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FEC

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3 | For An Auth | | mittee | | 0 | ffice Use Only |
|-------------------------------------|----------------------|---------------------|-----------------------------------|---------------|--------------------|-------------------------------|
| NAME OF TO COMMITTEE (in full) | YPE OR PRINT ▼ | | ample: If typing er the lines. | g, type | 12FE4M5 | |
| WIESNER FOR SENAT | E INC | | | | | 1 |
| | | | | | | |
| | | | | | | |
| ADDRESS (number and street) | 6750 W 93RD SUIT | E 220 | | | | |
| ▼ Check if different | | | | | | |
| than previously reported. (ACC) | OVERLAND PARK | | | | KS 66 | 6212 |
| 2. FEC IDENTIFICATION NUM | MBER ▼ | CITY ▲ | | | STATE A | ZIP CODE ▲ |
| C C00563577 | 3 | . IS THIS REPORT | X NEW (N) | OR | AMENDEI (A) | STATE ▼ DISTRICT KS 00 |
| 4. TYPE OF REPORT (Choose | | 40.5 | E B | | | |
| (a) Quarterly Reports: | (b) | 12-Day PRE | -Election Repo | rt for the: | - | |
| April 15 Quarterly Rep | port (Q1) | Ш | Primary (12P) | | General (120 | G) Runoff (12R) |
| | | | Convention (1 | 2C) | Special (12S | 3) |
| July 15 Quarterly Rep | port (Q2) | | M M / | D D / | YYYY | in the |
| October 15 Quarterly | Report (Q3) | Election on | | | | State of |
| January 31 Year-End | Report (YE) (c) | 30-Day POS | T -Election Rep | ort for the: | | |
| | | | General (30G) | | Runoff (30R) | Special (30S) |
| Termination Report (T | ER) | Election on | M M / | D D / | Y " Y " Y " Y | in the State of |
| 5. Covering Period 04 | / D 01 / Y | ^Y 2023 | through | м м 06 | / 30 / | Y Y Y Y Z023 |
| I certify that I have examined this | | best of my kr | nowledge and b | elief it is t | rue, correct and c | complete. |
| Type or Print Name of Treasurer | Herl, Kristy, M, , | | | | | |
| Herl, K Signature of Treasurer | Tristy, M, , | | [Electronically F | iled] | Date 07 | 06 / 2023 |
| NOTE: Submission of false, erroneou | us, or incomplete in | formation may | subject the pers | on signing | this Report to the | penalties of 52 U.S.C. §30109 |
| Office Use Only | | | | | | FEC FORM 3 (Revised 05/2016) |

SUMMARY PAGE

of Receipts and Disbursements

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name
WIESNER FOR SENATE INC

| Rep | port Covering the Period: From: | M M / D D / Y Y Y Y Y TO: | M 06 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|------|--|---------------------------|--|
| | | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
| 6. N | Net Contributions (other than loans) | | |
| (; | (a) Total Contributions (other than loans) (from Line 11(e)) | 0.00 | 126.00 |
| (1 | (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| ((| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0.00 | 126.00 |
| 7. N | Net Operating Expenditures | | |
| (; | (a) Total Operating Expenditures (from Line 17) | 100.00 | 24249.77 |
| (1 | (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 0.00 |
| (0 | (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 100.00 | 24249.77 |
| | Cash on Hand at Close of Reporting Period (from Line 27) | 11885.03 | |
| t | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| t | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 50500.00 | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 05/2016)

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Write or Type Committee Name

WIESNER FOR SENATE INC

04 01 2023 06 30 2023 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 126.00 0.00 (ii) Unitemized (iii) TOTAL of contributions 0.00 126.00 from individuals 0.00 0.00 Political Party Committees..... Other Political Committees 0.00 0.00 (such as PACs)..... 0.00 0.00 The Candidate..... (d) TOTAL CONTRIBUTIONS (other than loans) 0.00 126.00 (add Lines 11(a)(iii), (b), (c), and (d)).. 12. TRANSFERS FROM OTHER 0.00 0.00 AUTHORIZED COMMITTEES 13. LOANS: (a) Made or Guaranteed by the 0.00 30000.00 Candidate..... 0.00 0.00 (b) All Other Loans..... TOTAL LOANS 0.00 30000.00 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 0.00 0.00 (Refunds, Rebates, etc.) 15. OTHER RECEIPTS 0.00 0.00 (Dividends, Interest, etc.) 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) 0.00 30126.00 (Carry Total to Line 24, page 4).....

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3 (Revised 05/2016)

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| | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|-----|---|-------------------------------|---------------------------------|
| 17. | OPERATING EXPENDITURES | 100.00 | 24249.77 |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. | LOAN REPAYMENTS: | | |
| | (a) Of Loans Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| | (b) Of All Other Loans | 0.00 | 0.00 |
| | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 0.00 |
| 0. | REFUNDS OF CONTRIBUTIONS TO: | | |
| | (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | man Folitical Committees | 9 9 9 | |
| | (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 |
| | (such as PACs) | 0.00 | 0.00 |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 0.00 |
| 1. | OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 2. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 100.00 | 24249.77 |
| | III. CASH SU | JMMARY | |
| 3. | CASH ON HAND AT BEGINNING OF REPO | RTING PERIOD | 11985.03 |
| 4 | TOTAL RECEIPTS THIS PERIOD (from Line | 16, page 3) | 0.00 |
| 5. | SUBTOTAL (add Line 23 and Line 24) | | 11985.03 |
| 6. | TOTAL DISBURSEMENTS THIS PERIOD (fro | om Line 22) | 100.00 |
| 7. | CASH ON HAND AT CLOSE OF REPORTIN | G PERIOD | 11885.03 |

SCHEDULE B (FEC Form 3)

PAGE 5 8 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **x** 17 18 19a Detailed Summary Page 20a 20b 20c

ITEMIZED DISBURSEMENTS 19b 21 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) WIESNER FOR SENATE INC Full Name (Last, First, Middle Initial) Date of Disbursement Intuit 2023 04 Mailing Address 2632 Marine Way 13 City State Zip Code FEC Identification Number CA Mountain View 94043 Purpose of Disbursement Quickbooks Subscription C00563577 001 Candidate Name Amount of Each Disbursement this Period Category/ WIESNER FOR SENATE INC Type Office Sought: House Disbursement For: 30.00 Senate Primary General X Transaction ID: SB17.4167 Other (specify) President Memo Item KS 00 State: District: Full Name (Last, First, Middle Initial) Intuit Date of Disbursement Mailing Address 2632 Marine Way 2023 15 City State Zip Code **FEC Identification Number** CA 94043 Mountain View Purpose of Disbursement Quickbooks Subscription 001 Candidate Name Amount of Each Disbursement this Period Category/ Type 30.00 Disbursement For: Office Sought: House Senate Primary General Transaction ID: SB17.4168 Other (specify) President Memo Item State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Mailing Address City State Zip Code **FEC Identification Number** Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) Memo Item State: District: SUBTOTAL of Disbursements This Page (optional)..... 60.00 TOTAL This Period (last page this line number only)..... 60.00

SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 6 (FOR LINE NUMBER: (check only one)

| × | 13a |
|---|-----|
| | 13b |

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OF

Transaction ID: SC/10.4111 NAME OF COMMITTEE (In Full) WIESNER FOR SENATE INC LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2022 Memo Item Primary Wiesner, Patrick, , , General Mailing Address 8961 Metcalf Other (specify) \blacktriangledown Apt 349 City State ZIP Code X Personal Funds of the Candidate KS 66212 Overland Park Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 10000.00 0.00 10000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: (If none, enter 0) 6.00 D31 D M 05M **Ž**02Ž Y12/31/2023 Y x No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Name of Employer 1. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: Name of Employer 2. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: SUBTOTALS This Period This Page (optional)------10000.00 TOTALS This Period (last page in this line only) Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 7
FOR LINE NUMBER: (check only one)

X 13a 13b

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| | | | | Detailed | Odiffifiary 1 ag | ,,, | | 13b |
|---|-------------------|-------------------|----------------|----------------------------|----------------------------------|--------------------|-----------------|-----------|
| AME OF COMMITTEE (In Full) | | | | | Transac | tion ID : SC/10.41 | 27 | |
| | | | | | | | | |
| LOAN SOURCE Full Name Wiesner, Patrick, , , | | | Memo Item | Election: 2022 | : | | | |
| | | | | | | General | | |
| Mailing Address 8961 Metcalf Apt 349 | | | | | | Other (spec | ify) 🔻 | |
| City | | State | ZIP Code | | | | | |
| Overland Park | | KS | 66212 | | | ➤ Personal F | Funds of the Ca | andidate |
| Original Amount of Loan | | Cumulative Pa | ayment To D | ate | Bala | ince Outstanding | at Close of Thi | is Period |
| | 20000.00 | , | | 0.00 | 0 | | 20000.0 | 00 |
| TERMS Date Incurred | I | Ι | Date Due | | Interest Rate (If none, enter | | Secured: | |
| ^M 07 ^M / ^D 20 ^D / Y | ž02ž ^Y | M M / D D | / Y12/3 | 31/2022 ^Y | | 00 % (apr) | Yes | × No |
| List All Endorsers or Guar | antors (if any) | to Loan Source | | | | | | |
| 1. Full Name (Last, First, N | 1iddle Initial) | | | Name of Employer | | | | |
| Mailing Address | | | | Occupation | | | | |
| | | | | Amount | | | | _ |
| City | State | ZIP Code | | Guaranteed Outstanding: | . L | , , | | |
| 2. Full Name (Last, First, Middle Initial) | | | | Name of Em | nployer | | | |
| Mailing Address | | | | Occupation | | | | |
| | | | | Amount | | | | _ |
| City | State | ZIP Code | | Guaranteed Outstanding: | . — | 7 | | |
| 3. Full Name (Last, First, M | ddle Initial) | 1 | | Name of Employer | | | | |
| Mailing Address | | | | Occupation | | | | |
| | | | | Amount | | | | 7 |
| City | State | ZIP Code | | Guaranteed Outstanding: | . —— | 7 | | _ |
| 4. Full Name (Last, First, M | ddle Initial) | ! | | Name of Em | nployer | | | |
| Mailing Address | | | | Occupation | | | | |
| | | | | Amount | | | | _ |
| City | State | ZIP Code | | Guaranteed Outstanding: | : | 7 | | |
| | ' | 1 | | | | | | |
| UBTOTALS This Period This | Page (optional) | | | | ▶ | , | 20000.0 | 00 |
| OTALS This Period (last page | in this line on | ly) | | | | | 30000.0 | 00 |
| | | | | | | , | 7 | |
| Carry outstanding balance onl | y to LINE 3, So | hedule D, for thi | is line. If no | Schedule | D, carry forw | vard to appropria | ate line of Sun | nmary. |

SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

Excluding Loans

| (Use separate | | | |
|----------------|--|--|--|
| schedule(s) | | | |
| for each | | | |
| numbered line) | | | |

PAGE 8 OF FOR LINE NUMBER: (check only one)

| | 9 |
|---|----|
| X | 10 |

| NAME OF COMMITTEE (In Full) WIESNER FOR SE | NATE | INC | | | | |
|---|--|----------------------|--|--|--|--|
| A. Full Name (Last, First, Middle Initial) of Wiesner, Patrick, , , | Nature of Debt (Purpose): Beginning Balance of Loan (Personal Funds) | | | | | |
| Mailing Address 8961 Metcalf Apt 349 | | | | | | |
| City Overland Park | State KS | Zip Code 66212 | | | | |
| Outstanding Balance Beginning This Pe | Outstanding Balance Beginning This Period | | | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period | | | |
| B. Full Name (Last, First, Middle Initial) or | Debtor or Cred | 0.00 ditor | Nature of Debt (Purpose): | | | |
| | | | Nature of Dept (Fulpose). | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code | | | | |
| Outstanding Balance Beginning This Pe | eriod | Payment This Period | Outstanding Balance at Close of This Period | | | |
| C. Full Name (Last, First, Middle Initial) of | of Debtor or Cre | ditor | Nature of Debt (Purpose): | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code | | | | |
| Outstanding Balance Beginning This Pe | eriod | Decement This Decire | Outstanding Delegas at Olega of This Devised | | | |
| Amount Incurred This Period | | Payment This Period | Outstanding Balance at Close of This Period | | | |
| 1) SUBTOTALS This Period This Page (opt | ional) ······ | | 20500.00 | | | |
| 2) TOTALS This Period (last page this line | number only) ···· | | 20500.00 | | | |
| 3) TOTAL OUTSTANDING LOANS from Sc | 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | | |
| 4) ADD 2) and 3) and carry forward to app | 50500.00 | | | | | |