

RECEIVED
FEC MAIL CENTER
2009 JUL 31 AM 9: 56

7/30/2009

Family For Good Government Federal PAC
One Towne Square, Suite 1913
Southfield MI 48076

Federal Election Commission
999 E Street, N.W.
Washington D.C. 20463

Please find the following items enclosed:

- 1 original of the FEC Form 3X for 1/01/09-6/30/09
- 1 copy of the FEC Form 3X for 1/01/09-6/30/09

Thank you.

29030133730

2009 JUL 31 AM 9:56

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5
FAMILY FOR GOOD GOVERNMENT FEDERAL PAC

ADDRESS (number and street) ONE TOWNE SQUARE, SUITE 1913
Check if different than previously reported. (ACC) SOUTHFIELD MI 48076

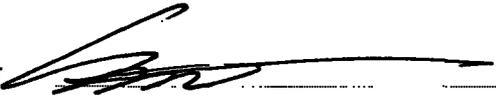
2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲
C 00430926

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
X July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)
(b) Monthly Report Due On:
Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day PRE-Election Report for the:
Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)
Election on M M / D D / Y Y Y Y in the State of
(d) 30-Day POST-Election Report for the:
General (30G) Runoff (30R) Special (30S)
Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 01 / 01 / 2009 through 06 / 30 / 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer SETH SELIGMAN MELTZER

Signature of Treasurer  Date 07 / 30 / 2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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FEC FORM 3X
Rev. 12/2004

29030133731

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Family For Good Government Federal PAC

Report Covering the Period: From: 01 / 01 / 2009 To: 06 / 30 / 2009

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <u>2009</u> | <u>2009</u> | <u>61,953.02</u> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <u>61,953.02</u> | <u>61,953.02</u> |
| (c) Total Receipts (from Line 19) | <u>0.00</u> | <u>0.00</u> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <u>61,953.02</u> | <u>61,953.02</u> |
| 7. Total Disbursements (from Line 31)..... | <u>5,108.79</u> | <u>5,108.79</u> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <u>56,844.23</u> | <u>56,844.23</u> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <u>0.00</u> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <u>0.00</u> | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

29030133732

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

FAMILY FOR GOOD GOVERNMENT FEDERAL PAC

Report Covering the Period: From: **01/01/2009** To: **06/30/2009**

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 0.00 |
| (ii) Unitemized..... | 0.00 | 0.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶ | 0.00 | 0.00 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received..... | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5)..... | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 0.00 | 0.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 0.00 | 0.00 |

29030133733

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 6 0879 | 6 0879 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 6 0879 | 6 0879 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 4,500.00 | 4,500.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 5,108.79 | 5,108.79 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 5,108.79 | 5,108.79 |

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 0 0 0 | 0 0 0 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0 0 0 | 0 0 0 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0 0 0 | 0 0 0 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | , 6 0 8 7 9 | , 6 0 8 7 9 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0 0 0 | 0 0 0 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 6 0 8 7 9 | 6 0 8 7 9 |

29030133735

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE <u>6</u> OF <u>10</u> |
| | <input checked="" type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Family For Good Government Federal PAC

| | | |
|---|--|--|
| A. Full Name (Last, First, Middle Initial) Bell, McAndrews & Hiltachk LLC | | Date of Disbursement MM/DD/YYYY 01/19/2009 |
| Mailing Address 1321 Seventh Street, Suite 205 | | Amount of Each Disbursement this Period 310.00 |
| City Santa Monica | State CA | |
| Zip Code 90401 | | Category/Type 001 |
| Purpose of Disbursement Professional Services | | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | | |
|---|--|---|
| B. Full Name (Last, First, Middle Initial) Bell, McAndrews & Hiltachk, LLC | | Date of Disbursement MM/DD/YYYY 02/27/2009 |
| Mailing Address 1321 Seventh Street, Suite 205 | | Amount of Each Disbursement this Period 1400.00 |
| City Santa Monica | State CA | |
| Zip Code 90401 | | Category/Type 001 |
| Purpose of Disbursement Professional Services | | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | | |
|---|--|---|
| C. Full Name (Last, First, Middle Initial) | | Date of Disbursement MM/DD/YYYY |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State | |
| Zip Code | | Category/Type |
| Purpose of Disbursement | | |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | |
|--|---------------|
| SUBTOTAL of Disbursements This Page (optional)..... | 450.00 |
| TOTAL This Period (last page this line number only)..... | 6087.9 |

29030133736

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|--------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 7 OF 10 | |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b | | |

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NAME OF COMMITTEE (In Full)
Family For Good Government Federal PAC

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. Friends of Byron Dorgan | | Date of Disbursement 02 / 02 / 2009 |
| Mailing Address P.O. Box 871 | | Amount of Each Disbursement this Period 50000 |
| City Bismarck | State ND | |
| Zip Code 58502 | | |
| Purpose of Disbursement Contribution | | |
| Candidate Name Byron L. Dorgan | | Category/ Type 011 |
| Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | 2010 |
| State: ND | District: | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. Friends of Byron Dorgan | | Date of Disbursement 02 / 10 / 2009 |
| Mailing Address P.O. Box 871 | | Amount of Each Disbursement this Period 50000 |
| City Bismarck | State ND | |
| Zip Code 58502 | | |
| Purpose of Disbursement Contribution | | |
| Candidate Name Byron L. Dorgan | | Category/ Type 011 |
| Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | 2010 |
| State: ND | District: | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) C. MLB-PAC | | Date of Disbursement 02 / 17 / 2009 |
| Mailing Address 24 Willie Mays Plaza | | Amount of Each Disbursement this Period 100000 |
| City San Francisco | State CA | |
| Zip Code 94107 | | |
| Purpose of Disbursement Contribution | | |
| Candidate Name | | Category/ Type 011 |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

| | |
|---|----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 2,00000 |
| TOTAL This Period (last page this line number only).....▶ | |

29030133737

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | | | | |
|---|--------------------------------------|-----------------------------|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE B OF 10 | | | | |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Family For Good Government Federal PAC

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) A. David Vitter for US Senate | | Date of Disbursement 04 / 17 / 2009 |
| Mailing Address P.O. Box 8175 | | Amount of Each Disbursement this Period 500.00 |
| City Metairie | State LA | |
| Purpose of Disbursement Contribution | | Category/ Type 011 |
| Candidate Name David Vitter | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | 2010 |
| State: LA | District: | |

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) B. Berkley for Congress | | Date of Disbursement 04 / 17 / 2009 |
| Mailing Address 3069 Conquista Court | | Amount of Each Disbursement this Period 500.00 |
| City Las Vegas | State NV | |
| Purpose of Disbursement Contribution | | Category/ Type 011 |
| Candidate Name Shelley Berkley | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | 2010 |
| State: NV | District: | |

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) C. Citizens for Arlen Specter | | Date of Disbursement 04 / 21 / 2009 |
| Mailing Address 236 Massachusetts Avenue NE | | Amount of Each Disbursement this Period 500.00 |
| City Washington | State DC | |
| Purpose of Disbursement Contribution | | Category/ Type 011 |
| Candidate Name Arlen Specter | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | 2010 |
| State: PA | District: | |

| | |
|---|----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 1500.00 |
| TOTAL This Period (last page this line number only).....▶ | |

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 9 OF 10 | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

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NAME OF COMMITTEE (In Full)
Family For Good Government Federal PAC

| | | | | |
|---|--|-------------------|--|--|
| Full Name (Last, First, Middle Initial) A. Friends of Barbara Boxer | | | Date of Disbursement 05 / 05 / 2009 | |
| Mailing Address P.O. Box 411176 | | | | |
| City Los Angeles | State CA | Zip Code 90041 | | |
| Purpose of Disbursement Contribution | | 0 1 1 | | |
| Candidate Name Barbara Boxer | | Category/ Type | | |
| Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ 2010 | | | |
| State: CA | District: | | | |
| | | | Amount of Each Disbursement this Period 5 0 0 0 0 | |

| | | | | |
|---|--|-------------------|--|--|
| Full Name (Last, First, Middle Initial) B. Citizens for Ron Wyden | | | Date of Disbursement 06 / 02 / 2009 | |
| Mailing Address 232 NE 9th Avenue | | | | |
| City Portland | State OR | Zip Code 97232 | | |
| Purpose of Disbursement Contribution | | 0 1 1 | | |
| Candidate Name Ronald Lee Wyden | | Category/ Type | | |
| Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ 2010 | | | |
| State: OR | District: | | | |
| | | | Amount of Each Disbursement this Period 5 0 0 0 0 | |

| | | | | |
|---|--|-------------------|---|--|
| Full Name (Last, First, Middle Initial) C. | | | Date of Disbursement | |
| Mailing Address | | | | |
| City | State | Zip Code | | |
| Purpose of Disbursement | | Category/ Type | | |
| Candidate Name | | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| State: | District: | | | |
| | | | Amount of Each Disbursement this Period | |

| | |
|---|-------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 1 0 0 0 0 0 |
| TOTAL This Period (last page this line number only).....▶ | 4 5 0 0 0 0 |

29030133739

SCHEDULE D (FEC Form 3X)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 10 OF 10
 FOR LINE NUMBER: (check only one) 9
 10

NAME OF COMMITTEE (In Full)
 Family For Good Government Federal PAC

| | | | | | | | |
|---|--|----------|----------|--------------|----|-------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <p style="text-align: center;">Bell, McAndrews & Hiltachk, LLC</p> | Nature of Debt (Purpose): <p style="text-align: center;">Professional Services</p> | | | | | | |
| Mailing Address <p style="text-align: center;">1321 Seventh Street, Suite 205</p> | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">City</td> <td style="width: 33%;">State</td> <td style="width: 33%;">Zip Code</td> </tr> <tr> <td>Santa Monica</td> <td>CA</td> <td>90401</td> </tr> </table> | City | State | Zip Code | Santa Monica | CA | 90401 | |
| City | State | Zip Code | | | | | |
| Santa Monica | CA | 90401 | | | | | |

| | | | |
|---|---|---|---|
| Outstanding Balance Beginning This Period <div style="border: 1px solid black; width: 100%; height: 20px; text-align: right; padding-right: 5px;">310.00</div> | Amount Incurred This Period <div style="border: 1px solid black; width: 100%; height: 20px; text-align: right; padding-right: 5px;">140.00</div> | Payment This Period <div style="border: 1px solid black; width: 100%; height: 20px; text-align: right; padding-right: 5px;">450.00</div> | Outstanding Balance at Close of This Period <div style="border: 1px solid black; width: 100%; height: 20px; text-align: right; padding-right: 5px;">0.00</div> |
|---|---|---|---|

| | | | | | | | |
|---|-----------------------------------|----------|-------|----------|--|--|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): | | | | | | |
| Mailing Address | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">City</td> <td style="width: 33%;">State</td> <td style="width: 33%;">Zip Code</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | | City | State | Zip Code | | | |
| City | State | Zip Code | | | | | |
| | | | | | | | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> | Amount Incurred This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> | Payment This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> | Outstanding Balance at Close of This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> |
|--|--|--|--|

| | | | | | | | |
|---|-----------------------------------|----------|-------|----------|--|--|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): | | | | | | |
| Mailing Address | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">City</td> <td style="width: 33%;">State</td> <td style="width: 33%;">Zip Code</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | | City | State | Zip Code | | | |
| City | State | Zip Code | | | | | |
| | | | | | | | |

| | | | |
|--|--|--|--|
| Outstanding Balance Beginning This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> | Amount Incurred This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> | Payment This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> | Outstanding Balance at Close of This Period <div style="border: 1px solid black; width: 100%; height: 20px;"></div> |
|--|--|--|--|

| | |
|---|--|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | <div style="border: 1px solid black; width: 100%; height: 20px;"></div> |
| 2) TOTALS This Period (last page this line number only)..... ▶ | <div style="border: 1px solid black; width: 100%; height: 20px; text-align: right; padding-right: 5px;">0.00</div> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | <div style="border: 1px solid black; width: 100%; height: 20px;"></div> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | <div style="border: 1px solid black; width: 100%; height: 20px; text-align: right; padding-right: 5px;">0.00</div> |

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Federal Election Commission
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