



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

George B. Watts, Treasurer
National Chicken Council Political Action
Committee (FKA) National Broiler
Council PAC
1015 Fifteenth Street, NW
Washington, DC 20005

JAN 31 2001

Identification Number: C00034272

Reference: October Quarterly Report (7/1/00-9/30/00)

Dear Mr. Watts:

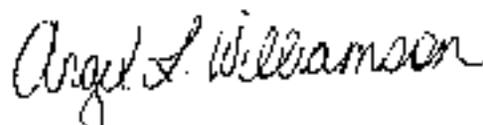
This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

- Please provide the totals for Lines 11(a)(iii), Columns A and B and 11(d), Column B of the Detailed Summary Page. Note that changes in your figures may affect your Column B totals on this report and/or on subsequent reports.
- Line 23 of the Detailed Summary Page of your report discloses a total of \$38,545.40 in contributions to federal candidates/committees. The sum of the entries itemized on Schedule B, however, indicates the total to be \$36,435. Please amend your report to clarify the discrepancy.
- Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate or President) for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)
- Please identify the name and address of the payee for the in-kind contribution(s) disclosed on Schedule B for Line 23.
- Line 21(a) of the Detailed Summary Page should only be used to report the federal and non-federal shares of allocable activities. If your committee has

only one account, the total operating expenditures (administrative expenses) should be reported on Line 21(b). Please amend your report to confirm the nature of your expenditures and to provide the total on the appropriate line.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,



Angel L. Williamson
Reports Analyst
Reports Analysis Division

