 31500 Grape Street Suite 3 #370

City Lake Elsinore State CA Zip Code 92532

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **200.16**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**02 / 21 / 2014**

**Transaction ID : A2014-340172**

Amount of Each Receipt this Period  
**50.04**

Full Name (Last, First, Middle Initial)  
**C. Jean M Newman**

Mailing Address 31500 Grape Street Suite 3 #370

City Lake Elsinore State CA Zip Code 92532

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **250.20**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 07 / 2014**

**Transaction ID : A2014-529886**

Amount of Each Receipt this Period  
**50.04**

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>250.08</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 38 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Jean M Newman**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 31500 Grape Street  
 Suite 3 #370  
 City Lake Elsinore State CA Zip Code 92532  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **300.24**

Date of Receipt **03 / 21 / 2014**  
**Transaction ID : A2014-529701**  
 Amount of Each Receipt this Period **50.04**

**B. James A Ovenden**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 219 Muirfield Dr.  
 City Spartanburg State SC Zip Code 29306  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation EVP & CFO  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **384.60**

Date of Receipt **01 / 24 / 2014**  
**Transaction ID : A2014-76102**  
 Amount of Each Receipt this Period **192.30**

**C. James A Ovenden**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 219 Muirfield Dr.  
 City Spartanburg State SC Zip Code 29306  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation EVP & CFO  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **576.90**

Date of Receipt **02 / 07 / 2014**  
**Transaction ID : A2014-76298**  
 Amount of Each Receipt this Period **192.30**

|   |               |
|---|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | <b>434.64</b> |
| <b>TOTAL</b> This Period (last page this line number only)..... |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 39 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. James A Ovenden**  
Full Name (Last, First, Middle Initial)

Mailing Address 219 Muirfield Dr.

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29306 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                         |
|--|-------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>EVP & CFO |
|--|-------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **769.20**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 21    | / | 2014        |

**Transaction ID : A2014-340254**

Amount of Each Receipt this Period  

|        |
|--------|
| 192.30 |
|--------|

**B. James A Ovenden**  
Full Name (Last, First, Middle Initial)

Mailing Address 219 Muirfield Dr.

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29306 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                         |
|--|-------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>EVP & CFO |
|--|-------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **961.50**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529967**

Amount of Each Receipt this Period  

|        |
|--------|
| 192.30 |
|--------|

**C. James A Ovenden**  
Full Name (Last, First, Middle Initial)

Mailing Address 219 Muirfield Dr.

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29306 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                         |
|--|-------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>EVP & CFO |
|--|-------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **1153.80**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529781**

Amount of Each Receipt this Period  

|        |
|--------|
| 192.30 |
|--------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>576.90</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 40 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Joseph Paris**  
Full Name (Last, First, Middle Initial)

Mailing Address 24723 Walnut Dr.

City Elkmont State AL Zip Code 35620

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **232.56**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529815**

Amount of Each Receipt this Period  
**38.76**

**B. Deisi Pinedo**  
Full Name (Last, First, Middle Initial)

Mailing Address 3501 S. Telluride Cr. #C

City Aurora State CO Zip Code 80013

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Division Director Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **240.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529758**

Amount of Each Receipt this Period  
**40.00**

**C. Deborah Reyes**  
Full Name (Last, First, Middle Initial)

Mailing Address 1500 Emerald Way

City Austin State TX Zip Code 78738

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Director Gov't Affairs

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **2500.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 04 / 2014**

**Transaction ID : A2014-451091**

Amount of Each Receipt this Period  
**2500.00**

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>2578.76</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |                |



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 41 OF 57  
(check only one)  
 11a     11b     11c     12  
 13     14     15     16     17

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Jennifer G Rodriguez**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 9514 Lucida Lane  
 City Pensacola State FL Zip Code 32514  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation VP of Operations  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 384.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 01 / 24 / 2014  
**Transaction ID : A2014-76016**  
 Amount of Each Receipt this Period  
 192.00

**B. Jennifer G Rodriguez**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 9514 Lucida Lane  
 City Pensacola State FL Zip Code 32514  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation VP of Operations  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 576.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 02 / 07 / 2014  
**Transaction ID : A2014-76211**  
 Amount of Each Receipt this Period  
 192.00

**C. Jennifer G Rodriguez**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 9514 Lucida Lane  
 City Pensacola State FL Zip Code 32514  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Advance America Cash Advance Centers I Occupation VP of Operations  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 768.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 02 / 21 / 2014  
**Transaction ID : A2014-340167**  
 Amount of Each Receipt this Period  
 192.00

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 576.00  
**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 42 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Jennifer G Rodriguez</b>   |  | Date of Receipt<br>MM / DD / YYYY<br>03 / 07 / 2014<br><b>Transaction ID : A2014-529881</b> |
| Mailing Address 9514 Lucida Lane  |  | Amount of Each Receipt this Period<br>192.00  |
| City<br>Pensacola   | State<br>FL  | Zip Code<br>32514   |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>VP of Operations  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>960.00                         |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Jennifer G Rodriguez</b>   |  | Date of Receipt<br>MM / DD / YYYY<br>03 / 21 / 2014<br><b>Transaction ID : A2014-529696</b> |
| Mailing Address 9514 Lucida Lane  |  | Amount of Each Receipt this Period<br>192.00  |
| City<br>Pensacola   | State<br>FL  | Zip Code<br>32514   |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>VP of Operations  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1152.00                        |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Nancy Roth</b>   |  | Date of Receipt<br>MM / DD / YYYY<br>03 / 07 / 2014<br><b>Transaction ID : A2014-451090</b> |
| Mailing Address 10263 Red Tail Drive  |  | Amount of Each Receipt this Period<br>600.00  |
| City<br>Fishers   | State<br>IN  | Zip Code<br>46037   |
| FEC ID number of contributing federal political committee.<br>C   | Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Assistant Audit Director  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>600.00                         |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 984.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 43 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Lisa H Rowell**  
Full Name (Last, First, Middle Initial)

Mailing Address 106 Belle Oak Drive

City State Zip Code  
Brandon MS 39042

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Advance America Cash Advance Centers I Regional Director of Operations (RDO)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
218.32

Date of Receipt  
M M M / D D D / Y Y Y Y Y Y  
02 / 21 / 2014  
**Transaction ID : A2014-340153**

Amount of Each Receipt this Period  
54.58

**B. Lisa H Rowell**  
Full Name (Last, First, Middle Initial)

Mailing Address 106 Belle Oak Drive

City State Zip Code  
Brandon MS 39042

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Advance America Cash Advance Centers I Regional Director of Operations (RDO)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
272.90

Date of Receipt  
M M M / D D D / Y Y Y Y Y Y  
03 / 07 / 2014  
**Transaction ID : A2014-529867**

Amount of Each Receipt this Period  
54.58

**C. Lisa H Rowell**  
Full Name (Last, First, Middle Initial)

Mailing Address 106 Belle Oak Drive

City State Zip Code  
Brandon MS 39042

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Advance America Cash Advance Centers I Regional Director of Operations (RDO)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
327.48

Date of Receipt  
M M M / D D D / Y Y Y Y Y Y  
03 / 21 / 2014  
**Transaction ID : A2014-529882**

Amount of Each Receipt this Period  
54.58

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 163.74

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 44 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Joachim C Rudolph**  
Full Name (Last, First, Middle Initial)  
Mailing Address 6 South Cedarbluff Court

|               |             |                   |
|---------------|-------------|-------------------|
| City<br>Greer | State<br>SC | Zip Code<br>29650 |
|---------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                              |
|--|------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>VP & Treasurer |
|--|------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **250.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529873**

Amount of Each Receipt this Period  

|       |
|-------|
| 50.00 |
|-------|

**B. Joachim C Rudolph**  
Full Name (Last, First, Middle Initial)  
Mailing Address 6 South Cedarbluff Court

|               |             |                   |
|---------------|-------------|-------------------|
| City<br>Greer | State<br>SC | Zip Code<br>29650 |
|---------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                              |
|--|------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>VP & Treasurer |
|--|------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **300.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529688**

Amount of Each Receipt this Period  

|       |
|-------|
| 50.00 |
|-------|

**C. Mario Ruiz**  
Full Name (Last, First, Middle Initial)  
Mailing Address 10475 SW West Park Avenue

|                       |             |                   |
|-----------------------|-------------|-------------------|
| City<br>Port St. Luci | State<br>FL | Zip Code<br>34987 |
|-----------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Regional Director Operations |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **240.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 21    | / | 2014        |

**Transaction ID : A2014-340236**

Amount of Each Receipt this Period  

|       |
|-------|
| 60.00 |
|-------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>160.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 45 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Mario Ruiz**  
Full Name (Last, First, Middle Initial)

Mailing Address 10475 SW West Park Avenue

City Port St. Luci State FL Zip Code 34987

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director Operations

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ **300.00**

Date of Receipt **03 / 07 / 2014**

**Transaction ID : A2014-529949**

Amount of Each Receipt this Period **60.00**

**B. Mario Ruiz**  
Full Name (Last, First, Middle Initial)

Mailing Address 10475 SW West Park Avenue

City Port St. Luci State FL Zip Code 34987

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director Operations

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ **360.00**

Date of Receipt **03 / 21 / 2014**

**Transaction ID : A2014-529763**

Amount of Each Receipt this Period **60.00**

**C. Jessica S Rustin**  
Full Name (Last, First, Middle Initial)

Mailing Address 135 N. Church Street

City Spartanburg State SC Zip Code 29306

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Executive

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ **225.00**

Date of Receipt **02 / 07 / 2014**

**Transaction ID : A2014-76306**

Amount of Each Receipt this Period **75.00**

**SUBTOTAL** of Receipts This Page (optional)..... **195.00**

**TOTAL** This Period (last page this line number only).....

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 46 OF 57                |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 12  |
|   |                              | <input type="checkbox"/> 15  |
|   |                              | <input type="checkbox"/> 16  |
|   |                              | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Jessica S Rustin**  
Full Name (Last, First, Middle Initial)  
Mailing Address 135 N. Church Street

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29306 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                         |
|--|-------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Executive |
|--|-------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **300.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 21    | / | 2014        |

**Transaction ID : A2014-340262**

Amount of Each Receipt this Period  

|       |
|-------|
| 75.00 |
|-------|

**B. Jessica S Rustin**  
Full Name (Last, First, Middle Initial)  
Mailing Address 135 N. Church Street

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29306 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                         |
|--|-------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Executive |
|--|-------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **375.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 07    | / | 2014        |

**Transaction ID : A2014-529976**

Amount of Each Receipt this Period  

|       |
|-------|
| 75.00 |
|-------|

**C. Jessica S Rustin**  
Full Name (Last, First, Middle Initial)  
Mailing Address 135 N. Church Street

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Spartanburg | State<br>SC | Zip Code<br>29306 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                         |
|--|-------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Executive |
|--|-------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **434.42**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529791**

Amount of Each Receipt this Period  

|       |
|-------|
| 59.42 |
|-------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>209.42</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 47 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)  
**A. Anthony R Scales**

Mailing Address 309 Calhoun Estates Dr

City Spartanburg State SC Zip Code 29307

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation VP Product Development

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **3000.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 11 / 2014**

**Transaction ID : A2014-503657**

Amount of Each Receipt this Period  
**3000.00**

Full Name (Last, First, Middle Initial)  
**B. Sarah Schack**

Mailing Address 3667 Koehler Rd.

City California State KY Zip Code 41007

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Division Director Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **213.78**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529765**

Amount of Each Receipt this Period  
**35.63**

Full Name (Last, First, Middle Initial)  
**C. Susan M Schooff**

Mailing Address 2475 Branch St

City Middleton State WI Zip Code 53562

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Dir, Gov't Affairs

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **236.08**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**02 / 21 / 2014**

**Transaction ID : A2014-340256**

Amount of Each Receipt this Period  
**59.02**

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>3094.65</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |                |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 48 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Susan M Schooff**  
Full Name (Last, First, Middle Initial)  
Mailing Address 2475 Branch St  
City Middleton State WI Zip Code 53562  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Dir, Gov't Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **295.10**

Date of Receipt **03 / 07 / 2014**  
**Transaction ID : A2014-529969**  
Amount of Each Receipt this Period **59.02**

**B. Susan M Schooff**  
Full Name (Last, First, Middle Initial)  
Mailing Address 2475 Branch St  
City Middleton State WI Zip Code 53562  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Dir, Gov't Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **354.12**

Date of Receipt **03 / 21 / 2014**  
**Transaction ID : A2014-529783**  
Amount of Each Receipt this Period **59.02**

**C. Preston Scott**  
Full Name (Last, First, Middle Initial)  
Mailing Address 26 Sycamore Ridge Rd  
City Simpsonville State SC Zip Code 29681  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Tax Director  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **240.00**

Date of Receipt **03 / 21 / 2014**  
**Transaction ID : A2014-529841**  
Amount of Each Receipt this Period **40.00**

**SUBTOTAL** of Receipts This Page (optional)..... **158.04**  
**TOTAL** This Period (last page this line number only).....



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 49 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Erica A Sechrist**  
Full Name (Last, First, Middle Initial)  
Mailing Address 2000 Stockes Ln  
City Nashville State TN Zip Code 37215  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Dir, Gov't Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **248.45**

Date of Receipt **03 / 07 / 2014**  
**Transaction ID : A2014-529971**  
Amount of Each Receipt this Period **49.69**

**B. Erica A Sechrist**  
Full Name (Last, First, Middle Initial)  
Mailing Address 2000 Stockes Ln  
City Nashville State TN Zip Code 37215  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Dir, Gov't Affairs  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **298.14**

Date of Receipt **03 / 21 / 2014**  
**Transaction ID : A2014-529785**  
Amount of Each Receipt this Period **49.69**

**C. Jennifer L Snider**  
Full Name (Last, First, Middle Initial)  
Mailing Address 4814 NE 135th Street  
City Vancouver State WA Zip Code 98686  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **200.60**

Date of Receipt **03 / 07 / 2014**  
**Transaction ID : A2014-529884**  
Amount of Each Receipt this Period **40.12**

|   |               |
|---|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | <b>139.50</b> |
| <b>TOTAL</b> This Period (last page this line number only)..... |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 50 OF 57                |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Jennifer L Snider**  
Full Name (Last, First, Middle Initial)

Mailing Address 4814 NE 135th Street

City Vancouver State WA Zip Code 98686

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Regional Director of Operations

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **240.72**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529699**

Amount of Each Receipt this Period  
**40.12**

**B. Lucas Snipes**  
Full Name (Last, First, Middle Initial)

Mailing Address 413 Dublin Road

City Greenville State SC Zip Code 29615

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Data Analyst

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **200.28**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**03 / 21 / 2014**

**Transaction ID : A2014-529843**

Amount of Each Receipt this Period  
**33.38**

**C. Julie R Townsend**  
Full Name (Last, First, Middle Initial)

Mailing Address 17 West Parkway Drive

City Columbia State MO Zip Code 65203

FEC ID number of contributing federal political committee. **C**

Name of Employer Advance America Cash Advance Centers I Occupation Director, Government Affairs

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **230.00**

Date of Receipt  
 M M M / D D D / Y Y Y Y Y Y  
**01 / 24 / 2014**

**Transaction ID : A2014-76024**

Amount of Each Receipt this Period  
**115.00**

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>188.50</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 51 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Julie R Townsend**  
Full Name (Last, First, Middle Initial)  
Mailing Address 17 West Parkway Drive

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Columbia | State<br>MO | Zip Code<br>65203 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Director, Government Affairs |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **345.00**

Date of Receipt  

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    | / | 07    | / | 2014      |

**Transaction ID : A2014-76219**

Amount of Each Receipt this Period  

|        |
|--------|
| 115.00 |
|--------|

**B. Julie R Townsend**  
Full Name (Last, First, Middle Initial)  
Mailing Address 17 West Parkway Drive

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Columbia | State<br>MO | Zip Code<br>65203 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Director, Government Affairs |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **460.00**

Date of Receipt  

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    | / | 21    | / | 2014      |

**Transaction ID : A2014-340175**

Amount of Each Receipt this Period  

|        |
|--------|
| 115.00 |
|--------|

**C. Julie R Townsend**  
Full Name (Last, First, Middle Initial)  
Mailing Address 17 West Parkway Drive

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Columbia | State<br>MO | Zip Code<br>65203 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Director, Government Affairs |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **575.00**

Date of Receipt  

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 03    | / | 07    | / | 2014      |

**Transaction ID : A2014-529889**

Amount of Each Receipt this Period  

|        |
|--------|
| 115.00 |
|--------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>345.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 52 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Julie R Townsend**  
Full Name (Last, First, Middle Initial)

Mailing Address 17 West Parkway Drive

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Columbia | State<br>MO | Zip Code<br>65203 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Director, Government Affairs |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **690.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529704**

Amount of Each Receipt this Period  

|        |
|--------|
| 115.00 |
|--------|

**B. Timothy Tucker**  
Full Name (Last, First, Middle Initial)

Mailing Address 78 Glacier Way

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Stafford | State<br>VA | Zip Code<br>22554 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>Division Director Operations |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **227.88**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    | / | 21    | / | 2014        |

**Transaction ID : A2014-529774**

Amount of Each Receipt this Period  

|       |
|-------|
| 37.98 |
|-------|

**C. Lindsey S Zimmerman**  
Full Name (Last, First, Middle Initial)

Mailing Address 1441 Central Street #510

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>Denver | State<br>CO | Zip Code<br>80211 |
|----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                              |
|--|------------------------------|
| Name of Employer<br>Advance America Cash Advance Centers I | Occupation<br>State Director |
|--|------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ **350.00**

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 01    | / | 24    | / | 2014        |

**Transaction ID : A2014-76025**

Amount of Each Receipt this Period  

|        |
|--------|
| 175.00 |
|--------|

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>327.98</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 53 OF 57   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Lindsey S Zimmerman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 1441 Central Street #510  
City Denver State CO Zip Code 80211  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation State Director  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **525.00**

Date of Receipt **02 / 07 / 2014**  
**Transaction ID : A2014-76220**  
Amount of Each Receipt this Period **175.00**

**B. Lindsey S Zimmerman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 1441 Central Street #510  
City Denver State CO Zip Code 80211  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation State Director  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **700.00**

Date of Receipt **02 / 21 / 2014**  
**Transaction ID : A2014-340176**  
Amount of Each Receipt this Period **175.00**

**C. Lindsey S Zimmerman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 1441 Central Street #510  
City Denver State CO Zip Code 80211  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Advance America Cash Advance Centers I Occupation State Director  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **875.00**

Date of Receipt **03 / 07 / 2014**  
**Transaction ID : A2014-529890**  
Amount of Each Receipt this Period **175.00**

**SUBTOTAL** of Receipts This Page (optional)..... **525.00**  
**TOTAL** This Period (last page this line number only).....

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 54 OF 57  
(check only one)

|   |                              |                              |                             |                             |                             |                             |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

**A. Lindsey S Zimmerman**  
Full Name (Last, First, Middle Initial)  
Mailing Address 1441 Central Street #510  
City Denver State CO Zip Code 80211  
FEC ID number of contributing federal political committee. C  
Name of Employer Advance America Cash Advance Centers I Occupation State Director  
Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date 1067.30

Date of Receipt 03 / 21 / 2014  
**Transaction ID : A2014-529705**  
Amount of Each Receipt this Period 192.30

**B.**  
Full Name (Last, First, Middle Initial)  
Mailing Address  
City State Zip Code  
FEC ID number of contributing federal political committee. C  
Name of Employer Occupation  
Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date

Date of Receipt  
Amount of Each Receipt this Period

**C.**  
Full Name (Last, First, Middle Initial)  
Mailing Address  
City State Zip Code  
FEC ID number of contributing federal political committee. C  
Name of Employer Occupation  
Receipt For:  Primary  General  Other (specify)   
Aggregate Year-to-Date

Date of Receipt  
Amount of Each Receipt this Period

|   |          |
|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 192.30   |
| <b>TOTAL</b> This Period (last page this line number only)..... | 26161.53 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)

**A. Donna Mercado Kim for Congress**

Mailing Address P.O. Box 243

City Honolulu State HI Zip Code 96804

Purpose of Disbursement  
Contribution

011

Candidate Name

**Donna Mercado Kim**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

State: HI District: 01

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    |   | 20    |   | 2014      |

**Transaction ID : B487421**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. McConnell Senate Committee '14**

Mailing Address PO Box 1496

City Louisville State KY Zip Code 40201

Purpose of Disbursement  
Contribution

011

Candidate Name

**Mitch McConnell**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

State: KY District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 03    |   | 06    |   | 2014      |

**Transaction ID : B488472**

Amount of Each Disbursement this Period

|         |
|---------|
| 3000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Citizens for Prosperity in America Today PAC**

Mailing Address 228 S Washington St Ste 115

City Alexandria State VA Zip Code 22314

Purpose of Disbursement  
Contribution

011

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼  
Not Applicable

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 03    |   | 06    |   | 2014      |

**Transaction ID : B488486**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

|         |
|---------|
| 6000.00 |
|---------|

**TOTAL** This Period (last page this line number only)..... ▶

|  |
|--|
|  |
|--|





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**Advance America Cash Advance Centers Inc. PAC**

Full Name (Last, First, Middle Initial)

**A. Friends of Fred Jordan**

Mailing Address P.O. Box 238

City State Zip Code  
Jenks OK 74037

Purpose of Disbursement  
G-2014 State House 69 OK

011

Candidate Name  
**Fred Jordan**

Category/  
Type

Office Sought:  House  
 Senate  
 President  
State: OK District: 69

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

M M / D D / Y Y Y Y Y Y  
01 / 10 / 2014

**Transaction ID : B457926**

Amount of Each Disbursement this Period

-600.00

Voided: Original check dated 07/17/13

Full Name (Last, First, Middle Initial)

**B. The Bobby Harrell Campaign Fund**

Mailing Address 2000 Sam Rittenberg Blvd. Suite 12

City State Zip Code  
Charleston SC 29407

Purpose of Disbursement  
P-2014 State House 114 SC

011

Candidate Name  
**Robert W Harrell Jr.**

Category/  
Type

Office Sought:  House  
 Senate  
 President  
State: SC District: 11

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

M M / D D / Y Y Y Y Y Y  
03 / 19 / 2014

**Transaction ID : B489315**

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

**C. Nikki Haley for Governor**

Mailing Address P.O. Box 47

City State Zip Code  
Lexington SC 29071

Purpose of Disbursement  
G-2014 Governor SC

011

Candidate Name  
**Nikki Haley**

Category/  
Type

Office Sought:  House  
 Senate  
 President  
State: SC District:

Disbursement For: 2014  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

M M / D D / Y Y Y Y Y Y  
03 / 25 / 2014

**Transaction ID : B490121**

Amount of Each Disbursement this Period

1000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

1400.00

**TOTAL** This Period (last page this line number only)..... ▶

1400.00