

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
 HUGHES ELECTRONICS CORPORATION FUND - FEDERAL

ADDRESS (number and street) **BLDG. EES/001/A121, P.O. BOX 558**
 Check if different than previously reported. (ACC) **EL SEGUNDO CA 90245**

2. **FEC IDENTIFICATION NUMBER** **C00331991** **CITY** **STATE** **ZIP CODE**
 3. **IS THIS REPORT** **NEW (N)** **OR** **X** **AMENDED (A)**

4. **TYPE OF REPORT (Choose One)**
 (a) Quarterly Reports:
 April 15 Quarterly Report(Q1) Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 July 15 Quarterly Report(Q2) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 October 15 Quarterly Report(Q3) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (M13)
 January 31 Quarterly Report(YE) Primary (12P) General (12G) Runoff (12R)
 July 31 Mid-Year Report(Non-election Year Only) (MY) **PRE**Election Report for the: Convention (12C) Special (12S)
 Termination Report (TER) **Post**-Election Report for the: General (30G) Runoff (30R) Special (30S)
 Election on _____ in the State of _____
 Election on _____ in the State of _____

5. Covering Period 02 01 2002 through 02 28 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **CARY DAVIDSON**
 Signature of Treasurer Electronically Filed by CARY DAVIDSON Date **04 19 2002**

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name
HUGHES ELECTRONICS CORPORATION FUND – FEDERAL

Report Covering the Period: From: ^h0^h2^v ^D0¹ ^v ^r2⁰0² To: ^h0² ^D2⁸ ^v ^r2⁰0²

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1 ^v ^r 2 ⁰ 0 ² | | 39720.12 |
| (b) Cash on Hand at Beginning of Reporting Period | 41477.38 | |
| (c) Total Receipts (from Line 19) | 1727.15 | 3484.41 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 43204.53 | 43204.53 |
| 7. Total Disbursements (from Line 30) | 5000.00 | 5000.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 38204.53 | 38204.53 |
| 9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

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Page 3

Write or Type Committee Name

HUGHES ELECTRONICS CORPORATION FUND – FEDERAL

Report Covering the Period: From: ^W02 ^D01 ^Y2002 To: ^W02 ^D28 ^Y2002

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 120.00 | |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 1590.44 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 1710.44 | 3449.88 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4) | 1710.44 | 3449.88 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 16.71 | 34.53 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) | 1727.15 | 3484.41 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) | 1727.15 | 3484.41 |

DETAILED SUMMARY PAGE

of Disbursements

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| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 5000.00 | 5000.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ▶ | 5000.00 | 5000.00 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ▶ | 5000.00 | 5000.00 |
| <hr/> | | |
| III. Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (other than loans) from Line 11(d), page 3)..... | 1710.44 | 3449.88 |
| 33. Total Contribution Refunds (from Line 28(d))..... | 0.00 | 0.00 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32)..... | 1710.44 | 3449.88 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ▶ | 0.00 | 0.00 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3)..... | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ▶ | 0.00 | 0.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
or each category of the
Detailed Summary Page

| | | | |
|-------------------------------------|-----|--------------------------|-----|
| FOR LINE NUMBER: | | PAGE 5 / 7 | |
| (check only one) | | | |
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b |
| <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 |
| <input type="checkbox"/> | 15 | <input type="checkbox"/> | 12 |
| <input type="checkbox"/> | | <input type="checkbox"/> | 18 |
| <input type="checkbox"/> | | <input type="checkbox"/> | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
HUGHES ELECTRONICS CORPORATION FUND – FEDERAL

Full Name (Last, First, Middle Initial)
A. LAWRENCE N. CHAPMAN

Mailing Address
3301 VIA PALOMINO

City State Zip Code
PALOS VERDES CA 90274

Date of Receipt
M M / D D / Y Y Y Y
02 / 01 / 2002

Amount of Each Receipt this Period
30.00

FEC ID number of contributing federal political committee.

Name of Employer Occupation
HUGHES ELECTRONICS CORP. EXECUTIVE VICE PRESIDENT

Receipt For: Aggregate Year-to-Date ▼
Primary General Other (specify) ▼ 240.00

Transaction ID: INC:A:4062

Full Name (Last, First, Middle Initial)
B. LAWRENCE N. CHAPMAN

Mailing Address
3301 VIA PALOMINO

City State Zip Code
PALOS VERDES CA 90274

Date of Receipt
M M / D D / Y Y Y Y
02 / 08 / 2002

Amount of Each Receipt this Period
30.00

FEC ID number of contributing federal political committee.

Name of Employer Occupation
HUGHES ELECTRONICS CORP. EXECUTIVE VICE PRESIDENT

Receipt For: Aggregate Year-to-Date ▼
Primary General Other (specify) ▼ 240.00

Transaction ID: INC:A:4103

Full Name (Last, First, Middle Initial)
C. LAWRENCE N. CHAPMAN

Mailing Address
3301 VIA PALOMINO

City State Zip Code
PALOS VERDES CA 90274

Date of Receipt
M M / D D / Y Y Y Y
02 / 15 / 2002

Amount of Each Receipt this Period
30.00

FEC ID number of contributing federal political committee.

Name of Employer Occupation
HUGHES ELECTRONICS CORP. EXECUTIVE VICE PRESIDENT

Receipt For: Aggregate Year-to-Date ▼
Primary General Other (specify) ▼ 240.00

Transaction ID: INC:A:4143

SUBTOTAL of Receipts This Page (optional) ▶ **90.00**

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | |
|--|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: | | PAGE 6 / 7 | |
| | (check only one) | | | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
HUGHES ELECTRONICS CORPORATION FUND – FEDERAL

Full Name (Last, First, Middle Initial)
A. LAWRENCE N. CHAPMAN

Mailing Address
3301 VIA PALOMINO

City State Zip Code
PALOS VERDES CA 90274

Date of Receipt
 M M / D D / Y Y Y Y
02 / 22 / 2002

FEC ID number of contributing federal political committee.
30.00

Amount of Each Receipt this Period

Name of Employer Occupation
HUGHES ELECTRONICS CORP. EXECUTIVE VICE PRESIDENT

Receipt For: Aggregate Year-to-Date ▼
 Primary General
 Other (specify) ▼ **240.00**

Transaction ID: **INC:A:4198**

B.

C.

| | | |
|--|---|---------------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 30.00 |
| TOTAL This Period (last page this line number only) | ▶ | 120.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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| | | | | |
|------------------------------|-----------------------------|--|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| | | | | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
HUGHES ELECTRONICS CORPORATION FUND – FEDERAL

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) A. FRIENDS OF JANE HARMAN | | Date of Disbursement 02 / 05 / 2002 |
| Mailing Address 11022 SANTA MONICA BLVD., STE. 470 City: LOS ANGELES State: CA Zip Code: 90025 | | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement | Candidate Name JANE HARMAN | 011 Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ | |
| State: CA District: 36 | Transaction ID: EXP:B:3879 | |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF JANE HARMAN | | Date of Disbursement 02 / 05 / 2002 |
| Mailing Address 11022 SANTA MONICA BLVD., STE. 470 City: LOS ANGELES State: CA Zip Code: 90025 | | Amount of Each Disbursement this Period 4000.00 |
| Purpose of Disbursement | Candidate Name JANE HARMAN | 011 Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House Senate President | Disbursement For: 2002 <input checked="" type="checkbox"/> Primary General Other (specify) ▼ | |
| State: CA District: 36 | Transaction ID: EXP:B:3878 | |

C.

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 5000.00 |
| TOTAL This Period (last page this line number only) | 5000.00 |