

FAX

RECEIVED
SECRETARY OF THE SENATE
PUBLIC

14 JUN -9 PM 3:13

To:
Fax Number: 2022190174

From: Red Curve Client
Fax Number: 6175811437
Phone:

Company: Red Curve Solutions

Date: June 06, 2014
Subject: Cotton-Land Victory Committee

Total Pages: 5

Statement of Confidentiality: The information contained in this message and any attachments to this message are intended for the exclusive use of the addressee(s) and may be confidential or privileged information. If you are not the intended recipient, any dissemination or duplication of this information is strictly prohibited. If you have received this fax in error, please notify us immediately. Please delete this message and all its attachments. Thank you.

Memo:

Please see the attached Form 1 for the Cotton-Land Victory Committee

Please note that our offices have moved. Red Curve Solutions is now located at 500 Cummings Center, Suite 4400, Beverly, MA 01915

This e-mail is intended only for the designated recipient(s). It may contain confidential or proprietary information. If you are not the intended recipient, you may not review, retain, disseminate, distribute or copy this communication. If you have received this communication in error, please erase all copies of the message and its attachments and notify us immediately.

14020411730

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED SECRETARY OF THE STATE PUBLIC 14 JUN -9 PM 3:13

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

COTTON-LAND VICTORY COMMITTEE

ADDRESS (number and street) (Check if address is changed) C/O RED CURVE SOLUTIONS 138 CONANT STREET BEVERLY MA 01915 CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Check if address is changed) COTTONLAND@REDCURVE.COM

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed)

2. DATE 05 07 2014

3. FEC IDENTIFICATION NUMBER

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer BRADLEY CRATE

Signature of Treasurer BRADLEY CRATE Date 05 07 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

14020411731

TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation: Office Sought: House Senate President State: District:

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is or:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	COTTON FOR SENATE	FEC ID number	C00499988
2.	TERRI LYNN LAND FOR SENATE	FEC ID number	C00546770
3.		FEC ID number	C
4.		FEC ID number	C

14020411732

Write or Type Committee Name

COTTON-LAND VICTORY COMMITTEE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name BRADLEY CRATE

Mailing Address 138 CONANT STREET

BEVERLY MA 01915

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number 617 - 848 - 8887

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer BRADLEY CRATE

Mailing Address 138 CONANT STREET

BEVERLY MA 01915

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number 617 - 848 - 8887

14020411733

Full Name of Designated Agent

[Redacted]

Mailing Address

[Redacted]

[Redacted]

[Redacted]

CITY

STATE

ZIP CODE

Title or Position

[Redacted]

Telephone number

[Redacted]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CHAIN BRIDGE BANK, N.A.

[Redacted]

Mailing Address

1445-A LAUGHLIN AVENUE

[Redacted]

MCLEAN VA 22101

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Redacted]

Mailing Address

[Redacted]

[Redacted]

[Redacted]

CITY

STATE

ZIP CODE

14020411734

JANICE ERICKSON
SECRETARY

ANA K. MCCALLUM
SUPERINTENDENT
DATE OFFICE B1
SUITE 232
WASHINGTON, DC 20510-71
PHONE (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt **6-9-14**

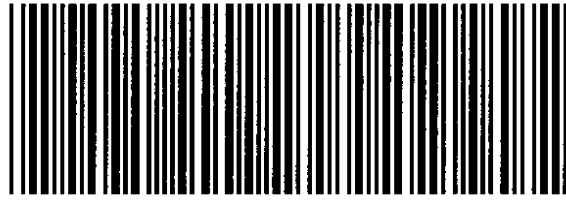
POSTMARK ILLEGIBLE NO POSTMARK

FAX **6-6-14**
Date of Receipt

OTHER **6-6-14**
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **6-9-14**

14020411735



SEN PATCH



SEN PATCH

14020411736