

NOTE: WE RECEIVED THIS ²⁴⁰³⁸⁴⁷⁴⁷⁷⁹ REPORT IN MAIL 7/16/04.
 WE MAILED THE SAME DAY.
 PLEASE DO NOT CHARGE LATE FEES

RECEIVED
 -FEC MAINE WALL,
 OPERATIONS CENTER
 TREASURER
 2004 JUL 22 A 9 52

FEC
 FORM 3X

**REPORT OF RECEIPTS
 AND DISBURSEMENTS**
 For Other Than An Authorized Committee

1. NAME OF COMMITTEE (In full) TYPE OR PRINT

ANDRIM COUNTY RIGHT TO LIFE INC
 POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 3409 KONGISTOGA ROAD SUITE A

Check if different than previously reported (ACC) FORT WYLLIE IN 48228

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE
 C00235861

4. TYPE OF REPORT (Choose One)

(a) Quarterly Report:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15
-
-

(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	
	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	
	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)
12-Day PRE-Election Report for the:	Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Runoff (12R)	
	<input type="checkbox"/> Convention (12C)	<input type="checkbox"/> Special (12S)		
30-Day POST-Election Report for the:	<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)	

5. Covering Period 04 01 2004 through 06 30 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ANNE M. WALL

Signature of Treasurer Anne M. Wall Date 07 16 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ALLEN COUNTY RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 04 01 2004 To: 06 30 2004

Table with 2 columns: COLUMN A This Period, COLUMN B Calendar Year-to-Date. Rows include: 6. (a) Cash on Hand January 1, 2004; (b) Cash on Hand at Beginning of Reporting Period; (c) Total Receipts (from Line 10); (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B); 7. Total Disbursements (from Line 31); 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)); 9. Debts and Obligations Owed TO the Committee; 10. Debts and Obligations Owed BY the Committee.

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 20X (Rev. 02/2003)

Page 3

Write or Type Committee Name

ALLEN COUNTY RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE

Report Covering the Period: From:

04 01 2004

To:

12 31 2004

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....		
(ii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 35, page 5)..... ▶		
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.) BANK..... 64		
18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H6).....		
(c) Total Transfers (add 18(a) and 18(b)).....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶	64	128
20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶	64	128

Revised 7/16/04

100255851
ARME WALL
ALLEN COUNTY RIGHT TO LIFE INC
POLITICAL ACTION COMMITTEE
2405 CONESTOGA VILL SUITE A
PORT WATNE IN 46805

06/30/04

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 7-16-04
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JMD PREPARER (5/2004)	7-28-04 DATE PREPARED